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Government  
Publications

**General Summary  
of Vital Statistics  
by Local Area,  
2002**

**Sommaire statistique  
de l'état civil selon  
la localité,  
2002**

OV  
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**Shelf Tables**

**Tableaux standards**



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Statistics Canada  
Health Statistics Division

## General Summary of Vital Statistics by Local Area, 2002

### Shelf Tables

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These tables and explanatory text were prepared under the direction of:

- **Patricia Tully**, Senior Analyst  
Vital and Cancer Statistics Section
  - **Brent Day**, Analyst  
Vital and Cancer Statistics Section
- 

#### Note of Appreciation

*Canada owes the success of its statistical system to a long-standing cooperation involving Statistics Canada, the citizens of Canada, its businesses, governments and other institutions. Accurate and timely statistical information could not be produced without their continued cooperation and goodwill.*

*The cooperation of provincial and territorial Vital Statistics registries who supply the data in this report to Statistics Canada is gratefully acknowledged.*

Statistique Canada  
Division de la statistique de la santé

## Sommaire statistique de l'état civil selon la localité, 2002

### Tableaux standards

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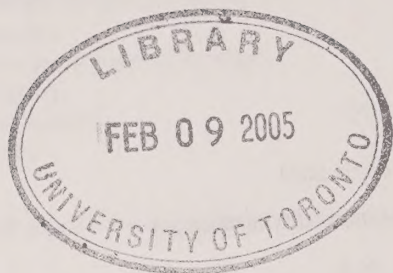
Ces tableaux et texte explicatif ont été rédigés sous la direction de :

- **Patricia Tully**, analyste principale  
Section des données sur l'état civil et le cancer
  - **Brent Day**, analyste  
Section des données sur l'état civil et le cancer
- 

#### Note de reconnaissance

*Le succès du système statistique du Canada repose sur un partenariat bien établi entre Statistique Canada et la population, les entreprises, les administrations canadiennes et les autres organismes. Sans cette collaboration et cette bonne volonté, il serait impossible de produire des statistiques précises et actuelles.*

*Statistique Canada tient à manifester sa gratitude envers les provinces et territoires qui nous ont fourni de leurs registres des statistiques de l'état civil, les données qui apparaissent dans ce rapport.*



**Note on Data Quality by Local Area**

Discretion should be exercised when using the numbers of vital events reported for the localities and the consequent derivation of rates for these areas and the uses of these for the purposes of interpretation and comparative analysis. The number of events reported for local areas may not, in some cases, directly relate to the population of the localities, especially those with small populations, for the following reasons:

- (a) Assignment of residence codes to mailing address rather than to the actual place of residence.
- (b) Assigning the events to alternate locality due to incomplete or duplicate names within the same county or division.
- (c) Assigning the events to "unorganized" areas within a county or a division rather than to a specific locality, or the reverse.
- (d) Deaths which occur in long-term care institutions may be assigned to the location of the institution rather than the former residence of the deceased.
- (e) In the case of marriages only, heaping may occur due to the coding of events to the locality where a parish or church is located.
- (f) The "vintage" of the locality definitions used for this tabulation does not necessarily correspond to that used for compiling census populations or population estimates. Typically, the locality coding for vital statistics purposes reflects municipal definitions in effect January 1 of the year of the event (birth, death, stillbirth or marriage). By contrast, the locality coding for census populations and population estimates reflects municipal definitions in effect January 1 of the census year.
- (g) Locality data for Indian reserves may group events for more than one reserve; often all Indian reserves in the same county are grouped into one locality code.

**Notes sur la qualité des données par localité**

Il faut faire preuve de prudence au moment de l'interprétation et de l'analyse comparative des données sur les événements démographiques déclarés et les taux calculés à partir de ces chiffres pour les localités. Les événements déclarés pour les localités peuvent, dans certains cas, ne pas se rapporter directement à la localité, notamment ce qui concerne les petites populations, pour les raisons suivantes :

- (a) Attribution des codes de lieu de résidence à l'adresse postale plutôt qu'au lieu réel de résidence.
- (b) Attribution des événements à une autre localité en raison d'un nom incomplet ou de la similitude d'un nom dans le même comté ou la même division.
- (c) Attribution des événements à des régions « non constituées » dans un comté ou une division plutôt qu'à une localité précise, ou le contraire.
- (d) Les décès qui se produisent dans les établissements de soins de longue durée peuvent être attribués au lieu de l'établissement plutôt qu'au lieu de l'ancienne résidence de la personne décédée.
- (e) Dans le cas des mariages seulement, il peut se produire une concentration au même endroit en raison du codage de l'événement en fonction de la localité où la paroisse ou l'église est située.
- (f) Le « cru » de définitions de localité utilisé pour ces totalisations ne correspond pas nécessairement à celui utilisé pour calculer les chiffres de population ou les estimations démographiques au moment du recensement. Habituellement, le codage de la localité aux fins de la statistique de l'état civil reflète les définitions municipales en vigueur le 1<sup>er</sup> janvier de l'année de l'événement (naissance, décès, mortinaissance ou mariage). En revanche, le codage de la localité pour calculer les chiffres de population et les estimations démographiques au moment du recensement reflètent les définitions municipales en vigueur le 1<sup>er</sup> janvier de l'année du recensement.
- (g) Les données sur la localité pour les réserves indiennes regroupent parfois des événements survenus dans plus d'une réserve; souvent, on regroupe toutes les réserves indiennes d'un même comté sous un seul code de localité.

(h) Before calculating rates using census-based population denominators (or population estimates for census geographic units), it is first necessary to ensure compatibility of the geographic units used for the numerator and denominator of the rates. Compatibility is usually enhanced by grouping the basic units into larger areas such as census agglomerations, census metropolitan areas, or census divisions.

(i) When both the numerator and denominator of the rates come from the vital statistics (such as for infant mortality rates), the above reservations are of no effect, since the geographic coding is compatible across births, deaths and stillbirths.

(j) Note that marriages are shown in this tabulation according to the place of occurrence of the marriage, rather than according to the place of residence of the bride or groom. All other events (births, deaths and stillbirths) are shown according to place of residence. For births and stillbirths, the place of residence is that of the mother; for deaths, it is that of the decedent.

(k) Nunavut came into being officially as a Territory of Canada on April 1, 1999. The name Northwest Territories applies to a Territory with different geographic boundaries before and after April 1, 1999.

Births, stillbirths, deaths and marriages of residents of Nunavut which took place before April 1, 1999 are included with the events of residents of the Northwest Territories. Births, stillbirths, deaths and marriages which took place on or after April 1, 1999 are tabulated separately.

For information on the history and purpose of vital statistics data in Canada, and for a methodological discussion of data collection, data processing, definitions, and various aspects of data quality, see: *Births, 2002* (cat. no. 84F0210XIE), *Deaths, 2002* (cat. no. 84F0211XIE) and *Marriages, 2002* (cat. no. 84F0212XWE).

(h) Avant de calculer les taux en prenant pour dénominateur les chiffres de population fondés sur les données de recensement (ou les estimations démographiques pour les unités géographiques de recensement), il faut s'assurer que les unités géographiques utilisées au numérateur et au dénominateur de la formule de calcul du taux sont compatibles. Le regroupement des unités de base en région plus grande, comme l'agglomération de recensement, la région métropolitaine de recensement ou la division de recensement, améliore généralement la compatibilité.

(i) Si les données du numérateur et du dénominateur du taux proviennent de la statistique de l'état civil (comme dans le cas des taux de mortalité infantile), les remarques susmentionnées ne s'appliquent pas, puisque le codage géographique est uniforme pour les naissances, les décès et les mortinaissances.

(j) Il convient de souligner que les données sur les mariages présentées dans ce tableau se fondent sur le lieu du mariage, plutôt que sur le lieu de résidence du marié ou de la mariée. Pour tous les autres événements (naissances, décès et mortinaissances), les données sont présentées en fonction du lieu de résidence. Pour les naissances et les mortinaissances, le lieu de résidence est celui de la mère et pour les décès, celui de la personne décédée.

(k) Le Nunavut est devenu officiellement un territoire canadien le 1<sup>er</sup> avril 1999. Le nom « Territoires du Nord-Ouest » désigne un territoire dont les frontières géographiques diffèrent selon que l'on se situe avant ou après cette date.

Les naissances, les mortinaissances, les décès et les mariages des résidents du Nunavut qui sont survenus avant le 1<sup>er</sup> avril 1999 sont classés avec ceux des résidents des Territoires du Nord-Ouest. Les naissances, les mortinaissances, les décès et les mariages se produisant à partir du 1<sup>er</sup> avril 1999 sont classés séparément.

Pour des renseignements supplémentaires sur l'historique et les objectifs de la statistique de l'état civil au Canada, ainsi qu'une discussion des méthodes de collecte et de traitement des données, des définitions et de divers aspects de la qualité des données, consulter : *Naissances, 2002* (n° 84F0210XIF au catalogue), *Décès, 2002* (n° 84F0211XIF au catalogue) et *Mariages, 2002* (n° 84F0212XWF au catalogue).

GENERAL SUMMARY OF VITAL STATISTICS, BY PROVINCE, COUNTIES / CENSUS DIVISIONS / DISTRICTS AND URBAN PLACES, CANADA, 2002  
SOMMAIRE STATISTIQUE DE L'ETAT CIVIL, PAR PROVINCE, COMTES / DIVISIONS DE RECENSEMENT / DISTRICTS ET LES CENTRES URBAINS, CANADA, 2002

| COUNTIES / CENSUS DIVISIONS /<br>DISTRICTS AND URBAN PLACES<br>-<br>COMTES / DIVISIONS DE RECENSEMENT /<br>DISTRICTS ET LES CENTRES URBAINS | LIVE BIRTHS<br>-<br>NAISSANCES VIVANTES |                            |                             | STILL<br>BIRTHS<br>-<br>MORT-<br>NES | DEATHS<br>-<br>DECES |                            |                             | INFANT DEATHS<br>-<br>DECES INFANTILES |                                  |                                                       | MAR-<br>RIAGES<br>-<br>MA-<br>RIAGES |
|---------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------|----------------------------|-----------------------------|--------------------------------------|----------------------|----------------------------|-----------------------------|----------------------------------------|----------------------------------|-------------------------------------------------------|--------------------------------------|
|                                                                                                                                             | TOTAL                                   | MALE<br>-<br>MAS-<br>CULIN | FEMALE<br>-<br>FE-<br>MININ |                                      | TOTAL                | MALE<br>-<br>MAS-<br>CULIN | FEMALE<br>-<br>FE-<br>MININ | TOTAL                                  | NEONATAL<br>-<br>NEONATALS       | POST-<br>NEO-<br>NATAL<br>-<br>POST<br>NEO-<br>NATALS |                                      |
|                                                                                                                                             |                                         |                            |                             |                                      |                      |                            |                             |                                        | < 7<br>DAYS<br>-<br>< 7<br>JOURS | 7-27<br>DAYS<br>-<br>7-27<br>JOURS                    |                                      |
|                                                                                                                                             |                                         |                            |                             |                                      |                      |                            |                             |                                        |                                  |                                                       |                                      |
|                                                                                                                                             |                                         |                            |                             |                                      |                      |                            |                             |                                        |                                  |                                                       |                                      |
| CANADA                                                                                                                                      |                                         |                            |                             |                                      |                      |                            |                             |                                        |                                  |                                                       |                                      |
| GRAND TOTAL                                                                                                                                 | 328,802                                 | 168,842                    | 159,960                     | 2,009                                | 223,603              | 113,266                    | 110,337                     | 1,762                                  | 1,066                            | 211                                                   | 485 146,738                          |

GENERAL SUMMARY OF VITAL STATISTICS, BY PROVINCE, COUNTIES / CENSUS DIVISIONS / DISTRICTS AND URBAN PLACES, CANADA, 2002  
SOMMAIRE STATISTIQUE DE L'ETAT CIVIL, PAR PROVINCE, COMTES / DIVISIONS DE RECENSEMENT / DISTRICTS ET LES CENTRES URBAINS, CANADA, 2002

| COUNTIES / CENSUS DIVISIONS /<br>DISTRICTS AND URBAN PLACES<br>-<br>COMTES / DIVISIONS DE RECENSEMENT /<br>DISTRICTS ET LES CENTRES URBAINS | LIVE BIRTHS<br>-<br>NAISSANCES VIVANTES |                            |                             | STILL<br>BIRTHS<br>-<br>MORT-<br>NES | DEATHS<br>-<br>DECES |                            |                             | INFANT DEATHS<br>-<br>DECES INFANTILES |                                  |                                    | MAR-<br>RIAGES<br>-<br>MA-<br>RIAGES |                                                       |
|---------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------|----------------------------|-----------------------------|--------------------------------------|----------------------|----------------------------|-----------------------------|----------------------------------------|----------------------------------|------------------------------------|--------------------------------------|-------------------------------------------------------|
|                                                                                                                                             | TOTAL                                   | MALE<br>-<br>MAS-<br>CULIN | FEMALE<br>-<br>FE-<br>MININ |                                      | TOTAL                | MALE<br>-<br>MAS-<br>CULIN | FEMALE<br>-<br>FE-<br>MININ | TOTAL                                  | NEONATAL<br>-<br>NEONATALS       |                                    |                                      | POST-<br>NEO-<br>NATAL<br>-<br>POST<br>NEO-<br>NATALS |
|                                                                                                                                             |                                         |                            |                             |                                      |                      |                            |                             |                                        | < 7<br>DAYS<br>-<br>< 7<br>JOURS | 7-27<br>DAYS<br>-<br>7-27<br>JOURS |                                      |                                                       |
|                                                                                                                                             |                                         |                            |                             |                                      |                      |                            |                             |                                        |                                  |                                    |                                      |                                                       |
|                                                                                                                                             |                                         |                            |                             |                                      |                      |                            |                             |                                        |                                  |                                    |                                      |                                                       |

PROVINCE UNKNOWN

|                |   |   |   |   |   |   |   |   |   |   |   |
|----------------|---|---|---|---|---|---|---|---|---|---|---|
| PROVINCE TOTAL | 4 | 3 | 1 | - | 8 | 5 | 3 | - | - | - | - |
| OTHER<br>TOTAL | 4 | 3 | 1 | - | 8 | 5 | 3 | - | - | - | - |
| OTHER          | 4 | 3 | 1 | - | 8 | 5 | 3 | - | - | - | - |

|                                                                         | LIVE BIRTHS<br>-<br>NAISSANCES VIVANTES |                            |                             | STILL<br>BIRTHS<br>-<br>MORT-<br>NES | DEATHS<br>-<br>DECES |                            |                             | INFANT DEATHS<br>-<br>DECES INFANTILES |                                  |                                                       | MAR-<br>RIAGES<br>-<br>MA-<br>RIAGES |
|-------------------------------------------------------------------------|-----------------------------------------|----------------------------|-----------------------------|--------------------------------------|----------------------|----------------------------|-----------------------------|----------------------------------------|----------------------------------|-------------------------------------------------------|--------------------------------------|
| COUNTIES / CENSUS DIVISIONS /<br>DISTRICTS AND URBAN PLACES             | TOTAL                                   | MALE<br>-<br>MAS-<br>CULIN | FEMALE<br>-<br>FE-<br>MININ |                                      | TOTAL                | MALE<br>-<br>MAS-<br>CULIN | FEMALE<br>-<br>FE-<br>MININ | TOTAL                                  | NEONATAL<br>-<br>NEONATALS       | POST-<br>NEO-<br>NATAL<br>-<br>POST<br>NEO-<br>NATALS |                                      |
| COMTES / DIVISIONS DE RECENSEMENT /<br>DISTRICTS ET LES CENTRES URBAINS |                                         |                            |                             |                                      |                      |                            |                             |                                        | < 7<br>DAYS<br>-<br>< 7<br>JOURS | 7-27<br>DAYS<br>-<br>7-27<br>JOURS                    |                                      |
| NEWFOUNDLAND                                                            |                                         |                            |                             |                                      |                      |                            |                             |                                        |                                  |                                                       |                                      |
| PROVINCE TOTAL                                                          | 4,651                                   | 2,327                      | 2,324                       | 24                                   | 4,183                | 2,216                      | 1,967                       | 21                                     | 10                               | 1                                                     | 10 2,959                             |
| CENSUS DIVISION NO. 01                                                  |                                         |                            |                             |                                      |                      |                            |                             |                                        |                                  |                                                       |                                      |
| TOTAL                                                                   | 2,269                                   | 1,139                      | 1,130                       | 8                                    | 1,978                | 1,013                      | 965                         | 12                                     | 5                                | -                                                     | 7 1,433                              |
| ADMIRAL'S BEACH                                                         | -                                       | -                          | -                           | -                                    | 1                    | 1                          | -                           | -                                      | -                                | -                                                     | -                                    |
| AQUAFORTE                                                               | -                                       | -                          | -                           | -                                    | -                    | -                          | -                           | -                                      | -                                | -                                                     | -                                    |
| ARNOLD'S COVE                                                           | 6                                       | -                          | 6                           | -                                    | 9                    | 7                          | 2                           | -                                      | -                                | -                                                     | 4                                    |
| AVONDALE                                                                | 7                                       | 4                          | 3                           | -                                    | 7                    | 4                          | 3                           | -                                      | -                                | -                                                     | 5                                    |
| BAULINE                                                                 | 1                                       | 1                          | -                           | -                                    | 2                    | 2                          | -                           | -                                      | -                                | -                                                     | 2                                    |
| BAY BULLS                                                               | 7                                       | 3                          | 4                           | -                                    | 6                    | 2                          | 4                           | -                                      | -                                | -                                                     | 3                                    |
| BAY DE VERDE                                                            | 2                                       | 1                          | 1                           | -                                    | 7                    | 4                          | 3                           | -                                      | -                                | -                                                     | 2                                    |
| BAY ROBERTS                                                             | 45                                      | 20                         | 25                          | -                                    | 31                   | 18                         | 13                          | -                                      | -                                | -                                                     | 25                                   |
| BISCAY BAY                                                              | -                                       | -                          | -                           | -                                    | -                    | -                          | -                           | -                                      | -                                | -                                                     | -                                    |
| BISHOP'S COVE                                                           | 5                                       | 2                          | 3                           | -                                    | 1                    | 1                          | -                           | -                                      | -                                | -                                                     | 1                                    |
| BRANCH                                                                  | -                                       | -                          | -                           | -                                    | 3                    | 1                          | 2                           | -                                      | -                                | -                                                     | 1                                    |
| BRIGUS                                                                  | 10                                      | 5                          | 5                           | -                                    | 7                    | 3                          | 4                           | -                                      | -                                | -                                                     | 11                                   |
| BRYANT'S COVE                                                           | 5                                       | 1                          | 4                           | -                                    | 4                    | 1                          | 3                           | -                                      | -                                | -                                                     | 2                                    |
| CAPE BROYLE                                                             | 6                                       | 3                          | 3                           | -                                    | 9                    | 7                          | 2                           | -                                      | -                                | -                                                     | 3                                    |
| CARBONEAR                                                               | 49                                      | 21                         | 28                          | -                                    | 91                   | 39                         | 52                          | -                                      | -                                | -                                                     | 28                                   |
| CENSUS DIVISION NO. 01 - CSD UNKNOWN                                    | -                                       | -                          | -                           | -                                    | -                    | -                          | -                           | -                                      | -                                | -                                                     | -                                    |
| CHANCE COVE                                                             | 4                                       | 3                          | 1                           | -                                    | 1                    | 1                          | -                           | -                                      | -                                | -                                                     | 5                                    |
| CHAPEL ARM                                                              | 5                                       | 4                          | 1                           | -                                    | 2                    | 2                          | -                           | -                                      | -                                | -                                                     | 6                                    |
| CLARKE'S BEACH                                                          | 24                                      | 10                         | 14                          | -                                    | 41                   | 16                         | 25                          | -                                      | -                                | -                                                     | 7                                    |
| COLINET                                                                 | 1                                       | 1                          | -                           | -                                    | 2                    | 2                          | -                           | -                                      | -                                | -                                                     | 1                                    |
| COLLIERS                                                                | 5                                       | 3                          | 2                           | -                                    | 8                    | 4                          | 4                           | -                                      | -                                | -                                                     | 3                                    |
| COME-BY-CHANCE                                                          | 1                                       | 1                          | -                           | -                                    | 2                    | -                          | 2                           | -                                      | -                                | -                                                     | 2                                    |
| CONCEPTION BAY SOUTH                                                    | 209                                     | 90                         | 119                         | 1                                    | 106                  | 61                         | 45                          | 2                                      | -                                | -                                                     | 121                                  |
| CONCEPTION HARBOUR                                                      | 8                                       | 3                          | 5                           | -                                    | 6                    | 2                          | 4                           | -                                      | -                                | -                                                     | 7                                    |
| CUPIDS                                                                  | 3                                       | 1                          | 2                           | -                                    | 3                    | 1                          | 2                           | -                                      | -                                | -                                                     | 2                                    |
| DIVISION NO. 1, SUBD. A                                                 | 3                                       | 2                          | 1                           | 1                                    | 7                    | 4                          | 3                           | -                                      | -                                | -                                                     | -                                    |
| DIVISION NO. 1, SUBD. B                                                 | -                                       | -                          | -                           | -                                    | -                    | -                          | -                           | -                                      | -                                | -                                                     | 2                                    |
| DIVISION NO. 1, SUBD. C                                                 | -                                       | -                          | -                           | -                                    | 1                    | -                          | 1                           | -                                      | -                                | -                                                     | -                                    |
| DIVISION NO. 1, SUBD. D                                                 | 23                                      | 13                         | 10                          | -                                    | 12                   | 7                          | 5                           | -                                      | -                                | -                                                     | 6                                    |
| DIVISION NO. 1, SUBD. E                                                 | 20                                      | 7                          | 13                          | -                                    | 22                   | 12                         | 10                          | -                                      | -                                | -                                                     | 21                                   |
| DIVISION NO. 1, SUBD. F                                                 | 4                                       | 2                          | 2                           | -                                    | 10                   | 5                          | 5                           | -                                      | -                                | -                                                     | 1                                    |
| DIVISION NO. 1, SUBD. G                                                 | 15                                      | 11                         | 4                           | -                                    | 32                   | 17                         | 15                          | -                                      | -                                | -                                                     | 10                                   |
| DIVISION NO. 1, SUBD. H                                                 | 1                                       | 1                          | -                           | -                                    | 5                    | 3                          | 2                           | -                                      | -                                | -                                                     | 8                                    |
| DIVISION NO. 1, SUBD. I                                                 | 2                                       | 1                          | 1                           | -                                    | 4                    | 3                          | 1                           | -                                      | -                                | -                                                     | 2                                    |
| DIVISION NO. 1, SUBD. J                                                 | -                                       | -                          | -                           | -                                    | -                    | -                          | -                           | -                                      | -                                | -                                                     | -                                    |
| DIVISION NO. 1, SUBD. K                                                 | 12                                      | 6                          | 6                           | -                                    | 8                    | 5                          | 3                           | 1                                      | -                                | -                                                     | 1                                    |
| DIVISION NO. 1, SUBD. L                                                 | 9                                       | 5                          | 4                           | -                                    | 6                    | 3                          | 3                           | -                                      | -                                | -                                                     | 16                                   |
| DIVISION NO. 1, SUBD. M                                                 | 1                                       | -                          | 1                           | -                                    | 4                    | 4                          | -                           | -                                      | -                                | -                                                     | 4                                    |
| DIVISION NO. 1, SUBD. N                                                 | 1                                       | 1                          | -                           | -                                    | -                    | -                          | -                           | -                                      | -                                | -                                                     | -                                    |
| DIVISION NO. 1, SUBD. O                                                 | 7                                       | 1                          | 6                           | -                                    | 17                   | 5                          | 12                          | -                                      | -                                | -                                                     | 2                                    |
| DIVISION NO. 1, SUBD. R                                                 | 8                                       | 5                          | 3                           | -                                    | 33                   | 16                         | 17                          | -                                      | -                                | -                                                     | 20                                   |
| DIVISION NO. 1, SUBD. U                                                 | 7                                       | 3                          | 4                           | -                                    | 13                   | 5                          | 8                           | -                                      | -                                | -                                                     | 4                                    |
| DIVISION NO. 1, SUBD. V                                                 | -                                       | -                          | -                           | -                                    | -                    | -                          | -                           | -                                      | -                                | -                                                     | -                                    |
| DIVISION NO. 1, SUBD. W                                                 | 2                                       | 2                          | -                           | -                                    | 1                    | 1                          | -                           | -                                      | -                                | -                                                     | -                                    |
| DIVISION NO. 1, SUBD. X                                                 | -                                       | -                          | -                           | -                                    | 4                    | 1                          | 3                           | -                                      | -                                | -                                                     | 3                                    |
| DIVISION NO. 1, SUBD. Y                                                 | 6                                       | 3                          | 3                           | -                                    | 8                    | 3                          | 5                           | -                                      | -                                | -                                                     | 2                                    |
| FERMEUSE                                                                | 6                                       | 2                          | 4                           | -                                    | 10                   | 8                          | 2                           | -                                      | -                                | -                                                     | -                                    |
| FERRYLAND                                                               | 3                                       | 2                          | 1                           | -                                    | 7                    | 5                          | 2                           | -                                      | -                                | -                                                     | 4                                    |
| FLATROCK                                                                | 15                                      | 10                         | 5                           | -                                    | 4                    | 1                          | 3                           | -                                      | -                                | -                                                     | 6                                    |
| FOX HARBOUR                                                             | 1                                       | -                          | 1                           | -                                    | 3                    | 1                          | 2                           | -                                      | -                                | -                                                     | 1                                    |
| GASKIERS-POINT LA HAYE                                                  | 2                                       | 2                          | -                           | -                                    | 1                    | 1                          | -                           | -                                      | -                                | -                                                     | -                                    |
| HANT'S HARBOUR                                                          | 2                                       | 1                          | 1                           | -                                    | 5                    | 5                          | -                           | -                                      | -                                | -                                                     | -                                    |
| HARBOUR GRACE                                                           | 29                                      | 14                         | 15                          | -                                    | 41                   | 21                         | 20                          | -                                      | -                                | -                                                     | 16                                   |
| HARBOUR MAIN-CHAPEL COVE-LAKEVIEW                                       | 8                                       | 4                          | 4                           | -                                    | 4                    | 2                          | 2                           | -                                      | -                                | -                                                     | 6                                    |
| HEART'S CONTENT                                                         | 3                                       | -                          | 3                           | -                                    | 11                   | 7                          | 4                           | -                                      | -                                | -                                                     | 2                                    |
| HEART'S DELIGHT-ISLINGTON                                               | 1                                       | 1                          | -                           | -                                    | 2                    | 2                          | -                           | -                                      | -                                | -                                                     | 3                                    |
| HEART'S DESIRE                                                          | 1                                       | -                          | 1                           | -                                    | 2                    | -                          | 2                           | -                                      | -                                | -                                                     | 3                                    |
| HOLYROOD                                                                | 20                                      | 8                          | 12                          | -                                    | 24                   | 13                         | 11                          | -                                      | -                                | -                                                     | 6                                    |
| LOGY BAY-MIDDLE COVE-OUTER COVE                                         | 9                                       | 5                          | 4                           | -                                    | 8                    | 6                          | 2                           | -                                      | -                                | -                                                     | 2                                    |
| LONG HARBOUR-MOUNT ARLINGTON HEIGHTS                                    | 1                                       | -                          | 1                           | -                                    | 3                    | 1                          | 2                           | -                                      | -                                | -                                                     | 1                                    |
| MOUNT CARMEL-MITCHELLS BROOK-ST. CATHER                                 | 4                                       | 1                          | 3                           | -                                    | 7                    | 3                          | 4                           | -                                      | -                                | -                                                     | -                                    |
| MOUNT PEARL                                                             | 216                                     | 117                        | 99                          | 1                                    | 105                  | 64                         | 41                          | 2                                      | 1                                | -                                                     | 95                                   |
| NEW PERLICAN                                                            | 1                                       | 1                          | -                           | -                                    | 3                    | 2                          | 1                           | -                                      | -                                | -                                                     | 1                                    |
| NORMAN'S COVE-LONG COVE                                                 | 8                                       | 6                          | 2                           | -                                    | 4                    | 1                          | 3                           | -                                      | -                                | -                                                     | 2                                    |
| NORTH RIVER                                                             | -                                       | -                          | -                           | -                                    | 9                    | 6                          | 3                           | -                                      | -                                | -                                                     | 5                                    |
| OLD PERLICAN                                                            | 8                                       | 4                          | 4                           | -                                    | 14                   | 4                          | 10                          | -                                      | -                                | -                                                     | 6                                    |
| PARADISE                                                                | 149                                     | 74                         | 75                          | -                                    | 24                   | 15                         | 9                           | -                                      | -                                | -                                                     | 30                                   |
| PETTY HARBOUR-MADDOX COVE                                               | 2                                       | 1                          | 1                           | -                                    | -                    | -                          | -                           | -                                      | -                                | -                                                     | 2                                    |
| PLACENTIA                                                               | 19                                      | 13                         | 6                           | -                                    | 47                   | 23                         | 24                          | -                                      | -                                | -                                                     | 20                                   |
| POINT LANCE                                                             | 1                                       | -                          | 1                           | -                                    | 2                    | -                          | 2                           | -                                      | -                                | -                                                     | -                                    |
| PORT KIRWAN                                                             | -                                       | -                          | -                           | -                                    | -                    | -                          | -                           | -                                      | -                                | -                                                     | -                                    |

GENERAL SUMMARY OF VITAL STATISTICS, BY PROVINCE, COUNTIES / CENSUS DIVISIONS / DISTRICTS AND URBAN PLACES, CANADA, 2002  
SOMMAIRE STATISTIQUE DE L'ETAT CIVIL, PAR PROVINCE, COMTES / DIVISIONS DE RECENSEMENT / DISTRICTS ET LES CENTRES URBAINS, CANADA, 2002

| COUNTIES / CENSUS DIVISIONS /<br>DISTRICTS AND URBAN PLACES<br><br>COMTES / DIVISIONS DE RECENSEMENT /<br>DISTRICTS ET LES CENTRES URBAINS | LIVE BIRTHS<br>-<br>NAISSANCES VIVANTES |                            |                             | STILL<br>BIRTHS<br>-<br>MORT-<br>NES | DEATHS<br>-<br>DECES |                            |                             | INFANT DEATHS<br>-<br>DECES INFANTILES |                            |                                                       | MAR-<br>RIAGES<br>-<br>MA-<br>RIAGES |
|--------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------|----------------------------|-----------------------------|--------------------------------------|----------------------|----------------------------|-----------------------------|----------------------------------------|----------------------------|-------------------------------------------------------|--------------------------------------|
|                                                                                                                                            | TOTAL                                   | MALE<br>-<br>MAS-<br>CULIN | FEMALE<br>-<br>FE-<br>MININ |                                      | TOTAL                | MALE<br>-<br>MAS-<br>CULIN | FEMALE<br>-<br>FE-<br>MININ | TOTAL                                  | NEONATAL<br>-<br>NEONATALS | POST-<br>NEO-<br>NATAL<br>-<br>POST<br>NEO-<br>NATALS |                                      |
|                                                                                                                                            |                                         |                            |                             |                                      |                      |                            |                             |                                        |                            |                                                       |                                      |
|                                                                                                                                            |                                         |                            |                             |                                      |                      |                            |                             |                                        |                            |                                                       |                                      |
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|                                                                                                                                            |                                         |                            |                             |                                      |                      |                            |                             |                                        |                            |                                                       |                                      |
|                                                                                                                                            |                                         |                            |                             |                                      |                      |                            |                             |                                        |                            |                                                       |                                      |
|                                                                                                                                            |                                         |                            |                             |                                      |                      |                            |                             |                                        |                            |                                                       |                                      |
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|                                                                                                                                            |                                         |                            |                             |                                      |                      |                            |                             |                                        |                            |                                                       |                                      |
|                                                                                                                                            |                                         |                            |                             |                                      |                      |                            |                             |                                        |                            |                                                       |                                      |
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|                                                                                                                                            |                                         |                            |                             |                                      |                      |                            |                             |                                        |                            |                                                       |                                      |
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|                                                                                                                                            |                                         |                            |                             |                                      |                      |                            |                             |                                        |                            |                                                       |                                      |
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GENERAL SUMMARY OF VITAL STATISTICS, BY PROVINCE, COUNTIES / CENSUS DIVISIONS / DISTRICTS AND URBAN PLACES, CANADA, 2002  
SOMMAIRE STATISTIQUE DE L'ETAT CIVIL, PAR PROVINCE, COMTES / DIVISIONS DE RECENSEMENT / DISTRICTS ET LES CENTRES URBAINS, CANADA, 2002

| COUNTIES / CENSUS DIVISIONS /<br>DISTRICTS AND URBAN PLACES<br><br>COMTES / DIVISIONS DE RECENSEMENT /<br>DISTRICTS ET LES CENTRES URBAINS | LIVE BIRTHS<br>-<br>NAISSANCES VIVANTES |                            |                             | STILL<br>BIRTHS<br>-<br>MORT-<br>NES | DEATHS<br>-<br>DECES       |                             |       | INFANT DEATHS<br>-<br>DECES INFANTILES |                                    |                                                       | MAR-<br>RIAGES<br>-<br>MA-<br>RIAGES |
|--------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------|----------------------------|-----------------------------|--------------------------------------|----------------------------|-----------------------------|-------|----------------------------------------|------------------------------------|-------------------------------------------------------|--------------------------------------|
|                                                                                                                                            | TOTAL                                   | MALE<br>-<br>MAS-<br>CULIN | FEMALE<br>-<br>FE-<br>MININ | TOTAL                                | MALE<br>-<br>MAS-<br>CULIN | FEMALE<br>-<br>FE-<br>MININ | TOTAL | NEONATAL<br>-<br>NEONATALS             |                                    | POST-<br>NEO-<br>NATAL<br>-<br>POST<br>NEO-<br>NATALS |                                      |
|                                                                                                                                            |                                         |                            |                             |                                      |                            |                             |       | < 7<br>DAYS<br>-<br>< 7<br>JOURS       | 7-27<br>DAYS<br>-<br>7-27<br>JOURS |                                                       |                                      |
|                                                                                                                                            |                                         |                            |                             |                                      |                            |                             |       |                                        |                                    |                                                       |                                      |
| NEWFOUNDLAND                                                                                                                               |                                         |                            |                             |                                      |                            |                             |       |                                        |                                    |                                                       |                                      |
| CENSUS DIVISION NO. 03                                                                                                                     |                                         |                            |                             |                                      |                            |                             |       |                                        |                                    |                                                       |                                      |
| DIVISION NO. 3, SUBD. A                                                                                                                    | -                                       | -                          | -                           | -                                    | -                          | -                           | -     | -                                      | -                                  | -                                                     | -                                    |
| DIVISION NO. 3, SUBD. B                                                                                                                    | -                                       | -                          | -                           | -                                    | -                          | -                           | -     | -                                      | -                                  | -                                                     | -                                    |
| DIVISION NO. 3, SUBD. C                                                                                                                    | 3                                       | 1                          | 2                           | -                                    | -                          | -                           | -     | -                                      | -                                  | -                                                     | -                                    |
| DIVISION NO. 3, SUBD. D                                                                                                                    | 17                                      | 9                          | 8                           | 1                                    | 6                          | 5                           | 1     | -                                      | -                                  | -                                                     | 6                                    |
| DIVISION NO. 3, SUBD. E                                                                                                                    | 5                                       | 2                          | 3                           | -                                    | 8                          | 5                           | 3     | -                                      | -                                  | -                                                     | 4                                    |
| DIVISION NO. 3, SUBD. F                                                                                                                    | 1                                       | 1                          | -                           | -                                    | -                          | -                           | -     | -                                      | -                                  | -                                                     | 1                                    |
| DIVISION NO. 3, SUBD. H                                                                                                                    | 6                                       | 5                          | 1                           | -                                    | 2                          | 1                           | 1     | -                                      | -                                  | -                                                     | 2                                    |
| DIVISION NO. 3, SUBD. I                                                                                                                    | 1                                       | -                          | 1                           | -                                    | 2                          | -                           | 2     | -                                      | -                                  | -                                                     | 1                                    |
| DIVISION NO. 3, SUBD. J                                                                                                                    | -                                       | -                          | -                           | -                                    | 2                          | 1                           | 1     | -                                      | -                                  | -                                                     | 2                                    |
| GAULTOIS                                                                                                                                   | 4                                       | 2                          | 2                           | -                                    | 2                          | 1                           | 1     | -                                      | -                                  | -                                                     | 1                                    |
| HARBOUR BRETON                                                                                                                             | 14                                      | 4                          | 10                          | -                                    | 13                         | 6                           | 7     | -                                      | -                                  | -                                                     | 8                                    |
| HERMITAGE                                                                                                                                  | 4                                       | -                          | 4                           | -                                    | 4                          | 1                           | 3     | -                                      | -                                  | -                                                     | 4                                    |
| ISLE AUX MORTS                                                                                                                             | 8                                       | 3                          | 5                           | -                                    | 3                          | 1                           | 2     | -                                      | -                                  | -                                                     | 7                                    |
| MILLTOWN-HEAD OF BAY D'ESPOIR                                                                                                              | 9                                       | 5                          | 4                           | -                                    | 7                          | 3                           | 4     | -                                      | -                                  | -                                                     | 9                                    |
| MORRISVILLE                                                                                                                                | -                                       | -                          | -                           | -                                    | -                          | -                           | -     | -                                      | -                                  | -                                                     | 2                                    |
| POOL'S COVE                                                                                                                                | -                                       | -                          | -                           | -                                    | 4                          | 1                           | 3     | -                                      | -                                  | -                                                     | -                                    |
| RAMEA                                                                                                                                      | 6                                       | 4                          | 2                           | -                                    | 4                          | 1                           | 3     | -                                      | -                                  | -                                                     | 4                                    |
| RENCONTRE EAST                                                                                                                             | 2                                       | -                          | 2                           | -                                    | 1                          | 1                           | -     | -                                      | -                                  | -                                                     | -                                    |
| ROSE BLANCHE-HARBOUR LE COU                                                                                                                | -                                       | -                          | -                           | -                                    | 3                          | 1                           | 2     | -                                      | -                                  | -                                                     | -                                    |
| SAMIAJIJ MIAWPUKEK                                                                                                                         | -                                       | -                          | -                           | -                                    | -                          | -                           | -     | -                                      | -                                  | -                                                     | -                                    |
| SEAL COVE                                                                                                                                  | 1                                       | 1                          | -                           | -                                    | -                          | -                           | -     | -                                      | -                                  | -                                                     | 1                                    |
| ST. ALBAN'S                                                                                                                                | 15                                      | 10                         | 5                           | 1                                    | 12                         | 6                           | 6     | 1                                      | 1                                  | -                                                     | 10                                   |
| ST. JACQUES-COOMB'S COVE                                                                                                                   | 1                                       | 1                          | -                           | 1                                    | 6                          | 3                           | 3     | -                                      | -                                  | -                                                     | 1                                    |
| CENSUS DIVISION NO. 04                                                                                                                     |                                         |                            |                             |                                      |                            |                             |       |                                        |                                    |                                                       |                                      |
| TOTAL                                                                                                                                      | 180                                     | 89                         | 91                          | 1                                    | 208                        | 118                         | 90    | 1                                      | 1                                  | -                                                     | 125                                  |
| CAPE ST. GEORGE                                                                                                                            | 7                                       | 1                          | 6                           | -                                    | 8                          | 4                           | 4     | -                                      | -                                  | -                                                     | 3                                    |
| CENSUS DIVISION NO. 04 - CSD UNKNOWN                                                                                                       | -                                       | -                          | -                           | -                                    | -                          | -                           | -     | -                                      | -                                  | -                                                     | -                                    |
| DIVISION NO. 4, SUBD. A                                                                                                                    | 15                                      | 10                         | 5                           | -                                    | 11                         | 6                           | 5     | -                                      | -                                  | -                                                     | 9                                    |
| DIVISION NO. 4, SUBD. B                                                                                                                    | 12                                      | 6                          | 6                           | -                                    | 14                         | 7                           | 7     | -                                      | -                                  | -                                                     | 5                                    |
| DIVISION NO. 4, SUBD. C                                                                                                                    | 20                                      | 9                          | 11                          | -                                    | 15                         | 11                          | 4     | -                                      | -                                  | -                                                     | 9                                    |
| DIVISION NO. 4, SUBD. D                                                                                                                    | 4                                       | 2                          | 2                           | -                                    | 3                          | 3                           | -     | -                                      | -                                  | -                                                     | 1                                    |
| DIVISION NO. 4, SUBD. E                                                                                                                    | 11                                      | 4                          | 7                           | -                                    | 22                         | 12                          | 10    | -                                      | -                                  | -                                                     | 9                                    |
| GALLANTS                                                                                                                                   | -                                       | -                          | -                           | -                                    | 2                          | 2                           | -     | -                                      | -                                  | -                                                     | -                                    |
| KIPPENS                                                                                                                                    | 8                                       | 4                          | 4                           | 1                                    | 12                         | 8                           | 4     | -                                      | -                                  | -                                                     | 1                                    |
| LOURDES                                                                                                                                    | 8                                       | 4                          | 4                           | -                                    | 6                          | 4                           | 2     | -                                      | -                                  | -                                                     | 5                                    |
| PORT AU PORT EAST                                                                                                                          | 10                                      | 3                          | 7                           | -                                    | 10                         | 4                           | 6     | -                                      | -                                  | -                                                     | 8                                    |
| PORT AU PORT WEST-AGUATHUNA-FELIX COVE                                                                                                     | 2                                       | 2                          | -                           | -                                    | 2                          | 2                           | -     | -                                      | -                                  | -                                                     | 2                                    |
| ST. GEORGE'S                                                                                                                               | 8                                       | 6                          | 2                           | -                                    | 11                         | 7                           | 4     | -                                      | -                                  | -                                                     | 9                                    |
| STEPHENVILLE                                                                                                                               | 64                                      | 32                         | 32                          | -                                    | 56                         | 31                          | 25    | 1                                      | 1                                  | -                                                     | 55                                   |
| STEPHENVILLE CROSSING                                                                                                                      | 11                                      | 6                          | 5                           | -                                    | 36                         | 17                          | 19    | -                                      | -                                  | -                                                     | 9                                    |
| CENSUS DIVISION NO. 05                                                                                                                     |                                         |                            |                             |                                      |                            |                             |       |                                        |                                    |                                                       |                                      |
| TOTAL                                                                                                                                      | 362                                     | 181                        | 181                         | 2                                    | 333                        | 174                         | 159   | 1                                      | -                                  | -                                                     | 259                                  |
| CENSUS DIVISION NO. 05 - CSD UNKNOWN                                                                                                       | -                                       | -                          | -                           | -                                    | -                          | -                           | -     | -                                      | -                                  | -                                                     | -                                    |
| CORMACK                                                                                                                                    | 5                                       | 3                          | 2                           | -                                    | 5                          | 3                           | 2     | -                                      | -                                  | -                                                     | 2                                    |
| CORNER BROOK                                                                                                                               | 208                                     | 108                        | 100                         | 1                                    | 204                        | 108                         | 96    | 1                                      | -                                  | 1                                                     | 149                                  |
| COX'S COVE                                                                                                                                 | 3                                       | -                          | 3                           | -                                    | 4                          | 1                           | 3     | -                                      | -                                  | -                                                     | 3                                    |
| DEER LAKE                                                                                                                                  | 41                                      | 22                         | 19                          | -                                    | 48                         | 23                          | 25    | -                                      | -                                  | -                                                     | 33                                   |
| DIVISION NO. 5, SUBD. A                                                                                                                    | 1                                       | 1                          | -                           | -                                    | 1                          | 1                           | -     | -                                      | -                                  | -                                                     | -                                    |
| DIVISION NO. 5, SUBD. C                                                                                                                    | -                                       | -                          | -                           | -                                    | -                          | -                           | -     | -                                      | -                                  | -                                                     | 1                                    |
| DIVISION NO. 5, SUBD. D                                                                                                                    | 2                                       | -                          | 2                           | -                                    | 3                          | 2                           | 1     | -                                      | -                                  | -                                                     | 2                                    |
| DIVISION NO. 5, SUBD. E                                                                                                                    | -                                       | -                          | -                           | -                                    | -                          | -                           | -     | -                                      | -                                  | -                                                     | -                                    |
| DIVISION NO. 5, SUBD. F                                                                                                                    | 3                                       | 1                          | 2                           | -                                    | 2                          | -                           | 2     | -                                      | -                                  | -                                                     | 8                                    |
| DIVISION NO. 5, SUBD. G                                                                                                                    | -                                       | -                          | -                           | -                                    | 6                          | 2                           | 4     | -                                      | -                                  | -                                                     | 6                                    |
| GILLAMS                                                                                                                                    | 2                                       | 2                          | -                           | -                                    | 1                          | 1                           | -     | -                                      | -                                  | -                                                     | 6                                    |
| HAMPDEN                                                                                                                                    | 8                                       | 3                          | 5                           | -                                    | 6                          | 4                           | 2     | -                                      | -                                  | -                                                     | 3                                    |
| HOWLEY                                                                                                                                     | -                                       | -                          | -                           | -                                    | 1                          | 1                           | -     | -                                      | -                                  | -                                                     | 2                                    |
| HUGHES BROOK                                                                                                                               | 1                                       | 1                          | -                           | -                                    | -                          | -                           | -     | -                                      | -                                  | -                                                     | -                                    |
| HUMBER ARM SOUTH                                                                                                                           | 19                                      | 10                         | 9                           | -                                    | 5                          | 3                           | 2     | -                                      | -                                  | -                                                     | 9                                    |
| IRISHTOWN-SUMMERSIDE                                                                                                                       | 9                                       | 4                          | 5                           | -                                    | 2                          | -                           | 2     | -                                      | -                                  | -                                                     | 3                                    |
| JACKSON'S ARM                                                                                                                              | 1                                       | -                          | 1                           | -                                    | 2                          | 1                           | 1     | -                                      | -                                  | -                                                     | 1                                    |
| LARK HARBOUR                                                                                                                               | 4                                       | 1                          | 3                           | -                                    | 7                          | 5                           | 2     | -                                      | -                                  | -                                                     | 6                                    |
| MASSEY DRIVE                                                                                                                               | 4                                       | 1                          | 3                           | -                                    | -                          | -                           | -     | -                                      | -                                  | -                                                     | -                                    |
| MCIVER'S                                                                                                                                   | 1                                       | 1                          | -                           | -                                    | 1                          | -                           | 1     | -                                      | -                                  | -                                                     | 1                                    |
| MEADOWS                                                                                                                                    | 1                                       | -                          | 1                           | -                                    | 4                          | 2                           | 2     | -                                      | -                                  | -                                                     | 5                                    |
| MOUNT MORIAH                                                                                                                               | 8                                       | 5                          | 3                           | -                                    | 2                          | 1                           | 1     | -                                      | -                                  | -                                                     | -                                    |
| PASADENA                                                                                                                                   | 27                                      | 13                         | 14                          | 1                                    | 26                         | 16                          | 10    | -                                      | -                                  | -                                                     | 16                                   |
| REIDVILLE                                                                                                                                  | 4                                       | 2                          | 2                           | -                                    | 1                          | -                           | 1     | -                                      | -                                  | -                                                     | 2                                    |
| STEADY BROOK                                                                                                                               | 3                                       | 1                          | 2                           | -                                    | 1                          | -                           | 1     | -                                      | -                                  | -                                                     | 1                                    |
| YORK HARBOUR                                                                                                                               | 7                                       | 2                          | 5                           | -                                    | 1                          | -                           | 1     | -                                      | -                                  | -                                                     | -                                    |
| CENSUS DIVISION NO. 06                                                                                                                     |                                         |                            |                             |                                      |                            |                             |       |                                        |                                    |                                                       |                                      |
| TOTAL                                                                                                                                      | 379                                     | 185                        | 194                         | 5                                    | 302                        | 151                         | 151   | 1                                      | -                                  | -                                                     | 214                                  |

GENERAL SUMMARY OF VITAL STATISTICS, BY PROVINCE, COUNTIES / CENSUS DIVISIONS / DISTRICTS AND URBAN PLACES, CANADA, 2002  
SOMMAIRE STATISTIQUE DE L'ETAT CIVIL, PAR PROVINCE, COMTES / DIVISIONS DE RECENSEMENT / DISTRICTS ET LES CENTRES URBAINS, CANADA, 2002

| COUNTIES / CENSUS DIVISIONS /<br>DISTRICTS AND URBAN PLACES<br><br>COMTES / DIVISIONS DE RECENSEMENT /<br>DISTRICTS ET LES CENTRES URBAINS | LIVE BIRTHS<br>-<br>NAISSANCES VIVANTES |                            |                             | STILL<br>BIRTHS<br>-<br>MORT-<br>NES | DEATHS<br>-<br>DECES |                            |                             | INFANT DEATHS<br>-<br>DECES INFANTILES |                            |                                                       | MAR-<br>RIAGES<br>-<br>MA-<br>RIAGES |
|--------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------|----------------------------|-----------------------------|--------------------------------------|----------------------|----------------------------|-----------------------------|----------------------------------------|----------------------------|-------------------------------------------------------|--------------------------------------|
|                                                                                                                                            | TOTAL                                   | MALE<br>-<br>MAS-<br>CULIN | FEMALE<br>-<br>FE-<br>MININ |                                      | TOTAL                | MALE<br>-<br>MAS-<br>CULIN | FEMALE<br>-<br>FE-<br>MININ | TOTAL                                  | NEONATAL<br>-<br>NEONATALS | POST-<br>NEO-<br>NATAL<br>-<br>POST<br>NEO-<br>NATALS |                                      |
|                                                                                                                                            |                                         |                            |                             |                                      |                      |                            |                             |                                        |                            |                                                       |                                      |
|                                                                                                                                            |                                         |                            |                             |                                      |                      |                            |                             |                                        |                            |                                                       |                                      |
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|                                                                                                                                            |                                         |                            |                             |                                      |                      |                            |                             |                                        |                            |                                                       |                                      |
|                                                                                                                                            |                                         |                            |                             |                                      |                      |                            |                             |                                        |                            |                                                       |                                      |
|                                                                                                                                            |                                         |                            |                             |                                      |                      |                            |                             |                                        |                            |                                                       |                                      |
|                                                                                                                                            |                                         |                            |                             |                                      |                      |                            |                             |                                        |                            |                                                       |                                      |
|                                                                                                                                            |                                         |                            |                             |                                      |                      |                            |                             |                                        |                            |                                                       |                                      |
|                                                                                                                                            |                                         |                            |                             |                                      |                      |                            |                             |                                        |                            |                                                       |                                      |
|                                                                                                                                            |                                         |                            |                             |                                      |                      |                            |                             |                                        |                            |                                                       |                                      |
|                                                                                                                                            |                                         |                            |                             |                                      |                      |                            |                             |                                        |                            |                                                       |                                      |
|                                                                                                                                            |                                         |                            |                             |                                      |                      |                            |                             |                                        |                            |                                                       |                                      |
|                                                                                                                                            |                                         |                            |                             |                                      |                      |                            |                             |                                        |                            |                                                       |                                      |
|                                                                                                                                            |                                         |                            |                             |                                      |                      |                            |                             |                                        |                            |                                                       |                                      |
|                                                                                                                                            |                                         |                            |                             |                                      |                      |                            |                             |                                        |                            |                                                       |                                      |
|                                                                                                                                            |                                         |                            |                             |                                      |                      |                            |                             |                                        |                            |                                                       |                                      |
|                                                                                                                                            |                                         |                            |                             |                                      |                      |                            |                             |                                        |                            |                                                       |                                      |
|                                                                                                                                            |                                         |                            |                             |                                      |                      |                            |                             |                                        |                            |                                                       |                                      |
|                                                                                                                                            |                                         |                            |                             |                                      |                      |                            |                             |                                        |                            |                                                       |                                      |
|                                                                                                                                            |                                         |                            |                             |                                      |                      |                            |                             |                                        |                            |                                                       |                                      |
|                                                                                                                                            |                                         |                            |                             |                                      |                      |                            |                             |                                        |                            |                                                       |                                      |
|                                                                                                                                            |                                         |                            |                             |                                      |                      |                            |                             |                                        |                            |                                                       |                                      |
|                                                                                                                                            |                                         |                            |                             |                                      |                      |                            |                             |                                        |                            |                                                       |                                      |
|                                                                                                                                            |                                         |                            |                             |                                      |                      |                            |                             |                                        |                            |                                                       |                                      |
|                                                                                                                                            |                                         |                            |                             |                                      |                      |                            |                             |                                        |                            |                                                       |                                      |
|                                                                                                                                            |                                         |                            |                             |                                      |                      |                            |                             |                                        |                            |                                                       |                                      |
|                                                                                                                                            |                                         |                            |                             |                                      |                      |                            |                             |                                        |                            |                                                       |                                      |
|                                                                                                                                            |                                         |                            |                             |                                      |                      |                            |                             |                                        |                            |                                                       |                                      |
|                                                                                                                                            |                                         |                            |                             |                                      |                      |                            |                             |                                        |                            |                                                       |                                      |
| </                                                                                                                                         |                                         |                            |                             |                                      |                      |                            |                             |                                        |                            |                                                       |                                      |

| COUNTIES / CENSUS DIVISIONS /<br>DISTRICTS AND URBAN PLACES<br><br>COMTES / DIVISIONS DE RECENSEMENT /<br>DISTRICTS ET LES CENTRES URBAINS | LIVE BIRTHS<br>-<br>NAISSANCES VIVANTES |                            |                             | STILL<br>BIRTHS<br>-<br>MORT-<br>NES | DEATHS<br>-<br>DECES |                            |                             | INFANT DEATHS<br>-<br>DECES INFANTILES |                                  |                                    | HAR-<br>RIAGES<br>-<br>MA-<br>RIAGES                  |
|--------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------|----------------------------|-----------------------------|--------------------------------------|----------------------|----------------------------|-----------------------------|----------------------------------------|----------------------------------|------------------------------------|-------------------------------------------------------|
|                                                                                                                                            | TOTAL                                   | MALE<br>-<br>MAS-<br>CULIN | FEMALE<br>-<br>FE-<br>MININ |                                      | TOTAL                | MALE<br>-<br>MAS-<br>CULIN | FEMALE<br>-<br>FE-<br>MININ | TOTAL                                  | NEONATAL<br>-<br>NEONATALS       |                                    | POST-<br>NEO-<br>NATAL<br>-<br>POST<br>NEO-<br>NATALS |
|                                                                                                                                            |                                         |                            |                             |                                      |                      |                            |                             |                                        | < 7<br>DAYS<br>-<br>< 7<br>JOURS | 7-27<br>DAYS<br>-<br>7-27<br>JOURS |                                                       |
|                                                                                                                                            |                                         |                            |                             |                                      |                      |                            |                             |                                        |                                  |                                    |                                                       |
|                                                                                                                                            |                                         |                            |                             |                                      |                      |                            |                             |                                        |                                  |                                    |                                                       |
| NEWFOUNDLAND                                                                                                                               |                                         |                            |                             |                                      |                      |                            |                             |                                        |                                  |                                    |                                                       |
| CENSUS DIVISION NO. 08                                                                                                                     |                                         |                            |                             |                                      |                      |                            |                             |                                        |                                  |                                    |                                                       |
| BURLINGTON                                                                                                                                 | 2                                       | 2                          | -                           | -                                    | 1                    | 1                          | -                           | -                                      | -                                | -                                  | -                                                     |
| CAMPBELLTON                                                                                                                                | 5                                       | 1                          | 4                           | -                                    | 5                    | 4                          | 1                           | -                                      | -                                | -                                  | -                                                     |
| CARMANVILLE                                                                                                                                | 9                                       | 4                          | 5                           | -                                    | 10                   | 6                          | 4                           | -                                      | -                                | -                                  | 12                                                    |
| CENSUS DIVISION NO. 08 - CSD UNKNOWN                                                                                                       | -                                       | -                          | -                           | -                                    | -                    | -                          | -                           | -                                      | -                                | -                                  | -                                                     |
| COACHMAN'S COVE                                                                                                                            | -                                       | -                          | -                           | -                                    | 2                    | 1                          | 1                           | -                                      | -                                | -                                  | 1                                                     |
| COMFORT COVE-NEWSTEAD                                                                                                                      | 6                                       | 5                          | 1                           | -                                    | 7                    | 4                          | 3                           | -                                      | -                                | -                                  | 1                                                     |
| COTTLESVILLE                                                                                                                               | 1                                       | -                          | 1                           | -                                    | 1                    | 1                          | -                           | -                                      | -                                | -                                  | 3                                                     |
| CROW HEAD                                                                                                                                  | -                                       | -                          | -                           | -                                    | -                    | -                          | -                           | -                                      | -                                | -                                  | -                                                     |
| DIVISION NO. 8, SUBD. A                                                                                                                    | 7                                       | 4                          | 3                           | -                                    | 5                    | 4                          | 1                           | -                                      | -                                | -                                  | 1                                                     |
| DIVISION NO. 8, SUBD. C                                                                                                                    | 3                                       | 1                          | 2                           | -                                    | 3                    | 3                          | -                           | -                                      | -                                | -                                  | 1                                                     |
| DIVISION NO. 8, SUBD. D                                                                                                                    | -                                       | -                          | -                           | -                                    | -                    | -                          | -                           | -                                      | -                                | -                                  | -                                                     |
| DIVISION NO. 8, SUBD. E                                                                                                                    | 5                                       | 2                          | 3                           | -                                    | 4                    | 4                          | -                           | -                                      | -                                | -                                  | 5                                                     |
| DIVISION NO. 8, SUBD. F                                                                                                                    | 5                                       | 1                          | 4                           | -                                    | 6                    | 3                          | 3                           | -                                      | -                                | -                                  | 10                                                    |
| DIVISION NO. 8, SUBD. G                                                                                                                    | 1                                       | 1                          | -                           | -                                    | 5                    | 1                          | 4                           | -                                      | -                                | -                                  | 5                                                     |
| DIVISION NO. 8, SUBD. H                                                                                                                    | 18                                      | 11                         | 7                           | -                                    | 22                   | 13                         | 9                           | -                                      | -                                | -                                  | 10                                                    |
| DIVISION NO. 8, SUBD. I                                                                                                                    | 1                                       | -                          | 1                           | -                                    | -                    | -                          | -                           | -                                      | -                                | -                                  | -                                                     |
| DIVISION NO. 8, SUBD. L                                                                                                                    | 26                                      | 13                         | 13                          | -                                    | 27                   | 20                         | 7                           | -                                      | -                                | -                                  | 19                                                    |
| DIVISION NO. 8, SUBD. M                                                                                                                    | 5                                       | 3                          | 2                           | -                                    | 4                    | 4                          | -                           | -                                      | -                                | -                                  | 2                                                     |
| DIVISION NO. 8, SUBD. O                                                                                                                    | -                                       | -                          | -                           | -                                    | 1                    | -                          | 1                           | -                                      | -                                | -                                  | 2                                                     |
| DIVISION NO. 8, SUBD. P                                                                                                                    | 2                                       | 2                          | -                           | -                                    | 4                    | 2                          | 2                           | -                                      | -                                | -                                  | -                                                     |
| EMBREE                                                                                                                                     | 4                                       | -                          | 4                           | -                                    | 3                    | -                          | 3                           | -                                      | -                                | -                                  | 5                                                     |
| FLEUR DE LYS                                                                                                                               | 4                                       | 1                          | 3                           | -                                    | -                    | -                          | -                           | -                                      | -                                | -                                  | 1                                                     |
| FOGO ISLAND                                                                                                                                | 27                                      | 13                         | 14                          | -                                    | 24                   | 13                         | 11                          | -                                      | -                                | -                                  | 9                                                     |
| KING'S POINT                                                                                                                               | 5                                       | 3                          | 2                           | -                                    | 7                    | 6                          | 1                           | -                                      | -                                | -                                  | 3                                                     |
| LA SCIE                                                                                                                                    | 6                                       | 4                          | 2                           | -                                    | 9                    | 4                          | 5                           | -                                      | -                                | -                                  | 7                                                     |
| LEADING TICKLES                                                                                                                            | 1                                       | -                          | 1                           | -                                    | 4                    | -                          | 4                           | -                                      | -                                | -                                  | 2                                                     |
| LEWISPORTE                                                                                                                                 | 33                                      | 14                         | 19                          | -                                    | 45                   | 28                         | 17                          | -                                      | -                                | -                                  | 33                                                    |
| LITTLE BAY                                                                                                                                 | 1                                       | -                          | 1                           | -                                    | 4                    | 3                          | 1                           | -                                      | -                                | -                                  | -                                                     |
| LITTLE BAY ISLANDS                                                                                                                         | 1                                       | -                          | 1                           | -                                    | -                    | -                          | -                           | -                                      | -                                | -                                  | 1                                                     |
| LITTLE BURNT BAY                                                                                                                           | 1                                       | 1                          | -                           | -                                    | -                    | -                          | -                           | -                                      | -                                | -                                  | 1                                                     |
| LUMSDEN                                                                                                                                    | 7                                       | 2                          | 5                           | -                                    | 3                    | -                          | 3                           | -                                      | -                                | -                                  | 2                                                     |
| LUSHES BIGHT-BEAUMONT-BEAUMONT NORTH                                                                                                       | 1                                       | 1                          | -                           | -                                    | -                    | -                          | -                           | -                                      | -                                | -                                  | 2                                                     |
| MIDDLE ARM                                                                                                                                 | 3                                       | 2                          | 1                           | -                                    | 6                    | 2                          | 4                           | -                                      | -                                | -                                  | 2                                                     |
| MILES COVE                                                                                                                                 | 2                                       | 2                          | -                           | -                                    | -                    | -                          | -                           | -                                      | -                                | -                                  | 1                                                     |
| MING'S BIGHT                                                                                                                               | -                                       | -                          | -                           | -                                    | 1                    | 1                          | -                           | -                                      | -                                | -                                  | 2                                                     |
| MUSGRAVE HARBOUR                                                                                                                           | 6                                       | 3                          | 3                           | -                                    | 18                   | 10                         | 8                           | -                                      | -                                | -                                  | 10                                                    |
| NIPPERS HARBOUR                                                                                                                            | 1                                       | 1                          | -                           | -                                    | -                    | -                          | -                           | -                                      | -                                | -                                  | -                                                     |
| PACQUET                                                                                                                                    | 1                                       | -                          | 1                           | -                                    | -                    | -                          | -                           | -                                      | -                                | -                                  | 1                                                     |
| PILLEY'S ISLAND                                                                                                                            | -                                       | -                          | -                           | -                                    | 4                    | 3                          | 1                           | -                                      | -                                | -                                  | 3                                                     |
| POINT LEAMINGTON                                                                                                                           | 6                                       | 4                          | 2                           | -                                    | 8                    | 1                          | 7                           | -                                      | -                                | -                                  | 8                                                     |
| POINT OF BAY                                                                                                                               | 1                                       | -                          | 1                           | -                                    | 1                    | 1                          | -                           | -                                      | -                                | -                                  | 1                                                     |
| PORT ANSON                                                                                                                                 | 1                                       | 1                          | -                           | -                                    | -                    | -                          | -                           | -                                      | -                                | -                                  | -                                                     |
| ROBERT'S ARM                                                                                                                               | 7                                       | 5                          | 2                           | -                                    | 3                    | 2                          | 1                           | -                                      | -                                | -                                  | 3                                                     |
| SEAL COVE                                                                                                                                  | 10                                      | 4                          | 6                           | -                                    | 12                   | 6                          | 6                           | -                                      | -                                | -                                  | 4                                                     |
| SOUTH BROOK, HALL'S BAY                                                                                                                    | 1                                       | 1                          | -                           | -                                    | -                    | -                          | -                           | -                                      | -                                | -                                  | -                                                     |
| SPRINGDALE                                                                                                                                 | 20                                      | 13                         | 7                           | -                                    | 38                   | 14                         | 24                          | -                                      | -                                | -                                  | 23                                                    |
| SUMMERFORD                                                                                                                                 | 7                                       | 3                          | 4                           | -                                    | 5                    | 1                          | 4                           | -                                      | -                                | -                                  | 4                                                     |
| TILT COVE                                                                                                                                  | -                                       | -                          | -                           | -                                    | -                    | -                          | -                           | -                                      | -                                | -                                  | -                                                     |
| TRITON                                                                                                                                     | 10                                      | 5                          | 5                           | -                                    | 3                    | 2                          | 1                           | -                                      | -                                | -                                  | 14                                                    |
| TWILLINGATE                                                                                                                                | 16                                      | 5                          | 11                          | -                                    | 37                   | 15                         | 22                          | -                                      | -                                | -                                  | 9                                                     |
| WESTPORT                                                                                                                                   | 2                                       | 1                          | 1                           | -                                    | 5                    | 2                          | 3                           | -                                      | -                                | -                                  | 1                                                     |
| WOODSTOCK                                                                                                                                  | 2                                       | -                          | 2                           | -                                    | 1                    | 1                          | -                           | -                                      | -                                | -                                  | 2                                                     |
| CENSUS DIVISION NO. 09                                                                                                                     |                                         |                            |                             |                                      |                      |                            |                             |                                        |                                  |                                    |                                                       |
| TOTAL                                                                                                                                      | 142                                     | 73                         | 69                          | -                                    | 170                  | 89                         | 81                          | -                                      | -                                | -                                  | 93                                                    |
| ANCHOR POINT                                                                                                                               | 5                                       | 2                          | 3                           | -                                    | 3                    | 1                          | 2                           | -                                      | -                                | -                                  | 2                                                     |
| BELLBURNS                                                                                                                                  | 1                                       | 1                          | -                           | -                                    | -                    | -                          | -                           | -                                      | -                                | -                                  | -                                                     |
| BIDE ARM                                                                                                                                   | 2                                       | 2                          | -                           | -                                    | 3                    | 2                          | 1                           | -                                      | -                                | -                                  | 1                                                     |
| BIRD COVE                                                                                                                                  | 1                                       | -                          | 1                           | -                                    | 3                    | 2                          | 1                           | -                                      | -                                | -                                  | 1                                                     |
| CENSUS DIVISION NO. 09 - CSD UNKNOWN                                                                                                       | -                                       | -                          | -                           | -                                    | -                    | -                          | -                           | -                                      | -                                | -                                  | -                                                     |
| CONCHE                                                                                                                                     | 1                                       | -                          | 1                           | -                                    | -                    | -                          | -                           | -                                      | -                                | -                                  | 1                                                     |
| COOK'S HARBOUR                                                                                                                             | 1                                       | -                          | 1                           | -                                    | 3                    | 2                          | 1                           | -                                      | -                                | -                                  | 1                                                     |
| COW HEAD                                                                                                                                   | 3                                       | -                          | 3                           | -                                    | 6                    | 2                          | 4                           | -                                      | -                                | -                                  | 2                                                     |
| DANIEL'S HARBOUR                                                                                                                           | 2                                       | 1                          | 1                           | -                                    | 3                    | 2                          | 1                           | -                                      | -                                | -                                  | 4                                                     |
| DIVISION NO. 9, SUBD. A                                                                                                                    | 1                                       | 1                          | -                           | -                                    | 1                    | 1                          | -                           | -                                      | -                                | -                                  | 3                                                     |
| DIVISION NO. 9, SUBD. C                                                                                                                    | 18                                      | 7                          | 11                          | -                                    | 17                   | 8                          | 9                           | -                                      | -                                | -                                  | 10                                                    |
| DIVISION NO. 9, SUBD. D                                                                                                                    | 6                                       | 1                          | 5                           | -                                    | 8                    | 5                          | 3                           | -                                      | -                                | -                                  | 2                                                     |
| DIVISION NO. 9, SUBD. F                                                                                                                    | 3                                       | 1                          | 2                           | -                                    | 4                    | 1                          | 3                           | -                                      | -                                | -                                  | 2                                                     |
| DIVISION NO. 9, SUBD. G                                                                                                                    | 2                                       | 2                          | -                           | -                                    | 2                    | 2                          | -                           | -                                      | -                                | -                                  | 3                                                     |
| DIVISION NO. 9, SUBD. H                                                                                                                    | -                                       | -                          | -                           | -                                    | 1                    | -                          | 1                           | -                                      | -                                | -                                  | 3                                                     |
| ENGLEE                                                                                                                                     | -                                       | -                          | -                           | -                                    | 4                    | 2                          | 2                           | -                                      | -                                | -                                  | 2                                                     |
| FLOWER'S COVE                                                                                                                              | 6                                       | 4                          | 2                           | -                                    | 6                    | 5                          | 1                           | -                                      | -                                | -                                  | -                                                     |
| GLENBURNIE-BIRCHY HEAD-SHOAL BROOK                                                                                                         | -                                       | -                          | -                           | -                                    | 3                    | 1                          | 2                           | -                                      | -                                | -                                  | 1                                                     |
| GOOSE COVE EAST                                                                                                                            | -                                       | -                          | -                           | -                                    | -                    | -                          | -                           | -                                      | -                                | -                                  | -                                                     |

GENERAL SUMMARY OF VITAL STATISTICS, BY PROVINCE, COUNTIES / CENSUS DIVISIONS / DISTRICTS AND URBAN PLACES, CANADA, 2002  
SOMMAIRE STATISTIQUE DE L'ETAT CIVIL, PAR PROVINCE, COMTES / DIVISIONS DE RECENSEMENT / DISTRICTS ET LES CENTRES URBAINS, CANADA, 2002

| COUNTIES / CENSUS DIVISIONS /<br>DISTRICTS AND URBAN PLACES<br><br>COMTES / DIVISIONS DE RECENSEMENT /<br>DISTRICTS ET LES CENTRES URBAINS | LIVE BIRTHS<br>-<br>NAISSANCES VIVANTES |                            |                             | STILL<br>BIRTHS<br>-<br>MORT-<br>NES | DEATHS<br>-<br>DECES |                            |                             | INFANT DEATHS<br>-<br>DECES INFANTILES |                                  |                                    | MAR-<br>RIAGES<br>-<br>MA-<br>RIAGES |                                                       |
|--------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------|----------------------------|-----------------------------|--------------------------------------|----------------------|----------------------------|-----------------------------|----------------------------------------|----------------------------------|------------------------------------|--------------------------------------|-------------------------------------------------------|
|                                                                                                                                            | TOTAL                                   | MALE<br>-<br>MAS-<br>CULIN | FEMALE<br>-<br>FE-<br>MININ |                                      | TOTAL                | MALE<br>-<br>MAS-<br>CULIN | FEMALE<br>-<br>FE-<br>MININ | TOTAL                                  | NEONATAL<br>-<br>NEONATALS       |                                    |                                      | POST-<br>NEO-<br>NATAL<br>-<br>POST<br>NEO-<br>NATALS |
|                                                                                                                                            |                                         |                            |                             |                                      |                      |                            |                             |                                        | < 7<br>DAYS<br>-<br>< 7<br>JOURS | 7-27<br>DAYS<br>-<br>7-27<br>JOURS |                                      |                                                       |
|                                                                                                                                            |                                         |                            |                             |                                      |                      |                            |                             |                                        |                                  |                                    |                                      |                                                       |
|                                                                                                                                            |                                         |                            |                             |                                      |                      |                            |                             |                                        |                                  |                                    |                                      |                                                       |
| NEWFOUNDLAND                                                                                                                               |                                         |                            |                             |                                      |                      |                            |                             |                                        |                                  |                                    |                                      |                                                       |
| CENSUS DIVISION NO. 09                                                                                                                     |                                         |                            |                             |                                      |                      |                            |                             |                                        |                                  |                                    |                                      |                                                       |
| GREAT HARBOUR DEEP                                                                                                                         | -                                       | -                          | -                           | -                                    | -                    | -                          | -                           | -                                      | -                                | -                                  | -                                    | -                                                     |
| HAWKE'S BAY                                                                                                                                | 1                                       | -                          | 1                           | -                                    | 1                    | 1                          | -                           | -                                      | -                                | -                                  | -                                    | -                                                     |
| MAIN BROOK                                                                                                                                 | 3                                       | 3                          | -                           | -                                    | 3                    | 2                          | 1                           | -                                      | -                                | -                                  | -                                    | -                                                     |
| NORRIS POINT                                                                                                                               | 8                                       | 6                          | 2                           | -                                    | 11                   | 5                          | 6                           | -                                      | -                                | -                                  | -                                    | 6                                                     |
| PARSONS POND                                                                                                                               | 3                                       | 1                          | 2                           | -                                    | 3                    | 1                          | 2                           | -                                      | -                                | -                                  | -                                    | 2                                                     |
| PORT AU CHOIX                                                                                                                              | 11                                      | 6                          | 5                           | -                                    | 6                    | 3                          | 3                           | -                                      | -                                | -                                  | -                                    | 2                                                     |
| PORT SAUNDERS                                                                                                                              | 7                                       | 5                          | 2                           | -                                    | 17                   | 6                          | 11                          | -                                      | -                                | -                                  | -                                    | 2                                                     |
| RALEIGH                                                                                                                                    | 1                                       | 1                          | -                           | -                                    | 2                    | 2                          | -                           | -                                      | -                                | -                                  | -                                    | -                                                     |
| RIVER OF PONDS                                                                                                                             | 1                                       | -                          | 1                           | -                                    | 1                    | -                          | 1                           | -                                      | -                                | -                                  | -                                    | 1                                                     |
| ROCKY HARBOUR                                                                                                                              | 9                                       | 4                          | 5                           | -                                    | 11                   | 7                          | 4                           | -                                      | -                                | -                                  | -                                    | 5                                                     |
| RODDICKTON                                                                                                                                 | 6                                       | 3                          | 3                           | -                                    | 8                    | 6                          | 2                           | -                                      | -                                | -                                  | -                                    | -                                                     |
| SALLY'S COVE                                                                                                                               | -                                       | -                          | -                           | -                                    | -                    | -                          | -                           | -                                      | -                                | -                                  | -                                    | 1                                                     |
| ST. ANTHONY                                                                                                                                | 23                                      | 10                         | 13                          | -                                    | 27                   | 17                         | 10                          | -                                      | -                                | -                                  | -                                    | 22                                                    |
| ST. LUNAIRE-GRIQUET                                                                                                                        | 9                                       | 6                          | 3                           | -                                    | 2                    | -                          | 2                           | -                                      | -                                | -                                  | -                                    | 6                                                     |
| ST. PAUL'S                                                                                                                                 | 1                                       | -                          | 1                           | -                                    | 3                    | 1                          | 2                           | -                                      | -                                | -                                  | -                                    | 4                                                     |
| TROUT RIVER                                                                                                                                | 3                                       | 3                          | -                           | -                                    | 5                    | 1                          | 4                           | -                                      | -                                | -                                  | -                                    | 4                                                     |
| WOODY POINT                                                                                                                                | 4                                       | 3                          | 1                           | -                                    | 3                    | 1                          | 2                           | -                                      | -                                | -                                  | -                                    | -                                                     |
| CENSUS DIVISION NO. 10                                                                                                                     |                                         |                            |                             |                                      |                      |                            |                             |                                        |                                  |                                    |                                      |                                                       |
| TOTAL                                                                                                                                      | 334                                     | 165                        | 169                         | 1                                    | 128                  | 77                         | 51                          | 2                                      | 1                                | -                                  | 1                                    | 125                                                   |
| CARTWRIGHT                                                                                                                                 | 4                                       | 2                          | 2                           | -                                    | 1                    | -                          | 1                           | -                                      | -                                | -                                  | -                                    | 4                                                     |
| CENSUS DIVISION NO. 10 - CSD UNKNOWN                                                                                                       | -                                       | -                          | -                           | -                                    | -                    | -                          | -                           | -                                      | -                                | -                                  | -                                    | -                                                     |
| CHARLOTTETOWN                                                                                                                              | 15                                      | 7                          | 8                           | -                                    | 3                    | 2                          | 1                           | -                                      | -                                | -                                  | -                                    | 2                                                     |
| DIVISION NO. 10, SUBD. A                                                                                                                   | -                                       | -                          | -                           | -                                    | 1                    | 1                          | -                           | -                                      | -                                | -                                  | -                                    | -                                                     |
| DIVISION NO. 10, SUBD. B                                                                                                                   | 3                                       | -                          | 3                           | -                                    | 2                    | 2                          | -                           | -                                      | -                                | -                                  | -                                    | 2                                                     |
| DIVISION NO. 10, SUBD. C                                                                                                                   | 69                                      | 34                         | 35                          | -                                    | 21                   | 12                         | 9                           | 1                                      | 1                                | -                                  | -                                    | 5                                                     |
| DIVISION NO. 10, SUBD. D                                                                                                                   | 4                                       | 4                          | -                           | -                                    | 1                    | -                          | 1                           | -                                      | -                                | -                                  | -                                    | 3                                                     |
| DIVISION NO. 10, SUBD. E                                                                                                                   | 30                                      | 13                         | 17                          | -                                    | 8                    | 7                          | 1                           | -                                      | -                                | -                                  | -                                    | 2                                                     |
| FORTEAU                                                                                                                                    | 4                                       | 1                          | 3                           | -                                    | 3                    | 2                          | 1                           | -                                      | -                                | -                                  | -                                    | 2                                                     |
| HAPPY VALLEY-GOOSE BAY                                                                                                                     | 44                                      | 22                         | 22                          | -                                    | 19                   | 8                          | 11                          | -                                      | -                                | -                                  | -                                    | 39                                                    |
| HOPEDALE                                                                                                                                   | 12                                      | 7                          | 5                           | -                                    | 6                    | 4                          | 2                           | -                                      | -                                | -                                  | -                                    | -                                                     |
| L'ANSE AU CLAIR                                                                                                                            | -                                       | -                          | -                           | -                                    | 1                    | 1                          | -                           | -                                      | -                                | -                                  | -                                    | 1                                                     |
| L'ANSE AU LOUP                                                                                                                             | 1                                       | -                          | 1                           | -                                    | 3                    | 3                          | -                           | -                                      | -                                | -                                  | -                                    | 3                                                     |
| LABRADOR CITY                                                                                                                              | 76                                      | 41                         | 35                          | -                                    | 23                   | 12                         | 11                          | -                                      | -                                | -                                  | -                                    | 42                                                    |
| MAKKOVIK                                                                                                                                   | 5                                       | 3                          | 2                           | -                                    | -                    | -                          | -                           | -                                      | -                                | -                                  | -                                    | -                                                     |
| MARY'S HARBOUR                                                                                                                             | 5                                       | 2                          | 3                           | -                                    | 5                    | 4                          | 1                           | -                                      | -                                | -                                  | -                                    | 1                                                     |
| MAIN                                                                                                                                       | 27                                      | 16                         | 11                          | -                                    | 10                   | 6                          | 4                           | 1                                      | -                                | -                                  | 1                                    | 1                                                     |
| NORTH WEST RIVER                                                                                                                           | 6                                       | 3                          | 3                           | -                                    | 5                    | 2                          | 3                           | -                                      | -                                | -                                  | -                                    | 2                                                     |
| PINWARE                                                                                                                                    | -                                       | -                          | -                           | -                                    | -                    | -                          | -                           | -                                      | -                                | -                                  | -                                    | -                                                     |
| PORT HOPE SIMPSON                                                                                                                          | 4                                       | -                          | 4                           | 1                                    | 1                    | -                          | 1                           | -                                      | -                                | -                                  | -                                    | 4                                                     |
| POSTVILLE                                                                                                                                  | 3                                       | -                          | 3                           | -                                    | 1                    | -                          | 1                           | -                                      | -                                | -                                  | -                                    | -                                                     |
| RED BAY                                                                                                                                    | 2                                       | 1                          | 1                           | -                                    | 1                    | 1                          | -                           | -                                      | -                                | -                                  | -                                    | -                                                     |
| RIGOLET                                                                                                                                    | 3                                       | 1                          | 2                           | -                                    | 3                    | 2                          | 1                           | -                                      | -                                | -                                  | -                                    | 1                                                     |
| ST. LEWIS                                                                                                                                  | 2                                       | 1                          | 1                           | -                                    | 2                    | 1                          | 1                           | -                                      | -                                | -                                  | -                                    | 3                                                     |
| WABUSH                                                                                                                                     | 15                                      | 7                          | 8                           | -                                    | 6                    | 6                          | -                           | -                                      | -                                | -                                  | -                                    | 6                                                     |
| WEST ST. MODESTE                                                                                                                           | -                                       | -                          | -                           | -                                    | 2                    | 1                          | 1                           | -                                      | -                                | -                                  | -                                    | 2                                                     |
| NEWFOUNDLAND AND LABRADOR CD-CSD UNKNOWN                                                                                                   |                                         |                            |                             |                                      |                      |                            |                             |                                        |                                  |                                    |                                      |                                                       |
| TOTAL                                                                                                                                      | 3                                       | 3                          | -                           | -                                    | 14                   | 8                          | 6                           | -                                      | -                                | -                                  | -                                    | -                                                     |
| AT SEA NEWFOUNDLAND AND LABRADOR                                                                                                           | -                                       | -                          | -                           | -                                    | -                    | -                          | -                           | -                                      | -                                | -                                  | -                                    | -                                                     |
| NEWFOUNDLAND AND LABRADOR CD-CSD UNKNOW                                                                                                    | 3                                       | 3                          | -                           | -                                    | 14                   | 8                          | 6                           | -                                      | -                                | -                                  | -                                    | -                                                     |

| COUNTIES / CENSUS DIVISIONS /<br>DISTRICTS AND URBAN PLACES<br><br>COMTES / DIVISIONS DE RECENSEMENT /<br>DISTRICTS ET LES CENTRES URBAINS | LIVE BIRTHS<br>-<br>NAISSANCES VIVANTES |                                  |                                    | STILL<br>BIRTHS<br>-<br>MORT-<br>NES | DEATHS<br>-<br>DECES |           |        | INFANT DEATHS<br>-<br>DECES INFANTILES |          |                        | HAR-<br>RIAGES<br>-<br>MA-<br>RIAGES |     |
|--------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------|----------------------------------|------------------------------------|--------------------------------------|----------------------|-----------|--------|----------------------------------------|----------|------------------------|--------------------------------------|-----|
|                                                                                                                                            | TOTAL                                   | MALE                             | FEMALE                             |                                      | TOTAL                | MALE      | FEMALE | TOTAL                                  | NEONATAL | POST-<br>NEO-<br>NATAL | POST<br>NEO-<br>NATALS               |     |
|                                                                                                                                            |                                         | MAS-<br>CULIN                    | FE-<br>MININ                       |                                      |                      | NEONATALS |        |                                        |          |                        |                                      |     |
|                                                                                                                                            |                                         |                                  |                                    |                                      |                      |           |        |                                        |          |                        |                                      |     |
|                                                                                                                                            |                                         | < 7<br>DAYS<br>-<br>< 7<br>JOURS | 7-27<br>DAYS<br>-<br>7-27<br>JOURS |                                      |                      |           |        |                                        |          |                        |                                      |     |
| PRINCE EDWARD ISLAND                                                                                                                       |                                         |                                  |                                    |                                      |                      |           |        |                                        |          |                        |                                      |     |
| PROVINCE TOTAL                                                                                                                             | 1,328                                   | 645                              | 683                                | 6                                    | 1,236                | 611       | 625    | 2                                      | 1        | 1                      | -                                    | 901 |
| KINGS COUNTY                                                                                                                               |                                         |                                  |                                    |                                      |                      |           |        |                                        |          |                        |                                      |     |
| TOTAL                                                                                                                                      | 166                                     | 82                               | 84                                 | 1                                    | 218                  | 112       | 106    | 2                                      | 1        | 1                      | -                                    | 125 |
| CARDIGAN                                                                                                                                   | 16                                      | 8                                | 8                                  | -                                    | 6                    | 3         | 3      | -                                      | -        | -                      | -                                    | 8   |
| GEORGETOWN                                                                                                                                 | 8                                       | 4                                | 4                                  | -                                    | 9                    | 5         | 4      | -                                      | -        | -                      | -                                    | 12  |
| KINGS COUNTY - CSD UNKNOWN                                                                                                                 | -                                       | -                                | -                                  | -                                    | -                    | -         | -      | -                                      | -        | -                      | -                                    | -   |
| KINGS, ROYALTY                                                                                                                             | 1                                       | 1                                | -                                  | -                                    | -                    | -         | -      | -                                      | -        | -                      | -                                    | -   |
| LOT 38                                                                                                                                     | 5                                       | 3                                | 2                                  | -                                    | 3                    | 2         | 1      | -                                      | -        | -                      | -                                    | 2   |
| LOT 39                                                                                                                                     | 4                                       | 1                                | 3                                  | -                                    | 2                    | 1         | 1      | -                                      | -        | -                      | -                                    | 1   |
| LOT 40                                                                                                                                     | 1                                       | 1                                | -                                  | -                                    | 2                    | 2         | -      | -                                      | -        | -                      | -                                    | 1   |
| LOT 41                                                                                                                                     | 1                                       | -                                | 1                                  | -                                    | 3                    | 2         | 1      | -                                      | -        | -                      | -                                    | -   |
| LOT 42                                                                                                                                     | 2                                       | 2                                | -                                  | -                                    | 3                    | 3         | -      | -                                      | -        | -                      | -                                    | 1   |
| LOT 43                                                                                                                                     | 1                                       | -                                | 1                                  | -                                    | 4                    | 3         | 1      | -                                      | -        | -                      | -                                    | 8   |
| LOT 44                                                                                                                                     | 3                                       | 1                                | 2                                  | -                                    | 4                    | -         | 4      | -                                      | -        | -                      | -                                    | 4   |
| LOT 45                                                                                                                                     | -                                       | -                                | -                                  | -                                    | 1                    | -         | 1      | -                                      | -        | -                      | -                                    | -   |
| LOT 46                                                                                                                                     | 2                                       | -                                | 2                                  | -                                    | 7                    | 2         | 5      | -                                      | -        | -                      | -                                    | -   |
| LOT 47                                                                                                                                     | 3                                       | 2                                | 1                                  | -                                    | 5                    | 2         | 3      | -                                      | -        | -                      | -                                    | 5   |
| LOT 51                                                                                                                                     | 5                                       | 4                                | 1                                  | -                                    | 2                    | -         | 2      | -                                      | -        | -                      | -                                    | -   |
| LOT 52                                                                                                                                     | 3                                       | -                                | 3                                  | -                                    | 8                    | 5         | 3      | -                                      | -        | -                      | -                                    | 2   |
| LOT 53                                                                                                                                     | 4                                       | 1                                | 3                                  | -                                    | 4                    | 2         | 2      | -                                      | -        | -                      | -                                    | -   |
| LOT 54                                                                                                                                     | 3                                       | 2                                | 1                                  | -                                    | 3                    | 1         | 2      | -                                      | -        | -                      | -                                    | -   |
| LOT 55                                                                                                                                     | 1                                       | 1                                | -                                  | -                                    | 7                    | 4         | 3      | -                                      | -        | -                      | -                                    | 1   |
| LOT 56                                                                                                                                     | 7                                       | 3                                | 4                                  | -                                    | 4                    | 2         | 2      | -                                      | -        | -                      | -                                    | 10  |
| LOT 59                                                                                                                                     | 5                                       | 3                                | 2                                  | -                                    | 7                    | 5         | 2      | -                                      | -        | -                      | -                                    | 2   |
| LOT 61                                                                                                                                     | 3                                       | 1                                | 2                                  | -                                    | 10                   | 5         | 5      | -                                      | -        | -                      | -                                    | 4   |
| LOT 63                                                                                                                                     | 4                                       | 1                                | 3                                  | -                                    | 10                   | 8         | 2      | -                                      | -        | -                      | -                                    | 1   |
| LOT 64                                                                                                                                     | 1                                       | -                                | 1                                  | -                                    | 5                    | 3         | 2      | -                                      | -        | -                      | -                                    | 2   |
| LOT 66                                                                                                                                     | 1                                       | 1                                | -                                  | -                                    | 2                    | 1         | 1      | -                                      | -        | -                      | -                                    | -   |
| MONTAGUE                                                                                                                                   | 26                                      | 11                               | 15                                 | 1                                    | 44                   | 17        | 27     | 1                                      | 1        | -                      | -                                    | 26  |
| MORELL                                                                                                                                     | 6                                       | 4                                | 2                                  | -                                    | 11                   | 7         | 4      | -                                      | -        | -                      | -                                    | 7   |
| MORELL 2                                                                                                                                   | -                                       | -                                | -                                  | -                                    | -                    | -         | -      | -                                      | -        | -                      | -                                    | -   |
| MURRAY HARBOUR                                                                                                                             | 6                                       | 2                                | 4                                  | -                                    | 5                    | 3         | 2      | -                                      | -        | -                      | -                                    | 5   |
| MURRAY RIVER                                                                                                                               | 4                                       | 2                                | 2                                  | -                                    | 10                   | 6         | 4      | -                                      | -        | -                      | -                                    | 6   |
| SOURIS                                                                                                                                     | 37                                      | 22                               | 15                                 | -                                    | 32                   | 14        | 18     | 1                                      | -        | 1                      | -                                    | 13  |
| ST. PETERS BAY                                                                                                                             | 3                                       | 1                                | 2                                  | -                                    | 5                    | 4         | 1      | -                                      | -        | -                      | -                                    | 4   |
| PRINCE COUNTY                                                                                                                              |                                         |                                  |                                    |                                      |                      |           |        |                                        |          |                        |                                      |     |
| TOTAL                                                                                                                                      | 478                                     | 240                              | 238                                | 1                                    | 389                  | 209       | 180    | -                                      | -        | -                      | -                                    | 252 |
| ABRAMS VILLAGE                                                                                                                             | 8                                       | 6                                | 2                                  | -                                    | 2                    | 2         | -      | -                                      | -        | -                      | -                                    | -   |
| ALBERTON                                                                                                                                   | 22                                      | 14                               | 8                                  | -                                    | 25                   | 10        | 15     | -                                      | -        | -                      | -                                    | 10  |
| BEDEQUE                                                                                                                                    | 4                                       | 3                                | 1                                  | -                                    | 1                    | 1         | -      | -                                      | -        | -                      | -                                    | 5   |
| BORDEN-CARLETON                                                                                                                            | 11                                      | 8                                | 3                                  | -                                    | 12                   | 7         | 5      | -                                      | -        | -                      | -                                    | 1   |
| CENTRAL BEDEQUE                                                                                                                            | 3                                       | 2                                | 1                                  | -                                    | 3                    | -         | 3      | -                                      | -        | -                      | -                                    | 2   |
| KENSINGTON                                                                                                                                 | 35                                      | 15                               | 20                                 | -                                    | 22                   | 15        | 7      | -                                      | -        | -                      | -                                    | 8   |
| KINKORA                                                                                                                                    | 10                                      | 5                                | 5                                  | -                                    | -                    | -         | -      | -                                      | -        | -                      | -                                    | 4   |
| LENNOX ISLAND 1                                                                                                                            | 2                                       | -                                | 2                                  | -                                    | 2                    | 1         | 1      | -                                      | -        | -                      | -                                    | 1   |
| LINKLETTER                                                                                                                                 | -                                       | -                                | -                                  | -                                    | -                    | -         | -      | -                                      | -        | -                      | -                                    | -   |
| LOT 1                                                                                                                                      | 7                                       | 3                                | 4                                  | -                                    | 7                    | 4         | 3      | -                                      | -        | -                      | -                                    | 1   |
| LOT 2                                                                                                                                      | 2                                       | 1                                | 1                                  | -                                    | 8                    | 5         | 3      | -                                      | -        | -                      | -                                    | -   |
| LOT 3                                                                                                                                      | 5                                       | 3                                | 2                                  | -                                    | 7                    | 4         | 3      | -                                      | -        | -                      | -                                    | 4   |
| LOT 4                                                                                                                                      | 11                                      | 4                                | 7                                  | -                                    | 2                    | 1         | 1      | -                                      | -        | -                      | -                                    | 2   |
| LOT 5                                                                                                                                      | 7                                       | 3                                | 4                                  | -                                    | 11                   | 9         | 2      | -                                      | -        | -                      | -                                    | 3   |
| LOT 6                                                                                                                                      | 2                                       | 1                                | 1                                  | -                                    | 7                    | 5         | 2      | -                                      | -        | -                      | -                                    | 5   |
| LOT 7                                                                                                                                      | 5                                       | 2                                | 3                                  | -                                    | -                    | -         | -      | -                                      | -        | -                      | -                                    | -   |
| LOT 8                                                                                                                                      | 4                                       | 2                                | 2                                  | -                                    | -                    | -         | -      | -                                      | -        | -                      | -                                    | 1   |
| LOT 9                                                                                                                                      | 8                                       | 4                                | 4                                  | -                                    | 4                    | 3         | 1      | -                                      | -        | -                      | -                                    | 2   |
| LOT 10                                                                                                                                     | -                                       | -                                | -                                  | -                                    | 3                    | 2         | 1      | -                                      | -        | -                      | -                                    | -   |
| LOT 11                                                                                                                                     | 3                                       | 1                                | 2                                  | -                                    | 3                    | 2         | 1      | -                                      | -        | -                      | -                                    | 2   |
| LOT 12                                                                                                                                     | 16                                      | 3                                | 13                                 | -                                    | 2                    | 1         | 1      | -                                      | -        | -                      | -                                    | 4   |
| LOT 13                                                                                                                                     | 1                                       | -                                | 1                                  | -                                    | 6                    | 4         | 2      | -                                      | -        | -                      | -                                    | 1   |
| LOT 14                                                                                                                                     | 8                                       | 6                                | 2                                  | -                                    | 3                    | 3         | -      | -                                      | -        | -                      | -                                    | 4   |
| LOT 15                                                                                                                                     | 4                                       | 3                                | 1                                  | -                                    | 5                    | 3         | 2      | -                                      | -        | -                      | -                                    | 9   |
| LOT 16                                                                                                                                     | 6                                       | 5                                | 1                                  | -                                    | 3                    | 1         | 2      | -                                      | -        | -                      | -                                    | 2   |
| LOT 17                                                                                                                                     | 2                                       | 2                                | -                                  | -                                    | -                    | -         | -      | -                                      | -        | -                      | -                                    | -   |
| LOT 18                                                                                                                                     | 4                                       | 1                                | 3                                  | -                                    | 9                    | 6         | 3      | -                                      | -        | -                      | -                                    | 8   |
| LOT 19                                                                                                                                     | 3                                       | 2                                | 1                                  | -                                    | 5                    | 3         | 2      | -                                      | -        | -                      | -                                    | 1   |
| LOT 25                                                                                                                                     | 11                                      | 6                                | 5                                  | -                                    | 4                    | 3         | 1      | -                                      | -        | -                      | -                                    | 4   |
| LOT 26                                                                                                                                     | 2                                       | 2                                | -                                  | -                                    | 5                    | 3         | 2      | -                                      | -        | -                      | -                                    | 5   |
| LOT 27                                                                                                                                     | 8                                       | 4                                | 4                                  | -                                    | 6                    | 4         | 2      | -                                      | -        | -                      | -                                    | 2   |
| LOT 28                                                                                                                                     | 3                                       | 2                                | 1                                  | -                                    | 4                    | 3         | 1      | -                                      | -        | -                      | -                                    | 2   |
| MIMINEGASH                                                                                                                                 | 1                                       | -                                | 1                                  | -                                    | 4                    | 3         | 1      | -                                      | -        | -                      | -                                    | -   |
| MISCOUCHE                                                                                                                                  | 16                                      | 8                                | 8                                  | -                                    | 15                   | 9         | 6      | -                                      | -        | -                      | -                                    | 6   |
| O'LEARY                                                                                                                                    | 27                                      | 10                               | 17                                 | -                                    | 26                   | 7         | 19     | -                                      | -        | -                      | -                                    | 22  |
| PRINCE COUNTY - CSD UNKNOWN                                                                                                                | -                                       | -                                | -                                  | -                                    | -                    | -         | -      | -                                      | -        | -                      | -                                    | -   |

GENERAL SUMMARY OF VITAL STATISTICS, BY PROVINCE, COUNTIES / CENSUS DIVISIONS / DISTRICTS AND URBAN PLACES, CANADA, 2002  
SOMMAIRE STATISTIQUE DE L'ETAT CIVIL, PAR PROVINCE, COMTES / DIVISIONS DE RECENSEMENT / DISTRICTS ET LES CENTRES URBAINS, CANADA, 2002

| COUNTIES / CENSUS DIVISIONS /<br>DISTRICTS AND URBAN PLACES<br><br>COMTES / DIVISIONS DE RECENSEMENT /<br>DISTRICTS ET LES CENTRES URBAINS | LIVE BIRTHS<br>-<br>NAISSANCES VIVANTES |                            |                             | STILL<br>BIRTHS<br>-<br>MORT-<br>NES | DEATHS<br>-<br>DECES |                            |                             | INFANT DEATHS<br>-<br>DECES INFANTILES |                                  |                                    | MAR-<br>RIAGES<br>-<br>MA-<br>RIAGES |                                                       |
|--------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------|----------------------------|-----------------------------|--------------------------------------|----------------------|----------------------------|-----------------------------|----------------------------------------|----------------------------------|------------------------------------|--------------------------------------|-------------------------------------------------------|
|                                                                                                                                            | TOTAL                                   | MALE<br>-<br>MAS-<br>CULIN | FEMALE<br>-<br>FE-<br>MININ |                                      | TOTAL                | MALE<br>-<br>MAS-<br>CULIN | FEMALE<br>-<br>FE-<br>MININ | TOTAL                                  | NEONATAL<br>-<br>NEONATALS       |                                    |                                      | POST-<br>NEO-<br>NATAL<br>-<br>POST<br>NEO-<br>NATALS |
|                                                                                                                                            |                                         |                            |                             |                                      |                      |                            |                             |                                        | < 7<br>DAYS<br>-<br>< 7<br>JOURS | 7-27<br>DAYS<br>-<br>7-27<br>JOURS |                                      |                                                       |
|                                                                                                                                            |                                         |                            |                             |                                      |                      |                            |                             |                                        |                                  |                                    |                                      |                                                       |
|                                                                                                                                            |                                         |                            |                             |                                      |                      |                            |                             |                                        |                                  |                                    |                                      |                                                       |
| PRINCE EDWARD ISLAND                                                                                                                       |                                         |                            |                             |                                      |                      |                            |                             |                                        |                                  |                                    |                                      |                                                       |
| PRINCE COUNTY                                                                                                                              |                                         |                            |                             |                                      |                      |                            |                             |                                        |                                  |                                    |                                      |                                                       |
| SHERBROOKE                                                                                                                                 | -                                       | -                          | -                           | -                                    | -                    | -                          | -                           | -                                      | -                                | -                                  | -                                    | -                                                     |
| ST. LOUIS                                                                                                                                  | 9                                       | 2                          | 7                           | -                                    | 1                    | 1                          | -                           | -                                      | -                                | -                                  | -                                    | 8                                                     |
| SUMMERSIDE                                                                                                                                 | 148                                     | 75                         | 73                          | 1                                    | 145                  | 67                         | 78                          | -                                      | -                                | -                                  | -                                    | 96                                                    |
| TIGNISH                                                                                                                                    | 38                                      | 20                         | 18                          | -                                    | 16                   | 12                         | 4                           | -                                      | -                                | -                                  | -                                    | 20                                                    |
| TYNE VALLEY                                                                                                                                | 7                                       | 6                          | 1                           | -                                    | 7                    | 4                          | 3                           | -                                      | -                                | -                                  | -                                    | 3                                                     |
| WELLINGTON                                                                                                                                 | 15                                      | 6                          | 9                           | -                                    | 4                    | 1                          | 3                           | -                                      | -                                | -                                  | -                                    | 4                                                     |
| PRINCE EDWARD ISLAND CD-CSD UNKNOWN                                                                                                        |                                         |                            |                             |                                      |                      |                            |                             |                                        |                                  |                                    |                                      |                                                       |
| TOTAL                                                                                                                                      | 3                                       | 1                          | 2                           | -                                    | -                    | -                          | -                           | -                                      | -                                | -                                  | -                                    | -                                                     |
| AT SEA PRINCE EDWARD ISLAND                                                                                                                | -                                       | -                          | -                           | -                                    | -                    | -                          | -                           | -                                      | -                                | -                                  | -                                    | -                                                     |
| PRINCE EDWARD ISLAND CD-CSD UNKNOWN                                                                                                        | 3                                       | 1                          | 2                           | -                                    | -                    | -                          | -                           | -                                      | -                                | -                                  | -                                    | -                                                     |
| QUEENS COUNTY                                                                                                                              |                                         |                            |                             |                                      |                      |                            |                             |                                        |                                  |                                    |                                      |                                                       |
| TOTAL                                                                                                                                      | 681                                     | 322                        | 359                         | 4                                    | 629                  | 290                        | 339                         | -                                      | -                                | -                                  | -                                    | 524                                                   |
| BRACKLEY                                                                                                                                   | -                                       | -                          | -                           | -                                    | 1                    | 1                          | -                           | -                                      | -                                | -                                  | -                                    | -                                                     |
| BREADALBANE                                                                                                                                | 2                                       | 1                          | 1                           | -                                    | 1                    | 1                          | -                           | -                                      | -                                | -                                  | -                                    | -                                                     |
| CHARLOTTETOWN                                                                                                                              | 322                                     | 148                        | 174                         | 2                                    | 410                  | 180                        | 230                         | -                                      | -                                | -                                  | -                                    | 295                                                   |
| CLYDE RIVER                                                                                                                                | 1                                       | -                          | 1                           | -                                    | 3                    | 1                          | 2                           | -                                      | -                                | -                                  | -                                    | -                                                     |
| CORNWALL                                                                                                                                   | 70                                      | 34                         | 36                          | 2                                    | 22                   | 14                         | 8                           | -                                      | -                                | -                                  | -                                    | 15                                                    |
| CRAPAUD                                                                                                                                    | 3                                       | 2                          | 1                           | -                                    | 8                    | 2                          | 6                           | -                                      | -                                | -                                  | -                                    | 2                                                     |
| HUNTER RIVER                                                                                                                               | 20                                      | 11                         | 9                           | -                                    | 9                    | 5                          | 4                           | -                                      | -                                | -                                  | -                                    | 5                                                     |
| LOT 20                                                                                                                                     | 3                                       | 1                          | 2                           | -                                    | 6                    | 1                          | 5                           | -                                      | -                                | -                                  | -                                    | 4                                                     |
| LOT 21                                                                                                                                     | 4                                       | 2                          | 2                           | -                                    | 4                    | 3                          | 1                           | -                                      | -                                | -                                  | -                                    | 25                                                    |
| LOT 22                                                                                                                                     | -                                       | -                          | -                           | -                                    | 3                    | 1                          | 2                           | -                                      | -                                | -                                  | -                                    | 4                                                     |
| LOT 23                                                                                                                                     | 7                                       | 2                          | 5                           | -                                    | 10                   | 5                          | 5                           | -                                      | -                                | -                                  | -                                    | 2                                                     |
| LOT 24                                                                                                                                     | 5                                       | 1                          | 4                           | -                                    | 8                    | 3                          | 5                           | -                                      | -                                | -                                  | -                                    | 8                                                     |
| LOT 29                                                                                                                                     | 4                                       | 3                          | 1                           | -                                    | 5                    | 1                          | 4                           | -                                      | -                                | -                                  | -                                    | 1                                                     |
| LOT 30                                                                                                                                     | 13                                      | 5                          | 8                           | -                                    | 2                    | 2                          | -                           | -                                      | -                                | -                                  | -                                    | 8                                                     |
| LOT 31                                                                                                                                     | 9                                       | 3                          | 6                           | -                                    | 6                    | 1                          | 5                           | -                                      | -                                | -                                  | -                                    | 1                                                     |
| LOT 33                                                                                                                                     | 8                                       | 5                          | 3                           | -                                    | 1                    | 1                          | -                           | -                                      | -                                | -                                  | -                                    | 8                                                     |
| LOT 34                                                                                                                                     | 20                                      | 6                          | 14                          | -                                    | 10                   | 7                          | 3                           | -                                      | -                                | -                                  | -                                    | 15                                                    |
| LOT 35                                                                                                                                     | 9                                       | 2                          | 7                           | -                                    | 3                    | -                          | 3                           | -                                      | -                                | -                                  | -                                    | 11                                                    |
| LOT 36                                                                                                                                     | 4                                       | 3                          | 1                           | -                                    | 2                    | 2                          | -                           | -                                      | -                                | -                                  | -                                    | 4                                                     |
| LOT 37                                                                                                                                     | -                                       | -                          | -                           | -                                    | 4                    | 2                          | 2                           | -                                      | -                                | -                                  | -                                    | -                                                     |
| LOT 48                                                                                                                                     | 7                                       | 6                          | 1                           | -                                    | 8                    | 2                          | 6                           | -                                      | -                                | -                                  | -                                    | 1                                                     |
| LOT 49                                                                                                                                     | 8                                       | 6                          | 2                           | -                                    | 2                    | 1                          | 1                           | -                                      | -                                | -                                  | -                                    | 2                                                     |
| LOT 50                                                                                                                                     | 12                                      | 7                          | 5                           | -                                    | 11                   | 4                          | 7                           | -                                      | -                                | -                                  | -                                    | 19                                                    |
| LOT 57                                                                                                                                     | 4                                       | 2                          | 2                           | -                                    | 11                   | 4                          | 7                           | -                                      | -                                | -                                  | -                                    | 3                                                     |
| LOT 58                                                                                                                                     | 9                                       | 5                          | 4                           | -                                    | 9                    | 6                          | 3                           | -                                      | -                                | -                                  | -                                    | 9                                                     |
| LOT 60                                                                                                                                     | -                                       | -                          | -                           | -                                    | 3                    | 1                          | 2                           | -                                      | -                                | -                                  | -                                    | 1                                                     |
| LOT 62                                                                                                                                     | 4                                       | 2                          | 2                           | -                                    | 1                    | 1                          | -                           | -                                      | -                                | -                                  | -                                    | 5                                                     |
| LOT 65                                                                                                                                     | 22                                      | 13                         | 9                           | -                                    | 11                   | 6                          | 5                           | -                                      | -                                | -                                  | -                                    | 19                                                    |
| LOT 67                                                                                                                                     | 5                                       | 2                          | 3                           | -                                    | 3                    | 2                          | 1                           | -                                      | -                                | -                                  | -                                    | 3                                                     |
| MEADOWBANK                                                                                                                                 | 1                                       | -                          | 1                           | -                                    | -                    | -                          | -                           | -                                      | -                                | -                                  | -                                    | 1                                                     |
| MILTONVALE PARK                                                                                                                            | 6                                       | 2                          | 4                           | -                                    | 2                    | 2                          | -                           | -                                      | -                                | -                                  | -                                    | 3                                                     |
| MOUNT STEWART                                                                                                                              | 15                                      | 7                          | 8                           | -                                    | 6                    | 2                          | 4                           | -                                      | -                                | -                                  | -                                    | 3                                                     |
| NORTH RUSTICO                                                                                                                              | 4                                       | 3                          | 1                           | -                                    | 7                    | 5                          | 2                           | -                                      | -                                | -                                  | -                                    | 9                                                     |
| QUEENS COUNTY - CSD UNKNOWN                                                                                                                | -                                       | -                          | -                           | -                                    | -                    | -                          | -                           | -                                      | -                                | -                                  | -                                    | -                                                     |
| RESORT MUN. STAN.B.-HOPE R.-BAYV.-CAVEN                                                                                                    | 1                                       | -                          | 1                           | -                                    | -                    | -                          | -                           | -                                      | -                                | -                                  | -                                    | 14                                                    |
| ROCKY POINT 3                                                                                                                              | -                                       | -                          | -                           | -                                    | -                    | -                          | -                           | -                                      | -                                | -                                  | -                                    | -                                                     |
| SCOTCHFORT 4                                                                                                                               | -                                       | -                          | -                           | -                                    | 1                    | -                          | 1                           | -                                      | -                                | -                                  | -                                    | -                                                     |
| STRATFORD                                                                                                                                  | 59                                      | 31                         | 28                          | -                                    | 26                   | 15                         | 11                          | -                                      | -                                | -                                  | -                                    | 19                                                    |
| UNION ROAD                                                                                                                                 | -                                       | -                          | -                           | -                                    | -                    | -                          | -                           | -                                      | -                                | -                                  | -                                    | -                                                     |
| VICTORIA                                                                                                                                   | 1                                       | -                          | 1                           | -                                    | -                    | -                          | -                           | -                                      | -                                | -                                  | -                                    | -                                                     |
| WARREN GROVE                                                                                                                               | -                                       | -                          | -                           | -                                    | 1                    | -                          | 1                           | -                                      | -                                | -                                  | -                                    | -                                                     |
| WINSLOE SOUTH                                                                                                                              | 19                                      | 7                          | 12                          | -                                    | 9                    | 6                          | 3                           | -                                      | -                                | -                                  | -                                    | 5                                                     |

GENERAL SUMMARY OF VITAL STATISTICS, BY PROVINCE, COUNTIES / CENSUS DIVISIONS / DISTRICTS AND URBAN PLACES, CANADA, 2002  
 SOMMAIRE STATISTIQUE DE L'ETAT CIVIL, PAR PROVINCE, COMTES / DIVISIONS DE RECENSEMENT / DISTRICTS ET LES CENTRES URBAINS, CANADA, 2002

| COUNTIES / CENSUS DIVISIONS /<br>DISTRICTS AND URBAN PLACES<br><br>COMTES / DIVISIONS DE RECENSEMENT /<br>DISTRICTS ET LES CENTRES URBAINS | LIVE BIRTHS<br>-<br>NAISSANCES VIVANTES |                            |                             | STILL<br>BIRTHS<br>-<br>MORT-<br>NES | DEATHS<br>-<br>DECES |                            |                             | INFANT DEATHS<br>-<br>DECES INFANTILES |                                  |                                    | MAR-<br>RIAGES<br>-<br>MA-<br>RIAGES |                                                       |
|--------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------|----------------------------|-----------------------------|--------------------------------------|----------------------|----------------------------|-----------------------------|----------------------------------------|----------------------------------|------------------------------------|--------------------------------------|-------------------------------------------------------|
|                                                                                                                                            | TOTAL                                   | MALE<br>-<br>MAS-<br>CULIN | FEMALE<br>-<br>FE-<br>MININ |                                      | TOTAL                | MALE<br>-<br>MAS-<br>CULIN | FEMALE<br>-<br>FE-<br>MININ | TOTAL                                  | NEONATAL<br>-<br>NEONATALS       |                                    |                                      | POST-<br>NEO-<br>NATAL<br>-<br>POST<br>NEO-<br>NATALS |
|                                                                                                                                            |                                         |                            |                             |                                      |                      |                            |                             |                                        | < 7<br>DAYS<br>-<br>< 7<br>JOURS | 7-27<br>DAYS<br>-<br>7-27<br>JOURS |                                      |                                                       |
|                                                                                                                                            |                                         |                            |                             |                                      |                      |                            |                             |                                        |                                  |                                    |                                      |                                                       |
| NOVA SCOTIA                                                                                                                                |                                         |                            |                             |                                      |                      |                            |                             |                                        |                                  |                                    |                                      |                                                       |
| PROVINCE TOTAL                                                                                                                             | 8,663                                   | 4,418                      | 4,245                       | 79                                   | 7,997                | 3,977                      | 4,020                       | 36                                     | 19                               | 4                                  | 13                                   | 4,899                                                 |
| ANNAPOLIS COUNTY                                                                                                                           |                                         |                            |                             |                                      |                      |                            |                             |                                        |                                  |                                    |                                      |                                                       |
| TOTAL                                                                                                                                      | 175                                     | 85                         | 90                          | 4                                    | 280                  | 162                        | 118                         | 2                                      | 1                                | -                                  | 1                                    | 118                                                   |
| ANNAPOLIS COUNTY - CSD UNKNOWN                                                                                                             | 3                                       | 1                          | 2                           | -                                    | 1                    | -                          | 1                           | -                                      | -                                | -                                  | -                                    | -                                                     |
| ANNAPOLIS ROYAL                                                                                                                            | 12                                      | 4                          | 8                           | 1                                    | 19                   | 10                         | 9                           | -                                      | -                                | -                                  | -                                    | 17                                                    |
| ANNAPOLIS, SUBD. A                                                                                                                         | 57                                      | 26                         | 31                          | 1                                    | 79                   | 47                         | 32                          | 1                                      | 1                                | -                                  | -                                    | 25                                                    |
| ANNAPOLIS, SUBD. B                                                                                                                         | 18                                      | 9                          | 9                           | 1                                    | 33                   | 21                         | 12                          | -                                      | -                                | -                                  | -                                    | 21                                                    |
| ANNAPOLIS, SUBD. C                                                                                                                         | 41                                      | 22                         | 19                          | -                                    | 45                   | 35                         | 10                          | 1                                      | -                                | -                                  | 1                                    | 19                                                    |
| ANNAPOLIS, SUBD. D                                                                                                                         | 17                                      | 9                          | 8                           | 1                                    | 17                   | 12                         | 5                           | -                                      | -                                | -                                  | -                                    | 10                                                    |
| BEAR RIVER (PART) 6                                                                                                                        | -                                       | -                          | -                           | -                                    | -                    | -                          | -                           | -                                      | -                                | -                                  | -                                    | -                                                     |
| BEAR RIVER 6B                                                                                                                              | -                                       | -                          | -                           | -                                    | -                    | -                          | -                           | -                                      | -                                | -                                  | -                                    | -                                                     |
| BRIDGETOWN                                                                                                                                 | 12                                      | 7                          | 5                           | -                                    | 50                   | 20                         | 30                          | -                                      | -                                | -                                  | -                                    | 11                                                    |
| MIDDLETON                                                                                                                                  | 15                                      | 7                          | 8                           | -                                    | 36                   | 17                         | 19                          | -                                      | -                                | -                                  | -                                    | 15                                                    |
| ANTIGONISH COUNTY                                                                                                                          |                                         |                            |                             |                                      |                      |                            |                             |                                        |                                  |                                    |                                      |                                                       |
| TOTAL                                                                                                                                      | 204                                     | 106                        | 98                          | 2                                    | 143                  | 71                         | 72                          | -                                      | -                                | -                                  | -                                    | 128                                                   |
| ANTIGONISH                                                                                                                                 | 79                                      | 41                         | 38                          | 2                                    | 83                   | 37                         | 46                          | -                                      | -                                | -                                  | -                                    | 73                                                    |
| ANTIGONISH COUNTY - CSD UNKNOWN                                                                                                            | 9                                       | 3                          | 6                           | -                                    | 3                    | 1                          | 2                           | -                                      | -                                | -                                  | -                                    | -                                                     |
| ANTIGONISH, SUBD. A                                                                                                                        | 41                                      | 22                         | 19                          | -                                    | 29                   | 17                         | 12                          | -                                      | -                                | -                                  | -                                    | 24                                                    |
| ANTIGONISH, SUBD. B                                                                                                                        | 75                                      | 40                         | 35                          | -                                    | 28                   | 16                         | 12                          | -                                      | -                                | -                                  | -                                    | 31                                                    |
| POMQUET AND AFTON 23                                                                                                                       | -                                       | -                          | -                           | -                                    | -                    | -                          | -                           | -                                      | -                                | -                                  | -                                    | -                                                     |
| SUMMERSIDE 38                                                                                                                              | -                                       | -                          | -                           | -                                    | -                    | -                          | -                           | -                                      | -                                | -                                  | -                                    | -                                                     |
| CAPE BRETON COUNTY                                                                                                                         |                                         |                            |                             |                                      |                      |                            |                             |                                        |                                  |                                    |                                      |                                                       |
| TOTAL                                                                                                                                      | 951                                     | 474                        | 477                         | 6                                    | 1,192                | 569                        | 623                         | 6                                      | 4                                | 1                                  | 1                                    | 542                                                   |
| CAPE BRETON COUNTY - CSD UNKNOWN                                                                                                           | -                                       | -                          | -                           | -                                    | 2                    | 2                          | -                           | -                                      | -                                | -                                  | -                                    | -                                                     |
| CAPE BRETON, SUBD. A                                                                                                                       | 141                                     | 54                         | 87                          | 1                                    | 92                   | 56                         | 36                          | 2                                      | 1                                | 1                                  | -                                    | 42                                                    |
| CAPE BRETON, SUBD. B                                                                                                                       | 118                                     | 60                         | 58                          | -                                    | 137                  | 65                         | 72                          | 1                                      | 1                                | -                                  | -                                    | 87                                                    |
| CAPE BRETON, SUBD. C                                                                                                                       | 6                                       | 3                          | 3                           | -                                    | 13                   | 9                          | 4                           | -                                      | -                                | -                                  | -                                    | 9                                                     |
| DOMINION                                                                                                                                   | 16                                      | 10                         | 6                           | -                                    | 18                   | 7                          | 11                          | -                                      | -                                | -                                  | -                                    | 11                                                    |
| ESKASONI 3                                                                                                                                 | -                                       | -                          | -                           | 1                                    | -                    | -                          | -                           | -                                      | -                                | -                                  | -                                    | -                                                     |
| GLACE BAY                                                                                                                                  | 134                                     | 68                         | 66                          | 1                                    | 249                  | 124                        | 125                         | 1                                      | 1                                | -                                  | -                                    | 79                                                    |
| LOUISBOURG                                                                                                                                 | 18                                      | 8                          | 10                          | -                                    | 11                   | 5                          | 6                           | -                                      | -                                | -                                  | -                                    | 8                                                     |
| MEMBERTOU 28B (SYDNEY)                                                                                                                     | -                                       | -                          | -                           | -                                    | 3                    | 2                          | 1                           | -                                      | -                                | -                                  | -                                    | 1                                                     |
| NEW WATERFORD                                                                                                                              | 65                                      | 38                         | 27                          | 1                                    | 105                  | 42                         | 63                          | -                                      | -                                | -                                  | -                                    | 40                                                    |
| NORTH SYDNEY                                                                                                                               | 75                                      | 39                         | 36                          | -                                    | 106                  | 37                         | 69                          | -                                      | -                                | -                                  | -                                    | 42                                                    |
| SYDNEY                                                                                                                                     | 306                                     | 155                        | 151                         | 1                                    | 375                  | 174                        | 201                         | 2                                      | 1                                | -                                  | 1                                    | 189                                                   |
| SYDNEY MINES                                                                                                                               | 72                                      | 39                         | 33                          | 1                                    | 81                   | 46                         | 35                          | -                                      | -                                | -                                  | -                                    | 34                                                    |
| COLCHESTER COUNTY                                                                                                                          |                                         |                            |                             |                                      |                      |                            |                             |                                        |                                  |                                    |                                      |                                                       |
| TOTAL                                                                                                                                      | 417                                     | 215                        | 202                         | 6                                    | 425                  | 210                        | 215                         | 4                                      | 1                                | 1                                  | 2                                    | 234                                                   |
| COLCHESTER COUNTY - CSD UNKNOWN                                                                                                            | 1                                       | -                          | 1                           | -                                    | 2                    | 2                          | -                           | -                                      | -                                | -                                  | -                                    | -                                                     |
| COLCHESTER, SUBD. A                                                                                                                        | 27                                      | 16                         | 11                          | -                                    | 29                   | 15                         | 14                          | -                                      | -                                | -                                  | -                                    | 22                                                    |
| COLCHESTER, SUBD. B                                                                                                                        | 85                                      | 42                         | 43                          | 1                                    | 124                  | 63                         | 61                          | 1                                      | -                                | -                                  | 1                                    | 62                                                    |
| COLCHESTER, SUBD. C                                                                                                                        | 48                                      | 29                         | 19                          | 1                                    | 61                   | 33                         | 28                          | -                                      | -                                | -                                  | -                                    | 37                                                    |
| MILLBROOK 27                                                                                                                               | -                                       | -                          | -                           | -                                    | -                    | -                          | -                           | -                                      | -                                | -                                  | -                                    | -                                                     |
| STEWIACKE                                                                                                                                  | 17                                      | 10                         | 7                           | 1                                    | 18                   | 9                          | 9                           | -                                      | -                                | -                                  | -                                    | 2                                                     |
| TRURO                                                                                                                                      | 239                                     | 118                        | 121                         | 3                                    | 191                  | 88                         | 103                         | 3                                      | 1                                | 1                                  | 1                                    | 111                                                   |
| CUMBERLAND COUNTY                                                                                                                          |                                         |                            |                             |                                      |                      |                            |                             |                                        |                                  |                                    |                                      |                                                       |
| TOTAL                                                                                                                                      | 277                                     | 148                        | 129                         | 4                                    | 419                  | 204                        | 215                         | 1                                      | -                                | -                                  | 1                                    | 194                                                   |
| AMHERST                                                                                                                                    | 131                                     | 77                         | 54                          | -                                    | 155                  | 77                         | 78                          | -                                      | -                                | -                                  | -                                    | 80                                                    |
| CUMBERLAND COUNTY - CSD UNKNOWN                                                                                                            | 2                                       | -                          | 2                           | -                                    | 4                    | 2                          | 2                           | -                                      | -                                | -                                  | -                                    | -                                                     |
| CUMBERLAND, SUBD. A                                                                                                                        | 15                                      | 7                          | 8                           | -                                    | 34                   | 21                         | 13                          | -                                      | -                                | -                                  | -                                    | 20                                                    |
| CUMBERLAND, SUBD. B                                                                                                                        | 23                                      | 13                         | 10                          | -                                    | 22                   | 12                         | 10                          | -                                      | -                                | -                                  | -                                    | 6                                                     |
| CUMBERLAND, SUBD. C                                                                                                                        | 15                                      | 6                          | 9                           | 1                                    | 28                   | 13                         | 15                          | -                                      | -                                | -                                  | -                                    | 21                                                    |
| CUMBERLAND, SUBD. D                                                                                                                        | 25                                      | 13                         | 12                          | -                                    | 59                   | 30                         | 29                          | 1                                      | -                                | -                                  | 1                                    | 28                                                    |
| OXFORD                                                                                                                                     | 13                                      | 5                          | 8                           | 3                                    | 17                   | 9                          | 8                           | -                                      | -                                | -                                  | -                                    | 10                                                    |
| PARRSBORO                                                                                                                                  | 16                                      | 9                          | 7                           | -                                    | 36                   | 12                         | 24                          | -                                      | -                                | -                                  | -                                    | 8                                                     |
| SPRINGHILL                                                                                                                                 | 37                                      | 18                         | 19                          | -                                    | 64                   | 28                         | 36                          | -                                      | -                                | -                                  | -                                    | 21                                                    |
| DIGBY COUNTY                                                                                                                               |                                         |                            |                             |                                      |                      |                            |                             |                                        |                                  |                                    |                                      |                                                       |
| TOTAL                                                                                                                                      | 151                                     | 75                         | 76                          | -                                    | 197                  | 103                        | 94                          | -                                      | -                                | -                                  | -                                    | 120                                                   |
| BEAR RIVER (PART) 6                                                                                                                        | -                                       | -                          | -                           | -                                    | -                    | -                          | -                           | -                                      | -                                | -                                  | -                                    | -                                                     |
| CLARE                                                                                                                                      | 53                                      | 24                         | 29                          | -                                    | 86                   | 47                         | 39                          | -                                      | -                                | -                                  | -                                    | 42                                                    |
| DIGBY                                                                                                                                      | 54                                      | 27                         | 27                          | -                                    | 65                   | 38                         | 27                          | -                                      | -                                | -                                  | -                                    | 49                                                    |
| DIGBY                                                                                                                                      | 37                                      | 18                         | 19                          | -                                    | 44                   | 17                         | 27                          | -                                      | -                                | -                                  | -                                    | 29                                                    |
| DIGBY COUNTY - CSD UNKNOWN                                                                                                                 | 7                                       | 6                          | 1                           | -                                    | 2                    | 1                          | 1                           | -                                      | -                                | -                                  | -                                    | -                                                     |
| GUYSBOROUGH COUNTY                                                                                                                         |                                         |                            |                             |                                      |                      |                            |                             |                                        |                                  |                                    |                                      |                                                       |
| TOTAL                                                                                                                                      | 66                                      | 42                         | 24                          | -                                    | 116                  | 58                         | 58                          | -                                      | -                                | -                                  | -                                    | 51                                                    |
| CANSO                                                                                                                                      | 9                                       | 6                          | 3                           | -                                    | 11                   | 5                          | 6                           | -                                      | -                                | -                                  | -                                    | 8                                                     |
| GUYSBOROUGH                                                                                                                                | 31                                      | 19                         | 12                          | -                                    | 56                   | 27                         | 29                          | -                                      | -                                | -                                  | -                                    | 19                                                    |
| GUYSBOROUGH COUNTY - CSD UNKNOWN                                                                                                           | 2                                       | 1                          | 1                           | -                                    | 1                    | -                          | 1                           | -                                      | -                                | -                                  | -                                    | -                                                     |

GENERAL SUMMARY OF VITAL STATISTICS, BY PROVINCE, COUNTIES / CENSUS DIVISIONS / DISTRICTS AND URBAN PLACES, CANADA, 2002  
 SOMMAIRE STATISTIQUE DE L'ETAT CIVIL, PAR PROVINCE, COMTES / DIVISIONS DE RECENSEMENT / DISTRICTS ET LES CENTRES URBAINS, CANADA, 2002

| COUNTIES / CENSUS DIVISIONS /<br>DISTRICTS AND URBAN PLACES<br><br>COMTES / DIVISIONS DE RECENSEMENT /<br>DISTRICTS ET LES CENTRES URBAINS | LIVE BIRTHS<br>-<br>NAISSANCES VIVANTES |                            |                             | STILL<br>BIRTHS<br>-<br>MORT-<br>NES | DEATHS<br>-<br>DECES |                            |                             | INFANT DEATHS<br>-<br>DECES INFANTILES |                                  |                                    | MAR-<br>RIAGES<br>-<br>MA-<br>RIAGES                  |       |
|--------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------|----------------------------|-----------------------------|--------------------------------------|----------------------|----------------------------|-----------------------------|----------------------------------------|----------------------------------|------------------------------------|-------------------------------------------------------|-------|
|                                                                                                                                            | TOTAL                                   | MALE<br>-<br>MAS-<br>CULIN | FEMALE<br>-<br>FE-<br>MININ |                                      | TOTAL                | MALE<br>-<br>MAS-<br>CULIN | FEMALE<br>-<br>FE-<br>MININ | TOTAL                                  | NEONATAL<br>-<br>NEONATALS       |                                    | POST-<br>NEO-<br>NATAL<br>-<br>POST<br>NEO-<br>NATALS |       |
|                                                                                                                                            |                                         |                            |                             |                                      |                      |                            |                             |                                        | < 7<br>DAYS<br>-<br>< 7<br>JOURS | 7-27<br>DAYS<br>-<br>7-27<br>JOURS |                                                       |       |
|                                                                                                                                            |                                         |                            |                             |                                      |                      |                            |                             |                                        |                                  |                                    |                                                       |       |
|                                                                                                                                            |                                         |                            |                             |                                      |                      |                            |                             |                                        |                                  |                                    |                                                       |       |
| NOVA SCOTIA                                                                                                                                |                                         |                            |                             |                                      |                      |                            |                             |                                        |                                  |                                    |                                                       |       |
| GUYSBOROUGH COUNTY                                                                                                                         |                                         |                            |                             |                                      |                      |                            |                             |                                        |                                  |                                    |                                                       |       |
| MULGRAVE                                                                                                                                   | 11                                      | 6                          | 5                           | -                                    | 7                    | 3                          | 4                           | -                                      | -                                | -                                  | -                                                     | 12    |
| ST. MARY'S                                                                                                                                 | 13                                      | 10                         | 3                           | -                                    | 41                   | 23                         | 18                          | -                                      | -                                | -                                  | -                                                     | 12    |
| HALIFAX COUNTY                                                                                                                             |                                         |                            |                             |                                      |                      |                            |                             |                                        |                                  |                                    |                                                       |       |
| TOTAL                                                                                                                                      | 3,834                                   | 1,991                      | 1,843                       | 35                                   | 2,495                | 1,224                      | 1,271                       | 10                                     | 4                                | 2                                  | 4                                                     | 1,849 |
| BEDFORD                                                                                                                                    | 176                                     | 102                        | 74                          | 1                                    | 64                   | 32                         | 32                          | -                                      | -                                | -                                  | -                                                     | 59    |
| COLE HARBOUR 30                                                                                                                            | -                                       | -                          | -                           | -                                    | -                    | -                          | -                           | -                                      | -                                | -                                  | -                                                     | -     |
| DARTMOUTH                                                                                                                                  | 950                                     | 463                        | 487                         | 10                                   | 535                  | 284                        | 251                         | 4                                      | 1                                | 1                                  | 2                                                     | 401   |
| HALIFAX                                                                                                                                    | 1,119                                   | 589                        | 530                         | 15                                   | 1,223                | 565                        | 658                         | 6                                      | 3                                | 1                                  | 2                                                     | 805   |
| HALIFAX COUNTY - CSD UNKNOWN                                                                                                               | 2                                       | -                          | 2                           | -                                    | 2                    | 2                          | -                           | -                                      | -                                | -                                  | -                                                     | -     |
| HALIFAX, SUBD. A                                                                                                                           | 109                                     | 58                         | 51                          | -                                    | 52                   | 33                         | 19                          | -                                      | -                                | -                                  | -                                                     | 54    |
| HALIFAX, SUBD. B                                                                                                                           | 227                                     | 126                        | 101                         | -                                    | 81                   | 47                         | 34                          | -                                      | -                                | -                                  | -                                                     | 95    |
| HALIFAX, SUBD. C                                                                                                                           | 701                                     | 367                        | 334                         | 5                                    | 199                  | 98                         | 101                         | -                                      | -                                | -                                  | -                                                     | 225   |
| HALIFAX, SUBD. D                                                                                                                           | 177                                     | 85                         | 92                          | 4                                    | 111                  | 39                         | 72                          | -                                      | -                                | -                                  | -                                                     | 97    |
| HALIFAX, SUBD. E                                                                                                                           | 300                                     | 168                        | 132                         | -                                    | 133                  | 69                         | 64                          | -                                      | -                                | -                                  | -                                                     | 77    |
| HALIFAX, SUBD. F                                                                                                                           | 39                                      | 16                         | 23                          | -                                    | 52                   | 31                         | 21                          | -                                      | -                                | -                                  | -                                                     | 17    |
| HALIFAX, SUBD. G                                                                                                                           | 34                                      | 17                         | 17                          | -                                    | 43                   | 24                         | 19                          | -                                      | -                                | -                                  | -                                                     | 19    |
| HALIFAX, SUBD. H                                                                                                                           | -                                       | -                          | -                           | -                                    | -                    | -                          | -                           | -                                      | -                                | -                                  | -                                                     | -     |
| SHEET HARBOUR 36                                                                                                                           | -                                       | -                          | -                           | -                                    | -                    | -                          | -                           | -                                      | -                                | -                                  | -                                                     | -     |
| SHUBENACADIE 13                                                                                                                            | -                                       | -                          | -                           | -                                    | -                    | -                          | -                           | -                                      | -                                | -                                  | -                                                     | -     |
| HANTS COUNTY                                                                                                                               |                                         |                            |                             |                                      |                      |                            |                             |                                        |                                  |                                    |                                                       |       |
| TOTAL                                                                                                                                      | 369                                     | 158                        | 211                         | 8                                    | 332                  | 174                        | 158                         | 1                                      | 1                                | -                                  | -                                                     | 203   |
| EAST HANTS                                                                                                                                 | 175                                     | 77                         | 98                          | 2                                    | 112                  | 66                         | 46                          | 1                                      | 1                                | -                                  | -                                                     | 87    |
| HANTS COUNTY - CSD UNKNOWN                                                                                                                 | 5                                       | 3                          | 2                           | -                                    | 1                    | 1                          | -                           | -                                      | -                                | -                                  | -                                                     | -     |
| HANTSPORT                                                                                                                                  | 15                                      | 9                          | 6                           | -                                    | 23                   | 12                         | 11                          | -                                      | -                                | -                                  | -                                                     | 14    |
| INDIAN BROOK 14                                                                                                                            | 12                                      | 5                          | 7                           | -                                    | 11                   | 5                          | 6                           | -                                      | -                                | -                                  | -                                                     | 3     |
| WEST HANTS                                                                                                                                 | 97                                      | 38                         | 59                          | 4                                    | 79                   | 46                         | 33                          | -                                      | -                                | -                                  | -                                                     | 50    |
| WINDSOR                                                                                                                                    | 65                                      | 26                         | 39                          | 2                                    | 106                  | 44                         | 62                          | -                                      | -                                | -                                  | -                                                     | 49    |
| INVERNESS COUNTY                                                                                                                           |                                         |                            |                             |                                      |                      |                            |                             |                                        |                                  |                                    |                                                       |       |
| TOTAL                                                                                                                                      | 202                                     | 87                         | 115                         | -                                    | 206                  | 102                        | 104                         | 1                                      | 1                                | -                                  | -                                                     | 128   |
| INVERNESS COUNTY - CSD UNKNOWN                                                                                                             | 3                                       | 1                          | 2                           | -                                    | 4                    | 3                          | 1                           | -                                      | -                                | -                                  | -                                                     | -     |
| INVERNESS, SUBD. A                                                                                                                         | 35                                      | 20                         | 15                          | -                                    | 64                   | 35                         | 29                          | 1                                      | 1                                | -                                  | -                                                     | 32    |
| INVERNESS, SUBD. B                                                                                                                         | 86                                      | 37                         | 49                          | -                                    | 74                   | 35                         | 39                          | -                                      | -                                | -                                  | -                                                     | 47    |
| INVERNESS, SUBD. C                                                                                                                         | 38                                      | 14                         | 24                          | -                                    | 24                   | 10                         | 14                          | -                                      | -                                | -                                  | -                                                     | 25    |
| PORT HAWKESBURY                                                                                                                            | 40                                      | 15                         | 25                          | -                                    | 37                   | 17                         | 20                          | -                                      | -                                | -                                  | -                                                     | 24    |
| WHYCOCOMAGH 2                                                                                                                              | -                                       | -                          | -                           | -                                    | 3                    | 2                          | 1                           | -                                      | -                                | -                                  | -                                                     | -     |
| KINGS COUNTY                                                                                                                               |                                         |                            |                             |                                      |                      |                            |                             |                                        |                                  |                                    |                                                       |       |
| TOTAL                                                                                                                                      | 604                                     | 290                        | 314                         | 1                                    | 444                  | 206                        | 238                         | 2                                      | -                                | -                                  | 2                                                     | 380   |
| BERWICK                                                                                                                                    | 33                                      | 13                         | 20                          | -                                    | 52                   | 22                         | 30                          | 1                                      | -                                | -                                  | 1                                                     | 18    |
| CAMBRIDGE 32                                                                                                                               | -                                       | -                          | -                           | -                                    | 1                    | -                          | 1                           | -                                      | -                                | -                                  | -                                                     | -     |
| HORTON 35                                                                                                                                  | -                                       | -                          | -                           | -                                    | -                    | -                          | -                           | -                                      | -                                | -                                  | -                                                     | -     |
| KENTVILLE                                                                                                                                  | 138                                     | 68                         | 70                          | -                                    | 92                   | 39                         | 53                          | -                                      | -                                | -                                  | -                                                     | 73    |
| KINGS COUNTY - CSD UNKNOWN                                                                                                                 | 3                                       | 1                          | 2                           | -                                    | 2                    | 1                          | 1                           | -                                      | -                                | -                                  | -                                                     | -     |
| KINGS, SUBD. A                                                                                                                             | 226                                     | 108                        | 118                         | -                                    | 147                  | 75                         | 72                          | -                                      | -                                | -                                  | -                                                     | 101   |
| KINGS, SUBD. B                                                                                                                             | 74                                      | 36                         | 38                          | -                                    | 42                   | 27                         | 15                          | 1                                      | -                                | -                                  | 1                                                     | 50    |
| KINGS, SUBD. C                                                                                                                             | 63                                      | 27                         | 36                          | -                                    | 48                   | 19                         | 29                          | -                                      | -                                | -                                  | -                                                     | 21    |
| KINGS, SUBD. D                                                                                                                             | 21                                      | 15                         | 6                           | -                                    | 22                   | 13                         | 9                           | -                                      | -                                | -                                  | -                                                     | 38    |
| WOLFVILLE                                                                                                                                  | 46                                      | 22                         | 24                          | 1                                    | 38                   | 10                         | 28                          | -                                      | -                                | -                                  | -                                                     | 79    |
| LUNenburg COUNTY                                                                                                                           |                                         |                            |                             |                                      |                      |                            |                             |                                        |                                  |                                    |                                                       |       |
| TOTAL                                                                                                                                      | 345                                     | 195                        | 150                         | 2                                    | 457                  | 228                        | 229                         | 1                                      | 1                                | -                                  | -                                                     | 254   |
| BRIDGEWATER                                                                                                                                | 97                                      | 57                         | 40                          | 1                                    | 65                   | 32                         | 33                          | -                                      | -                                | -                                  | -                                                     | 60    |
| CHESTER                                                                                                                                    | 70                                      | 42                         | 28                          | -                                    | 90                   | 48                         | 42                          | -                                      | -                                | -                                  | -                                                     | 57    |
| GOLD RIVER 21                                                                                                                              | -                                       | -                          | -                           | -                                    | -                    | -                          | -                           | -                                      | -                                | -                                  | -                                                     | -     |
| LUNenburg                                                                                                                                  | 136                                     | 70                         | 66                          | 1                                    | 215                  | 113                        | 102                         | -                                      | -                                | -                                  | -                                                     | 90    |
| LUNenburg                                                                                                                                  | 32                                      | 22                         | 10                          | -                                    | 62                   | 24                         | 38                          | -                                      | -                                | -                                  | -                                                     | 24    |
| LUNenburg COUNTY - CSD UNKNOWN                                                                                                             | 3                                       | 2                          | 1                           | -                                    | 4                    | 3                          | 1                           | -                                      | -                                | -                                  | -                                                     | -     |
| MAHONE BAY                                                                                                                                 | 7                                       | 2                          | 5                           | -                                    | 21                   | 8                          | 13                          | 1                                      | 1                                | -                                  | -                                                     | 23    |
| NEW ROSS 20                                                                                                                                | -                                       | -                          | -                           | -                                    | -                    | -                          | -                           | -                                      | -                                | -                                  | -                                                     | -     |
| PENNAL 19                                                                                                                                  | -                                       | -                          | -                           | -                                    | -                    | -                          | -                           | -                                      | -                                | -                                  | -                                                     | -     |
| NOVA SCOTIA CD-CSD UNKNOWN                                                                                                                 |                                         |                            |                             |                                      |                      |                            |                             |                                        |                                  |                                    |                                                       |       |
| TOTAL                                                                                                                                      | -                                       | -                          | -                           | -                                    | 4                    | 3                          | 1                           | -                                      | -                                | -                                  | -                                                     | -     |
| AT SEA NOVA SCOTIA                                                                                                                         | -                                       | -                          | -                           | -                                    | -                    | -                          | -                           | -                                      | -                                | -                                  | -                                                     | -     |
| NOVA SCOTIA CD-CSD UNKNOWN                                                                                                                 | -                                       | -                          | -                           | -                                    | 4                    | 3                          | 1                           | -                                      | -                                | -                                  | -                                                     | -     |
| PICTOU COUNTY                                                                                                                              |                                         |                            |                             |                                      |                      |                            |                             |                                        |                                  |                                    |                                                       |       |
| TOTAL                                                                                                                                      | 417                                     | 210                        | 207                         | 5                                    | 507                  | 235                        | 272                         | 5                                      | 4                                | -                                  | 1                                                     | 269   |
| FISHERS GRANT 24                                                                                                                           | -                                       | -                          | -                           | -                                    | -                    | -                          | -                           | -                                      | -                                | -                                  | -                                                     | -     |
| MERIGOMISH HARBOUR 31                                                                                                                      | -                                       | -                          | -                           | -                                    | -                    | -                          | -                           | -                                      | -                                | -                                  | -                                                     | -     |
| NEW GLASGOW                                                                                                                                | 98                                      | 47                         | 51                          | 1                                    | 165                  | 69                         | 96                          | 1                                      | -                                | -                                  | 1                                                     | 67    |

[illegible]

GENERAL SUMMARY OF VITAL STATISTICS, BY PROVINCE, COUNTIES / CENSUS DIVISIONS / DISTRICTS AND URBAN PLACES, CANADA, 2002  
SOMMAIRE STATISTIQUE DE L'ÉTAT CIVIL, PAR PROVINCE, COMTES / DIVISIONS DE RECENSEMENT / DISTRICTS ET LES CENTRES URBAINS, CANADA, 2002

| COUNTIES / CENSUS DIVISIONS /<br>DISTRICTS AND URBAN PLACES<br><br>COMTES / DIVISIONS DE RECENSEMENT /<br>DISTRICTS ET LES CENTRES URBAINS | LIVE BIRTHS<br>-<br>NAISSANCES VIVANTES |                            |                             | STILL<br>BIRTHS<br>-<br>MORT-<br>NES | DEATHS<br>-<br>DECES |                            |                             | INFANT DEATHS<br>-<br>DECES INFANTILES |                                  |                                    | MAR-<br>RIAGES<br>-<br>MA-<br>RIAGES |                                                       |
|--------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------|----------------------------|-----------------------------|--------------------------------------|----------------------|----------------------------|-----------------------------|----------------------------------------|----------------------------------|------------------------------------|--------------------------------------|-------------------------------------------------------|
|                                                                                                                                            | TOTAL                                   | MALE<br>-<br>MAS-<br>CULIN | FEMALE<br>-<br>FE-<br>MININ |                                      | TOTAL                | MALE<br>-<br>MAS-<br>CULIN | FEMALE<br>-<br>FE-<br>MININ | TOTAL                                  | NEONATAL<br>-<br>NEONATALS       |                                    |                                      | POST-<br>NEO-<br>NATAL<br>-<br>POST<br>NEO-<br>NATALS |
|                                                                                                                                            |                                         |                            |                             |                                      |                      |                            |                             |                                        | < 7<br>DAYS<br>-<br>< 7<br>JOURS | 7-27<br>DAYS<br>-<br>7-27<br>JOURS |                                      |                                                       |
|                                                                                                                                            |                                         |                            |                             |                                      |                      |                            |                             |                                        |                                  |                                    |                                      |                                                       |
|                                                                                                                                            |                                         |                            |                             |                                      |                      |                            |                             |                                        |                                  |                                    |                                      |                                                       |
| NEW BRUNSWICK                                                                                                                              |                                         |                            |                             |                                      |                      |                            |                             |                                        |                                  |                                    |                                      |                                                       |
| PROVINCE TOTAL                                                                                                                             | 7,046                                   | 3,592                      | 3,454                       | 33                                   | 6,096                | 3,131                      | 2,965                       | 27                                     | 15                               | 2                                  | 10                                   | 3,818                                                 |
| ALBERT COUNTY                                                                                                                              |                                         |                            |                             |                                      |                      |                            |                             |                                        |                                  |                                    |                                      |                                                       |
| TOTAL                                                                                                                                      | 284                                     | 149                        | 135                         | 1                                    | 190                  | 85                         | 105                         | 4                                      | 3                                | 1                                  | -                                    | 105                                                   |
| ALBERT COUNTY - CSD UNKNOWN - CSD UNKMO                                                                                                    | -                                       | -                          | -                           | -                                    | -                    | -                          | -                           | -                                      | -                                | -                                  | -                                    | -                                                     |
| ALMA                                                                                                                                       | 6                                       | 3                          | 3                           | -                                    | 1                    | -                          | 1                           | -                                      | -                                | -                                  | -                                    | 3                                                     |
| ALMA                                                                                                                                       | 1                                       | -                          | 1                           | -                                    | -                    | -                          | -                           | -                                      | -                                | -                                  | -                                    | -                                                     |
| COVERDALE                                                                                                                                  | 46                                      | 31                         | 15                          | -                                    | 21                   | 13                         | 8                           | -                                      | -                                | -                                  | -                                    | 15                                                    |
| ELGIN                                                                                                                                      | 7                                       | 5                          | 2                           | -                                    | 7                    | 4                          | 3                           | -                                      | -                                | -                                  | -                                    | 4                                                     |
| HARVEY                                                                                                                                     | 2                                       | 2                          | -                           | -                                    | 2                    | -                          | 2                           | -                                      | -                                | -                                  | -                                    | 1                                                     |
| HILLSBOROUGH                                                                                                                               | 18                                      | 9                          | 9                           | -                                    | 4                    | 2                          | 2                           | -                                      | -                                | -                                  | -                                    | 3                                                     |
| HILLSBOROUGH                                                                                                                               | 14                                      | 9                          | 5                           | -                                    | 8                    | 6                          | 2                           | -                                      | -                                | -                                  | -                                    | 10                                                    |
| HOPEWELL                                                                                                                                   | 7                                       | 2                          | 5                           | -                                    | 1                    | -                          | 1                           | -                                      | -                                | -                                  | -                                    | 5                                                     |
| RIVERSIDE-ALBERT                                                                                                                           | 3                                       | -                          | 3                           | -                                    | 13                   | 4                          | 9                           | -                                      | -                                | -                                  | -                                    | 5                                                     |
| RIVERVIEW                                                                                                                                  | 180                                     | 88                         | 92                          | 1                                    | 133                  | 56                         | 77                          | 4                                      | 3                                | 1                                  | -                                    | 59                                                    |
| CARLETON COUNTY                                                                                                                            |                                         |                            |                             |                                      |                      |                            |                             |                                        |                                  |                                    |                                      |                                                       |
| TOTAL                                                                                                                                      | 259                                     | 130                        | 129                         | -                                    | 253                  | 133                        | 120                         | 1                                      | -                                | -                                  | 1                                    | 172                                                   |
| ABERDEEN                                                                                                                                   | 11                                      | 6                          | 5                           | -                                    | 7                    | 3                          | 4                           | -                                      | -                                | -                                  | -                                    | 5                                                     |
| BATH                                                                                                                                       | 5                                       | 5                          | -                           | -                                    | 18                   | 7                          | 11                          | -                                      | -                                | -                                  | -                                    | 4                                                     |
| BRIGHTON                                                                                                                                   | 17                                      | 8                          | 9                           | -                                    | 11                   | 8                          | 3                           | -                                      | -                                | -                                  | -                                    | 3                                                     |
| BRISTOL                                                                                                                                    | 10                                      | 3                          | 7                           | -                                    | 8                    | 3                          | 5                           | -                                      | -                                | -                                  | -                                    | 5                                                     |
| CARLETON COUNTY - CSD UNKNOWN                                                                                                              | -                                       | -                          | -                           | -                                    | -                    | -                          | -                           | -                                      | -                                | -                                  | -                                    | -                                                     |
| CENTREVILLE                                                                                                                                | 7                                       | 4                          | 3                           | -                                    | 3                    | 1                          | 2                           | -                                      | -                                | -                                  | -                                    | 3                                                     |
| FLORENCEVILLE                                                                                                                              | 9                                       | 3                          | 6                           | -                                    | 4                    | 3                          | 1                           | -                                      | -                                | -                                  | -                                    | 13                                                    |
| HARTLAND                                                                                                                                   | 7                                       | 3                          | 4                           | -                                    | 23                   | 9                          | 14                          | -                                      | -                                | -                                  | -                                    | 8                                                     |
| KENT                                                                                                                                       | 21                                      | 9                          | 12                          | -                                    | 16                   | 11                         | 5                           | -                                      | -                                | -                                  | -                                    | 10                                                    |
| NORTHAMPTON                                                                                                                                | 18                                      | 8                          | 10                          | -                                    | 11                   | 7                          | 4                           | -                                      | -                                | -                                  | -                                    | 4                                                     |
| PEEL                                                                                                                                       | 8                                       | 4                          | 4                           | -                                    | 9                    | 7                          | 2                           | 1                                      | -                                | -                                  | 1                                    | 9                                                     |
| RICHMOND                                                                                                                                   | 17                                      | 11                         | 6                           | -                                    | 6                    | 4                          | 2                           | -                                      | -                                | -                                  | -                                    | 6                                                     |
| SIMONDS                                                                                                                                    | 5                                       | 2                          | 3                           | -                                    | 2                    | 2                          | -                           | -                                      | -                                | -                                  | -                                    | 2                                                     |
| WAKEFIELD                                                                                                                                  | 26                                      | 11                         | 15                          | -                                    | 19                   | 11                         | 8                           | -                                      | -                                | -                                  | -                                    | 16                                                    |
| WICKLOW                                                                                                                                    | 11                                      | 5                          | 6                           | -                                    | 9                    | 4                          | 5                           | -                                      | -                                | -                                  | -                                    | 8                                                     |
| WILMOT                                                                                                                                     | 11                                      | 5                          | 6                           | -                                    | 11                   | 4                          | 7                           | -                                      | -                                | -                                  | -                                    | 2                                                     |
| WOODSTOCK                                                                                                                                  | 13                                      | 8                          | 5                           | -                                    | 21                   | 14                         | 7                           | -                                      | -                                | -                                  | -                                    | 2                                                     |
| WOODSTOCK                                                                                                                                  | 59                                      | 31                         | 28                          | -                                    | 74                   | 34                         | 40                          | -                                      | -                                | -                                  | -                                    | 72                                                    |
| WOODSTOCK 23                                                                                                                               | 4                                       | 4                          | -                           | -                                    | 1                    | 1                          | -                           | -                                      | -                                | -                                  | -                                    | -                                                     |
| CHARLOTTE COUNTY                                                                                                                           |                                         |                            |                             |                                      |                      |                            |                             |                                        |                                  |                                    |                                      |                                                       |
| TOTAL                                                                                                                                      | 255                                     | 128                        | 127                         | 1                                    | 284                  | 154                        | 130                         | 1                                      | -                                | 1                                  | -                                    | 188                                                   |
| BLACKS HARBOUR                                                                                                                             | 15                                      | 7                          | 8                           | -                                    | 14                   | 7                          | 7                           | -                                      | -                                | -                                  | -                                    | 9                                                     |
| CAMPOBELLO                                                                                                                                 | 7                                       | 4                          | 3                           | -                                    | 11                   | 6                          | 5                           | 1                                      | -                                | 1                                  | -                                    | 6                                                     |
| CHARLOTTE COUNTY - CSD UNKNOWN                                                                                                             | -                                       | -                          | -                           | -                                    | -                    | -                          | -                           | -                                      | -                                | -                                  | -                                    | -                                                     |
| CLARENDON                                                                                                                                  | -                                       | -                          | -                           | -                                    | -                    | -                          | -                           | -                                      | -                                | -                                  | -                                    | -                                                     |
| DUFFERIN                                                                                                                                   | 3                                       | 1                          | 2                           | -                                    | 7                    | 4                          | 3                           | -                                      | -                                | -                                  | -                                    | 2                                                     |
| DUMBARTON                                                                                                                                  | 6                                       | 2                          | 4                           | -                                    | 2                    | 2                          | -                           | -                                      | -                                | -                                  | -                                    | 1                                                     |
| GRAND MANAN                                                                                                                                | 2                                       | 1                          | 1                           | -                                    | -                    | -                          | -                           | -                                      | -                                | -                                  | -                                    | 2                                                     |
| GRAND MANAN                                                                                                                                | 26                                      | 11                         | 15                          | -                                    | 33                   | 20                         | 13                          | -                                      | -                                | -                                  | -                                    | 19                                                    |
| LEPREAU                                                                                                                                    | 10                                      | 3                          | 7                           | -                                    | 12                   | 7                          | 5                           | -                                      | -                                | -                                  | -                                    | 4                                                     |
| PENNFIELD                                                                                                                                  | 18                                      | 10                         | 8                           | -                                    | 25                   | 14                         | 11                          | -                                      | -                                | -                                  | -                                    | 14                                                    |
| SAINT ANDREWS                                                                                                                              | 3                                       | 3                          | -                           | -                                    | 1                    | 1                          | -                           | -                                      | -                                | -                                  | -                                    | 4                                                     |
| SAINT ANDREWS                                                                                                                              | 7                                       | 3                          | 4                           | -                                    | 33                   | 13                         | 20                          | -                                      | -                                | -                                  | -                                    | 38                                                    |
| SAINT CROIX                                                                                                                                | 5                                       | 4                          | 1                           | -                                    | 4                    | 1                          | 3                           | -                                      | -                                | -                                  | -                                    | 1                                                     |
| SAINT DAVID                                                                                                                                | 15                                      | 10                         | 5                           | -                                    | 15                   | 8                          | 7                           | -                                      | -                                | -                                  | -                                    | 9                                                     |
| SAINT GEORGE                                                                                                                               | 26                                      | 11                         | 15                          | -                                    | 16                   | 10                         | 6                           | -                                      | -                                | -                                  | -                                    | 6                                                     |
| SAINT JAMES                                                                                                                                | 12                                      | 5                          | 7                           | -                                    | 14                   | 8                          | 6                           | -                                      | -                                | -                                  | -                                    | 6                                                     |
| SAINT PATRICK                                                                                                                              | 3                                       | 1                          | 2                           | -                                    | 6                    | 3                          | 3                           | -                                      | -                                | -                                  | -                                    | 2                                                     |
| SAINT STEPHEN                                                                                                                              | 16                                      | 8                          | 8                           | -                                    | 16                   | 8                          | 8                           | -                                      | -                                | -                                  | -                                    | 8                                                     |
| ST. GEORGE                                                                                                                                 | 23                                      | 14                         | 9                           | 1                                    | 9                    | 6                          | 3                           | -                                      | -                                | -                                  | -                                    | 11                                                    |
| ST. STEPHEN                                                                                                                                | 53                                      | 26                         | 27                          | -                                    | 56                   | 32                         | 24                          | -                                      | -                                | -                                  | -                                    | 42                                                    |
| WEST ISLES                                                                                                                                 | 5                                       | 4                          | 1                           | -                                    | 10                   | 4                          | 6                           | -                                      | -                                | -                                  | -                                    | 4                                                     |
| GLOUCESTER COUNTY                                                                                                                          |                                         |                            |                             |                                      |                      |                            |                             |                                        |                                  |                                    |                                      |                                                       |
| TOTAL                                                                                                                                      | 677                                     | 333                        | 344                         | -                                    | 673                  | 381                        | 292                         | 2                                      | 1                                | -                                  | 1                                    | 310                                                   |
| ALLARDVILLE                                                                                                                                | 19                                      | 4                          | 15                          | -                                    | 16                   | 11                         | 5                           | -                                      | -                                | -                                  | -                                    | 11                                                    |
| BAS-CARAQUET                                                                                                                               | 5                                       | 3                          | 2                           | -                                    | 4                    | 1                          | 3                           | -                                      | -                                | -                                  | -                                    | 5                                                     |
| BATHURST                                                                                                                                   | 25                                      | 12                         | 13                          | -                                    | 21                   | 10                         | 11                          | -                                      | -                                | -                                  | -                                    | -                                                     |
| BATHURST                                                                                                                                   | 129                                     | 64                         | 65                          | -                                    | 166                  | 96                         | 70                          | -                                      | -                                | -                                  | -                                    | 106                                                   |
| BERESFORD                                                                                                                                  | 65                                      | 40                         | 25                          | -                                    | 25                   | 15                         | 10                          | -                                      | -                                | -                                  | -                                    | 8                                                     |
| BERESFORD                                                                                                                                  | 47                                      | 29                         | 18                          | -                                    | 19                   | 13                         | 6                           | -                                      | -                                | -                                  | -                                    | 19                                                    |
| BERTRAND                                                                                                                                   | 7                                       | 3                          | 4                           | -                                    | 6                    | 5                          | 1                           | -                                      | -                                | -                                  | -                                    | 5                                                     |
| CARAQUET                                                                                                                                   | 12                                      | 7                          | 5                           | -                                    | 10                   | 8                          | 2                           | -                                      | -                                | -                                  | -                                    | 2                                                     |
| CARAQUET                                                                                                                                   | 39                                      | 16                         | 23                          | -                                    | 58                   | 32                         | 26                          | 1                                      | -                                | -                                  | 1                                    | 16                                                    |
| GLOUCESTER COUNTY - CSD UNKNOWN                                                                                                            | -                                       | -                          | -                           | -                                    | -                    | -                          | -                           | -                                      | -                                | -                                  | -                                    | -                                                     |
| GRANDE-ANSE                                                                                                                                | 8                                       | 3                          | 5                           | -                                    | 8                    | 5                          | 3                           | -                                      | -                                | -                                  | -                                    | 2                                                     |

GENERAL SUMMARY OF VITAL STATISTICS, BY PROVINCE, COUNTIES / CENSUS DIVISIONS / DISTRICTS AND URBAN PLACES, CANADA, 2002  
 SOMMAIRE STATISTIQUE DE L'ETAT CIVIL, PAR PROVINCE, COMTES / DIVISIONS DE RECENSEMENT / DISTRICTS ET LES CENTRES URBAINS, CANADA, 2002

| COUNTIES / CENSUS DIVISIONS /<br>DISTRICTS AND URBAN PLACES<br><br>COMTES / DIVISIONS DE RECENSEMENT /<br>DISTRICTS ET LES CENTRES URBAINS | LIVE BIRTHS<br>-<br>NAISSANCES VIVANTES |                            |                             | STILL<br>BIRTHS<br>-<br>MORT-<br>NES | DEATHS<br>-<br>DECES |                            |                             | INFANT DEATHS<br>-<br>DECES INFANTILES |                                  |                                    | MAR-<br>RIAGES<br>-<br>MA-<br>RIAGES |                                                       |
|--------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------|----------------------------|-----------------------------|--------------------------------------|----------------------|----------------------------|-----------------------------|----------------------------------------|----------------------------------|------------------------------------|--------------------------------------|-------------------------------------------------------|
|                                                                                                                                            | TOTAL                                   | MALE<br>-<br>MAS-<br>CULIN | FEMALE<br>-<br>FE-<br>MININ |                                      | TOTAL                | MALE<br>-<br>MAS-<br>CULIN | FEMALE<br>-<br>FE-<br>MININ | TOTAL                                  | NEONATAL<br>-<br>NEONATALS       |                                    |                                      | POST-<br>NEO-<br>NATAL<br>-<br>POST<br>NEO-<br>NATALS |
|                                                                                                                                            |                                         |                            |                             |                                      |                      |                            |                             |                                        | < 7<br>DAYS<br>-<br>< 7<br>JOURS | 7-27<br>DAYS<br>-<br>7-27<br>JOURS |                                      |                                                       |
|                                                                                                                                            |                                         |                            |                             |                                      |                      |                            |                             |                                        |                                  |                                    |                                      |                                                       |
| NEW BRUNSWICK                                                                                                                              |                                         |                            |                             |                                      |                      |                            |                             |                                        |                                  |                                    |                                      |                                                       |
| GLOUCESTER COUNTY                                                                                                                          |                                         |                            |                             |                                      |                      |                            |                             |                                        |                                  |                                    |                                      |                                                       |
| INKERMAN                                                                                                                                   | 28                                      | 15                         | 13                          | -                                    | 27                   | 13                         | 14                          | -                                      | -                                | -                                  | 10                                   |                                                       |
| LAMEQUE                                                                                                                                    | 15                                      | 9                          | 6                           | -                                    | 21                   | 6                          | 15                          | -                                      | -                                | -                                  | 13                                   |                                                       |
| LE GOULET                                                                                                                                  | 7                                       | 2                          | 5                           | -                                    | 6                    | 5                          | 1                           | -                                      | -                                | -                                  | 2                                    |                                                       |
| MAISONNETTE                                                                                                                                | 1                                       | -                          | 1                           | -                                    | 9                    | 6                          | 3                           | -                                      | -                                | -                                  | 1                                    |                                                       |
| NEW BANDON                                                                                                                                 | 12                                      | 8                          | 4                           | -                                    | 12                   | 8                          | 4                           | -                                      | -                                | -                                  | 6                                    |                                                       |
| NIGADOO                                                                                                                                    | 6                                       | 3                          | 3                           | -                                    | 4                    | 3                          | 1                           | -                                      | -                                | -                                  | 1                                    |                                                       |
| PABINEAU 11                                                                                                                                | 1                                       | -                          | 1                           | -                                    | 1                    | -                          | 1                           | -                                      | -                                | -                                  | -                                    |                                                       |
| PAQUETVILLE                                                                                                                                | 16                                      | 8                          | 8                           | -                                    | 24                   | 17                         | 7                           | -                                      | -                                | -                                  | 2                                    |                                                       |
| PAQUETVILLE                                                                                                                                | 2                                       | 1                          | 1                           | -                                    | 14                   | 6                          | 8                           | -                                      | -                                | -                                  | 9                                    |                                                       |
| PETIT ROCHER                                                                                                                               | 13                                      | 5                          | 8                           | -                                    | 19                   | 7                          | 12                          | -                                      | -                                | -                                  | 18                                   |                                                       |
| POINTE-VERTE                                                                                                                               | 4                                       | 2                          | 2                           | -                                    | 10                   | 4                          | 6                           | -                                      | -                                | -                                  | 7                                    |                                                       |
| SAINT-ISIDORE                                                                                                                              | 25                                      | 12                         | 13                          | -                                    | 17                   | 14                         | 3                           | -                                      | -                                | -                                  | 12                                   |                                                       |
| SAINT-ISIDORE                                                                                                                              | 10                                      | 6                          | 4                           | -                                    | 8                    | 5                          | 3                           | -                                      | -                                | -                                  | 4                                    |                                                       |
| SAINT-LEOLIN                                                                                                                               | 7                                       | 5                          | 2                           | -                                    | 3                    | 2                          | 1                           | -                                      | -                                | -                                  | 2                                    |                                                       |
| SAINTE-MARIE - SAINT-RAPHAEL                                                                                                               | 6                                       | 2                          | 4                           | -                                    | 4                    | 3                          | 1                           | -                                      | -                                | -                                  | 4                                    |                                                       |
| SAUMAREZ                                                                                                                                   | 48                                      | 20                         | 28                          | -                                    | 40                   | 25                         | 15                          | -                                      | -                                | -                                  | 7                                    |                                                       |
| SHIPPAGAN                                                                                                                                  | 35                                      | 17                         | 18                          | -                                    | 24                   | 14                         | 10                          | -                                      | -                                | -                                  | 6                                    |                                                       |
| SHIPPAGAN                                                                                                                                  | 31                                      | 10                         | 21                          | -                                    | 50                   | 28                         | 22                          | -                                      | -                                | -                                  | 8                                    |                                                       |
| TRACADIE-SHEILA                                                                                                                            | 54                                      | 27                         | 27                          | -                                    | 47                   | 19                         | 28                          | 1                                      | 1                                | -                                  | 24                                   |                                                       |
| KENT COUNTY                                                                                                                                |                                         |                            |                             |                                      |                      |                            |                             |                                        |                                  |                                    |                                      |                                                       |
| TOTAL                                                                                                                                      | 280                                     | 140                        | 140                         | 2                                    | 266                  | 131                        | 135                         | 2                                      | 1                                | -                                  | 150                                  |                                                       |
| ACADIEVILLE                                                                                                                                | -                                       | -                          | -                           | -                                    | 4                    | 1                          | 3                           | -                                      | -                                | -                                  | 3                                    |                                                       |
| BOUCTOUCHE                                                                                                                                 | 22                                      | 7                          | 15                          | -                                    | 36                   | 19                         | 17                          | -                                      | -                                | -                                  | 25                                   |                                                       |
| BUCTOUCHE 16                                                                                                                               | 1                                       | 1                          | -                           | -                                    | -                    | -                          | -                           | -                                      | -                                | -                                  | -                                    |                                                       |
| CARLETON                                                                                                                                   | 4                                       | 3                          | 1                           | -                                    | 6                    | 2                          | 4                           | -                                      | -                                | -                                  | 3                                    |                                                       |
| DUNDAS                                                                                                                                     | 49                                      | 20                         | 29                          | -                                    | 34                   | 19                         | 15                          | 1                                      | 1                                | -                                  | 37                                   |                                                       |
| HARCOURT                                                                                                                                   | 6                                       | 1                          | 5                           | -                                    | 7                    | 2                          | 5                           | -                                      | -                                | -                                  | 1                                    |                                                       |
| HUSKISSON                                                                                                                                  | -                                       | -                          | -                           | -                                    | -                    | -                          | -                           | -                                      | -                                | -                                  | -                                    |                                                       |
| INDIAN ISLAND 28                                                                                                                           | -                                       | -                          | -                           | -                                    | -                    | -                          | -                           | -                                      | -                                | -                                  | -                                    |                                                       |
| KENT COUNTY - CSD UNKNOWN                                                                                                                  | -                                       | -                          | -                           | -                                    | -                    | -                          | -                           | -                                      | -                                | -                                  | -                                    |                                                       |
| REXTON                                                                                                                                     | 4                                       | 3                          | 1                           | -                                    | 19                   | 4                          | 15                          | -                                      | -                                | -                                  | 7                                    |                                                       |
| RICHIBUCTO                                                                                                                                 | 15                                      | 6                          | 9                           | -                                    | 7                    | 6                          | 1                           | -                                      | -                                | -                                  | 5                                    |                                                       |
| RICHIBUCTO                                                                                                                                 | 16                                      | 10                         | 6                           | 1                                    | 9                    | 4                          | 5                           | -                                      | -                                | -                                  | 14                                   |                                                       |
| RICHIBUCTO 15                                                                                                                              | -                                       | -                          | -                           | -                                    | -                    | -                          | -                           | -                                      | -                                | -                                  | -                                    |                                                       |
| SAINT MARY                                                                                                                                 | 13                                      | 8                          | 5                           | -                                    | 15                   | 8                          | 7                           | -                                      | -                                | -                                  | 4                                    |                                                       |
| SAINT-ANTOINE                                                                                                                              | 10                                      | 4                          | 6                           | -                                    | 18                   | 9                          | 9                           | -                                      | -                                | -                                  | 9                                    |                                                       |
| SAINT-CHARLES                                                                                                                              | 21                                      | 9                          | 12                          | -                                    | 8                    | 3                          | 5                           | -                                      | -                                | -                                  | 11                                   |                                                       |
| SAINT-LOUIS                                                                                                                                | 9                                       | 4                          | 5                           | -                                    | 3                    | 2                          | 1                           | -                                      | -                                | -                                  | 9                                    |                                                       |
| SAINT-LOUIS DE KENT                                                                                                                        | 18                                      | 8                          | 10                          | -                                    | 40                   | 12                         | 28                          | -                                      | -                                | -                                  | 6                                    |                                                       |
| SAINT-PAUL                                                                                                                                 | 11                                      | 5                          | 6                           | -                                    | 8                    | 6                          | 2                           | -                                      | -                                | -                                  | 2                                    |                                                       |
| WELDFORD                                                                                                                                   | 54                                      | 36                         | 18                          | 1                                    | 28                   | 23                         | 5                           | 1                                      | -                                | 1                                  | 8                                    |                                                       |
| WELLINGTON                                                                                                                                 | 27                                      | 15                         | 12                          | -                                    | 24                   | 11                         | 13                          | -                                      | -                                | -                                  | 6                                    |                                                       |
| KINGS COUNTY                                                                                                                               |                                         |                            |                             |                                      |                      |                            |                             |                                        |                                  |                                    |                                      |                                                       |
| TOTAL                                                                                                                                      | 732                                     | 387                        | 345                         | 3                                    | 392                  | 190                        | 202                         | 1                                      | -                                | -                                  | 315                                  |                                                       |
| CARDWELL                                                                                                                                   | 19                                      | 14                         | 5                           | -                                    | 6                    | 2                          | 4                           | -                                      | -                                | -                                  | 6                                    |                                                       |
| GRAND BAY-WESTFIELD                                                                                                                        | 53                                      | 30                         | 23                          | -                                    | 28                   | 18                         | 10                          | -                                      | -                                | -                                  | 34                                   |                                                       |
| GREENWICH                                                                                                                                  | 9                                       | 5                          | 4                           | -                                    | 11                   | 7                          | 4                           | -                                      | -                                | -                                  | 7                                    |                                                       |
| HAMMOND                                                                                                                                    | 2                                       | 2                          | -                           | -                                    | 3                    | 1                          | 2                           | -                                      | -                                | -                                  | -                                    |                                                       |
| HAMPTON                                                                                                                                    | 22                                      | 12                         | 10                          | -                                    | 18                   | 10                         | 8                           | -                                      | -                                | -                                  | 7                                    |                                                       |
| HAMPTON                                                                                                                                    | 63                                      | 32                         | 31                          | -                                    | 38                   | 12                         | 26                          | -                                      | -                                | -                                  | 25                                   |                                                       |
| HAVELOCK                                                                                                                                   | 12                                      | 7                          | 5                           | -                                    | 1                    | 1                          | -                           | -                                      | -                                | -                                  | 7                                    |                                                       |
| KARS                                                                                                                                       | 5                                       | 4                          | 1                           | -                                    | 8                    | 3                          | 5                           | -                                      | -                                | -                                  | 1                                    |                                                       |
| KINGS COUNTY - CSD UNKNOWN                                                                                                                 | -                                       | -                          | -                           | -                                    | -                    | -                          | -                           | -                                      | -                                | -                                  | -                                    |                                                       |
| KINGSTON                                                                                                                                   | 28                                      | 11                         | 17                          | -                                    | 7                    | 1                          | 6                           | -                                      | -                                | -                                  | 24                                   |                                                       |
| NORTON                                                                                                                                     | 7                                       | 4                          | 3                           | -                                    | 12                   | 10                         | 2                           | 1                                      | -                                | 1                                  | -                                    |                                                       |
| NORTON                                                                                                                                     | 19                                      | 9                          | 10                          | -                                    | 8                    | 4                          | 4                           | -                                      | -                                | -                                  | 7                                    |                                                       |
| QUISPAMIS                                                                                                                                  | 168                                     | 90                         | 78                          | -                                    | 55                   | 32                         | 23                          | -                                      | -                                | -                                  | 34                                   |                                                       |
| ROTHESAY                                                                                                                                   | 8                                       | 5                          | 3                           | -                                    | 4                    | 3                          | 1                           | -                                      | -                                | -                                  | 2                                    |                                                       |
| ROTHESAY                                                                                                                                   | 130                                     | 61                         | 69                          | -                                    | 53                   | 26                         | 27                          | -                                      | -                                | -                                  | 69                                   |                                                       |
| SPRINGFIELD                                                                                                                                | 14                                      | 4                          | 10                          | -                                    | 13                   | 6                          | 7                           | -                                      | -                                | -                                  | 5                                    |                                                       |
| STUDHOLM                                                                                                                                   | 37                                      | 24                         | 13                          | -                                    | 18                   | 8                          | 10                          | -                                      | -                                | -                                  | 8                                    |                                                       |
| SUSSEX                                                                                                                                     | 24                                      | 11                         | 13                          | -                                    | 15                   | 6                          | 9                           | -                                      | -                                | -                                  | 10                                   |                                                       |
| SUSSEX                                                                                                                                     | 59                                      | 28                         | 31                          | 1                                    | 58                   | 21                         | 37                          | -                                      | -                                | -                                  | 49                                   |                                                       |
| SUSSEX CORNER                                                                                                                              | 8                                       | 4                          | 4                           | 1                                    | 11                   | 9                          | 2                           | -                                      | -                                | -                                  | 4                                    |                                                       |
| UPHAM                                                                                                                                      | 17                                      | 10                         | 7                           | -                                    | 7                    | 4                          | 3                           | -                                      | -                                | -                                  | 2                                    |                                                       |
| WATERFORD                                                                                                                                  | 3                                       | 3                          | -                           | -                                    | 2                    | -                          | 2                           | -                                      | -                                | -                                  | 5                                    |                                                       |
| WESTFIELD                                                                                                                                  | 25                                      | 17                         | 8                           | 1                                    | 16                   | 6                          | 10                          | -                                      | -                                | -                                  | 9                                    |                                                       |
| MADAWASKA COUNTY                                                                                                                           |                                         |                            |                             |                                      |                      |                            |                             |                                        |                                  |                                    |                                      |                                                       |
| TOTAL                                                                                                                                      | 266                                     | 127                        | 139                         | 3                                    | 308                  | 155                        | 153                         | 2                                      | 1                                | -                                  | 133                                  |                                                       |
| BAKER BROOK                                                                                                                                | -                                       | -                          | -                           | -                                    | -                    | -                          | -                           | -                                      | -                                | -                                  | -                                    |                                                       |
| BAKER BROOK                                                                                                                                | 5                                       | 4                          | 1                           | -                                    | 12                   | 6                          | 6                           | -                                      | -                                | -                                  | -                                    |                                                       |

GENERAL SUMMARY OF VITAL STATISTICS, BY PROVINCE, COUNTIES / CENSUS DIVISIONS / DISTRICTS AND URBAN PLACES, CANADA, 2002  
SOMMAIRE STATISTIQUE DE L'ETAT CIVIL, PAR PROVINCE, COMTES / DIVISIONS DE RECENSEMENT / DISTRICTS ET LES CENTRES URBAINS, CANADA, 2002

| COUNTIES / CENSUS DIVISIONS /<br>DISTRICTS AND URBAN PLACES<br><br>COMTES / DIVISIONS DE RECENSEMENT /<br>DISTRICTS ET LES CENTRES URBAINS | LIVE BIRTHS<br>-<br>NAISSANCES VIVANTES |                            |                             | STILL<br>BIRTHS<br>-<br>MORT-<br>NES | DEATHS<br>-<br>DECES |                            |                             | INFANT DEATHS<br>-<br>DECES INFANTILES |                                  |                                    | HAR-<br>RIAGES<br>-<br>MA-<br>RIAGES                  |     |
|--------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------|----------------------------|-----------------------------|--------------------------------------|----------------------|----------------------------|-----------------------------|----------------------------------------|----------------------------------|------------------------------------|-------------------------------------------------------|-----|
|                                                                                                                                            | TOTAL                                   | MALE<br>-<br>MAS-<br>CULIN | FEMALE<br>-<br>FE-<br>MININ |                                      | TOTAL                | MALE<br>-<br>MAS-<br>CULIN | FEMALE<br>-<br>FE-<br>MININ | TOTAL                                  | NEONATAL<br>-<br>NEONATALS       |                                    | POST-<br>NEO-<br>NATAL<br>-<br>POST<br>NEO-<br>NATALS |     |
|                                                                                                                                            |                                         |                            |                             |                                      |                      |                            |                             |                                        | < 7<br>DAYS<br>-<br>< 7<br>JOURS | 7-27<br>DAYS<br>-<br>7-27<br>JOURS |                                                       |     |
|                                                                                                                                            |                                         |                            |                             |                                      |                      |                            |                             |                                        |                                  |                                    |                                                       |     |
|                                                                                                                                            |                                         |                            |                             |                                      |                      |                            |                             |                                        |                                  |                                    |                                                       |     |
|                                                                                                                                            |                                         |                            |                             |                                      |                      |                            |                             |                                        |                                  |                                    |                                                       |     |
| NEW BRUNSWICK                                                                                                                              |                                         |                            |                             |                                      |                      |                            |                             |                                        |                                  |                                    |                                                       |     |
| MADAWASKA COUNTY                                                                                                                           |                                         |                            |                             |                                      |                      |                            |                             |                                        |                                  |                                    |                                                       |     |
| CLAIR                                                                                                                                      | 1                                       | -                          | 1                           | -                                    | -                    | -                          | -                           | -                                      | -                                | -                                  | -                                                     | -   |
| CLAIR                                                                                                                                      | 9                                       | 7                          | 2                           | -                                    | 11                   | 6                          | 5                           | -                                      | -                                | -                                  | -                                                     | 3   |
| EDMUNDSTON                                                                                                                                 | 143                                     | 71                         | 72                          | -                                    | 175                  | 85                         | 90                          | 2                                      | 1                                | -                                  | 1                                                     | 94  |
| LAC BAKER                                                                                                                                  | 1                                       | 1                          | -                           | 1                                    | 2                    | 1                          | 1                           | -                                      | -                                | -                                  | -                                                     | 6   |
| LAC-BAKER                                                                                                                                  | -                                       | -                          | -                           | -                                    | -                    | -                          | -                           | -                                      | -                                | -                                  | -                                                     | -   |
| MADAWASKA                                                                                                                                  | -                                       | -                          | -                           | -                                    | -                    | -                          | -                           | -                                      | -                                | -                                  | -                                                     | -   |
| MADAWASKA COUNTY - CSD UNKNOWN                                                                                                             | -                                       | -                          | -                           | -                                    | -                    | -                          | -                           | -                                      | -                                | -                                  | -                                                     | -   |
| NOTRE-DAME-DE-LOURDES                                                                                                                      | 2                                       | 1                          | 1                           | -                                    | 3                    | 1                          | 2                           | -                                      | -                                | -                                  | -                                                     | 2   |
| RIVIERE-VERTE                                                                                                                              | 12                                      | 5                          | 7                           | -                                    | 12                   | 6                          | 6                           | -                                      | -                                | -                                  | -                                                     | 2   |
| RIVIERE-VERTE                                                                                                                              | -                                       | -                          | -                           | -                                    | -                    | -                          | -                           | -                                      | -                                | -                                  | -                                                     | -   |
| SAINT-ANDRE                                                                                                                                | 7                                       | 4                          | 3                           | -                                    | 8                    | 4                          | 4                           | -                                      | -                                | -                                  | -                                                     | -   |
| SAINT-BASILE                                                                                                                               | 1                                       | -                          | 1                           | -                                    | 1                    | 1                          | -                           | -                                      | -                                | -                                  | -                                                     | -   |
| SAINT-FRANCOIS                                                                                                                             | 2                                       | -                          | 2                           | -                                    | 1                    | -                          | 1                           | -                                      | -                                | -                                  | -                                                     | 1   |
| SAINT-FRANCOIS DE MADAWASKA                                                                                                                | 6                                       | 3                          | 3                           | 1                                    | 9                    | 5                          | 4                           | -                                      | -                                | -                                  | -                                                     | 1   |
| SAINT-HILAIRE                                                                                                                              | -                                       | -                          | -                           | -                                    | -                    | -                          | -                           | -                                      | -                                | -                                  | -                                                     | 1   |
| SAINT-JACQUES                                                                                                                              | 1                                       | 1                          | -                           | 1                                    | 3                    | 2                          | 1                           | -                                      | -                                | -                                  | -                                                     | -   |
| SAINT-JOSEPH                                                                                                                               | 9                                       | 4                          | 5                           | -                                    | 5                    | 3                          | 2                           | -                                      | -                                | -                                  | -                                                     | 4   |
| SAINT-LEONARD                                                                                                                              | 3                                       | 1                          | 2                           | -                                    | 11                   | 8                          | 3                           | -                                      | -                                | -                                  | -                                                     | -   |
| SAINTE-ANNE                                                                                                                                | 2                                       | 2                          | -                           | -                                    | 5                    | 2                          | 3                           | -                                      | -                                | -                                  | -                                                     | -   |
| SAINTE-ANNE-DE-MADAWASKA                                                                                                                   | 12                                      | 5                          | 7                           | -                                    | 15                   | 9                          | 6                           | -                                      | -                                | -                                  | -                                                     | 6   |
| ST. ANDRE                                                                                                                                  | 19                                      | 6                          | 13                          | -                                    | 8                    | 5                          | 3                           | -                                      | -                                | -                                  | -                                                     | 6   |
| ST. BASILE 10                                                                                                                              | -                                       | -                          | -                           | -                                    | 1                    | -                          | 1                           | -                                      | -                                | -                                  | -                                                     | -   |
| ST. HILAIRE                                                                                                                                | 11                                      | 6                          | 5                           | -                                    | 3                    | 3                          | -                           | -                                      | -                                | -                                  | -                                                     | 3   |
| ST. LEONARD                                                                                                                                | 20                                      | 6                          | 14                          | -                                    | 23                   | 8                          | 15                          | -                                      | -                                | -                                  | -                                                     | 4   |
| NEW BRUNSWICK CD-CSD UNKNOWN                                                                                                               |                                         |                            |                             |                                      |                      |                            |                             |                                        |                                  |                                    |                                                       |     |
| TOTAL                                                                                                                                      | 1                                       | 1                          | -                           | -                                    | 4                    | 4                          | -                           | -                                      | -                                | -                                  | -                                                     | -   |
| AT SEA NEW BRUNSWICK                                                                                                                       | -                                       | -                          | -                           | -                                    | -                    | -                          | -                           | -                                      | -                                | -                                  | -                                                     | -   |
| NEW BRUNSWICK CD-CSD UNKNOWN                                                                                                               | 1                                       | 1                          | -                           | -                                    | 4                    | 4                          | -                           | -                                      | -                                | -                                  | -                                                     | -   |
| NORTHUMBERLAND COUNTY                                                                                                                      |                                         |                            |                             |                                      |                      |                            |                             |                                        |                                  |                                    |                                                       |     |
| TOTAL                                                                                                                                      | 429                                     | 215                        | 214                         | 3                                    | 428                  | 238                        | 190                         | 4                                      | 2                                | -                                  | 2                                                     | 300 |
| ALNWICK                                                                                                                                    | 63                                      | 35                         | 28                          | 1                                    | 46                   | 31                         | 15                          | 2                                      | 1                                | -                                  | 1                                                     | 29  |
| BIG HOLE TRACT 8                                                                                                                           | -                                       | -                          | -                           | -                                    | -                    | -                          | -                           | -                                      | -                                | -                                  | -                                                     | -   |
| BLACKVILLE                                                                                                                                 | 18                                      | 8                          | 10                          | -                                    | 15                   | 11                         | 4                           | -                                      | -                                | -                                  | -                                                     | 15  |
| BLACKVILLE                                                                                                                                 | 8                                       | 3                          | 5                           | -                                    | 11                   | 3                          | 8                           | -                                      | -                                | -                                  | -                                                     | 11  |
| BLISSFIELD                                                                                                                                 | 4                                       | 3                          | 1                           | -                                    | 1                    | 1                          | -                           | -                                      | -                                | -                                  | -                                                     | 1   |
| BURNT CHURCH 14                                                                                                                            | 8                                       | 2                          | 6                           | -                                    | 2                    | 2                          | -                           | -                                      | -                                | -                                  | -                                                     | 2   |
| CHATHAM                                                                                                                                    | -                                       | -                          | -                           | -                                    | 1                    | 1                          | -                           | -                                      | -                                | -                                  | -                                                     | -   |
| DERBY                                                                                                                                      | 9                                       | 4                          | 5                           | -                                    | 7                    | 6                          | 1                           | -                                      | -                                | -                                  | -                                                     | 1   |
| DOAKTOWN                                                                                                                                   | 6                                       | 2                          | 4                           | -                                    | 7                    | 2                          | 5                           | -                                      | -                                | -                                  | -                                                     | 10  |
| EEL GROUND 2                                                                                                                               | 13                                      | 6                          | 7                           | -                                    | 4                    | 4                          | -                           | -                                      | -                                | -                                  | -                                                     | -   |
| GLENELG                                                                                                                                    | 20                                      | 7                          | 13                          | -                                    | 15                   | 10                         | 5                           | -                                      | -                                | -                                  | -                                                     | 5   |
| HARDWICKE                                                                                                                                  | 20                                      | 7                          | 13                          | -                                    | 11                   | 7                          | 4                           | -                                      | -                                | -                                  | -                                                     | 6   |
| LUDLOW                                                                                                                                     | 14                                      | 8                          | 6                           | -                                    | 25                   | 17                         | 8                           | -                                      | -                                | -                                  | -                                                     | 17  |
| MIRAMICHI                                                                                                                                  | 167                                     | 91                         | 76                          | 1                                    | 193                  | 92                         | 101                         | 2                                      | 1                                | -                                  | 1                                                     | 153 |
| NEGUAC                                                                                                                                     | 11                                      | 5                          | 6                           | -                                    | 12                   | 5                          | 7                           | -                                      | -                                | -                                  | -                                                     | 12  |
| NELSON                                                                                                                                     | 10                                      | 4                          | 6                           | -                                    | 5                    | 4                          | 1                           | -                                      | -                                | -                                  | -                                                     | 1   |
| NEWCASTLE                                                                                                                                  | 8                                       | 4                          | 4                           | -                                    | 7                    | 5                          | 2                           | -                                      | -                                | -                                  | -                                                     | 8   |
| NORTHESK                                                                                                                                   | 13                                      | 6                          | 7                           | -                                    | 18                   | 6                          | 12                          | -                                      | -                                | -                                  | -                                                     | 8   |
| NORTHUMBERLAND COUNTY - CSD UNKNOWN                                                                                                        | -                                       | -                          | -                           | -                                    | -                    | -                          | -                           | -                                      | -                                | -                                  | -                                                     | -   |
| RED BANK 4                                                                                                                                 | 1                                       | 1                          | -                           | 1                                    | -                    | -                          | -                           | -                                      | -                                | -                                  | -                                                     | -   |
| RED BANK 7                                                                                                                                 | -                                       | -                          | -                           | -                                    | -                    | -                          | -                           | -                                      | -                                | -                                  | -                                                     | -   |
| ROGERSVILLE                                                                                                                                | 5                                       | 3                          | 2                           | -                                    | 4                    | 2                          | 2                           | -                                      | -                                | -                                  | -                                                     | 5   |
| ROGERSVILLE                                                                                                                                | 10                                      | 3                          | 7                           | -                                    | 20                   | 11                         | 9                           | -                                      | -                                | -                                  | -                                                     | 5   |
| SOUTHESK                                                                                                                                   | 21                                      | 13                         | 8                           | -                                    | 24                   | 18                         | 6                           | -                                      | -                                | -                                  | -                                                     | 11  |
| TABUSINTAC 9                                                                                                                               | -                                       | -                          | -                           | -                                    | -                    | -                          | -                           | -                                      | -                                | -                                  | -                                                     | -   |
| QUEENS COUNTY                                                                                                                              |                                         |                            |                             |                                      |                      |                            |                             |                                        |                                  |                                    |                                                       |     |
| TOTAL                                                                                                                                      | 89                                      | 48                         | 41                          | -                                    | 138                  | 81                         | 57                          | 1                                      | 1                                | -                                  | -                                                     | 57  |
| BRUNSWICK                                                                                                                                  | 2                                       | 1                          | 1                           | -                                    | 3                    | 1                          | 2                           | -                                      | -                                | -                                  | -                                                     | 1   |
| CAMBRIDGE                                                                                                                                  | 10                                      | 3                          | 7                           | -                                    | 7                    | 4                          | 3                           | -                                      | -                                | -                                  | -                                                     | 5   |
| CAMBRIDGE-NARROWS                                                                                                                          | 3                                       | 2                          | 1                           | -                                    | 8                    | 5                          | 3                           | -                                      | -                                | -                                  | -                                                     | 6   |
| CANNING                                                                                                                                    | 4                                       | 2                          | 2                           | -                                    | 4                    | 3                          | 1                           | -                                      | -                                | -                                  | -                                                     | 5   |
| CHIPMAN                                                                                                                                    | 4                                       | 2                          | 2                           | -                                    | 8                    | 3                          | 5                           | -                                      | -                                | -                                  | -                                                     | 2   |
| CHIPMAN                                                                                                                                    | 12                                      | 8                          | 4                           | -                                    | 12                   | 7                          | 5                           | -                                      | -                                | -                                  | -                                                     | 11  |
| GAGETOWN                                                                                                                                   | 1                                       | -                          | 1                           | -                                    | 3                    | 3                          | -                           | -                                      | -                                | -                                  | -                                                     | 1   |
| GAGETOWN                                                                                                                                   | 2                                       | 2                          | -                           | -                                    | 12                   | 6                          | 6                           | -                                      | -                                | -                                  | -                                                     | 2   |
| HAMPSTEAD                                                                                                                                  | 4                                       | 2                          | 2                           | -                                    | 3                    | 2                          | 1                           | -                                      | -                                | -                                  | -                                                     | 1   |
| JOHNSTON                                                                                                                                   | 5                                       | 4                          | 1                           | -                                    | 12                   | 5                          | 7                           | -                                      | -                                | -                                  | -                                                     | 3   |
| MINTO                                                                                                                                      | 22                                      | 12                         | 10                          | -                                    | 45                   | 30                         | 15                          | 1                                      | 1                                | -                                  | -                                                     | 11  |
| PETERSVILLE                                                                                                                                | 6                                       | 4                          | 2                           | -                                    | 9                    | 7                          | 2                           | -                                      | -                                | -                                  | -                                                     | 2   |
| QUEENS COUNTY - CSD UNKNOWN                                                                                                                | -                                       | -                          | -                           | -                                    | -                    | -                          | -                           | -                                      | -                                | -                                  | -                                                     | -   |
| WATERBOROUGH                                                                                                                               | 6                                       | 2                          | 4                           | -                                    | 9                    | 3                          | 6                           | -                                      | -                                | -                                  | -                                                     | 6   |

GENERAL SUMMARY OF VITAL STATISTICS, BY PROVINCE, COUNTIES / CENSUS DIVISIONS / DISTRICTS AND URBAN PLACES, CANADA, 2002  
SOMMAIRE STATISTIQUE DE L'ETAT CIVIL, PAR PROVINCE, COMTES / DIVISIONS DE RECENSEMENT / DISTRICTS ET LES CENTRES URBAINS, CANADA, 2002

| COUNTIES / CENSUS DIVISIONS /<br>DISTRICTS AND URBAN PLACES<br><br>COMTES / DIVISIONS DE RECENSEMENT /<br>DISTRICTS ET LES CENTRES URBAINS | LIVE BIRTHS<br>-<br>NAISSANCES VIVANTES |                            |                             | STILL<br>BIRTHS<br>-<br>MORT-<br>NES | DEATHS<br>-<br>DECES |                            |                             | INFANT DEATHS<br>-<br>DECES INFANTILES |                                  |                                    | MAR-<br>RIAGES<br>-<br>MA-<br>RIAGES |                                                       |
|--------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------|----------------------------|-----------------------------|--------------------------------------|----------------------|----------------------------|-----------------------------|----------------------------------------|----------------------------------|------------------------------------|--------------------------------------|-------------------------------------------------------|
|                                                                                                                                            | TOTAL                                   | MALE<br>-<br>MAS-<br>CULIN | FEMALE<br>-<br>FE-<br>MININ |                                      | TOTAL                | MALE<br>-<br>MAS-<br>CULIN | FEMALE<br>-<br>FE-<br>MININ | TOTAL                                  | NEONATAL<br>-<br>NEONATALS       |                                    |                                      | POST-<br>NEO-<br>NATAL<br>-<br>POST<br>NEO-<br>NATALS |
|                                                                                                                                            |                                         |                            |                             |                                      |                      |                            |                             |                                        | < 7<br>DAYS<br>-<br>< 7<br>JOURS | 7-27<br>DAYS<br>-<br>7-27<br>JOURS |                                      |                                                       |
|                                                                                                                                            |                                         |                            |                             |                                      |                      |                            |                             |                                        |                                  |                                    |                                      |                                                       |
|                                                                                                                                            |                                         |                            |                             |                                      |                      |                            |                             |                                        |                                  |                                    |                                      |                                                       |
| NEW BRUNSWICK                                                                                                                              |                                         |                            |                             |                                      |                      |                            |                             |                                        |                                  |                                    |                                      |                                                       |
| QUEENS COUNTY                                                                                                                              |                                         |                            |                             |                                      |                      |                            |                             |                                        |                                  |                                    |                                      |                                                       |
| WICKHAM                                                                                                                                    | 8                                       | 4                          | 4                           | -                                    | 3                    | 2                          | 1                           | -                                      | -                                | -                                  | 1                                    |                                                       |
| RESTIGOUCHE COUNTY                                                                                                                         |                                         |                            |                             |                                      |                      |                            |                             |                                        |                                  |                                    |                                      |                                                       |
| TOTAL                                                                                                                                      | 288                                     | 151                        | 137                         | 1                                    | 357                  | 185                        | 172                         | -                                      | -                                | -                                  | 151                                  |                                                       |
| ADDINGTOM                                                                                                                                  | 21                                      | 11                         | 10                          | -                                    | 19                   | 12                         | 7                           | -                                      | -                                | -                                  | 12                                   |                                                       |
| ATHOLVILLE                                                                                                                                 | 12                                      | 3                          | 9                           | -                                    | 19                   | 11                         | 8                           | -                                      | -                                | -                                  | 8                                    |                                                       |
| BALMORAL                                                                                                                                   | 1                                       | 1                          | -                           | -                                    | -                    | -                          | -                           | -                                      | -                                | -                                  | -                                    |                                                       |
| BALMORAL                                                                                                                                   | 15                                      | 6                          | 9                           | -                                    | 8                    | 5                          | 3                           | -                                      | -                                | -                                  | 11                                   |                                                       |
| BELLEDUNE                                                                                                                                  | 12                                      | 6                          | 6                           | -                                    | 20                   | 11                         | 9                           | -                                      | -                                | -                                  | 13                                   |                                                       |
| CAMPBELLTON                                                                                                                                | 63                                      | 31                         | 32                          | 1                                    | 107                  | 48                         | 59                          | -                                      | -                                | -                                  | 48                                   |                                                       |
| CHARLO                                                                                                                                     | 9                                       | 6                          | 3                           | -                                    | 12                   | 5                          | 7                           | -                                      | -                                | -                                  | 6                                    |                                                       |
| COLBORNE                                                                                                                                   | 3                                       | 2                          | 1                           | -                                    | 7                    | 5                          | 2                           | -                                      | -                                | -                                  | 3                                    |                                                       |
| DALHOUSIE                                                                                                                                  | 21                                      | 15                         | 6                           | -                                    | 11                   | 8                          | 3                           | -                                      | -                                | -                                  | 5                                    |                                                       |
| DALHOUSIE                                                                                                                                  | 30                                      | 17                         | 13                          | -                                    | 73                   | 34                         | 39                          | -                                      | -                                | -                                  | 13                                   |                                                       |
| DURHAM                                                                                                                                     | 7                                       | 2                          | 5                           | -                                    | 10                   | 5                          | 5                           | -                                      | -                                | -                                  | 4                                    |                                                       |
| EEL RIVER CROSSING                                                                                                                         | 13                                      | 9                          | 4                           | -                                    | 10                   | 7                          | 3                           | -                                      | -                                | -                                  | 10                                   |                                                       |
| EEL RIVER 3                                                                                                                                | -                                       | -                          | -                           | -                                    | -                    | -                          | -                           | -                                      | -                                | -                                  | -                                    |                                                       |
| ELDON                                                                                                                                      | 5                                       | 3                          | 2                           | -                                    | 5                    | 3                          | 2                           | -                                      | -                                | -                                  | 3                                    |                                                       |
| GRIMMER                                                                                                                                    | 2                                       | 2                          | -                           | -                                    | 3                    | 2                          | 1                           | -                                      | -                                | -                                  | -                                    |                                                       |
| KEDGWICK                                                                                                                                   | 25                                      | 11                         | 14                          | -                                    | 13                   | 9                          | 4                           | -                                      | -                                | -                                  | 3                                    |                                                       |
| RESTIGOUCHE COUNTY - CSD UNKNOWN                                                                                                           | -                                       | -                          | -                           | -                                    | -                    | -                          | -                           | -                                      | -                                | -                                  | -                                    |                                                       |
| SAINT-QUENTIN                                                                                                                              | 2                                       | -                          | 2                           | -                                    | -                    | -                          | -                           | -                                      | -                                | -                                  | 1                                    |                                                       |
| SAINT-QUENTIN                                                                                                                              | 38                                      | 23                         | 15                          | -                                    | 35                   | 18                         | 17                          | -                                      | -                                | -                                  | 5                                    |                                                       |
| TIDE HEAD                                                                                                                                  | 9                                       | 3                          | 6                           | -                                    | 5                    | 2                          | 3                           | -                                      | -                                | -                                  | 6                                    |                                                       |
| SAINT JOHN COUNTY                                                                                                                          |                                         |                            |                             |                                      |                      |                            |                             |                                        |                                  |                                    |                                      |                                                       |
| TOTAL                                                                                                                                      | 780                                     | 389                        | 391                         | 2                                    | 814                  | 414                        | 400                         | 2                                      | 1                                | -                                  | 511                                  |                                                       |
| MUSQUASH                                                                                                                                   | 5                                       | 4                          | 1                           | -                                    | 6                    | 6                          | -                           | -                                      | -                                | -                                  | -                                    |                                                       |
| SAINT JOHN                                                                                                                                 | 715                                     | 355                        | 360                         | 1                                    | 783                  | 392                        | 391                         | 2                                      | 1                                | -                                  | 490                                  |                                                       |
| SAINT JOHN COUNTY - CSD UNKNOWN                                                                                                            | -                                       | -                          | -                           | -                                    | -                    | -                          | -                           | -                                      | -                                | -                                  | -                                    |                                                       |
| SAINT MARTINS                                                                                                                              | 7                                       | 4                          | 3                           | -                                    | 5                    | 4                          | 1                           | -                                      | -                                | -                                  | 2                                    |                                                       |
| SIMONDS                                                                                                                                    | 46                                      | 22                         | 24                          | -                                    | 13                   | 6                          | 7                           | -                                      | -                                | -                                  | 8                                    |                                                       |
| ST. MARTINS                                                                                                                                | 7                                       | 4                          | 3                           | 1                                    | 7                    | 6                          | 1                           | -                                      | -                                | -                                  | 11                                   |                                                       |
| SUNBURY COUNTY                                                                                                                             |                                         |                            |                             |                                      |                      |                            |                             |                                        |                                  |                                    |                                      |                                                       |
| TOTAL                                                                                                                                      | 299                                     | 156                        | 143                         | 1                                    | 111                  | 59                         | 52                          | -                                      | -                                | -                                  | 63                                   |                                                       |
| BLISSVILLE                                                                                                                                 | 9                                       | 5                          | 4                           | -                                    | 3                    | 1                          | 2                           | -                                      | -                                | -                                  | 1                                    |                                                       |
| BURTON                                                                                                                                     | 57                                      | 24                         | 33                          | -                                    | 22                   | 12                         | 10                          | -                                      | -                                | -                                  | 8                                    |                                                       |
| FREDERICTON JUNCTION                                                                                                                       | 1                                       | 1                          | -                           | -                                    | 13                   | 4                          | 9                           | -                                      | -                                | -                                  | 1                                    |                                                       |
| GLADSTONE                                                                                                                                  | 10                                      | 3                          | 7                           | -                                    | 1                    | 1                          | -                           | -                                      | -                                | -                                  | -                                    |                                                       |
| LINCOLN                                                                                                                                    | 66                                      | 37                         | 29                          | -                                    | 18                   | 11                         | 7                           | -                                      | -                                | -                                  | 12                                   |                                                       |
| MAUGERVILLE                                                                                                                                | 17                                      | 7                          | 10                          | -                                    | 8                    | 4                          | 4                           | -                                      | -                                | -                                  | 2                                    |                                                       |
| NORTHFIELD                                                                                                                                 | 2                                       | 1                          | 1                           | -                                    | 5                    | 3                          | 2                           | -                                      | -                                | -                                  | 1                                    |                                                       |
| OROMOCTO                                                                                                                                   | 128                                     | 72                         | 56                          | 1                                    | 26                   | 13                         | 13                          | -                                      | -                                | -                                  | 26                                   |                                                       |
| OROMOCTO 26                                                                                                                                | -                                       | -                          | -                           | -                                    | -                    | -                          | -                           | -                                      | -                                | -                                  | -                                    |                                                       |
| SHEFFIELD                                                                                                                                  | 6                                       | 5                          | 1                           | -                                    | 9                    | 5                          | 4                           | -                                      | -                                | -                                  | 3                                    |                                                       |
| SUNBURY COUNTY - CSD UNKNOWN                                                                                                               | -                                       | -                          | -                           | -                                    | -                    | -                          | -                           | -                                      | -                                | -                                  | -                                    |                                                       |
| TRACY                                                                                                                                      | 3                                       | 1                          | 2                           | -                                    | 6                    | 5                          | 1                           | -                                      | -                                | -                                  | 9                                    |                                                       |
| VICTORIA COUNTY                                                                                                                            |                                         |                            |                             |                                      |                      |                            |                             |                                        |                                  |                                    |                                      |                                                       |
| TOTAL                                                                                                                                      | 223                                     | 113                        | 110                         | 2                                    | 187                  | 101                        | 86                          | 1                                      | -                                | -                                  | 103                                  |                                                       |
| ANDOVER                                                                                                                                    | 11                                      | 6                          | 5                           | -                                    | 10                   | 6                          | 4                           | -                                      | -                                | -                                  | -                                    |                                                       |
| AROOSTOOK                                                                                                                                  | 4                                       | 3                          | 1                           | -                                    | 2                    | 1                          | 1                           | -                                      | -                                | -                                  | -                                    |                                                       |
| DENMARK                                                                                                                                    | 14                                      | 9                          | 5                           | -                                    | 11                   | 7                          | 4                           | -                                      | -                                | -                                  | 6                                    |                                                       |
| DRUMMOND                                                                                                                                   | 3                                       | 1                          | 2                           | -                                    | 5                    | 4                          | 1                           | -                                      | -                                | -                                  | -                                    |                                                       |
| DRUMMOND                                                                                                                                   | 32                                      | 15                         | 17                          | -                                    | 9                    | 5                          | 4                           | -                                      | -                                | -                                  | 10                                   |                                                       |
| GORDON                                                                                                                                     | 14                                      | 6                          | 8                           | -                                    | 12                   | 7                          | 5                           | 1                                      | -                                | -                                  | 8                                    |                                                       |
| GRAND FALLS                                                                                                                                | 4                                       | 2                          | 2                           | -                                    | 2                    | 2                          | -                           | -                                      | -                                | -                                  | 1                                    |                                                       |
| GRAND FALLS (GRAND-SAULT)                                                                                                                  | 75                                      | 39                         | 36                          | 1                                    | 61                   | 37                         | 24                          | -                                      | -                                | -                                  | 38                                   |                                                       |
| LORNE                                                                                                                                      | 3                                       | -                          | 3                           | -                                    | 5                    | 3                          | 2                           | -                                      | -                                | -                                  | 5                                    |                                                       |
| PERTH                                                                                                                                      | 11                                      | 6                          | 5                           | -                                    | 9                    | 4                          | 5                           | -                                      | -                                | -                                  | 4                                    |                                                       |
| PERTH-ANDOVER                                                                                                                              | 18                                      | 11                         | 7                           | -                                    | 40                   | 17                         | 23                          | -                                      | -                                | -                                  | 13                                   |                                                       |
| PLASTER ROCK                                                                                                                               | 16                                      | 11                         | 5                           | -                                    | 19                   | 7                          | 12                          | -                                      | -                                | -                                  | 14                                   |                                                       |
| TOBIQUE 20                                                                                                                                 | 18                                      | 4                          | 14                          | 1                                    | 2                    | 1                          | 1                           | -                                      | -                                | -                                  | 4                                    |                                                       |
| VICTORIA COUNTY - CSD UNKNOWN                                                                                                              | -                                       | -                          | -                           | -                                    | -                    | -                          | -                           | -                                      | -                                | -                                  | -                                    |                                                       |
| WESTMORLAND COUNTY                                                                                                                         |                                         |                            |                             |                                      |                      |                            |                             |                                        |                                  |                                    |                                      |                                                       |
| TOTAL                                                                                                                                      | 1,261                                   | 653                        | 608                         | 10                                   | 1,053                | 497                        | 556                         | 4                                      | 3                                | -                                  | 676                                  |                                                       |
| BEAUBASSIN EAST                                                                                                                            | 51                                      | 29                         | 22                          | 1                                    | 26                   | 17                         | 9                           | -                                      | -                                | -                                  | 17                                   |                                                       |
| BOTSFORD                                                                                                                                   | 8                                       | 4                          | 4                           | -                                    | 12                   | 5                          | 7                           | -                                      | -                                | -                                  | 7                                    |                                                       |
| CAP-PELE                                                                                                                                   | 19                                      | 10                         | 9                           | -                                    | 10                   | 5                          | 5                           | -                                      | -                                | -                                  | 13                                   |                                                       |
| DIEPPE                                                                                                                                     | 197                                     | 106                        | 91                          | 2                                    | 102                  | 60                         | 42                          | 1                                      | -                                | -                                  | 45                                   |                                                       |
| DORCHESTER                                                                                                                                 | 5                                       | 2                          | 3                           | -                                    | 6                    | 3                          | 3                           | -                                      | -                                | -                                  | 2                                    |                                                       |
| DORCHESTER                                                                                                                                 | 4                                       | 1                          | 3                           | 1                                    | 11                   | 7                          | 4                           | -                                      | -                                | -                                  | 6                                    |                                                       |

GENERAL SUMMARY OF VITAL STATISTICS, BY PROVINCE, COUNTIES / CENSUS DIVISIONS / DISTRICTS AND URBAN PLACES, CANADA, 2002  
SOMMAIRE STATISTIQUE DE L'ÉTAT CIVIL, PAR PROVINCE, COMTES / DIVISIONS DE RECENSEMENT / DISTRICTS ET LES CENTRES URBAINS, CANADA, 2002

[illegible]

GENERAL SUMMARY OF VITAL STATISTICS, BY PROVINCE, COUNTIES / CENSUS DIVISIONS / DISTRICTS AND URBAN PLACES, CANADA, 2002  
 SOMMAIRE STATISTIQUE DE L'ETAT CIVIL, PAR PROVINCE, COMTES / DIVISIONS DE RECENSEMENT / DISTRICTS ET LES CENTRES URBAINS, CANADA, 2002

| COUNTIES / CENSUS DIVISIONS /<br>DISTRICTS AND URBAN PLACES<br><br>COMTES / DIVISIONS DE RECENSEMENT /<br>DISTRICTS ET LES CENTRES URBAINS | LIVE BIRTHS<br>-<br>NAISSANCES VIVANTES |                            |                             | STILL<br>BIRTHS<br>-<br>MORT-<br>NES | DEATHS<br>-<br>DECES |                            |                             | INFANT DEATHS<br>-<br>DECES INFANTILES |                                  |                                    | MAR-<br>RIAGES<br>-<br>MA-<br>RIAGES |                                                       |
|--------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------|----------------------------|-----------------------------|--------------------------------------|----------------------|----------------------------|-----------------------------|----------------------------------------|----------------------------------|------------------------------------|--------------------------------------|-------------------------------------------------------|
|                                                                                                                                            | TOTAL                                   | MALE<br>-<br>MAS-<br>CULIN | FEMALE<br>-<br>FE-<br>MININ |                                      | TOTAL                | MALE<br>-<br>MAS-<br>CULIN | FEMALE<br>-<br>FE-<br>MININ | TOTAL                                  | NEONATAL<br>-<br>NEONATALS       |                                    |                                      | POST-<br>NEO-<br>NATAL<br>-<br>POST<br>NEO-<br>NATALS |
|                                                                                                                                            |                                         |                            |                             |                                      |                      |                            |                             |                                        | < 7<br>DAYS<br>-<br>< 7<br>JOURS | 7-27<br>DAYS<br>-<br>7-27<br>JOURS |                                      |                                                       |
|                                                                                                                                            |                                         |                            |                             |                                      |                      |                            |                             |                                        |                                  |                                    |                                      |                                                       |
| QUEBEC                                                                                                                                     |                                         |                            |                             |                                      |                      |                            |                             |                                        |                                  |                                    |                                      |                                                       |
| PROVINCE TOTAL                                                                                                                             | 72,477                                  | 37,240                     | 35,237                      | 284                                  | 55,534               | 28,049                     | 27,485                      | 346                                    | 218                              | 46                                 | 82                                   | 21,987                                                |
| ABITIBI                                                                                                                                    |                                         |                            |                             |                                      |                      |                            |                             |                                        |                                  |                                    |                                      |                                                       |
| TOTAL                                                                                                                                      | 245                                     | 112                        | 133                         | -                                    | 185                  | 99                         | 86                          | 1                                      | -                                | 1                                  | -                                    | 58                                                    |
| ABITIBI - CSD UNKNOWN                                                                                                                      | -                                       | -                          | -                           | -                                    | -                    | -                          | -                           | -                                      | -                                | -                                  | -                                    | -                                                     |
| AMOS                                                                                                                                       | 126                                     | 56                         | 70                          | -                                    | 128                  | 62                         | 66                          | 1                                      | -                                | 1                                  | -                                    | 41                                                    |
| BARRAUTE                                                                                                                                   | 18                                      | 4                          | 14                          | -                                    | 15                   | 9                          | 6                           | -                                      | -                                | -                                  | -                                    | 3                                                     |
| BERRY                                                                                                                                      | 9                                       | 6                          | 3                           | -                                    | -                    | -                          | -                           | -                                      | -                                | -                                  | -                                    | 1                                                     |
| CHAMPNEUF                                                                                                                                  | 2                                       | 2                          | -                           | -                                    | 2                    | -                          | 2                           | -                                      | -                                | -                                  | -                                    | -                                                     |
| LA CORNE                                                                                                                                   | 6                                       | 2                          | 4                           | -                                    | 3                    | 1                          | 2                           | -                                      | -                                | -                                  | -                                    | 2                                                     |
| LA MORANDIERE                                                                                                                              | 1                                       | 1                          | -                           | -                                    | 1                    | 1                          | -                           | -                                      | -                                | -                                  | -                                    | 2                                                     |
| LA MOTTE                                                                                                                                   | 4                                       | 3                          | 1                           | -                                    | 1                    | 1                          | -                           | -                                      | -                                | -                                  | -                                    | -                                                     |
| LAC-CHICOB                                                                                                                                 | 5                                       | 4                          | 1                           | -                                    | -                    | -                          | -                           | -                                      | -                                | -                                  | -                                    | -                                                     |
| LAC-DESPINASSY                                                                                                                             | -                                       | -                          | -                           | -                                    | -                    | -                          | -                           | -                                      | -                                | -                                  | -                                    | -                                                     |
| LANDRIENNE                                                                                                                                 | 9                                       | 2                          | 7                           | -                                    | 7                    | 5                          | 2                           | -                                      | -                                | -                                  | -                                    | 2                                                     |
| LAUNAY                                                                                                                                     | 2                                       | 1                          | 1                           | -                                    | 3                    | 2                          | 1                           | -                                      | -                                | -                                  | -                                    | 1                                                     |
| PIKOGAN                                                                                                                                    | 2                                       | 1                          | 1                           | -                                    | 3                    | 3                          | -                           | -                                      | -                                | -                                  | -                                    | -                                                     |
| PREISSAC                                                                                                                                   | 7                                       | 3                          | 4                           | -                                    | 3                    | 1                          | 2                           | -                                      | -                                | -                                  | -                                    | -                                                     |
| ROCHEBAUCOURT                                                                                                                              | 2                                       | 2                          | -                           | -                                    | 1                    | -                          | 1                           | -                                      | -                                | -                                  | -                                    | -                                                     |
| SAINT-DOMINIQUE-DU-ROSAIRE                                                                                                                 | 6                                       | 4                          | 2                           | -                                    | 1                    | 1                          | -                           | -                                      | -                                | -                                  | -                                    | 1                                                     |
| SAINT-FELIX-DE-DALQUIER                                                                                                                    | 13                                      | 4                          | 9                           | -                                    | 4                    | 3                          | 1                           | -                                      | -                                | -                                  | -                                    | 3                                                     |
| SAINT-MARC-DE-FIGUERY                                                                                                                      | 10                                      | 6                          | 4                           | -                                    | 1                    | 1                          | -                           | -                                      | -                                | -                                  | -                                    | -                                                     |
| SAINT-MATHIEU-D'HARRICANA                                                                                                                  | 6                                       | 3                          | 3                           | -                                    | 1                    | 1                          | -                           | -                                      | -                                | -                                  | -                                    | -                                                     |
| SAINTE-GERTRUDE-MANNEVILLE                                                                                                                 | 5                                       | 3                          | 2                           | -                                    | 5                    | 4                          | 1                           | -                                      | -                                | -                                  | -                                    | 2                                                     |
| TRECESSON                                                                                                                                  | 12                                      | 5                          | 7                           | -                                    | 6                    | 4                          | 2                           | -                                      | -                                | -                                  | -                                    | -                                                     |
| ABITIBI-OUEST- CSD UNKNOWN                                                                                                                 |                                         |                            |                             |                                      |                      |                            |                             |                                        |                                  |                                    |                                      |                                                       |
| TOTAL                                                                                                                                      | 232                                     | 124                        | 108                         | 2                                    | 193                  | 110                        | 83                          | 2                                      | -                                | 1                                  | 1                                    | 48                                                    |
| ABITIBI-OUEST- CSD UNKNOWN                                                                                                                 | -                                       | -                          | -                           | -                                    | -                    | -                          | -                           | -                                      | -                                | -                                  | -                                    | -                                                     |
| AUTHIER                                                                                                                                    | 2                                       | 2                          | -                           | -                                    | 3                    | 1                          | 2                           | -                                      | -                                | -                                  | -                                    | 2                                                     |
| AUTHIER-NORD                                                                                                                               | 5                                       | 1                          | 4                           | -                                    | -                    | -                          | -                           | -                                      | -                                | -                                  | -                                    | 1                                                     |
| CHAZEL                                                                                                                                     | 5                                       | 2                          | 3                           | -                                    | 2                    | 1                          | 1                           | -                                      | -                                | -                                  | -                                    | -                                                     |
| CLERMONT                                                                                                                                   | 7                                       | 2                          | 5                           | -                                    | 2                    | 2                          | -                           | -                                      | -                                | -                                  | -                                    | -                                                     |
| CLERVAL                                                                                                                                    | 3                                       | 3                          | -                           | -                                    | 1                    | 1                          | -                           | -                                      | -                                | -                                  | -                                    | -                                                     |
| DUPARQUET                                                                                                                                  | 10                                      | 7                          | 3                           | -                                    | 5                    | 5                          | -                           | 1                                      | -                                | 1                                  | -                                    | -                                                     |
| DUPUY                                                                                                                                      | 10                                      | 5                          | 5                           | -                                    | 7                    | 6                          | 1                           | 1                                      | -                                | -                                  | 1                                    | 3                                                     |
| GALLICHAN                                                                                                                                  | 6                                       | 3                          | 3                           | -                                    | 2                    | 1                          | 1                           | -                                      | -                                | -                                  | -                                    | -                                                     |
| LA REINE                                                                                                                                   | 2                                       | -                          | 2                           | -                                    | 4                    | 3                          | 1                           | -                                      | -                                | -                                  | -                                    | 1                                                     |
| LA SARRE                                                                                                                                   | 77                                      | 43                         | 34                          | 1                                    | 69                   | 35                         | 34                          | -                                      | -                                | -                                  | -                                    | 16                                                    |
| LAC-DUPARQUET                                                                                                                              | -                                       | -                          | -                           | -                                    | -                    | -                          | -                           | -                                      | -                                | -                                  | -                                    | -                                                     |
| MACAMIC                                                                                                                                    | 20                                      | 8                          | 12                          | -                                    | 48                   | 25                         | 23                          | -                                      | -                                | -                                  | -                                    | 7                                                     |
| NORMETAL                                                                                                                                   | 13                                      | 8                          | 5                           | -                                    | 9                    | 5                          | 4                           | -                                      | -                                | -                                  | -                                    | 3                                                     |
| PALMAROLLE                                                                                                                                 | 18                                      | 11                         | 7                           | -                                    | 13                   | 7                          | 6                           | -                                      | -                                | -                                  | -                                    | 7                                                     |
| POULARIES                                                                                                                                  | 6                                       | 1                          | 5                           | 1                                    | 3                    | 3                          | -                           | -                                      | -                                | -                                  | -                                    | -                                                     |
| RAPIDE-DANSEUR                                                                                                                             | 1                                       | -                          | 1                           | -                                    | 2                    | 2                          | -                           | -                                      | -                                | -                                  | -                                    | 1                                                     |
| RIVIERE-OJIMA                                                                                                                              | -                                       | -                          | -                           | -                                    | -                    | -                          | -                           | -                                      | -                                | -                                  | -                                    | -                                                     |
| ROQUEMAURE                                                                                                                                 | 5                                       | 1                          | 4                           | -                                    | 1                    | -                          | 1                           | -                                      | -                                | -                                  | -                                    | 1                                                     |
| SAINT-LAMBERT                                                                                                                              | 2                                       | 2                          | -                           | -                                    | 2                    | -                          | 2                           | -                                      | -                                | -                                  | -                                    | 1                                                     |
| SAINTE-GERMAINE-BOULE                                                                                                                      | 7                                       | 4                          | 3                           | -                                    | 8                    | 4                          | 4                           | -                                      | -                                | -                                  | -                                    | 4                                                     |
| SAINTE-HELENE-DE-MANCEBOURG                                                                                                                | 9                                       | 6                          | 3                           | -                                    | 2                    | 2                          | -                           | -                                      | -                                | -                                  | -                                    | -                                                     |
| TASCHEREAU                                                                                                                                 | 21                                      | 12                         | 9                           | -                                    | 7                    | 4                          | 3                           | -                                      | -                                | -                                  | -                                    | 1                                                     |
| VAL-SAINT-GILLES                                                                                                                           | 3                                       | 3                          | -                           | -                                    | 3                    | 3                          | -                           | -                                      | -                                | -                                  | -                                    | -                                                     |
| ACTON                                                                                                                                      |                                         |                            |                             |                                      |                      |                            |                             |                                        |                                  |                                    |                                      |                                                       |
| TOTAL                                                                                                                                      | 146                                     | 83                         | 63                          | 2                                    | 124                  | 68                         | 56                          | 1                                      | 1                                | -                                  | -                                    | 21                                                    |
| ACTON - CSD UNKNOWN                                                                                                                        | -                                       | -                          | -                           | -                                    | -                    | -                          | -                           | -                                      | -                                | -                                  | -                                    | -                                                     |
| ACTON VALE                                                                                                                                 | 59                                      | 33                         | 26                          | 1                                    | 71                   | 30                         | 41                          | -                                      | -                                | -                                  | -                                    | 8                                                     |
| BETHANIE                                                                                                                                   | 5                                       | 5                          | -                           | -                                    | 2                    | 1                          | 1                           | -                                      | -                                | -                                  | -                                    | -                                                     |
| ROXTON                                                                                                                                     | 3                                       | 1                          | 2                           | -                                    | -                    | -                          | -                           | -                                      | -                                | -                                  | -                                    | -                                                     |
| ROXTON FALLS                                                                                                                               | 19                                      | 13                         | 6                           | 1                                    | 17                   | 12                         | 5                           | 1                                      | 1                                | -                                  | -                                    | 2                                                     |
| SAINT-NAZAIRE-D'ACTON                                                                                                                      | 5                                       | 3                          | 2                           | -                                    | 6                    | 5                          | 1                           | -                                      | -                                | -                                  | -                                    | 2                                                     |
| SAINT-THEODORE-D'ACTON                                                                                                                     | 21                                      | 11                         | 10                          | -                                    | 12                   | 10                         | 2                           | -                                      | -                                | -                                  | -                                    | 5                                                     |
| SAINTE-CHRISTINE                                                                                                                           | 11                                      | 3                          | 8                           | -                                    | 5                    | 3                          | 2                           | -                                      | -                                | -                                  | -                                    | 2                                                     |
| UPTON                                                                                                                                      | 23                                      | 14                         | 9                           | -                                    | 11                   | 7                          | 4                           | -                                      | -                                | -                                  | -                                    | 2                                                     |
| ANTOINE-LABELLE                                                                                                                            |                                         |                            |                             |                                      |                      |                            |                             |                                        |                                  |                                    |                                      |                                                       |
| TOTAL                                                                                                                                      | 296                                     | 167                        | 129                         | 1                                    | 308                  | 180                        | 128                         | 3                                      | 1                                | -                                  | 2                                    | 96                                                    |
| ANTOINE-LABELLE - CSD UNKNOWN                                                                                                              | -                                       | -                          | -                           | -                                    | -                    | -                          | -                           | -                                      | -                                | -                                  | -                                    | -                                                     |
| BAIE-DES-CHALOUPES                                                                                                                         | -                                       | -                          | -                           | -                                    | -                    | -                          | -                           | -                                      | -                                | -                                  | -                                    | -                                                     |
| BEAUX-RIVAGES--LAC-DES-ECORCES--VAL-BAR                                                                                                    | 21                                      | 11                         | 10                          | -                                    | 21                   | 12                         | 9                           | 1                                      | 1                                | -                                  | -                                    | 5                                                     |
| CHUTE-SAINT-PHILIPPE                                                                                                                       | 8                                       | 5                          | 3                           | -                                    | 5                    | 4                          | 1                           | -                                      | -                                | -                                  | -                                    | 1                                                     |
| DES RUISSEAUX                                                                                                                              | 54                                      | 33                         | 21                          | -                                    | 27                   | 22                         | 5                           | 1                                      | -                                | -                                  | 1                                    | 2                                                     |
| FERME-NEUVE                                                                                                                                | 31                                      | 14                         | 17                          | -                                    | 21                   | 13                         | 8                           | 1                                      | -                                | -                                  | 1                                    | 4                                                     |
| KIAMIKA                                                                                                                                    | 4                                       | 3                          | 1                           | -                                    | 5                    | 1                          | 4                           | -                                      | -                                | -                                  | -                                    | 1                                                     |
| L'ASCENSION                                                                                                                                | 5                                       | 3                          | 2                           | -                                    | 11                   | 9                          | 2                           | -                                      | -                                | -                                  | -                                    | 1                                                     |

GENERAL SUMMARY OF VITAL STATISTICS, BY PROVINCE, COUNTIES / CENSUS DIVISIONS / DISTRICTS AND URBAN PLACES, CANADA, 2002  
SOMMAIRE STATISTIQUE DE L'ETAT CIVIL, PAR PROVINCE, COMTES / DIVISIONS DE RECENSEMENT / DISTRICTS ET LES CENTRES URBAINS, CANADA, 2002

| COUNTIES / CENSUS DIVISIONS /<br>DISTRICTS AND URBAN PLACES<br>COMTES / DIVISIONS DE RECENSEMENT /<br>DISTRICTS ET LES CENTRES URBAINS | LIVE BIRTHS<br>-<br>NAISSANCES VIVANTES |                            |                             | STILL<br>BIRTHS<br>-<br>MORT-<br>NES | DEATHS<br>-<br>DECES |                            |                             | INFANT DEATHS<br>-<br>DECES INFANTILES |                                  |                                    | MAR-<br>RIAGES<br>-<br>MA-<br>RIAGES                  |     |  |  |  |
|----------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------|----------------------------|-----------------------------|--------------------------------------|----------------------|----------------------------|-----------------------------|----------------------------------------|----------------------------------|------------------------------------|-------------------------------------------------------|-----|--|--|--|
|                                                                                                                                        | TOTAL                                   | MALE<br>-<br>MAS-<br>CULIN | FEMALE<br>-<br>FE-<br>MININ |                                      | TOTAL                | MALE<br>-<br>MAS-<br>CULIN | FEMALE<br>-<br>FE-<br>MININ | TOTAL                                  | NEONATAL<br>-<br>NEONATALS       |                                    | POST-<br>NEO-<br>NATAL<br>-<br>POST<br>NEO-<br>NATALS |     |  |  |  |
|                                                                                                                                        |                                         |                            |                             |                                      |                      |                            |                             |                                        | < 7<br>DAYS<br>-<br>< 7<br>JOURS | 7-27<br>DAYS<br>-<br>7-27<br>JOURS |                                                       |     |  |  |  |
|                                                                                                                                        |                                         |                            |                             |                                      |                      |                            |                             |                                        |                                  |                                    |                                                       |     |  |  |  |
|                                                                                                                                        |                                         |                            |                             |                                      |                      |                            |                             |                                        |                                  |                                    |                                                       |     |  |  |  |
| QUEBEC                                                                                                                                 |                                         |                            |                             |                                      |                      |                            |                             |                                        |                                  |                                    |                                                       |     |  |  |  |
| ANTOINE-LABELLE                                                                                                                        |                                         |                            |                             |                                      |                      |                            |                             |                                        |                                  |                                    |                                                       |     |  |  |  |
| LAC-AKONAPWHEIKAN                                                                                                                      | -                                       | -                          | -                           | -                                    | -                    | -                          | -                           | -                                      | -                                | -                                  | -                                                     | -   |  |  |  |
| LAC-BAZINET                                                                                                                            | -                                       | -                          | -                           | -                                    | -                    | -                          | -                           | -                                      | -                                | -                                  | -                                                     | -   |  |  |  |
| LAC-DE LA BIDIÈRE                                                                                                                      | -                                       | -                          | -                           | -                                    | -                    | -                          | -                           | -                                      | -                                | -                                  | -                                                     | -   |  |  |  |
| LAC-DE-LA-HAISON-DE-PIERRE                                                                                                             | -                                       | -                          | -                           | -                                    | -                    | -                          | -                           | -                                      | -                                | -                                  | -                                                     | -   |  |  |  |
| LAC-DE-LA-POMME                                                                                                                        | -                                       | -                          | -                           | -                                    | -                    | -                          | -                           | -                                      | -                                | -                                  | -                                                     | -   |  |  |  |
| LAC-DOUAIRE                                                                                                                            | -                                       | -                          | -                           | -                                    | -                    | -                          | -                           | -                                      | -                                | -                                  | -                                                     | -   |  |  |  |
| LAC-DU-CERF                                                                                                                            | 3                                       | 1                          | 2                           | -                                    | 4                    | 3                          | 1                           | -                                      | -                                | -                                  | -                                                     | -   |  |  |  |
| LAC-ERNEST                                                                                                                             | -                                       | -                          | -                           | -                                    | -                    | -                          | -                           | -                                      | -                                | -                                  | -                                                     | -   |  |  |  |
| LAC-MARGUERITE                                                                                                                         | -                                       | -                          | -                           | -                                    | -                    | -                          | -                           | -                                      | -                                | -                                  | -                                                     | -   |  |  |  |
| LAC-NOMININGUE                                                                                                                         | 12                                      | 7                          | 5                           | -                                    | 20                   | 13                         | 7                           | -                                      | -                                | -                                  | -                                                     | 3   |  |  |  |
| LAC-OSCAR                                                                                                                              | -                                       | -                          | -                           | -                                    | -                    | -                          | -                           | -                                      | -                                | -                                  | -                                                     | -   |  |  |  |
| LAC-SAGUAY                                                                                                                             | 3                                       | 2                          | 1                           | -                                    | 3                    | 2                          | 1                           | -                                      | -                                | -                                  | -                                                     | 1   |  |  |  |
| LAC-SAINT-PAUL                                                                                                                         | 4                                       | 1                          | 3                           | -                                    | 4                    | 2                          | 2                           | -                                      | -                                | -                                  | -                                                     | -   |  |  |  |
| LAC-WAGWABIKA                                                                                                                          | -                                       | -                          | -                           | -                                    | -                    | -                          | -                           | -                                      | -                                | -                                  | -                                                     | -   |  |  |  |
| MONT-LAURIER                                                                                                                           | 80                                      | 49                         | 31                          | 1                                    | 94                   | 43                         | 51                          | -                                      | -                                | -                                  | -                                                     | 55  |  |  |  |
| MONT-SAINT-MICHEL                                                                                                                      | 10                                      | 3                          | 7                           | -                                    | 3                    | 2                          | 1                           | -                                      | -                                | -                                  | -                                                     | 2   |  |  |  |
| NOTRE-DAME-DE-PONTHAIN                                                                                                                 | 2                                       | 1                          | 1                           | -                                    | 5                    | 3                          | 2                           | -                                      | -                                | -                                  | -                                                     | 2   |  |  |  |
| NOTRE-DAME-DU-LAUS                                                                                                                     | 6                                       | 3                          | 3                           | -                                    | 16                   | 9                          | 7                           | -                                      | -                                | -                                  | -                                                     | 7   |  |  |  |
| RIVIÈRE-ROUGE                                                                                                                          | 39                                      | 22                         | 17                          | -                                    | 62                   | 36                         | 26                          | -                                      | -                                | -                                  | -                                                     | 10  |  |  |  |
| SAINT-AIME-DU-LAC-DES-ILES                                                                                                             | 7                                       | 4                          | 3                           | -                                    | 2                    | 2                          | -                           | -                                      | -                                | -                                  | -                                                     | 1   |  |  |  |
| SAINTE-ANNE-DU-LAC                                                                                                                     | 7                                       | 5                          | 2                           | -                                    | 5                    | 4                          | 1                           | -                                      | -                                | -                                  | -                                                     | 1   |  |  |  |
| ARGENTEUIL- CSD UNKNOWN                                                                                                                |                                         |                            |                             |                                      |                      |                            |                             |                                        |                                  |                                    |                                                       |     |  |  |  |
| TOTAL                                                                                                                                  | 252                                     | 123                        | 129                         | 1                                    | 292                  | 157                        | 135                         | 1                                      | -                                | -                                  | 1                                                     | 63  |  |  |  |
| ARGENTEUIL- CSD UNKNOWN                                                                                                                | -                                       | -                          | -                           | -                                    | -                    | -                          | -                           | -                                      | -                                | -                                  | -                                                     | -   |  |  |  |
| BROWNSBURG-CHATHAM                                                                                                                     | 58                                      | 28                         | 30                          | -                                    | 47                   | 32                         | 15                          | 1                                      | -                                | -                                  | 1                                                     | 10  |  |  |  |
| GORE                                                                                                                                   | 14                                      | 7                          | 7                           | -                                    | 6                    | 5                          | 1                           | -                                      | -                                | -                                  | -                                                     | 3   |  |  |  |
| GRENVILLE                                                                                                                              | 33                                      | 15                         | 18                          | -                                    | 15                   | 10                         | 5                           | -                                      | -                                | -                                  | -                                                     | 7   |  |  |  |
| GRENVILLE-SUR-LA-ROUGE                                                                                                                 | 10                                      | 5                          | 5                           | -                                    | 10                   | 5                          | 5                           | -                                      | -                                | -                                  | -                                                     | 3   |  |  |  |
| HARRINGTON                                                                                                                             | 4                                       | -                          | 4                           | -                                    | 6                    | 5                          | 1                           | -                                      | -                                | -                                  | -                                                     | 6   |  |  |  |
| LACHUTE                                                                                                                                | 95                                      | 49                         | 46                          | 1                                    | 180                  | 85                         | 95                          | -                                      | -                                | -                                  | -                                                     | 28  |  |  |  |
| MILLE-ISLES                                                                                                                            | 12                                      | 6                          | 6                           | -                                    | 2                    | 1                          | 1                           | -                                      | -                                | -                                  | -                                                     | -   |  |  |  |
| SAINT-ANDRE - CARILLON                                                                                                                 | 25                                      | 12                         | 13                          | -                                    | 25                   | 14                         | 11                          | -                                      | -                                | -                                  | -                                                     | 6   |  |  |  |
| WENTWORTH                                                                                                                              | 1                                       | 1                          | -                           | -                                    | 1                    | -                          | 1                           | -                                      | -                                | -                                  | -                                                     | -   |  |  |  |
| ARTHABASKA                                                                                                                             |                                         |                            |                             |                                      |                      |                            |                             |                                        |                                  |                                    |                                                       |     |  |  |  |
| TOTAL                                                                                                                                  | 649                                     | 316                        | 333                         | 3                                    | 534                  | 281                        | 253                         | 4                                      | 2                                | 1                                  | 1                                                     | 163 |  |  |  |
| ARTHABASKA - CSD UNKNOWN                                                                                                               | -                                       | -                          | -                           | -                                    | -                    | -                          | -                           | -                                      | -                                | -                                  | -                                                     | -   |  |  |  |
| CHESTER-EST                                                                                                                            | 1                                       | 1                          | -                           | -                                    | 1                    | 1                          | -                           | -                                      | -                                | -                                  | -                                                     | -   |  |  |  |
| CHESTERVILLE                                                                                                                           | 11                                      | 6                          | 5                           | -                                    | 1                    | 1                          | -                           | -                                      | -                                | -                                  | -                                                     | 4   |  |  |  |
| DAVELUYVILLE                                                                                                                           | 20                                      | 8                          | 12                          | -                                    | 18                   | 13                         | 5                           | -                                      | -                                | -                                  | -                                                     | 7   |  |  |  |
| HAM-NORD                                                                                                                               | 14                                      | 9                          | 5                           | -                                    | 16                   | 6                          | 10                          | -                                      | -                                | -                                  | -                                                     | -   |  |  |  |
| KINGSEY FALLS                                                                                                                          | 23                                      | 11                         | 12                          | -                                    | 5                    | 4                          | 1                           | -                                      | -                                | -                                  | -                                                     | 6   |  |  |  |
| MADDINGTON                                                                                                                             | 7                                       | 4                          | 3                           | -                                    | -                    | -                          | -                           | -                                      | -                                | -                                  | -                                                     | -   |  |  |  |
| NORBERTVILLE                                                                                                                           | 8                                       | 1                          | 7                           | -                                    | 3                    | 1                          | 2                           | -                                      | -                                | -                                  | -                                                     | 3   |  |  |  |
| NOTRE-DAME-DE-LOURDES-DE-HAM                                                                                                           | 4                                       | 2                          | 2                           | -                                    | 1                    | -                          | 1                           | -                                      | -                                | -                                  | -                                                     | 1   |  |  |  |
| SAINT-ALBERT-DE-WARWICK                                                                                                                | 18                                      | 10                         | 8                           | -                                    | 12                   | 11                         | 1                           | -                                      | -                                | -                                  | -                                                     | 1   |  |  |  |
| SAINT-CHRISTOPHE-D'ARTHABASKA                                                                                                          | 24                                      | 12                         | 12                          | -                                    | 5                    | 3                          | 2                           | -                                      | -                                | -                                  | -                                                     | -   |  |  |  |
| SAINT-LOUIS-DE-BLANDFORD                                                                                                               | 7                                       | 1                          | 6                           | -                                    | 5                    | 5                          | -                           | -                                      | -                                | -                                  | -                                                     | -   |  |  |  |
| SAINT-NORBERT-D'ARTHABASKA                                                                                                             | 4                                       | 2                          | 2                           | -                                    | 2                    | 2                          | -                           | -                                      | -                                | -                                  | -                                                     | 2   |  |  |  |
| SAINT-REMI-DE-TINGWICK                                                                                                                 | 4                                       | 1                          | 3                           | -                                    | 1                    | 1                          | -                           | -                                      | -                                | -                                  | -                                                     | 1   |  |  |  |
| SAINT-ROSAIRE                                                                                                                          | 4                                       | 1                          | 3                           | 1                                    | 6                    | 2                          | 4                           | -                                      | -                                | -                                  | -                                                     | 4   |  |  |  |
| SAINT-SAMUEL                                                                                                                           | 7                                       | 5                          | 2                           | -                                    | 12                   | 6                          | 6                           | -                                      | -                                | -                                  | -                                                     | -   |  |  |  |
| SAINT-VALÈRE                                                                                                                           | 9                                       | 3                          | 6                           | -                                    | 3                    | 1                          | 2                           | -                                      | -                                | -                                  | -                                                     | 3   |  |  |  |
| SAINT-ANNE-DU-SAULT                                                                                                                    | 9                                       | 3                          | 6                           | -                                    | 2                    | 2                          | -                           | -                                      | -                                | -                                  | -                                                     | 2   |  |  |  |
| SAINT-CLOTILDE-DE-HORTON                                                                                                               | 20                                      | 9                          | 11                          | -                                    | 11                   | 8                          | 3                           | -                                      | -                                | -                                  | -                                                     | -   |  |  |  |
| SAINT-ELISABETH-DE-WARWICK                                                                                                             | 3                                       | 2                          | 1                           | -                                    | -                    | -                          | -                           | -                                      | -                                | -                                  | -                                                     | -   |  |  |  |
| SAINT-SERAPHINE                                                                                                                        | 6                                       | 3                          | 3                           | -                                    | 2                    | 1                          | 1                           | -                                      | -                                | -                                  | -                                                     | 2   |  |  |  |
| SAINTE-MARTYRS-CANADIENS                                                                                                               | 2                                       | 1                          | 1                           | 1                                    | 2                    | 2                          | -                           | -                                      | -                                | -                                  | -                                                     | -   |  |  |  |
| TINGWICK                                                                                                                               | 9                                       | 5                          | 4                           | -                                    | 8                    | 5                          | 3                           | -                                      | -                                | -                                  | -                                                     | 4   |  |  |  |
| VICTORIAVILLE                                                                                                                          | 373                                     | 188                        | 185                         | 1                                    | 373                  | 181                        | 192                         | 4                                      | 2                                | 1                                  | 1                                                     | 115 |  |  |  |
| WARWICK                                                                                                                                | 62                                      | 28                         | 34                          | -                                    | 45                   | 25                         | 20                          | -                                      | -                                | -                                  | -                                                     | 8   |  |  |  |
| ASBESTOS                                                                                                                               |                                         |                            |                             |                                      |                      |                            |                             |                                        |                                  |                                    |                                                       |     |  |  |  |
| TOTAL                                                                                                                                  | 123                                     | 73                         | 50                          | -                                    | 163                  | 88                         | 75                          | -                                      | -                                | -                                  | -                                                     | 21  |  |  |  |
| ASBESTOS                                                                                                                               | 63                                      | 34                         | 29                          | -                                    | 85                   | 47                         | 38                          | -                                      | -                                | -                                  | -                                                     | 6   |  |  |  |
| ASBESTOS - CSD UNKNOWN                                                                                                                 | -                                       | -                          | -                           | -                                    | -                    | -                          | -                           | -                                      | -                                | -                                  | -                                                     | -   |  |  |  |
| DANVILLE                                                                                                                               | 33                                      | 22                         | 11                          | -                                    | 40                   | 20                         | 20                          | -                                      | -                                | -                                  | -                                                     | 11  |  |  |  |
| SAINT-ADRIEN                                                                                                                           | 5                                       | 4                          | 1                           | -                                    | 6                    | 3                          | 3                           | -                                      | -                                | -                                  | -                                                     | 1   |  |  |  |
| SAINT-CAMILLE                                                                                                                          | 4                                       | 2                          | 2                           | -                                    | -                    | -                          | -                           | -                                      | -                                | -                                  | -                                                     | -   |  |  |  |
| SAINT-GEORGES-DE-WINDSOR                                                                                                               | 7                                       | 6                          | 1                           | -                                    | 6                    | 4                          | 2                           | -                                      | -                                | -                                  | -                                                     | -   |  |  |  |
| SAINT-JOSEPH-DE-HAM-SUD                                                                                                                | 1                                       | 1                          | -                           | -                                    | 1                    | 1                          | -                           | -                                      | -                                | -                                  | -                                                     | -   |  |  |  |
| WOTTON                                                                                                                                 | 10                                      | 4                          | 6                           | -                                    | 25                   | 13                         | 12                          | -                                      | -                                | -                                  | -                                                     | 3   |  |  |  |

GENERAL SUMMARY OF VITAL STATISTICS, BY PROVINCE, COUNTIES / CENSUS DIVISIONS / DISTRICTS AND URBAN PLACES, CANADA, 2002  
SOMMAIRE STATISTIQUE DE L'ETAT CIVIL, PAR PROVINCE, COMTES / DIVISIONS DE RECENSEMENT / DISTRICTS ET LES CENTRES URBAINS, CANADA, 2002

| COUNTIES / CENSUS DIVISIONS /<br>DISTRICTS AND URBAN PLACES<br><br>COMTES / DIVISIONS DE RECENSEMENT /<br>DISTRICTS ET LES CENTRES URBAINS | LIVE BIRTHS<br>-<br>NAISSANCES VIVANTES |                            |                             | STILL<br>BIRTHS<br>-<br>MORT-<br>NES | DEATHS<br>-<br>DECES |                            |                             | INFANT DEATHS<br>-<br>DECES INFANTILES |                                    |                                                       | MAR-<br>RIAGES<br>-<br>MA-<br>RIAGES |
|--------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------|----------------------------|-----------------------------|--------------------------------------|----------------------|----------------------------|-----------------------------|----------------------------------------|------------------------------------|-------------------------------------------------------|--------------------------------------|
|                                                                                                                                            | TOTAL                                   | MALE<br>-<br>MAS-<br>CULIN | FEMALE<br>-<br>FE-<br>MININ |                                      | TOTAL                | MALE<br>-<br>MAS-<br>CULIN | FEMALE<br>-<br>FE-<br>MININ | TOTAL                                  | NEONATAL<br>-<br>NEONATALS         | POST-<br>NEO-<br>NATAL<br>-<br>POST<br>NEO-<br>NATALS |                                      |
|                                                                                                                                            |                                         |                            |                             |                                      |                      |                            |                             |                                        |                                    |                                                       |                                      |
|                                                                                                                                            |                                         |                            |                             |                                      |                      |                            |                             |                                        |                                    |                                                       |                                      |
|                                                                                                                                            |                                         |                            |                             |                                      |                      |                            |                             | < 7<br>DAYS<br>-<br>< 7<br>JOURS       | 7-27<br>DAYS<br>-<br>7-27<br>JOURS |                                                       |                                      |
| QUEBEC                                                                                                                                     |                                         |                            |                             |                                      |                      |                            |                             |                                        |                                    |                                                       |                                      |
| AVIGNON                                                                                                                                    |                                         |                            |                             |                                      |                      |                            |                             |                                        |                                    |                                                       |                                      |
| TOTAL                                                                                                                                      | 124                                     | 64                         | 60                          | 1                                    | 135                  | 73                         | 62                          | -                                      | -                                  | -                                                     | 31                                   |
| AVIGNON - CSD UNKNOWN                                                                                                                      | -                                       | -                          | -                           | -                                    | -                    | -                          | -                           | -                                      | -                                  | -                                                     | -                                    |
| CARLETON - SAINT-OMER                                                                                                                      | 25                                      | 15                         | 10                          | -                                    | 27                   | 14                         | 13                          | -                                      | -                                  | -                                                     | 13                                   |
| ESCUMINAC                                                                                                                                  | 1                                       | 1                          | -                           | -                                    | 5                    | 3                          | 2                           | -                                      | -                                  | -                                                     | 2                                    |
| GESGAPEGIAG 2                                                                                                                              | 3                                       | 3                          | -                           | -                                    | 3                    | 1                          | 2                           | -                                      | -                                  | -                                                     | 1                                    |
| L'ASCENSION-DE-PATAPEDIA                                                                                                                   | -                                       | -                          | -                           | -                                    | -                    | -                          | -                           | -                                      | -                                  | -                                                     | -                                    |
| LISTUGUJ                                                                                                                                   | 25                                      | 9                          | 16                          | -                                    | 7                    | 3                          | 4                           | -                                      | -                                  | -                                                     | 4                                    |
| MARIA                                                                                                                                      | 29                                      | 16                         | 13                          | -                                    | 50                   | 25                         | 25                          | -                                      | -                                  | -                                                     | 5                                    |
| MATAPEDIA                                                                                                                                  | 2                                       | -                          | 2                           | -                                    | 3                    | 2                          | 1                           | -                                      | -                                  | -                                                     | 2                                    |
| NOUVELLE                                                                                                                                   | 12                                      | 7                          | 5                           | -                                    | 15                   | 10                         | 5                           | -                                      | -                                  | -                                                     | 1                                    |
| POINTE-A-LA-CROIX                                                                                                                          | 18                                      | 8                          | 10                          | -                                    | 16                   | 10                         | 6                           | -                                      | -                                  | -                                                     | 1                                    |
| RISTIGOUCHE-PARTIE-SUD-EST                                                                                                                 | -                                       | -                          | -                           | -                                    | 1                    | -                          | 1                           | -                                      | -                                  | -                                                     | -                                    |
| RIVIERE-NOUVELLE                                                                                                                           | -                                       | -                          | -                           | -                                    | -                    | -                          | -                           | -                                      | -                                  | -                                                     | -                                    |
| RUISSEAU-FERGUSON                                                                                                                          | -                                       | -                          | -                           | -                                    | -                    | -                          | -                           | -                                      | -                                  | -                                                     | -                                    |
| SAINT-ALEXIS-DE-MATAPEDIA                                                                                                                  | -                                       | -                          | -                           | -                                    | 2                    | 1                          | 1                           | -                                      | -                                  | -                                                     | -                                    |
| SAINT-ANDRE-DE-RESTIGOUCHE                                                                                                                 | -                                       | -                          | -                           | -                                    | 2                    | 2                          | -                           | -                                      | -                                  | -                                                     | -                                    |
| SAINT-FRANCOIS-D'ASSISE                                                                                                                    | 9                                       | 5                          | 4                           | 1                                    | 4                    | 2                          | 2                           | -                                      | -                                  | -                                                     | 2                                    |
| BEAUCHE-SARTIGAN                                                                                                                           |                                         |                            |                             |                                      |                      |                            |                             |                                        |                                    |                                                       |                                      |
| TOTAL                                                                                                                                      | 489                                     | 278                        | 211                         | 5                                    | 302                  | 166                        | 136                         | 1                                      | 1                                  | -                                                     | 90                                   |
| BEAUCHE-SARTIGAN - CSD UNKNOWN                                                                                                             | -                                       | -                          | -                           | -                                    | -                    | -                          | -                           | -                                      | -                                  | -                                                     | -                                    |
| LA GUADELOUPE                                                                                                                              | 12                                      | 5                          | 7                           | 1                                    | 17                   | 7                          | 10                          | -                                      | -                                  | -                                                     | 2                                    |
| LAC-POULIN                                                                                                                                 | -                                       | -                          | -                           | -                                    | -                    | -                          | -                           | -                                      | -                                  | -                                                     | -                                    |
| NOTRE-DAME-DES-PINS                                                                                                                        | 11                                      | 7                          | 4                           | 1                                    | 2                    | 1                          | 1                           | -                                      | -                                  | -                                                     | 1                                    |
| SAINT-BENOIT-LABRE                                                                                                                         | 18                                      | 11                         | 7                           | -                                    | 13                   | 10                         | 3                           | -                                      | -                                  | -                                                     | 3                                    |
| SAINT-COME-LINIERE                                                                                                                         | 41                                      | 24                         | 17                          | -                                    | 12                   | 6                          | 6                           | -                                      | -                                  | -                                                     | 8                                    |
| SAINT-EPHREM-DE-BEAUCHE                                                                                                                    | 25                                      | 16                         | 9                           | 1                                    | 10                   | 5                          | 5                           | -                                      | -                                  | -                                                     | 9                                    |
| SAINT-EVARISTE-DE-FORSYTH                                                                                                                  | 9                                       | 2                          | 7                           | -                                    | 4                    | 3                          | 1                           | -                                      | -                                  | -                                                     | 3                                    |
| SAINT-GEDEON                                                                                                                               | 18                                      | 10                         | 8                           | 1                                    | 10                   | 7                          | 3                           | -                                      | -                                  | -                                                     | 10                                   |
| SAINT-GEDEON                                                                                                                               | 8                                       | 4                          | 4                           | -                                    | 2                    | 2                          | -                           | -                                      | -                                  | -                                                     | -                                    |
| SAINT-GEORGES                                                                                                                              | 285                                     | 158                        | 127                         | 1                                    | 199                  | 105                        | 94                          | -                                      | -                                  | -                                                     | 44                                   |
| SAINT-HILAIRE-DE-DORSET                                                                                                                    | 1                                       | 1                          | -                           | -                                    | -                    | -                          | -                           | -                                      | -                                  | -                                                     | -                                    |
| SAINT-HONORE-DE-SHENLEY                                                                                                                    | 17                                      | 13                         | 4                           | -                                    | 14                   | 6                          | 8                           | 1                                      | 1                                  | -                                                     | 1                                    |
| SAINT-MARTIN                                                                                                                               | 16                                      | 11                         | 5                           | -                                    | 6                    | 5                          | 1                           | -                                      | -                                  | -                                                     | 6                                    |
| SAINT-PHILIBERT                                                                                                                            | 9                                       | 3                          | 6                           | -                                    | 2                    | 1                          | 1                           | -                                      | -                                  | -                                                     | -                                    |
| SAINT-RENE                                                                                                                                 | 6                                       | 4                          | 2                           | -                                    | 4                    | 3                          | 1                           | -                                      | -                                  | -                                                     | -                                    |
| SAINT-SIMON-LES-MINES                                                                                                                      | 4                                       | 3                          | 1                           | -                                    | 3                    | 2                          | 1                           | -                                      | -                                  | -                                                     | 2                                    |
| SAINT-THEOPHILE                                                                                                                            | 9                                       | 6                          | 3                           | -                                    | 4                    | 3                          | 1                           | -                                      | -                                  | -                                                     | 1                                    |
| BEAUHARNOIS-SALABERRY- CSD UNKNOWN                                                                                                         |                                         |                            |                             |                                      |                      |                            |                             |                                        |                                    |                                                       |                                      |
| TOTAL                                                                                                                                      | 443                                     | 240                        | 203                         | 4                                    | 517                  | 259                        | 258                         | -                                      | -                                  | -                                                     | 245                                  |
| BEAUHARNOIS                                                                                                                                | 91                                      | 53                         | 38                          | -                                    | 106                  | 63                         | 43                          | -                                      | -                                  | -                                                     | 18                                   |
| BEAUHARNOIS-SALABERRY- CSD UNKNOWN                                                                                                         | -                                       | -                          | -                           | -                                    | -                    | -                          | -                           | -                                      | -                                  | -                                                     | -                                    |
| SAINT-ETIENNE-DE-BEAUHARNOIS                                                                                                               | 1                                       | -                          | 1                           | -                                    | 5                    | 2                          | 3                           | -                                      | -                                  | -                                                     | 2                                    |
| SAINT-LOUIS-DE-GONZAGUE                                                                                                                    | 12                                      | 7                          | 5                           | -                                    | 7                    | 5                          | 2                           | -                                      | -                                  | -                                                     | 3                                    |
| SAINT-STANISLAS-DE-KOSTKA                                                                                                                  | 10                                      | 4                          | 6                           | -                                    | 7                    | 4                          | 3                           | -                                      | -                                  | -                                                     | 2                                    |
| SAINT-URBAIN-PREMIER                                                                                                                       | 11                                      | 5                          | 6                           | -                                    | 7                    | 4                          | 3                           | -                                      | -                                  | -                                                     | -                                    |
| SAINTE-MARTINE                                                                                                                             | 36                                      | 19                         | 17                          | -                                    | 20                   | 10                         | 10                          | -                                      | -                                  | -                                                     | 7                                    |
| SALABERRY-DE-VALLEYFIELD                                                                                                                   | 282                                     | 152                        | 130                         | 4                                    | 365                  | 171                        | 194                         | -                                      | -                                  | -                                                     | 213                                  |
| BECANCOUR                                                                                                                                  |                                         |                            |                             |                                      |                      |                            |                             |                                        |                                    |                                                       |                                      |
| TOTAL                                                                                                                                      | 163                                     | 92                         | 71                          | -                                    | 150                  | 77                         | 73                          | -                                      | -                                  | -                                                     | 31                                   |
| BECANCOUR                                                                                                                                  | 96                                      | 52                         | 44                          | -                                    | 73                   | 38                         | 35                          | -                                      | -                                  | -                                                     | 18                                   |
| BECANCOUR - CSD UNKNOWN                                                                                                                    | -                                       | -                          | -                           | -                                    | -                    | -                          | -                           | -                                      | -                                  | -                                                     | -                                    |
| DESCHAILLONS-SUR-SAINT-LAURENT                                                                                                             | 7                                       | 4                          | 3                           | -                                    | 21                   | 11                         | 10                          | -                                      | -                                  | -                                                     | 1                                    |
| FORTIERVILLE                                                                                                                               | 4                                       | 2                          | 2                           | -                                    | 18                   | 8                          | 10                          | -                                      | -                                  | -                                                     | 5                                    |
| LEMIEUX                                                                                                                                    | 4                                       | 2                          | 2                           | -                                    | -                    | -                          | -                           | -                                      | -                                  | -                                                     | -                                    |
| MANSEAU                                                                                                                                    | 7                                       | 4                          | 3                           | -                                    | 7                    | 5                          | 2                           | -                                      | -                                  | -                                                     | 1                                    |
| PARISVILLE                                                                                                                                 | 4                                       | 3                          | 1                           | -                                    | -                    | -                          | -                           | -                                      | -                                  | -                                                     | 2                                    |
| SAINT-PIERRE-LES-BECQUETS                                                                                                                  | 9                                       | 7                          | 2                           | -                                    | 15                   | 7                          | 8                           | -                                      | -                                  | -                                                     | 2                                    |
| SAINT-SYLVERE                                                                                                                              | 8                                       | 5                          | 3                           | -                                    | 4                    | 3                          | 1                           | -                                      | -                                  | -                                                     | -                                    |
| SAINTE-CECILE-DE-LEVRARD                                                                                                                   | 5                                       | 2                          | 3                           | -                                    | 2                    | 1                          | 1                           | -                                      | -                                  | -                                                     | -                                    |
| SAINTE-FRANCOISE                                                                                                                           | 3                                       | -                          | 3                           | -                                    | 2                    | 1                          | 1                           | -                                      | -                                  | -                                                     | 1                                    |
| SAINTE-MARIE-DE-BLANDFORD                                                                                                                  | 6                                       | 4                          | 2                           | -                                    | 6                    | 2                          | 4                           | -                                      | -                                  | -                                                     | -                                    |
| SAINTE-SOPHIE-DE-LEVRARD                                                                                                                   | 8                                       | 6                          | 2                           | -                                    | 1                    | 1                          | -                           | -                                      | -                                  | -                                                     | 1                                    |
| WOLINAK 11                                                                                                                                 | 2                                       | 1                          | 1                           | -                                    | 1                    | -                          | 1                           | -                                      | -                                  | -                                                     | -                                    |
| BELLECHASSE                                                                                                                                |                                         |                            |                             |                                      |                      |                            |                             |                                        |                                    |                                                       |                                      |
| TOTAL                                                                                                                                      | 309                                     | 163                        | 146                         | -                                    | 261                  | 137                        | 124                         | 2                                      | 1                                  | 1                                                     | 55                                   |
| ARMAGH                                                                                                                                     | 15                                      | 5                          | 10                          | -                                    | 13                   | 10                         | 3                           | -                                      | -                                  | -                                                     | -                                    |
| BELLECHASSE - CSD UNKNOWN                                                                                                                  | -                                       | -                          | -                           | -                                    | -                    | -                          | -                           | -                                      | -                                  | -                                                     | -                                    |
| HONFLEUR                                                                                                                                   | 8                                       | 7                          | 1                           | -                                    | 1                    | 1                          | -                           | -                                      | -                                  | -                                                     | -                                    |
| LA DURANTAYE                                                                                                                               | 8                                       | 1                          | 7                           | -                                    | 2                    | 1                          | 1                           | -                                      | -                                  | -                                                     | 1                                    |
| NOTRE-DAME-AUXILIATRICE-DE-BUCKLAND                                                                                                        | 9                                       | 6                          | 3                           | -                                    | 6                    | 5                          | 1                           | -                                      | -                                  | -                                                     | -                                    |

GENERAL SUMMARY OF VITAL STATISTICS, BY PROVINCE, COUNTIES / CENSUS DIVISIONS / DISTRICTS AND URBAN PLACES, CANADA, 2002  
 SOMMAIRE STATISTIQUE DE L'ETAT CIVIL, PAR PROVINCE, COMTES / DIVISIONS DE RECENSEMENT / DISTRICTS ET LES CENTRES URBAINS, CANADA, 2002

| COUNTIES / CENSUS DIVISIONS /<br>DISTRICTS AND URBAN PLACES<br>COMTES / DIVISIONS DE RECENSEMENT /<br>DISTRICTS ET LES CENTRES URBAINS | LIVE BIRTHS<br>-<br>NAISSANCES VIVANTES |                            |                             | STILL<br>BIRTHS<br>-<br>MORT-<br>NES | DEATHS<br>-<br>DECES |                            |                             | INFANT DEATHS<br>-<br>DECES INFANTILES |                                  |                                    | MAR-<br>RIAGES<br>-<br>MA-<br>RIAGES                  |       |  |  |  |
|----------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------|----------------------------|-----------------------------|--------------------------------------|----------------------|----------------------------|-----------------------------|----------------------------------------|----------------------------------|------------------------------------|-------------------------------------------------------|-------|--|--|--|
|                                                                                                                                        | TOTAL                                   | MALE<br>-<br>MAS-<br>CULIN | FEMALE<br>-<br>FE-<br>MININ |                                      | TOTAL                | MALE<br>-<br>MAS-<br>CULIN | FEMALE<br>-<br>FE-<br>MININ | TOTAL                                  | NEONATAL<br>-<br>NEONATALS       |                                    | POST-<br>NEO-<br>NATAL<br>-<br>POST<br>NEO-<br>NATALS |       |  |  |  |
|                                                                                                                                        |                                         |                            |                             |                                      |                      |                            |                             |                                        | < 7<br>DAYS<br>-<br>< 7<br>JOURS | 7-27<br>DAYS<br>-<br>7-27<br>JOURS |                                                       |       |  |  |  |
|                                                                                                                                        |                                         |                            |                             |                                      |                      |                            |                             |                                        |                                  |                                    |                                                       |       |  |  |  |
|                                                                                                                                        |                                         |                            |                             |                                      |                      |                            |                             |                                        |                                  |                                    |                                                       |       |  |  |  |
| QUEBEC                                                                                                                                 |                                         |                            |                             |                                      |                      |                            |                             |                                        |                                  |                                    |                                                       |       |  |  |  |
| BELLECHASSE                                                                                                                            |                                         |                            |                             |                                      |                      |                            |                             |                                        |                                  |                                    |                                                       |       |  |  |  |
| SAINT-ANSELME                                                                                                                          | 37                                      | 18                         | 19                          | -                                    | 24                   | 12                         | 12                          | -                                      | -                                | -                                  | -                                                     | 6     |  |  |  |
| SAINT-CHARLES-DE-BELLECHASSE                                                                                                           | 18                                      | 13                         | 5                           | -                                    | 16                   | 13                         | 3                           | -                                      | -                                | -                                  | -                                                     | 4     |  |  |  |
| SAINT-DAMIEN-DE-BUCKLAND                                                                                                               | 13                                      | 7                          | 6                           | -                                    | 35                   | 9                          | 26                          | 1                                      | -                                | 1                                  | -                                                     | 1     |  |  |  |
| SAINT-ETIENNE-DE-BEAUMONT                                                                                                              | 21                                      | 11                         | 10                          | -                                    | 8                    | 6                          | 2                           | -                                      | -                                | -                                  | -                                                     | 5     |  |  |  |
| SAINT-GERVAIS                                                                                                                          | 20                                      | 12                         | 8                           | -                                    | 23                   | 8                          | 15                          | -                                      | -                                | -                                  | -                                                     | 3     |  |  |  |
| SAINT-HENRI                                                                                                                            | 33                                      | 16                         | 17                          | -                                    | 15                   | 10                         | 5                           | -                                      | -                                | -                                  | -                                                     | 10    |  |  |  |
| SAINT-LAZARE-DE-BELLECHASSE                                                                                                            | 12                                      | 7                          | 5                           | -                                    | 11                   | 6                          | 5                           | 1                                      | 1                                | -                                  | -                                                     | 6     |  |  |  |
| SAINT-LEON-DE-STANDON                                                                                                                  | 9                                       | 5                          | 4                           | -                                    | 9                    | 3                          | 6                           | -                                      | -                                | -                                  | -                                                     | -     |  |  |  |
| SAINT-MALACHIE                                                                                                                         | 11                                      | 8                          | 3                           | -                                    | 9                    | 6                          | 3                           | -                                      | -                                | -                                  | -                                                     | 1     |  |  |  |
| SAINT-MICHEL-DE-BELLECHASSE                                                                                                            | 13                                      | 5                          | 8                           | -                                    | 18                   | 8                          | 10                          | -                                      | -                                | -                                  | -                                                     | 5     |  |  |  |
| SAINT-NAZAIRE-DE-DORCHESTER                                                                                                            | 2                                       | 1                          | 1                           | -                                    | 1                    | -                          | 1                           | -                                      | -                                | -                                  | -                                                     | 1     |  |  |  |
| SAINT-NEREE                                                                                                                            | 9                                       | 2                          | 7                           | -                                    | 6                    | 4                          | 2                           | -                                      | -                                | -                                  | -                                                     | -     |  |  |  |
| SAINT-PHILEMON                                                                                                                         | 7                                       | 2                          | 5                           | -                                    | 8                    | 4                          | 4                           | -                                      | -                                | -                                  | -                                                     | 1     |  |  |  |
| SAINT-RAPHAEL                                                                                                                          | 21                                      | 17                         | 4                           | -                                    | 27                   | 12                         | 15                          | -                                      | -                                | -                                  | -                                                     | 2     |  |  |  |
| SAINT-VALLIER                                                                                                                          | 5                                       | 2                          | 3                           | -                                    | 4                    | 2                          | 2                           | -                                      | -                                | -                                  | -                                                     | 1     |  |  |  |
| SAINTE-CLAIRE                                                                                                                          | 38                                      | 18                         | 20                          | -                                    | 25                   | 17                         | 8                           | -                                      | -                                | -                                  | -                                                     | 7     |  |  |  |
| BONAVENTURE (4)                                                                                                                        |                                         |                            |                             |                                      |                      |                            |                             |                                        |                                  |                                    |                                                       |       |  |  |  |
| TOTAL                                                                                                                                  | 116                                     | 64                         | 52                          | -                                    | 153                  | 75                         | 78                          | -                                      | -                                | -                                  | -                                                     | 36    |  |  |  |
| BONAVENTURE                                                                                                                            | 20                                      | 5                          | 15                          | -                                    | 17                   | 11                         | 6                           | -                                      | -                                | -                                  | -                                                     | 1     |  |  |  |
| BONAVENTURE (4) - CSD UNKNOWN                                                                                                          | -                                       | -                          | -                           | -                                    | -                    | -                          | -                           | -                                      | -                                | -                                  | -                                                     | -     |  |  |  |
| CAPLAN                                                                                                                                 | 11                                      | 5                          | 6                           | -                                    | 12                   | 4                          | 8                           | -                                      | -                                | -                                  | -                                                     | 2     |  |  |  |
| CASCAPEDIA                                                                                                                             | 3                                       | 3                          | -                           | -                                    | 4                    | 4                          | -                           | -                                      | -                                | -                                  | -                                                     | 2     |  |  |  |
| HOPE                                                                                                                                   | -                                       | -                          | -                           | -                                    | 4                    | 1                          | 3                           | -                                      | -                                | -                                  | -                                                     | -     |  |  |  |
| HOPE TOWN                                                                                                                              | -                                       | -                          | -                           | -                                    | 4                    | 2                          | 2                           | -                                      | -                                | -                                  | -                                                     | -     |  |  |  |
| NEW CARLISLE                                                                                                                           | 6                                       | 6                          | -                           | -                                    | 32                   | 11                         | 21                          | -                                      | -                                | -                                  | -                                                     | 14    |  |  |  |
| NEW RICHMOND                                                                                                                           | 21                                      | 13                         | 8                           | -                                    | 22                   | 11                         | 11                          | -                                      | -                                | -                                  | -                                                     | 8     |  |  |  |
| PASPEBIAC                                                                                                                              | 24                                      | 12                         | 12                          | -                                    | 30                   | 16                         | 14                          | -                                      | -                                | -                                  | -                                                     | 6     |  |  |  |
| RIVIERE-BONAVENTURE                                                                                                                    | -                                       | -                          | -                           | -                                    | -                    | -                          | -                           | -                                      | -                                | -                                  | -                                                     | -     |  |  |  |
| SAINT-ALPHONSE                                                                                                                         | 1                                       | 1                          | -                           | -                                    | 5                    | 3                          | 2                           | -                                      | -                                | -                                  | -                                                     | -     |  |  |  |
| SAINT-ELZEAR                                                                                                                           | 4                                       | 4                          | -                           | -                                    | 4                    | 2                          | 2                           | -                                      | -                                | -                                  | -                                                     | -     |  |  |  |
| SAINT-GODEFROI                                                                                                                         | 4                                       | 3                          | 1                           | -                                    | 8                    | 4                          | 4                           | -                                      | -                                | -                                  | -                                                     | 2     |  |  |  |
| SAINT-SIMEON                                                                                                                           | 17                                      | 10                         | 7                           | -                                    | 5                    | 3                          | 2                           | -                                      | -                                | -                                  | -                                                     | 1     |  |  |  |
| SHIGAWAKE                                                                                                                              | 5                                       | 2                          | 3                           | -                                    | 6                    | 3                          | 3                           | -                                      | -                                | -                                  | -                                                     | -     |  |  |  |
| BROME-MISSISQUOI                                                                                                                       |                                         |                            |                             |                                      |                      |                            |                             |                                        |                                  |                                    |                                                       |       |  |  |  |
| TOTAL                                                                                                                                  | 408                                     | 225                        | 183                         | 2                                    | 418                  | 202                        | 216                         | 3                                      | 2                                | -                                  | 1                                                     | 209   |  |  |  |
| ABERCORN                                                                                                                               | 3                                       | 2                          | 1                           | -                                    | 2                    | -                          | 2                           | -                                      | -                                | -                                  | -                                                     | 3     |  |  |  |
| BEDFORD                                                                                                                                | 32                                      | 16                         | 16                          | -                                    | 37                   | 16                         | 21                          | -                                      | -                                | -                                  | -                                                     | 12    |  |  |  |
| BEDFORD                                                                                                                                | 1                                       | 1                          | -                           | -                                    | -                    | -                          | -                           | -                                      | -                                | -                                  | -                                                     | -     |  |  |  |
| BOLTON-OUEST                                                                                                                           | 5                                       | 3                          | 2                           | -                                    | 11                   | 6                          | 5                           | -                                      | -                                | -                                  | -                                                     | 6     |  |  |  |
| BRIGHTON                                                                                                                               | 23                                      | 15                         | 8                           | -                                    | 9                    | 5                          | 4                           | -                                      | -                                | -                                  | -                                                     | 4     |  |  |  |
| BROME                                                                                                                                  | 3                                       | 2                          | 1                           | -                                    | 3                    | 1                          | 2                           | -                                      | -                                | -                                  | -                                                     | -     |  |  |  |
| BROME-MISSISQUOI - CSD UNKNOWN                                                                                                         | -                                       | -                          | -                           | -                                    | -                    | -                          | -                           | -                                      | -                                | -                                  | -                                                     | -     |  |  |  |
| COWANSVILLE                                                                                                                            | 129                                     | 75                         | 54                          | -                                    | 122                  | 54                         | 68                          | 2                                      | 1                                | -                                  | 1                                                     | 83    |  |  |  |
| DUNHAM                                                                                                                                 | 38                                      | 17                         | 21                          | -                                    | 17                   | 10                         | 7                           | -                                      | -                                | -                                  | -                                                     | 12    |  |  |  |
| EAST FARNHAM                                                                                                                           | 3                                       | 1                          | 2                           | -                                    | 1                    | 1                          | -                           | -                                      | -                                | -                                  | -                                                     | 1     |  |  |  |
| FARNHAM                                                                                                                                | 71                                      | 38                         | 33                          | 2                                    | 83                   | 46                         | 37                          | -                                      | -                                | -                                  | -                                                     | 15    |  |  |  |
| FRELIGHSBURG                                                                                                                           | 10                                      | 6                          | 4                           | -                                    | 8                    | 8                          | -                           | -                                      | -                                | -                                  | -                                                     | 1     |  |  |  |
| LAC-BROME                                                                                                                              | 35                                      | 16                         | 19                          | -                                    | 62                   | 24                         | 38                          | 1                                      | 1                                | -                                  | -                                                     | 35    |  |  |  |
| NOTRE-DAME-DE-STANBRIDGE                                                                                                               | 4                                       | 4                          | -                           | -                                    | 11                   | 5                          | 6                           | -                                      | -                                | -                                  | -                                                     | 1     |  |  |  |
| SAINT-ARMAND                                                                                                                           | 7                                       | 5                          | 2                           | -                                    | 7                    | 3                          | 4                           | -                                      | -                                | -                                  | -                                                     | 5     |  |  |  |
| SAINT-IGNACE-DE-STANBRIDGE                                                                                                             | 7                                       | 3                          | 4                           | -                                    | 3                    | 3                          | -                           | -                                      | -                                | -                                  | -                                                     | 4     |  |  |  |
| SAINT-PIERRE-DE-VERONNE-A-PIKE-RIVER                                                                                                   | 2                                       | 2                          | -                           | -                                    | 2                    | -                          | 2                           | -                                      | -                                | -                                  | -                                                     | 1     |  |  |  |
| SAINTE-SABINE                                                                                                                          | 6                                       | 2                          | 4                           | -                                    | 5                    | 4                          | 1                           | -                                      | -                                | -                                  | -                                                     | 1     |  |  |  |
| STANBRIDGE                                                                                                                             | 5                                       | 2                          | 3                           | -                                    | 2                    | 1                          | 1                           | -                                      | -                                | -                                  | -                                                     | 5     |  |  |  |
| STANBRIDGE STATION                                                                                                                     | 5                                       | 4                          | 1                           | -                                    | 3                    | 1                          | 2                           | -                                      | -                                | -                                  | -                                                     | 1     |  |  |  |
| SUTTON                                                                                                                                 | 19                                      | 11                         | 8                           | -                                    | 30                   | 14                         | 16                          | -                                      | -                                | -                                  | -                                                     | 20    |  |  |  |
| CHAMPLAIN                                                                                                                              |                                         |                            |                             |                                      |                      |                            |                             |                                        |                                  |                                    |                                                       |       |  |  |  |
| TOTAL                                                                                                                                  | 3,554                                   | 1,800                      | 1,754                       | 12                                   | 2,353                | 1,168                      | 1,185                       | 15                                     | 9                                | 2                                  | 4                                                     | 1,216 |  |  |  |
| CHAMPLAIN - CSD UNKNOWN                                                                                                                | -                                       | -                          | -                           | -                                    | -                    | -                          | -                           | -                                      | -                                | -                                  | -                                                     | -     |  |  |  |
| LONGUEUIL                                                                                                                              | 3,554                                   | 1,800                      | 1,754                       | 12                                   | 2,353                | 1,168                      | 1,185                       | 15                                     | 9                                | 2                                  | 4                                                     | 1,216 |  |  |  |
| CHARLEVOIX                                                                                                                             |                                         |                            |                             |                                      |                      |                            |                             |                                        |                                  |                                    |                                                       |       |  |  |  |
| TOTAL                                                                                                                                  | 107                                     | 50                         | 57                          | -                                    | 132                  | 64                         | 68                          | -                                      | -                                | -                                  | -                                                     | 36    |  |  |  |
| BAIE-SAINT-PAUL                                                                                                                        | 54                                      | 27                         | 27                          | -                                    | 90                   | 38                         | 52                          | -                                      | -                                | -                                  | -                                                     | 11    |  |  |  |
| CHARLEVOIX - CSD UNKNOWN                                                                                                               | -                                       | -                          | -                           | -                                    | -                    | -                          | -                           | -                                      | -                                | -                                  | -                                                     | -     |  |  |  |
| L'ILE-AUX-COUDRES                                                                                                                      | 7                                       | 1                          | 6                           | -                                    | 12                   | 7                          | 5                           | -                                      | -                                | -                                  | -                                                     | 6     |  |  |  |
| LAC-PIKAUBA                                                                                                                            | -                                       | -                          | -                           | -                                    | -                    | -                          | -                           | -                                      | -                                | -                                  | -                                                     | -     |  |  |  |
| LES EBOULEMENTS                                                                                                                        | 14                                      | 5                          | 9                           | -                                    | 8                    | 5                          | 3                           | -                                      | -                                | -                                  | -                                                     | 13    |  |  |  |
| PETITE-RIVIERE-SAINT-FRANCOIS                                                                                                          | 6                                       | 5                          | 1                           | -                                    | 4                    | 2                          | 2                           | -                                      | -                                | -                                  | -                                                     | 2     |  |  |  |
| SAINT-HILARION                                                                                                                         | 12                                      | 6                          | 6                           | -                                    | 8                    | 4                          | 4                           | -                                      | -                                | -                                  | -                                                     | 3     |  |  |  |
| SAINT-URBAIN                                                                                                                           | 14                                      | 6                          | 8                           | -                                    | 10                   | 8                          | 2                           | -                                      | -                                | -                                  | -                                                     | 1     |  |  |  |

GENERAL SUMMARY OF VITAL STATISTICS, BY PROVINCE, COUNTIES / CENSUS DIVISIONS / DISTRICTS AND URBAN PLACES, CANADA, 2002  
SOMMAIRE STATISTIQUE DE L'ETAT CIVIL, PAR PROVINCE, COMTES / DIVISIONS DE RECENSEMENT / DISTRICTS ET LES CENTRES URBAINS, CANADA, 2002

| COUNTIES / CENSUS DIVISIONS /<br>DISTRICTS AND URBAN PLACES<br><br>COMTES / DIVISIONS DE RECENSEMENT /<br>DISTRICTS ET LES CENTRES URBAINS | LIVE BIRTHS<br>-<br>NAISSANCES VIVANTES |                            |                             | STILL<br>BIRTHS<br>-<br>MORT-<br>NES | DEATHS<br>-<br>DECES |                            |                             | INFANT DEATHS<br>-<br>DECES INFANTILES |                                  |                                    | MAR-<br>RIAGES<br>-<br>MA-<br>RIAGES |                                                       |
|--------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------|----------------------------|-----------------------------|--------------------------------------|----------------------|----------------------------|-----------------------------|----------------------------------------|----------------------------------|------------------------------------|--------------------------------------|-------------------------------------------------------|
|                                                                                                                                            | TOTAL                                   | MALE<br>-<br>MAS-<br>CULIN | FEMALE<br>-<br>FE-<br>MININ |                                      | TOTAL                | MALE<br>-<br>MAS-<br>CULIN | FEMALE<br>-<br>FE-<br>MININ | TOTAL                                  | NEONATAL<br>-<br>NEONATALS       |                                    |                                      | POST-<br>NEO-<br>NATAL<br>-<br>POST<br>NEO-<br>NATALS |
|                                                                                                                                            |                                         |                            |                             |                                      |                      |                            |                             |                                        | < 7<br>DAYS<br>-<br>< 7<br>JOURS | 7-27<br>DAYS<br>-<br>7-27<br>JOURS |                                      |                                                       |
|                                                                                                                                            |                                         |                            |                             |                                      |                      |                            |                             |                                        |                                  |                                    |                                      |                                                       |
| QUEBEC                                                                                                                                     |                                         |                            |                             |                                      |                      |                            |                             |                                        |                                  |                                    |                                      |                                                       |
| CHARLEVOIX-EST                                                                                                                             |                                         |                            |                             |                                      |                      |                            |                             |                                        |                                  |                                    |                                      |                                                       |
| TOTAL                                                                                                                                      | 129                                     | 61                         | 68                          | -                                    | 142                  | 66                         | 76                          | 4                                      | 4                                | -                                  | 74                                   |                                                       |
| BAIE-SAINTE-CATHERINE                                                                                                                      | 2                                       | 1                          | 1                           | -                                    | 1                    | 1                          | -                           | -                                      | -                                | -                                  | -                                    |                                                       |
| CHARLEVOIX-EST - CSD UNKNOWN                                                                                                               | -                                       | -                          | -                           | -                                    | -                    | -                          | -                           | -                                      | -                                | -                                  | -                                    |                                                       |
| CLERMONT                                                                                                                                   | 26                                      | 11                         | 15                          | -                                    | 25                   | 9                          | 16                          | -                                      | -                                | -                                  | 3                                    |                                                       |
| LA MALBAIE                                                                                                                                 | 70                                      | 37                         | 33                          | -                                    | 85                   | 41                         | 44                          | 4                                      | 4                                | -                                  | 55                                   |                                                       |
| MONT-ELIE                                                                                                                                  | -                                       | -                          | -                           | -                                    | -                    | -                          | -                           | -                                      | -                                | -                                  | -                                    |                                                       |
| NOTRE-DAME-DES-MONTS                                                                                                                       | 9                                       | 6                          | 3                           | -                                    | 3                    | 1                          | 2                           | -                                      | -                                | -                                  | 3                                    |                                                       |
| SAGARD                                                                                                                                     | 1                                       | 1                          | -                           | -                                    | -                    | -                          | -                           | -                                      | -                                | -                                  | -                                    |                                                       |
| SAINT-AIME-DES-LACS                                                                                                                        | 6                                       | 1                          | 5                           | -                                    | 4                    | 3                          | 1                           | -                                      | -                                | -                                  | 3                                    |                                                       |
| SAINT-IRENEE                                                                                                                               | 3                                       | -                          | 3                           | -                                    | 5                    | 2                          | 3                           | -                                      | -                                | -                                  | 6                                    |                                                       |
| SAINT-SIMEON                                                                                                                               | 12                                      | 4                          | 8                           | -                                    | 19                   | 9                          | 10                          | -                                      | -                                | -                                  | 4                                    |                                                       |
| COATICOOK                                                                                                                                  |                                         |                            |                             |                                      |                      |                            |                             |                                        |                                  |                                    |                                      |                                                       |
| TOTAL                                                                                                                                      | 189                                     | 96                         | 93                          | -                                    | 137                  | 67                         | 70                          | -                                      | -                                | -                                  | 46                                   |                                                       |
| BARNSTON-OUEST                                                                                                                             | 1                                       | 1                          | -                           | -                                    | -                    | -                          | -                           | -                                      | -                                | -                                  | 1                                    |                                                       |
| COATICOOK                                                                                                                                  | 89                                      | 47                         | 42                          | -                                    | 91                   | 39                         | 52                          | -                                      | -                                | -                                  | 21                                   |                                                       |
| COATICOOK - CSD UNKNOWN                                                                                                                    | -                                       | -                          | -                           | -                                    | -                    | -                          | -                           | -                                      | -                                | -                                  | -                                    |                                                       |
| COMPTON                                                                                                                                    | 39                                      | 17                         | 22                          | -                                    | 18                   | 10                         | 8                           | -                                      | -                                | -                                  | 10                                   |                                                       |
| DIXVILLE                                                                                                                                   | 10                                      | 8                          | 2                           | -                                    | 5                    | 4                          | 1                           | -                                      | -                                | -                                  | 1                                    |                                                       |
| EAST HEREFORD                                                                                                                              | 1                                       | -                          | 1                           | -                                    | 1                    | 1                          | -                           | -                                      | -                                | -                                  | 1                                    |                                                       |
| MARTINVILLE                                                                                                                                | 11                                      | 5                          | 6                           | -                                    | 6                    | 2                          | 4                           | -                                      | -                                | -                                  | -                                    |                                                       |
| SAINT-HERMEGILDE                                                                                                                           | 7                                       | 3                          | 4                           | -                                    | 3                    | 3                          | -                           | -                                      | -                                | -                                  | -                                    |                                                       |
| SAINT-MALO                                                                                                                                 | 2                                       | 1                          | 1                           | -                                    | -                    | -                          | -                           | -                                      | -                                | -                                  | 6                                    |                                                       |
| SAINT-VENANT-DE-PAQUETTE                                                                                                                   | 1                                       | -                          | 1                           | -                                    | 1                    | 1                          | -                           | -                                      | -                                | -                                  | -                                    |                                                       |
| SAINTE-EDWIDGE-DE-CLIFTON                                                                                                                  | 8                                       | 4                          | 4                           | -                                    | -                    | -                          | -                           | -                                      | -                                | -                                  | -                                    |                                                       |
| STANSTEAD-EST                                                                                                                              | 1                                       | -                          | 1                           | -                                    | 4                    | 2                          | 2                           | -                                      | -                                | -                                  | -                                    |                                                       |
| WATERVILLE                                                                                                                                 | 19                                      | 10                         | 9                           | -                                    | 8                    | 5                          | 3                           | -                                      | -                                | -                                  | 6                                    |                                                       |
| COMM. URBAINE DE L'OUTAOUAIS                                                                                                               |                                         |                            |                             |                                      |                      |                            |                             |                                        |                                  |                                    |                                      |                                                       |
| TOTAL                                                                                                                                      | 2,388                                   | 1,230                      | 1,158                       | 12                                   | 1,453                | 757                        | 696                         | 16                                     | 13                               | 2                                  | 742                                  |                                                       |
| COMM. URBAINE DE L'OUTAOUAIS - CSD UNKN                                                                                                    | -                                       | -                          | -                           | -                                    | -                    | -                          | -                           | -                                      | -                                | -                                  | -                                    |                                                       |
| GATINEAU                                                                                                                                   | 2,388                                   | 1,230                      | 1,158                       | 12                                   | 1,453                | 757                        | 696                         | 16                                     | 13                               | 2                                  | 742                                  |                                                       |
| COMMUNAUTE URBAINE DE MONTREAL                                                                                                             |                                         |                            |                             |                                      |                      |                            |                             |                                        |                                  |                                    |                                      |                                                       |
| TOTAL                                                                                                                                      | 20,123                                  | 10,248                     | 9,875                       | 79                                   | 15,325               | 7,314                      | 8,011                       | 97                                     | 56                               | 13                                 | 7,114                                |                                                       |
| COMMUNAUTE URBAINE DE MONTREAL - CSD UN                                                                                                    | -                                       | -                          | -                           | -                                    | -                    | -                          | -                           | -                                      | -                                | -                                  | -                                    |                                                       |
| MONTREAL                                                                                                                                   | 20,123                                  | 10,248                     | 9,875                       | 79                                   | 15,325               | 7,314                      | 8,011                       | 97                                     | 56                               | 13                                 | 7,114                                |                                                       |
| COMMUNAUTE URBAINE DE QUEBEC (3) - CSD U                                                                                                   |                                         |                            |                             |                                      |                      |                            |                             |                                        |                                  |                                    |                                      |                                                       |
| TOTAL                                                                                                                                      | 4,324                                   | 2,233                      | 2,091                       | 15                                   | 4,042                | 1,945                      | 2,097                       | 24                                     | 16                               | 1                                  | 1,484                                |                                                       |
| COMMUNAUTE URBAINE DE QUEBEC (3) - CSD                                                                                                     | -                                       | -                          | -                           | -                                    | -                    | -                          | -                           | -                                      | -                                | -                                  | -                                    |                                                       |
| NOTRE-DAME-DES-ANGES                                                                                                                       | -                                       | -                          | -                           | -                                    | 10                   | 3                          | 7                           | -                                      | -                                | -                                  | -                                    |                                                       |
| QUEBEC                                                                                                                                     | 4,304                                   | 2,225                      | 2,079                       | 15                                   | 4,025                | 1,939                      | 2,086                       | 24                                     | 16                               | 1                                  | 1,477                                |                                                       |
| WENDAKE                                                                                                                                    | 20                                      | 8                          | 12                          | -                                    | 7                    | 3                          | 4                           | -                                      | -                                | -                                  | 7                                    |                                                       |
| D'AUTRAY                                                                                                                                   |                                         |                            |                             |                                      |                      |                            |                             |                                        |                                  |                                    |                                      |                                                       |
| TOTAL                                                                                                                                      | 345                                     | 185                        | 160                         | 1                                    | 292                  | 160                        | 132                         | -                                      | -                                | -                                  | 56                                   |                                                       |
| BERTHIERVILLE                                                                                                                              | 44                                      | 26                         | 18                          | -                                    | 60                   | 25                         | 35                          | -                                      | -                                | -                                  | 10                                   |                                                       |
| D'AUTRAY - CSD UNKNOWN                                                                                                                     | -                                       | -                          | -                           | -                                    | -                    | -                          | -                           | -                                      | -                                | -                                  | -                                    |                                                       |
| LA VISITATION-DE-L'ILE-DUPAS                                                                                                               | 6                                       | 1                          | 5                           | -                                    | 1                    | 1                          | -                           | -                                      | -                                | -                                  | -                                    |                                                       |
| LANORAIE                                                                                                                                   | 36                                      | 19                         | 17                          | -                                    | 34                   | 17                         | 17                          | -                                      | -                                | -                                  | 6                                    |                                                       |
| LAVALTRIE                                                                                                                                  | 126                                     | 63                         | 63                          | -                                    | 43                   | 27                         | 16                          | -                                      | -                                | -                                  | 21                                   |                                                       |
| SAINT-BARTHELEMY                                                                                                                           | 12                                      | 6                          | 6                           | -                                    | 10                   | 6                          | 4                           | -                                      | -                                | -                                  | 3                                    |                                                       |
| SAINT-CHARLES-DE-MANDEVILLE                                                                                                                | 16                                      | 12                         | 4                           | -                                    | 13                   | 9                          | 4                           | -                                      | -                                | -                                  | 1                                    |                                                       |
| SAINT-CLEOPHAS                                                                                                                             | 2                                       | 2                          | -                           | -                                    | 4                    | 2                          | 2                           | -                                      | -                                | -                                  | -                                    |                                                       |
| SAINT-CUTHBERT                                                                                                                             | 18                                      | 10                         | 8                           | -                                    | 12                   | 8                          | 4                           | -                                      | -                                | -                                  | 1                                    |                                                       |
| SAINT-DIDACE                                                                                                                               | 3                                       | 1                          | 2                           | -                                    | 4                    | 3                          | 1                           | -                                      | -                                | -                                  | 1                                    |                                                       |
| SAINT-GABRIEL                                                                                                                              | 24                                      | 13                         | 11                          | -                                    | 16                   | 11                         | 5                           | -                                      | -                                | -                                  | -                                    |                                                       |
| SAINT-GABRIEL-DE-BRANDON                                                                                                                   | 17                                      | 9                          | 8                           | -                                    | 36                   | 20                         | 16                          | -                                      | -                                | -                                  | 11                                   |                                                       |
| SAINT-IGNACE-DE-LOYOLA                                                                                                                     | 20                                      | 12                         | 8                           | -                                    | 9                    | 7                          | 2                           | -                                      | -                                | -                                  | -                                    |                                                       |
| SAINT-NORBERT                                                                                                                              | 4                                       | 2                          | 2                           | 1                                    | 1                    | 1                          | -                           | -                                      | -                                | -                                  | 1                                    |                                                       |
| SAINTE-ELISABETH                                                                                                                           | 14                                      | 8                          | 6                           | -                                    | 47                   | 21                         | 26                          | -                                      | -                                | -                                  | 1                                    |                                                       |
| SAINTE-GENEVIEVE-DE-BERTHIER                                                                                                               | 3                                       | 1                          | 2                           | -                                    | 2                    | 2                          | -                           | -                                      | -                                | -                                  | -                                    |                                                       |
| DENIS-RIVERIN                                                                                                                              |                                         |                            |                             |                                      |                      |                            |                             |                                        |                                  |                                    |                                      |                                                       |
| TOTAL                                                                                                                                      | 83                                      | 35                         | 48                          | 1                                    | 116                  | 59                         | 57                          | -                                      | -                                | -                                  | 33                                   |                                                       |
| CAP-CHAT                                                                                                                                   | 14                                      | 5                          | 9                           | -                                    | 44                   | 19                         | 25                          | -                                      | -                                | -                                  | 7                                    |                                                       |
| COULEE-DES-ADOLPHE                                                                                                                         | -                                       | -                          | -                           | -                                    | -                    | -                          | -                           | -                                      | -                                | -                                  | -                                    |                                                       |
| DENIS-RIVERIN - CSD UNKNOWN                                                                                                                | -                                       | -                          | -                           | -                                    | -                    | -                          | -                           | -                                      | -                                | -                                  | -                                    |                                                       |
| LA MARTRE                                                                                                                                  | 2                                       | 2                          | -                           | -                                    | 1                    | -                          | 1                           | -                                      | -                                | -                                  | 1                                    |                                                       |
| MARSOUI                                                                                                                                    | 1                                       | -                          | 1                           | -                                    | 2                    | 1                          | 1                           | -                                      | -                                | -                                  | 1                                    |                                                       |
| MONT-ALBERT                                                                                                                                | -                                       | -                          | -                           | -                                    | -                    | -                          | -                           | -                                      | -                                | -                                  | -                                    |                                                       |
| MONT-SAINT-PIERRE                                                                                                                          | -                                       | -                          | -                           | -                                    | 2                    | 1                          | 1                           | -                                      | -                                | -                                  | 1                                    |                                                       |
| RIVIERE-A-CLAUDE                                                                                                                           | 2                                       | -                          | 2                           | -                                    | 2                    | 2                          | -                           | -                                      | -                                | -                                  | 2                                    |                                                       |

GENERAL SUMMARY OF VITAL STATISTICS, BY PROVINCE, COUNTIES / CENSUS DIVISIONS / DISTRICTS AND URBAN PLACES, CANADA, 2002  
 SOMMAIRE STATISTIQUE DE L'ETAT CIVIL, PAR PROVINCE, COMTES / DIVISIONS DE RECENSEMENT / DISTRICTS ET LES CENTRES URBAINS, CANADA, 2002

| COUNTIES / CENSUS DIVISIONS /<br>DISTRICTS AND URBAN PLACES<br>COMTES / DIVISIONS DE RECENSEMENT /<br>DISTRICTS ET LES CENTRES URBAINS | LIVE BIRTHS<br>-<br>NAISSANCES VIVANTES |                       |                        | STILL<br>BIRTHS<br>-<br>MORT-<br>NES | DEATHS<br>-<br>DECES |                       |                        | INFANT DEATHS<br>-<br>DECES INFANTILES |                                  |                                    | MAR-<br>RIAGES<br>-<br>MA-<br>RIAGES                  |     |  |  |  |
|----------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------|-----------------------|------------------------|--------------------------------------|----------------------|-----------------------|------------------------|----------------------------------------|----------------------------------|------------------------------------|-------------------------------------------------------|-----|--|--|--|
|                                                                                                                                        | TOTAL                                   | MALE<br>MAS-<br>CULIN | FEMALE<br>FE-<br>MININ |                                      | TOTAL                | MALE<br>MAS-<br>CULIN | FEMALE<br>FE-<br>MININ | TOTAL                                  | NEONATAL<br>-<br>NEONATALS       |                                    | POST-<br>NEO-<br>NATAL<br>-<br>POST<br>NEO-<br>NATALS |     |  |  |  |
|                                                                                                                                        |                                         |                       |                        |                                      |                      |                       |                        |                                        | < 7<br>DAYS<br>-<br>< 7<br>JOURS | 7-27<br>DAYS<br>-<br>7-27<br>JOURS |                                                       |     |  |  |  |
|                                                                                                                                        |                                         |                       |                        |                                      |                      |                       |                        |                                        |                                  |                                    |                                                       |     |  |  |  |
| QUEBEC                                                                                                                                 |                                         |                       |                        |                                      |                      |                       |                        |                                        |                                  |                                    |                                                       |     |  |  |  |
| DENIS-RIVERIN                                                                                                                          |                                         |                       |                        |                                      |                      |                       |                        |                                        |                                  |                                    |                                                       |     |  |  |  |
| SAINT-MAXIME-DU-MONT-LOUIS                                                                                                             | 6                                       | 2                     | 4                      | -                                    | 7                    | 1                     | 6                      | -                                      | -                                | -                                  | -                                                     | 3   |  |  |  |
| SAINTE-ANNE-DES-MONTS - TOURELLE                                                                                                       | 56                                      | 25                    | 31                     | 1                                    | 50                   | 31                    | 19                     | -                                      | -                                | -                                  | -                                                     | 18  |  |  |  |
| SAINTE-MADELEINE-DE-LA-RIVIERE-MADELEIN                                                                                                | 2                                       | 1                     | 1                      | -                                    | 8                    | 4                     | 4                      | -                                      | -                                | -                                  | -                                                     | -   |  |  |  |
| DESJARDINS                                                                                                                             |                                         |                       |                        |                                      |                      |                       |                        |                                        |                                  |                                    |                                                       |     |  |  |  |
| TOTAL                                                                                                                                  | -                                       | -                     | -                      | -                                    | -                    | -                     | -                      | -                                      | -                                | -                                  | -                                                     | -   |  |  |  |
| DESJARDINS - CSD UNKNOWN                                                                                                               | -                                       | -                     | -                      | -                                    | -                    | -                     | -                      | -                                      | -                                | -                                  | -                                                     | -   |  |  |  |
| DEUX-MONTAGNES (3)- CSD UNKNOWN                                                                                                        |                                         |                       |                        |                                      |                      |                       |                        |                                        |                                  |                                    |                                                       |     |  |  |  |
| TOTAL                                                                                                                                  | 844                                     | 424                   | 420                    | 9                                    | 525                  | 260                   | 265                    | 3                                      | 2                                | 1                                  | -                                                     | 217 |  |  |  |
| DEUX-MONTAGNES                                                                                                                         | 206                                     | 105                   | 101                    | 1                                    | 97                   | 42                    | 55                     | 2                                      | 1                                | 1                                  | -                                                     | 36  |  |  |  |
| DEUX-MONTAGNES (3)- CSD UNKNOWN                                                                                                        | -                                       | -                     | -                      | -                                    | -                    | -                     | -                      | -                                      | -                                | -                                  | -                                                     | -   |  |  |  |
| KANESATAKE                                                                                                                             | 4                                       | 3                     | 1                      | -                                    | -                    | -                     | -                      | -                                      | -                                | -                                  | -                                                     | 1   |  |  |  |
| OKA                                                                                                                                    | 36                                      | 16                    | 20                     | -                                    | 34                   | 22                    | 12                     | -                                      | -                                | -                                  | -                                                     | 36  |  |  |  |
| POINTE-CALUMET                                                                                                                         | 57                                      | 24                    | 33                     | -                                    | 28                   | 18                    | 10                     | -                                      | -                                | -                                  | -                                                     | 11  |  |  |  |
| SAINT-EUSTACHE                                                                                                                         | 372                                     | 189                   | 183                    | 2                                    | 282                  | 129                   | 153                    | 1                                      | 1                                | -                                  | -                                                     | 94  |  |  |  |
| SAINT-JOSEPH-DU-LAC                                                                                                                    | 56                                      | 34                    | 22                     | 1                                    | 23                   | 10                    | 13                     | -                                      | -                                | -                                  | -                                                     | 18  |  |  |  |
| SAINT-PLACIDE                                                                                                                          | 8                                       | 4                     | 4                      | -                                    | 4                    | 3                     | 1                      | -                                      | -                                | -                                  | -                                                     | 10  |  |  |  |
| SAINTE-MARTHE-SUR-LE-LAC                                                                                                               | 105                                     | 49                    | 56                     | 5                                    | 57                   | 36                    | 21                     | -                                      | -                                | -                                  | -                                                     | 11  |  |  |  |
| DRUMMOND                                                                                                                               |                                         |                       |                        |                                      |                      |                       |                        |                                        |                                  |                                    |                                                       |     |  |  |  |
| TOTAL                                                                                                                                  | 947                                     | 501                   | 446                    | 3                                    | 679                  | 347                   | 332                    | 4                                      | 2                                | -                                  | 2                                                     | 229 |  |  |  |
| DRUMMOND - CSD UNKNOWN                                                                                                                 | -                                       | -                     | -                      | -                                    | -                    | -                     | -                      | -                                      | -                                | -                                  | -                                                     | -   |  |  |  |
| DRUMMONDVILLE                                                                                                                          | 473                                     | 261                   | 212                    | 2                                    | 494                  | 237                   | 257                    | 3                                      | 1                                | -                                  | 2                                                     | 144 |  |  |  |
| DURHAM-SUD                                                                                                                             | 13                                      | 7                     | 6                      | -                                    | 5                    | 4                     | 1                      | 1                                      | 1                                | -                                  | -                                                     | 2   |  |  |  |
| KINGSEY                                                                                                                                | 14                                      | 7                     | 7                      | -                                    | 7                    | 6                     | 1                      | -                                      | -                                | -                                  | -                                                     | 4   |  |  |  |
| L'AVENIR                                                                                                                               | 15                                      | 9                     | 6                      | -                                    | 8                    | 4                     | 4                      | -                                      | -                                | -                                  | -                                                     | 6   |  |  |  |
| LEFEBVRE                                                                                                                               | 7                                       | 4                     | 3                      | -                                    | 3                    | 2                     | 1                      | -                                      | -                                | -                                  | -                                                     | 3   |  |  |  |
| NOTRE-DAME-DU-BON-CONSEIL                                                                                                              | 19                                      | 12                    | 7                      | -                                    | 37                   | 15                    | 22                     | -                                      | -                                | -                                  | -                                                     | 7   |  |  |  |
| NOTRE-DAME-DU-BON-CONSEIL                                                                                                              | 6                                       | 2                     | 4                      | -                                    | -                    | -                     | -                      | -                                      | -                                | -                                  | -                                                     | -   |  |  |  |
| SAINT-BONAVENTURE                                                                                                                      | 11                                      | 6                     | 5                      | -                                    | 3                    | 1                     | 2                      | -                                      | -                                | -                                  | -                                                     | -   |  |  |  |
| SAINT-CHARLES-DE-DRUMMOND                                                                                                              | 71                                      | 33                    | 38                     | -                                    | 14                   | 9                     | 5                      | -                                      | -                                | -                                  | -                                                     | 7   |  |  |  |
| SAINT-CYRILLE-DE-WENDOVER                                                                                                              | 34                                      | 16                    | 18                     | -                                    | 15                   | 8                     | 7                      | -                                      | -                                | -                                  | -                                                     | 8   |  |  |  |
| SAINT-EDMOND-DE-GRANTHAM                                                                                                               | 10                                      | 5                     | 5                      | -                                    | 3                    | 2                     | 1                      | -                                      | -                                | -                                  | -                                                     | 1   |  |  |  |
| SAINT-EUGENE                                                                                                                           | 13                                      | 7                     | 6                      | -                                    | 4                    | 4                     | -                      | -                                      | -                                | -                                  | -                                                     | 4   |  |  |  |
| SAINT-GERMAIN-DE-GRANTHAM                                                                                                              | 54                                      | 25                    | 29                     | -                                    | 18                   | 10                    | 8                      | -                                      | -                                | -                                  | -                                                     | 12  |  |  |  |
| SAINT-GUILLAUME                                                                                                                        | 9                                       | 6                     | 3                      | -                                    | 7                    | 5                     | 2                      | -                                      | -                                | -                                  | -                                                     | 5   |  |  |  |
| SAINT-JOACHIM-DE-COURVAL                                                                                                               | 7                                       | 3                     | 4                      | -                                    | 5                    | 2                     | 3                      | -                                      | -                                | -                                  | -                                                     | 1   |  |  |  |
| SAINT-LUCIEN                                                                                                                           | 14                                      | 6                     | 8                      | -                                    | 7                    | 7                     | -                      | -                                      | -                                | -                                  | -                                                     | 3   |  |  |  |
| SAINT-MAJORIQUE-DE-GRANTHAM                                                                                                            | 14                                      | 8                     | 6                      | 1                                    | 2                    | 2                     | -                      | -                                      | -                                | -                                  | -                                                     | 1   |  |  |  |
| SAINT-NICEPHORE                                                                                                                        | 132                                     | 67                    | 65                     | -                                    | 33                   | 17                    | 16                     | -                                      | -                                | -                                  | -                                                     | 18  |  |  |  |
| SAINT-PIE-DE-GUIRE                                                                                                                     | -                                       | -                     | -                      | -                                    | -                    | -                     | -                      | -                                      | -                                | -                                  | -                                                     | -   |  |  |  |
| SAINTE-BRIGITTE-DES-SAULTS                                                                                                             | 9                                       | 4                     | 5                      | -                                    | 6                    | 6                     | -                      | -                                      | -                                | -                                  | -                                                     | 2   |  |  |  |
| WICKHAM                                                                                                                                | 22                                      | 13                    | 9                      | -                                    | 8                    | 6                     | 2                      | -                                      | -                                | -                                  | -                                                     | 1   |  |  |  |
| FRANCHEVILLE                                                                                                                           |                                         |                       |                        |                                      |                      |                       |                        |                                        |                                  |                                    |                                                       |     |  |  |  |
| TOTAL                                                                                                                                  | 1,154                                   | 591                   | 563                    | 5                                    | 1,205                | 620                   | 585                    | 6                                      | 3                                | 2                                  | 1                                                     | 329 |  |  |  |
| BATISCAN                                                                                                                               | 11                                      | 9                     | 2                      | 1                                    | 5                    | 4                     | 1                      | -                                      | -                                | -                                  | -                                                     | 3   |  |  |  |
| CHAMPLAIN                                                                                                                              | 10                                      | 5                     | 5                      | -                                    | 14                   | 12                    | 2                      | -                                      | -                                | -                                  | -                                                     | 5   |  |  |  |
| FRANCHEVILLE - CSD UNKNOWN                                                                                                             | -                                       | -                     | -                      | -                                    | -                    | -                     | -                      | -                                      | -                                | -                                  | -                                                     | -   |  |  |  |
| NOTRE-DAME-DU-MONT-CARMEL                                                                                                              | 57                                      | 24                    | 33                     | -                                    | 26                   | 16                    | 10                     | -                                      | -                                | -                                  | -                                                     | 12  |  |  |  |
| SAINT-LUC-DE-VINCENNES                                                                                                                 | -                                       | -                     | -                      | -                                    | 5                    | 3                     | 2                      | -                                      | -                                | -                                  | -                                                     | -   |  |  |  |
| SAINT-MAURICE                                                                                                                          | 25                                      | 14                    | 11                     | -                                    | 12                   | 5                     | 7                      | 2                                      | -                                | 1                                  | 1                                                     | 4   |  |  |  |
| SAINT-NARCISSE                                                                                                                         | 4                                       | 3                     | 1                      | -                                    | 22                   | 13                    | 9                      | -                                      | -                                | -                                  | -                                                     | 2   |  |  |  |
| SAINT-PROSPER                                                                                                                          | 1                                       | -                     | 1                      | -                                    | 2                    | 1                     | 1                      | -                                      | -                                | -                                  | -                                                     | -   |  |  |  |
| SAINT-STANISLAS                                                                                                                        | 6                                       | 5                     | 1                      | -                                    | 6                    | 6                     | -                      | -                                      | -                                | -                                  | -                                                     | 2   |  |  |  |
| SAINTE-ANNE-DE-LA-PERADE                                                                                                               | 21                                      | 10                    | 11                     | -                                    | 22                   | 11                    | 11                     | -                                      | -                                | -                                  | -                                                     | 3   |  |  |  |
| SAINTE-GENEVIEVE-DE-BATISCAN                                                                                                           | 7                                       | 5                     | 2                      | -                                    | 6                    | 3                     | 3                      | -                                      | -                                | -                                  | -                                                     | 2   |  |  |  |
| TROIS-RIVIERES                                                                                                                         | 1,012                                   | 516                   | 496                    | 4                                    | 1,085                | 546                   | 539                    | 4                                      | 3                                | 1                                  | -                                                     | 296 |  |  |  |
| JOLIETTE                                                                                                                               |                                         |                       |                        |                                      |                      |                       |                        |                                        |                                  |                                    |                                                       |     |  |  |  |
| TOTAL                                                                                                                                  | 449                                     | 229                   | 220                    | 3                                    | 572                  | 293                   | 279                    | 4                                      | 3                                | -                                  | 1                                                     | 324 |  |  |  |
| CRABTREE                                                                                                                               | 40                                      | 19                    | 21                     | -                                    | 21                   | 7                     | 14                     | 1                                      | -                                | -                                  | 1                                                     | 1   |  |  |  |
| JOLIETTE                                                                                                                               | 147                                     | 76                    | 71                     | 2                                    | 243                  | 122                   | 121                    | -                                      | -                                | -                                  | -                                                     | 270 |  |  |  |
| JOLIETTE - CSD UNKNOWN                                                                                                                 | -                                       | -                     | -                      | -                                    | -                    | -                     | -                      | -                                      | -                                | -                                  | -                                                     | -   |  |  |  |
| NOTRE-DAME-DE-LOURDES                                                                                                                  | 18                                      | 9                     | 9                      | -                                    | 12                   | 6                     | 6                      | -                                      | -                                | -                                  | -                                                     | 2   |  |  |  |
| NOTRE-DAME-DES-PRAIRIES                                                                                                                | 52                                      | 29                    | 23                     | 1                                    | 48                   | 33                    | 15                     | -                                      | -                                | -                                  | -                                                     | 7   |  |  |  |
| SAINT-AMBROISE-DE-KILDARE                                                                                                              | 26                                      | 12                    | 14                     | -                                    | 14                   | 10                    | 4                      | 1                                      | 1                                | -                                  | -                                                     | 9   |  |  |  |
| SAINT-CHARLES-BORROMEE                                                                                                                 | 80                                      | 36                    | 44                     | -                                    | 167                  | 74                    | 93                     | -                                      | -                                | -                                  | -                                                     | 7   |  |  |  |
| SAINT-PAUL                                                                                                                             | 36                                      | 16                    | 20                     | -                                    | 17                   | 8                     | 9                      | 1                                      | 1                                | -                                  | -                                                     | 12  |  |  |  |
| SAINT-PIERRE                                                                                                                           | -                                       | -                     | -                      | -                                    | 1                    | 1                     | -                      | -                                      | -                                | -                                  | -                                                     | 8   |  |  |  |
| SAINT-THOMAS                                                                                                                           | 26                                      | 15                    | 11                     | -                                    | 29                   | 19                    | 10                     | 1                                      | 1                                | -                                  | -                                                     | 5   |  |  |  |
| SAINTE-MELANIE                                                                                                                         | 24                                      | 17                    | 7                      | -                                    | 20                   | 13                    | 7                      | -                                      | -                                | -                                  | -                                                     | 3   |  |  |  |

GENERAL SUMMARY OF VITAL STATISTICS, BY PROVINCE, COUNTIES / CENSUS DIVISIONS / DISTRICTS AND URBAN PLACES, CANADA, 2002  
 SOMMAIRE STATISTIQUE DE L'ETAT CIVIL, PAR PROVINCE, COMTES / DIVISIONS DE RECENSEMENT / DISTRICTS ET LES CENTRES URBAINS, CANADA, 2002

| COUNTIES / CENSUS DIVISIONS /<br>DISTRICTS AND URBAN PLACES<br><br>COMTES / DIVISIONS DE RECENSEMENT /<br>DISTRICTS ET LES CENTRES URBAINS | LIVE BIRTHS<br>-<br>NAISSANCES VIVANTES |                       |                        | STILL<br>BIRTHS<br>-<br>MORT-<br>NES | DEATHS<br>-<br>DECES |                       |                        | INFANT DEATHS<br>-<br>DECES INFANTILES |                                  |                                    | MAR-<br>RIAGES<br>-<br>MA-<br>RIAGES                  |     |  |  |  |
|--------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------|-----------------------|------------------------|--------------------------------------|----------------------|-----------------------|------------------------|----------------------------------------|----------------------------------|------------------------------------|-------------------------------------------------------|-----|--|--|--|
|                                                                                                                                            | TOTAL                                   | MALE<br>MAS-<br>CULIN | FEMALE<br>FE-<br>MININ |                                      | TOTAL                | MALE<br>MAS-<br>CULIN | FEMALE<br>FE-<br>MININ | TOTAL                                  | NEONATAL<br>-<br>NEONATALS       |                                    | POST-<br>NEO-<br>NATAL<br>-<br>POST<br>NEO-<br>NATALS |     |  |  |  |
|                                                                                                                                            |                                         |                       |                        |                                      |                      |                       |                        |                                        | < 7<br>DAYS<br>-<br>< 7<br>JOURS | 7-27<br>DAYS<br>-<br>7-27<br>JOURS |                                                       |     |  |  |  |
|                                                                                                                                            |                                         |                       |                        |                                      |                      |                       |                        |                                        |                                  |                                    |                                                       |     |  |  |  |
| QUEBEC                                                                                                                                     |                                         |                       |                        |                                      |                      |                       |                        |                                        |                                  |                                    |                                                       |     |  |  |  |
| KAMOURASKA                                                                                                                                 |                                         |                       |                        |                                      |                      |                       |                        |                                        |                                  |                                    |                                                       |     |  |  |  |
| TOTAL                                                                                                                                      | 206                                     | 107                   | 99                     | 1                                    | 202                  | 108                   | 94                     | 2                                      | -                                | 1                                  | 1                                                     | 23  |  |  |  |
| KAMOURASKA                                                                                                                                 | 5                                       | 5                     | -                      | -                                    | -                    | -                     | -                      | -                                      | -                                | -                                  | -                                                     | 2   |  |  |  |
| KAMOURASKA - CSD UNKNOWN                                                                                                                   | -                                       | -                     | -                      | -                                    | -                    | -                     | -                      | -                                      | -                                | -                                  | -                                                     | -   |  |  |  |
| LA POCAITIERE                                                                                                                              | 62                                      | 25                    | 37                     | -                                    | 40                   | 21                    | 19                     | -                                      | -                                | -                                  | -                                                     | 2   |  |  |  |
| MONT-CARMEL                                                                                                                                | 4                                       | 1                     | 3                      | -                                    | 10                   | 6                     | 4                      | -                                      | -                                | -                                  | -                                                     | 3   |  |  |  |
| PETIT-LAC-SAINT-ANNE                                                                                                                       | -                                       | -                     | -                      | -                                    | -                    | -                     | -                      | -                                      | -                                | -                                  | -                                                     | -   |  |  |  |
| PICARD                                                                                                                                     | -                                       | -                     | -                      | -                                    | -                    | -                     | -                      | -                                      | -                                | -                                  | -                                                     | -   |  |  |  |
| RIVIERE-OUELLE                                                                                                                             | 8                                       | 3                     | 5                      | -                                    | 25                   | 10                    | 15                     | -                                      | -                                | -                                  | -                                                     | 3   |  |  |  |
| SAINT-ALEXANDRE                                                                                                                            | 25                                      | 13                    | 12                     | -                                    | 32                   | 13                    | 19                     | 1                                      | -                                | 1                                  | -                                                     | 3   |  |  |  |
| SAINT-ANDRE                                                                                                                                | 6                                       | 3                     | 3                      | -                                    | 3                    | 2                     | 1                      | -                                      | -                                | -                                  | -                                                     | -   |  |  |  |
| SAINT-BRUNO-DE-KAMOURASKA                                                                                                                  | 2                                       | 2                     | -                      | -                                    | 3                    | 1                     | 2                      | -                                      | -                                | -                                  | -                                                     | 3   |  |  |  |
| SAINT-DENIS                                                                                                                                | 8                                       | 6                     | 2                      | -                                    | 2                    | 1                     | 1                      | -                                      | -                                | -                                  | -                                                     | 1   |  |  |  |
| SAINT-GABRIEL-LELANT                                                                                                                       | 6                                       | 4                     | 2                      | -                                    | 7                    | 7                     | -                      | -                                      | -                                | -                                  | -                                                     | -   |  |  |  |
| SAINT-GERMAIN                                                                                                                              | 1                                       | -                     | 1                      | -                                    | 3                    | 1                     | 2                      | -                                      | -                                | -                                  | -                                                     | -   |  |  |  |
| SAINT-JOSEPH-DE-KAMOURASKA                                                                                                                 | 3                                       | 1                     | 2                      | 1                                    | 2                    | 1                     | 1                      | -                                      | -                                | -                                  | -                                                     | -   |  |  |  |
| SAINT-ONESIME-D'IXWORTH                                                                                                                    | 6                                       | 3                     | 3                      | -                                    | 4                    | 3                     | 1                      | 1                                      | -                                | -                                  | 1                                                     | 1   |  |  |  |
| SAINT-PACOME                                                                                                                               | 15                                      | 6                     | 9                      | -                                    | 34                   | 17                    | 17                     | -                                      | -                                | -                                  | -                                                     | 1   |  |  |  |
| SAINT-PASCAL                                                                                                                               | 30                                      | 19                    | 11                     | -                                    | 28                   | 20                    | 8                      | -                                      | -                                | -                                  | -                                                     | 1   |  |  |  |
| SAINT-PHILIPPE-DE-NERI                                                                                                                     | 11                                      | 7                     | 4                      | -                                    | 7                    | 4                     | 3                      | -                                      | -                                | -                                  | -                                                     | 2   |  |  |  |
| SAINT-ANNE-DE-LA-POCAITIERE                                                                                                                | 2                                       | 1                     | 1                      | -                                    | -                    | -                     | -                      | -                                      | -                                | -                                  | -                                                     | -   |  |  |  |
| SAINT-HELENE                                                                                                                               | 12                                      | 8                     | 4                      | -                                    | 2                    | 1                     | 1                      | -                                      | -                                | -                                  | -                                                     | 1   |  |  |  |
| L'AMIANTE                                                                                                                                  |                                         |                       |                        |                                      |                      |                       |                        |                                        |                                  |                                    |                                                       |     |  |  |  |
| TOTAL                                                                                                                                      | 360                                     | 181                   | 179                    | 1                                    | 415                  | 214                   | 201                    | 3                                      | 2                                | -                                  | 1                                                     | 111 |  |  |  |
| ADSTOCK                                                                                                                                    | 22                                      | 9                     | 13                     | -                                    | 23                   | 13                    | 10                     | -                                      | -                                | -                                  | -                                                     | 9   |  |  |  |
| BEAULAC-GARTHBY                                                                                                                            | 9                                       | 5                     | 4                      | 1                                    | 4                    | 3                     | 1                      | -                                      | -                                | -                                  | -                                                     | 4   |  |  |  |
| DISRAELI                                                                                                                                   | 27                                      | 13                    | 14                     | -                                    | 34                   | 20                    | 14                     | -                                      | -                                | -                                  | -                                                     | 8   |  |  |  |
| DISRAELI                                                                                                                                   | 4                                       | 2                     | 2                      | -                                    | 2                    | 1                     | 1                      | -                                      | -                                | -                                  | -                                                     | -   |  |  |  |
| EAST BROUGHTON                                                                                                                             | 26                                      | 12                    | 14                     | -                                    | 27                   | 13                    | 14                     | -                                      | -                                | -                                  | -                                                     | 5   |  |  |  |
| IRLANDE                                                                                                                                    | 1                                       | 1                     | -                      | -                                    | -                    | -                     | -                      | -                                      | -                                | -                                  | -                                                     | 1   |  |  |  |
| KINNEAR'S MILLS                                                                                                                            | 6                                       | 3                     | 3                      | -                                    | 4                    | 1                     | 3                      | -                                      | -                                | -                                  | -                                                     | -   |  |  |  |
| L'AMIANTE - CSD UNKNOWN                                                                                                                    | -                                       | -                     | -                      | -                                    | -                    | -                     | -                      | -                                      | -                                | -                                  | -                                                     | -   |  |  |  |
| SACRE-COEUR-DE-JESUS                                                                                                                       | -                                       | -                     | -                      | -                                    | 1                    | 1                     | -                      | -                                      | -                                | -                                  | -                                                     | -   |  |  |  |
| SAINT-ADRIEN-D'IRLANDE                                                                                                                     | 6                                       | 3                     | 3                      | -                                    | -                    | -                     | -                      | -                                      | -                                | -                                  | -                                                     | 3   |  |  |  |
| SAINT-FORTUNAT                                                                                                                             | 3                                       | 1                     | 2                      | -                                    | -                    | -                     | -                      | -                                      | -                                | -                                  | -                                                     | 2   |  |  |  |
| SAINT-JACQUES-DE-LEEDS                                                                                                                     | 4                                       | 2                     | 2                      | -                                    | 8                    | 6                     | 2                      | -                                      | -                                | -                                  | -                                                     | 3   |  |  |  |
| SAINT-JACQUES-LE-MAJEUR-DE-WOLFESTOWN                                                                                                      | -                                       | -                     | -                      | -                                    | 1                    | -                     | 1                      | -                                      | -                                | -                                  | -                                                     | -   |  |  |  |
| SAINT-JEAN-DE-BREBEUF                                                                                                                      | 5                                       | 2                     | 3                      | -                                    | 1                    | -                     | 1                      | 1                                      | -                                | -                                  | 1                                                     | -   |  |  |  |
| SAINT-JOSEPH-DE-COLERAINE                                                                                                                  | 15                                      | 7                     | 8                      | -                                    | 13                   | 9                     | 4                      | -                                      | -                                | -                                  | -                                                     | 4   |  |  |  |
| SAINT-JULIEN                                                                                                                               | 5                                       | 3                     | 2                      | -                                    | 1                    | 1                     | -                      | -                                      | -                                | -                                  | -                                                     | 2   |  |  |  |
| SAINT-PIERRE-DE-BROUGHTON                                                                                                                  | 5                                       | -                     | 5                      | -                                    | 3                    | 1                     | 2                      | -                                      | -                                | -                                  | -                                                     | 3   |  |  |  |
| SAINT-CLOTILDE-DE-BEAUCE                                                                                                                   | 4                                       | 2                     | 2                      | -                                    | 2                    | -                     | 2                      | -                                      | -                                | -                                  | -                                                     | 1   |  |  |  |
| SAINT-PRAXEDE                                                                                                                              | 2                                       | -                     | 2                      | -                                    | 2                    | 2                     | -                      | -                                      | -                                | -                                  | -                                                     | -   |  |  |  |
| THETFORD MINES                                                                                                                             | 216                                     | 116                   | 100                    | -                                    | 289                  | 143                   | 146                    | 2                                      | 2                                | -                                  | -                                                     | 66  |  |  |  |
| L'ASSOMPTION                                                                                                                               |                                         |                       |                        |                                      |                      |                       |                        |                                        |                                  |                                    |                                                       |     |  |  |  |
| TOTAL                                                                                                                                      | 834                                     | 432                   | 402                    | -                                    | 527                  | 271                   | 256                    | 7                                      | 6                                | -                                  | 1                                                     | 173 |  |  |  |
| CHARLEMAGNE                                                                                                                                | 55                                      | 25                    | 30                     | -                                    | 31                   | 18                    | 13                     | 2                                      | 2                                | -                                  | -                                                     | 11  |  |  |  |
| L'ASSOMPTION                                                                                                                               | 126                                     | 64                    | 62                     | -                                    | 119                  | 63                    | 56                     | 1                                      | 1                                | -                                  | -                                                     | 40  |  |  |  |
| L'ASSOMPTION - CSD UNKNOWN                                                                                                                 | -                                       | -                     | -                      | -                                    | -                    | -                     | -                      | -                                      | -                                | -                                  | -                                                     | -   |  |  |  |
| L'EPIPHANIE                                                                                                                                | 53                                      | 29                    | 24                     | -                                    | 30                   | 21                    | 9                      | -                                      | -                                | -                                  | -                                                     | 11  |  |  |  |
| L'EPIPHANIE                                                                                                                                | 23                                      | 15                    | 8                      | -                                    | 5                    | 2                     | 3                      | -                                      | -                                | -                                  | -                                                     | 1   |  |  |  |
| REPENTIGNY                                                                                                                                 | 551                                     | 293                   | 258                    | -                                    | 330                  | 159                   | 171                    | 4                                      | 3                                | -                                  | 1                                                     | 102 |  |  |  |
| SAINT-SULPICE                                                                                                                              | 26                                      | 6                     | 20                     | -                                    | 12                   | 8                     | 4                      | -                                      | -                                | -                                  | -                                                     | 8   |  |  |  |
| L'ERABLE                                                                                                                                   |                                         |                       |                        |                                      |                      |                       |                        |                                        |                                  |                                    |                                                       |     |  |  |  |
| TOTAL                                                                                                                                      | 229                                     | 109                   | 120                    | -                                    | 206                  | 109                   | 97                     | 2                                      | 1                                | 1                                  | -                                                     | 32  |  |  |  |
| INVERNESS                                                                                                                                  | 6                                       | 4                     | 2                      | -                                    | 4                    | 1                     | 3                      | -                                      | -                                | -                                  | -                                                     | 4   |  |  |  |
| L'ERABLE - CSD UNKNOWN                                                                                                                     | -                                       | -                     | -                      | -                                    | -                    | -                     | -                      | -                                      | -                                | -                                  | -                                                     | -   |  |  |  |
| LAURIERVILLE                                                                                                                               | 19                                      | 7                     | 12                     | -                                    | 7                    | 4                     | 3                      | -                                      | -                                | -                                  | -                                                     | 1   |  |  |  |
| LYSTER                                                                                                                                     | 24                                      | 9                     | 15                     | -                                    | 16                   | 8                     | 8                      | -                                      | -                                | -                                  | -                                                     | 3   |  |  |  |
| NOTRE-DAME-DE-LOURDES                                                                                                                      | 6                                       | 5                     | 1                      | -                                    | 5                    | 5                     | -                      | -                                      | -                                | -                                  | -                                                     | -   |  |  |  |
| PLESSISVILLE                                                                                                                               | 59                                      | 29                    | 30                     | -                                    | 82                   | 48                    | 34                     | -                                      | -                                | -                                  | -                                                     | -   |  |  |  |
| PLESSISVILLE                                                                                                                               | 20                                      | 9                     | 11                     | -                                    | -                    | -                     | -                      | -                                      | -                                | -                                  | -                                                     | 6   |  |  |  |
| PRINCEVILLE                                                                                                                                | 61                                      | 31                    | 30                     | -                                    | 51                   | 28                    | 23                     | 2                                      | 1                                | 1                                  | -                                                     | 10  |  |  |  |
| SAINT-FERDINAND                                                                                                                            | 13                                      | 8                     | 5                      | -                                    | 25                   | 11                    | 14                     | -                                      | -                                | -                                  | -                                                     | 6   |  |  |  |
| SAINT-PIERRE-BAPTISTE                                                                                                                      | 5                                       | 3                     | 2                      | -                                    | 7                    | 2                     | 5                      | -                                      | -                                | -                                  | -                                                     | 2   |  |  |  |
| SAINT-SOPHIE-D'HALIFAX                                                                                                                     | 11                                      | 3                     | 8                      | -                                    | 3                    | 1                     | 2                      | -                                      | -                                | -                                  | -                                                     | -   |  |  |  |
| VILLEROY                                                                                                                                   | 5                                       | 1                     | 4                      | -                                    | 6                    | 1                     | 5                      | -                                      | -                                | -                                  | -                                                     | -   |  |  |  |
| L'ILE-D'ORLEANS                                                                                                                            |                                         |                       |                        |                                      |                      |                       |                        |                                        |                                  |                                    |                                                       |     |  |  |  |
| TOTAL                                                                                                                                      | 63                                      | 35                    | 28                     | 1                                    | 60                   | 28                    | 32                     | 2                                      | 2                                | -                                  | -                                                     | 49  |  |  |  |
| L'ILE-D'ORLEANS - CSD UNKNOWN                                                                                                              | -                                       | -                     | -                      | -                                    | -                    | -                     | -                      | -                                      | -                                | -                                  | -                                                     | -   |  |  |  |
| SAINT-FRANCOIS                                                                                                                             | 2                                       | 1                     | 1                      | -                                    | 2                    | -                     | 2                      | -                                      | -                                | -                                  | -                                                     | 7   |  |  |  |

GENERAL SUMMARY OF VITAL STATISTICS, BY PROVINCE, COUNTIES / CENSUS DIVISIONS / DISTRICTS AND URBAN PLACES, CANADA, 2002  
 SOMMAIRE STATISTIQUE DE L'ETAT CIVIL, PAR PROVINCE, COMTES / DIVISIONS DE RECENSEMENT / DISTRICTS ET LES CENTRES URBAINS, CANADA, 2002

| COUNTIES / CENSUS DIVISIONS /<br>DISTRICTS AND URBAN PLACES<br><br>COMTES / DIVISIONS DE RECENSEMENT /<br>DISTRICTS ET LES CENTRES URBAINS | LIVE BIRTHS<br>-<br>NAISSANCES VIVANTES |                            |                             | STILL<br>BIRTHS<br>-<br>MORT-<br>NES | DEATHS<br>-<br>DECES |                            |                             | INFANT DEATHS<br>-<br>DECES INFANTILES |                                    |                                                       | MAR-<br>RIAGES<br>-<br>MA-<br>RIAGES |
|--------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------|----------------------------|-----------------------------|--------------------------------------|----------------------|----------------------------|-----------------------------|----------------------------------------|------------------------------------|-------------------------------------------------------|--------------------------------------|
|                                                                                                                                            | TOTAL                                   | MALE<br>-<br>MAS-<br>CULIN | FEMALE<br>-<br>FE-<br>MININ |                                      | TOTAL                | MALE<br>-<br>MAS-<br>CULIN | FEMALE<br>-<br>FE-<br>MININ | TOTAL                                  | NEONATAL<br>-<br>NEONATALS         | POST-<br>NEO-<br>NATAL<br>-<br>POST<br>NEO-<br>NATALS |                                      |
|                                                                                                                                            |                                         |                            |                             |                                      |                      |                            |                             |                                        |                                    |                                                       |                                      |
|                                                                                                                                            |                                         |                            |                             |                                      |                      |                            |                             |                                        |                                    |                                                       |                                      |
|                                                                                                                                            |                                         |                            |                             |                                      |                      |                            |                             |                                        |                                    |                                                       |                                      |
|                                                                                                                                            |                                         |                            |                             |                                      |                      |                            |                             | < 7<br>DAYS<br>-<br>< 7<br>JOURS       | 7-27<br>DAYS<br>-<br>7-27<br>JOURS |                                                       |                                      |
| QUEBEC                                                                                                                                     |                                         |                            |                             |                                      |                      |                            |                             |                                        |                                    |                                                       |                                      |
| L'ILE-D'ORLEANS                                                                                                                            |                                         |                            |                             |                                      |                      |                            |                             |                                        |                                    |                                                       |                                      |
| SAINT-JEAN                                                                                                                                 | 8                                       | 5                          | 3                           | -                                    | 8                    | 3                          | 5                           | -                                      | -                                  | -                                                     | 6                                    |
| SAINT-LAURENT                                                                                                                              | 12                                      | 6                          | 6                           | 1                                    | 13                   | 8                          | 5                           | 1                                      | 1                                  | -                                                     | 15                                   |
| SAINT-PIERRE                                                                                                                               | 22                                      | 11                         | 11                          | -                                    | 25                   | 8                          | 17                          | -                                      | -                                  | -                                                     | 11                                   |
| SAINTE-FAMILLE                                                                                                                             | 12                                      | 9                          | 3                           | -                                    | 8                    | 7                          | 1                           | 1                                      | 1                                  | -                                                     | 4                                    |
| SAINTE-PETRONILLE                                                                                                                          | 7                                       | 3                          | 4                           | -                                    | 4                    | 2                          | 2                           | -                                      | -                                  | -                                                     | 6                                    |
| L'ISLET                                                                                                                                    |                                         |                            |                             |                                      |                      |                            |                             |                                        |                                    |                                                       |                                      |
| TOTAL                                                                                                                                      | 147                                     | 78                         | 69                          | 1                                    | 178                  | 98                         | 80                          | -                                      | -                                  | -                                                     | 48                                   |
| L'ISLET - CSD UNKNOWN                                                                                                                      | -                                       | -                          | -                           | -                                    | -                    | -                          | -                           | -                                      | -                                  | -                                                     | -                                    |
| L'ISLET-SUR-MER - SAINT-EUGENE - L'ISLE                                                                                                    | 39                                      | 20                         | 19                          | -                                    | 38                   | 23                         | 15                          | -                                      | -                                  | -                                                     | 19                                   |
| SAINT-ADALBERT                                                                                                                             | 2                                       | -                          | 2                           | -                                    | 3                    | -                          | 3                           | -                                      | -                                  | -                                                     | -                                    |
| SAINT-AUBERT                                                                                                                               | 8                                       | 2                          | 6                           | -                                    | 15                   | 9                          | 6                           | -                                      | -                                  | -                                                     | 1                                    |
| SAINT-CYRILLE-DE-LESSARD                                                                                                                   | 4                                       | 4                          | -                           | -                                    | 7                    | 3                          | 4                           | -                                      | -                                  | -                                                     | 5                                    |
| SAINT-DAMASE-DE-L'ISLET                                                                                                                    | 4                                       | 3                          | 1                           | -                                    | 5                    | 4                          | 1                           | -                                      | -                                  | -                                                     | 1                                    |
| SAINT-JEAN-PORT-JOLI                                                                                                                       | 33                                      | 20                         | 13                          | 1                                    | 25                   | 12                         | 13                          | -                                      | -                                  | -                                                     | 5                                    |
| SAINT-MARCEL                                                                                                                               | 1                                       | 1                          | -                           | -                                    | 1                    | 1                          | -                           | -                                      | -                                  | -                                                     | 1                                    |
| SAINT-OMER                                                                                                                                 | 4                                       | -                          | 4                           | -                                    | 2                    | 2                          | -                           | -                                      | -                                  | -                                                     | 2                                    |
| SAINT-PAMPHILE                                                                                                                             | 18                                      | 9                          | 9                           | -                                    | 25                   | 13                         | 12                          | -                                      | -                                  | -                                                     | 4                                    |
| SAINT-ROCH-DES-AULNAIES                                                                                                                    | 9                                       | 7                          | 2                           | -                                    | 13                   | 10                         | 3                           | -                                      | -                                  | -                                                     | 5                                    |
| SAINTE-FELICITE                                                                                                                            | 3                                       | 1                          | 2                           | -                                    | 1                    | 1                          | -                           | -                                      | -                                  | -                                                     | 1                                    |
| SAINTE-LOUISE                                                                                                                              | 6                                       | 4                          | 2                           | -                                    | 6                    | 5                          | 1                           | -                                      | -                                  | -                                                     | 1                                    |
| SAINTE-PERPETUE                                                                                                                            | 12                                      | 6                          | 6                           | -                                    | 32                   | 13                         | 19                          | -                                      | -                                  | -                                                     | 2                                    |
| TOURVILLE                                                                                                                                  | 4                                       | 1                          | 3                           | -                                    | 5                    | 2                          | 3                           | -                                      | -                                  | -                                                     | 1                                    |
| LA COTE-DE-BEAUPRE                                                                                                                         |                                         |                            |                             |                                      |                      |                            |                             |                                        |                                    |                                                       |                                      |
| TOTAL                                                                                                                                      | 187                                     | 100                        | 87                          | -                                    | 182                  | 96                         | 86                          | 3                                      | 1                                  | 2                                                     | 56                                   |
| BEAUPRE                                                                                                                                    | 14                                      | 5                          | 9                           | -                                    | 49                   | 20                         | 29                          | 1                                      | -                                  | 1                                                     | 1                                    |
| BOISCHATEL                                                                                                                                 | 37                                      | 20                         | 17                          | -                                    | 20                   | 10                         | 10                          | -                                      | -                                  | -                                                     | 2                                    |
| CHATEAU-RICHER                                                                                                                             | 18                                      | 9                          | 9                           | -                                    | 19                   | 12                         | 7                           | 1                                      | -                                  | 1                                                     | 9                                    |
| L'ANGE-GARDIEN                                                                                                                             | 41                                      | 26                         | 15                          | -                                    | 13                   | 7                          | 6                           | -                                      | -                                  | -                                                     | 13                                   |
| LA COTE-DE-BEAUPRE - CSD UNKNOWN                                                                                                           | -                                       | -                          | -                           | -                                    | -                    | -                          | -                           | -                                      | -                                  | -                                                     | -                                    |
| LAC-JACQUES-CARTIER                                                                                                                        | -                                       | -                          | -                           | -                                    | -                    | -                          | -                           | -                                      | -                                  | -                                                     | -                                    |
| SAINT-FERREOL-LES-NEIGES                                                                                                                   | 30                                      | 18                         | 12                          | -                                    | 16                   | 12                         | 4                           | -                                      | -                                  | -                                                     | 4                                    |
| SAINT-JOACHIM                                                                                                                              | 13                                      | 7                          | 6                           | -                                    | 6                    | 4                          | 2                           | -                                      | -                                  | -                                                     | 5                                    |
| SAINT-LOUIS-DE-GONZAGUE-DU-CAP-TOURMENT                                                                                                    | -                                       | -                          | -                           | -                                    | 1                    | 1                          | -                           | -                                      | -                                  | -                                                     | -                                    |
| SAINT-TITE-DES-CAPS                                                                                                                        | 11                                      | 5                          | 6                           | -                                    | 12                   | 6                          | 6                           | -                                      | -                                  | -                                                     | 2                                    |
| SAINTE-ANNE-DE-BEAUPRE                                                                                                                     | 23                                      | 10                         | 13                          | -                                    | 46                   | 24                         | 22                          | 1                                      | 1                                  | -                                                     | 20                                   |
| SAULT-AU-COCHON                                                                                                                            | -                                       | -                          | -                           | -                                    | -                    | -                          | -                           | -                                      | -                                  | -                                                     | -                                    |
| LA COTE-DE-GASPE                                                                                                                           |                                         |                            |                             |                                      |                      |                            |                             |                                        |                                    |                                                       |                                      |
| TOTAL                                                                                                                                      | 116                                     | 67                         | 49                          | -                                    | 163                  | 89                         | 74                          | -                                      | -                                  | -                                                     | 28                                   |
| CLORIDORME                                                                                                                                 | 5                                       | 4                          | 1                           | -                                    | 5                    | 2                          | 3                           | -                                      | -                                  | -                                                     | 2                                    |
| COLLINES-DU-BASQUE                                                                                                                         | -                                       | -                          | -                           | -                                    | -                    | -                          | -                           | -                                      | -                                  | -                                                     | -                                    |
| GASPE                                                                                                                                      | 93                                      | 51                         | 42                          | -                                    | 138                  | 76                         | 62                          | -                                      | -                                  | -                                                     | 23                                   |
| GRANDE-VALLEE                                                                                                                              | 12                                      | 9                          | 3                           | -                                    | 9                    | 2                          | 7                           | -                                      | -                                  | -                                                     | 1                                    |
| LA COTE-DE-GASPE - CSD UNKNOWN                                                                                                             | -                                       | -                          | -                           | -                                    | -                    | -                          | -                           | -                                      | -                                  | -                                                     | -                                    |
| MURDOCHVILLE                                                                                                                               | 6                                       | 3                          | 3                           | -                                    | 6                    | 4                          | 2                           | -                                      | -                                  | -                                                     | 2                                    |
| PETITE-VALLEE                                                                                                                              | -                                       | -                          | -                           | -                                    | 5                    | 5                          | -                           | -                                      | -                                  | -                                                     | -                                    |
| RIVIERE-SAINT-JEAN                                                                                                                         | -                                       | -                          | -                           | -                                    | -                    | -                          | -                           | -                                      | -                                  | -                                                     | -                                    |
| LA HAUTE-COTE-NORD                                                                                                                         |                                         |                            |                             |                                      |                      |                            |                             |                                        |                                    |                                                       |                                      |
| TOTAL                                                                                                                                      | 118                                     | 55                         | 63                          | 2                                    | 102                  | 53                         | 49                          | 1                                      | 1                                  | -                                                     | 20                                   |
| COLOMBIER                                                                                                                                  | 3                                       | 1                          | 2                           | -                                    | 4                    | 1                          | 3                           | -                                      | -                                  | -                                                     | -                                    |
| FORESTVILLE                                                                                                                                | 30                                      | 16                         | 14                          | -                                    | 37                   | 25                         | 12                          | -                                      | -                                  | -                                                     | 8                                    |
| LA HAUTE-COTE-NORD - CSD UNKNOWN                                                                                                           | -                                       | -                          | -                           | -                                    | -                    | -                          | -                           | -                                      | -                                  | -                                                     | -                                    |
| LAC-AU-BROCHET                                                                                                                             | -                                       | -                          | -                           | -                                    | -                    | -                          | -                           | -                                      | -                                  | -                                                     | -                                    |
| LES BERGERONNES                                                                                                                            | 7                                       | 5                          | 2                           | -                                    | 11                   | 4                          | 7                           | -                                      | -                                  | -                                                     | 1                                    |
| LES ESCOUMINS                                                                                                                              | 21                                      | 6                          | 15                          | 1                                    | 20                   | 6                          | 14                          | 1                                      | 1                                  | -                                                     | 3                                    |
| LES ESCOUMINS                                                                                                                              | -                                       | -                          | -                           | -                                    | -                    | -                          | -                           | -                                      | -                                  | -                                                     | -                                    |
| SACRE-COEUR                                                                                                                                | 29                                      | 18                         | 11                          | -                                    | 7                    | 4                          | 3                           | -                                      | -                                  | -                                                     | 4                                    |
| SAINT-PAUL-DU-NORD - SAULT-AU-MOUTON                                                                                                       | 9                                       | 2                          | 7                           | -                                    | 6                    | 3                          | 3                           | -                                      | -                                  | -                                                     | 3                                    |
| SAINTE-ANNE-DE-PORTNEUF                                                                                                                    | 7                                       | 1                          | 6                           | 1                                    | 10                   | 8                          | 2                           | -                                      | -                                  | -                                                     | -                                    |
| TADOUSSAC                                                                                                                                  | 12                                      | 6                          | 6                           | -                                    | 7                    | 2                          | 5                           | -                                      | -                                  | -                                                     | 1                                    |
| LA HAUTE-YAMASKA                                                                                                                           |                                         |                            |                             |                                      |                      |                            |                             |                                        |                                    |                                                       |                                      |
| TOTAL                                                                                                                                      | 876                                     | 448                        | 428                         | 3                                    | 625                  | 322                        | 303                         | 2                                      | 2                                  | -                                                     | 252                                  |
| BROMONT                                                                                                                                    | 73                                      | 36                         | 37                          | -                                    | 15                   | 11                         | 4                           | -                                      | -                                  | -                                                     | 38                                   |
| GRANBY                                                                                                                                     | 512                                     | 261                        | 251                         | -                                    | 481                  | 249                        | 232                         | 1                                      | 1                                  | -                                                     | 179                                  |
| GRANBY                                                                                                                                     | 65                                      | 36                         | 29                          | 1                                    | 11                   | 5                          | 6                           | -                                      | -                                  | -                                                     | 5                                    |
| LA HAUTE-YAMASKA - CSD UNKNOWN                                                                                                             | -                                       | -                          | -                           | -                                    | -                    | -                          | -                           | -                                      | -                                  | -                                                     | -                                    |
| ROXTON POND                                                                                                                                | 40                                      | 25                         | 15                          | -                                    | 15                   | 6                          | 9                           | -                                      | -                                  | -                                                     | 5                                    |
| SAINT-ALPHONSE                                                                                                                             | 34                                      | 12                         | 22                          | -                                    | 4                    | 2                          | 2                           | 1                                      | 1                                  | -                                                     | 4                                    |
| SAINT-JOACHIM-DE-SHEFFORD                                                                                                                  | 7                                       | 2                          | 5                           | -                                    | 9                    | 6                          | 3                           | -                                      | -                                  | -                                                     | 5                                    |
| SAINTE-CECILE-DE-MILTON                                                                                                                    | 29                                      | 13                         | 16                          | 1                                    | 14                   | 11                         | 3                           | -                                      | -                                  | -                                                     | 9                                    |

GENERAL SUMMARY OF VITAL STATISTICS, BY PROVINCE, COUNTIES / CENSUS DIVISIONS / DISTRICTS AND URBAN PLACES, CANADA, 2002  
 SOMMAIRE STATISTIQUE DE L'ÉTAT CIVIL, PAR PROVINCE, COMTES / DIVISIONS DE RECENSEMENT / DISTRICTS ET LES CENTRES URBAINS, CANADA, 2002

| COUNTIES / CENSUS DIVISIONS /<br>DISTRICTS AND URBAN PLACES<br>-<br>COMTES / DIVISIONS DE RECENSEMENT /<br>DISTRICTS ET LES CENTRES URBAINS | LIVE BIRTHS<br>-<br>NAISSANCES VIVANTES |                            |                             | STILL<br>BIRTHS<br>-<br>MORT-<br>NES | DEATHS<br>-<br>DECES |                            |                             | INFANT DEATHS<br>-<br>DECES INFANTILES |                                    |                                                       | MAR-<br>RIAGES<br>-<br>MA-<br>RIAGES |
|---------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------|----------------------------|-----------------------------|--------------------------------------|----------------------|----------------------------|-----------------------------|----------------------------------------|------------------------------------|-------------------------------------------------------|--------------------------------------|
|                                                                                                                                             | TOTAL                                   | MALE<br>-<br>MAS-<br>CULIN | FEMALE<br>-<br>FE-<br>MININ |                                      | TOTAL                | MALE<br>-<br>MAS-<br>CULIN | FEMALE<br>-<br>FE-<br>MININ | TOTAL                                  | NEONATAL<br>-<br>NEONATALS         | POST-<br>NEO-<br>NATAL<br>-<br>POST<br>NEO-<br>NATALS |                                      |
|                                                                                                                                             |                                         |                            |                             |                                      |                      |                            |                             |                                        |                                    |                                                       |                                      |
|                                                                                                                                             |                                         |                            |                             |                                      |                      |                            |                             |                                        |                                    |                                                       |                                      |
|                                                                                                                                             |                                         |                            |                             |                                      |                      |                            |                             | < 7<br>DAYS<br>-<br>< 7<br>JOURS       | 7-27<br>DAYS<br>-<br>7-27<br>JOURS |                                                       |                                      |
| QUEBEC                                                                                                                                      |                                         |                            |                             |                                      |                      |                            |                             |                                        |                                    |                                                       |                                      |
| LA HAUTE-YAMASKA                                                                                                                            |                                         |                            |                             |                                      |                      |                            |                             |                                        |                                    |                                                       |                                      |
| SHEFFORD                                                                                                                                    | 47                                      | 25                         | 22                          | -                                    | 7                    | 4                          | 3                           | -                                      | -                                  | -                                                     | 1                                    |
| WARDEN                                                                                                                                      | 6                                       | 2                          | 4                           | 1                                    | 2                    | -                          | 2                           | -                                      | -                                  | -                                                     | -                                    |
| WATERLOO                                                                                                                                    | 63                                      | 36                         | 27                          | -                                    | 67                   | 28                         | 39                          | -                                      | -                                  | -                                                     | 6                                    |
| LA JACQUES-CARTIER                                                                                                                          |                                         |                            |                             |                                      |                      |                            |                             |                                        |                                    |                                                       |                                      |
| TOTAL                                                                                                                                       | 341                                     | 182                        | 159                         | 1                                    | 97                   | 69                         | 28                          | 2                                      | 2                                  | -                                                     | 104                                  |
| FOSSAMBAULT-SUR-LE-LAC                                                                                                                      | 8                                       | 4                          | 4                           | -                                    | 2                    | 1                          | 1                           | -                                      | -                                  | -                                                     | 1                                    |
| LA JACQUES-CARTIER - CSD UNKNOWN                                                                                                            | -                                       | -                          | -                           | -                                    | -                    | -                          | -                           | -                                      | -                                  | -                                                     | -                                    |
| LAC-BEAUPORT                                                                                                                                | 86                                      | 49                         | 37                          | 1                                    | 13                   | 10                         | 3                           | -                                      | -                                  | -                                                     | 28                                   |
| LAC-CROCHE                                                                                                                                  | -                                       | -                          | -                           | -                                    | -                    | -                          | -                           | -                                      | -                                  | -                                                     | -                                    |
| LAC-DELAGE                                                                                                                                  | 6                                       | 4                          | 2                           | -                                    | -                    | -                          | -                           | -                                      | -                                  | -                                                     | 5                                    |
| LAC-SAINT-JOSEPH                                                                                                                            | 1                                       | 1                          | -                           | -                                    | -                    | -                          | -                           | -                                      | -                                  | -                                                     | 1                                    |
| SAINT-GABRIEL-DE-VALCARTIER                                                                                                                 | 55                                      | 29                         | 26                          | -                                    | 6                    | 5                          | 1                           | -                                      | -                                  | -                                                     | 18                                   |
| SAINTE-BRIGITTE-DE-LAVAL                                                                                                                    | 29                                      | 9                          | 20                          | -                                    | 14                   | 13                         | 1                           | -                                      | -                                  | -                                                     | 9                                    |
| SAINTE-CATHERINE-DE-LA-JACQUES-CARTIER                                                                                                      | 62                                      | 39                         | 23                          | -                                    | 26                   | 20                         | 6                           | 1                                      | 1                                  | -                                                     | 30                                   |
| SHANNON                                                                                                                                     | 17                                      | 10                         | 7                           | -                                    | 10                   | 5                          | 5                           | -                                      | -                                  | -                                                     | 1                                    |
| STONEHAM-ET-TEMKESBURY                                                                                                                      | 77                                      | 37                         | 40                          | -                                    | 26                   | 15                         | 11                          | 1                                      | 1                                  | -                                                     | 11                                   |
| LA MATAPEDIA                                                                                                                                |                                         |                            |                             |                                      |                      |                            |                             |                                        |                                    |                                                       |                                      |
| TOTAL                                                                                                                                       | 173                                     | 75                         | 98                          | -                                    | 191                  | 106                        | 85                          | 1                                      | 1                                  | -                                                     | 42                                   |
| AMQUI                                                                                                                                       | 56                                      | 26                         | 30                          | -                                    | 47                   | 29                         | 18                          | -                                      | -                                  | -                                                     | 21                                   |
| CAUSAPSCAL                                                                                                                                  | 17                                      | 7                          | 10                          | -                                    | 26                   | 15                         | 11                          | -                                      | -                                  | -                                                     | 6                                    |
| LA MATAPEDIA - CSD UNKNOWN                                                                                                                  | -                                       | -                          | -                           | -                                    | -                    | -                          | -                           | -                                      | -                                  | -                                                     | -                                    |
| LAC-ALFRED                                                                                                                                  | -                                       | -                          | -                           | -                                    | -                    | -                          | -                           | -                                      | -                                  | -                                                     | -                                    |
| LAC-AU-SAUMON                                                                                                                               | 11                                      | 4                          | 7                           | -                                    | 59                   | 25                         | 34                          | 1                                      | 1                                  | -                                                     | -                                    |
| LAC-CASAUT                                                                                                                                  | -                                       | -                          | -                           | -                                    | -                    | -                          | -                           | -                                      | -                                  | -                                                     | -                                    |
| LAC-MATAPEDIA                                                                                                                               | -                                       | -                          | -                           | -                                    | -                    | -                          | -                           | -                                      | -                                  | -                                                     | -                                    |
| RIVIERE-PATAPEDIA-EST                                                                                                                       | -                                       | -                          | -                           | -                                    | -                    | -                          | -                           | -                                      | -                                  | -                                                     | -                                    |
| RIVIERE-VASEUSE                                                                                                                             | -                                       | -                          | -                           | -                                    | -                    | -                          | -                           | -                                      | -                                  | -                                                     | -                                    |
| ROUTHIERVILLE                                                                                                                               | -                                       | -                          | -                           | -                                    | 1                    | -                          | 1                           | -                                      | -                                  | -                                                     | -                                    |
| RUISSEAU-DES-MINEURS                                                                                                                        | -                                       | -                          | -                           | -                                    | -                    | -                          | -                           | -                                      | -                                  | -                                                     | -                                    |
| SAINT-ALEXANDRE-DES-LACS                                                                                                                    | 1                                       | -                          | 1                           | -                                    | 1                    | -                          | 1                           | -                                      | -                                  | -                                                     | -                                    |
| SAINT-CLEOPHAS                                                                                                                              | 7                                       | 4                          | 3                           | -                                    | -                    | -                          | -                           | -                                      | -                                  | -                                                     | -                                    |
| SAINT-DAMASE                                                                                                                                | 2                                       | -                          | 2                           | -                                    | 1                    | 1                          | -                           | -                                      | -                                  | -                                                     | 1                                    |
| SAINT-LEON-LE-GRAND                                                                                                                         | 10                                      | 3                          | 7                           | -                                    | 6                    | 5                          | 1                           | -                                      | -                                  | -                                                     | 1                                    |
| SAINT-MOISE                                                                                                                                 | 6                                       | 6                          | -                           | -                                    | 6                    | 3                          | 3                           | -                                      | -                                  | -                                                     | 1                                    |
| SAINT-NOEL                                                                                                                                  | 9                                       | 4                          | 5                           | -                                    | 7                    | 4                          | 3                           | -                                      | -                                  | -                                                     | 1                                    |
| SAINT-RAPHAEL-D'ALBERTVILLE                                                                                                                 | 3                                       | 2                          | 1                           | -                                    | 2                    | 1                          | 1                           | -                                      | -                                  | -                                                     | -                                    |
| SAINT-THARCISIUS                                                                                                                            | 4                                       | 3                          | 1                           | -                                    | 1                    | 1                          | -                           | -                                      | -                                  | -                                                     | 1                                    |
| SAINT-VIANNEY                                                                                                                               | 6                                       | 2                          | 4                           | -                                    | 2                    | 1                          | 1                           | -                                      | -                                  | -                                                     | 1                                    |
| SAINT-ZENON-DU-LAC-HUMQUI                                                                                                                   | 5                                       | 2                          | 3                           | -                                    | 3                    | 1                          | 2                           | -                                      | -                                  | -                                                     | 2                                    |
| SAINTE-FLORENCE                                                                                                                             | 6                                       | 2                          | 4                           | -                                    | 2                    | 1                          | 1                           | -                                      | -                                  | -                                                     | 2                                    |
| SAINTE-IRENE                                                                                                                                | 6                                       | 1                          | 5                           | -                                    | -                    | -                          | -                           | -                                      | -                                  | -                                                     | 2                                    |
| SAINTE-MARGUERITE                                                                                                                           | 3                                       | 1                          | 2                           | -                                    | 2                    | 2                          | -                           | -                                      | -                                  | -                                                     | -                                    |
| SAYABEC                                                                                                                                     | 15                                      | 5                          | 10                          | -                                    | 17                   | 12                         | 5                           | -                                      | -                                  | -                                                     | 2                                    |
| VAL-BRILLANT                                                                                                                                | 6                                       | 3                          | 3                           | -                                    | 8                    | 5                          | 3                           | -                                      | -                                  | -                                                     | 1                                    |
| LA MITIS                                                                                                                                    |                                         |                            |                             |                                      |                      |                            |                             |                                        |                                    |                                                       |                                      |
| TOTAL                                                                                                                                       | 150                                     | 63                         | 87                          | 1                                    | 171                  | 90                         | 81                          | -                                      | -                                  | -                                                     | 45                                   |
| GRAND-METIS                                                                                                                                 | 2                                       | -                          | 2                           | -                                    | 1                    | 1                          | -                           | -                                      | -                                  | -                                                     | 2                                    |
| LA MITIS - CSD UNKNOWN                                                                                                                      | -                                       | -                          | -                           | -                                    | -                    | -                          | -                           | -                                      | -                                  | -                                                     | -                                    |
| LA REDEMPTION                                                                                                                               | 5                                       | 1                          | 4                           | -                                    | 4                    | 2                          | 2                           | -                                      | -                                  | -                                                     | 1                                    |
| LAC-A-LA-CROIX                                                                                                                              | -                                       | -                          | -                           | -                                    | -                    | -                          | -                           | -                                      | -                                  | -                                                     | -                                    |
| LAC-DES-EAUX-MORTES                                                                                                                         | -                                       | -                          | -                           | -                                    | -                    | -                          | -                           | -                                      | -                                  | -                                                     | -                                    |
| LES HAUTEURS                                                                                                                                | 6                                       | 3                          | 3                           | -                                    | 3                    | 3                          | -                           | -                                      | -                                  | -                                                     | -                                    |
| METIS-SUR-MER                                                                                                                               | 3                                       | 2                          | 1                           | -                                    | 8                    | 2                          | 6                           | -                                      | -                                  | -                                                     | 5                                    |
| MONT-JOLI                                                                                                                                   | 52                                      | 21                         | 31                          | -                                    | 83                   | 39                         | 44                          | -                                      | -                                  | -                                                     | 20                                   |
| PADOUE                                                                                                                                      | 2                                       | -                          | 2                           | -                                    | 1                    | 1                          | -                           | -                                      | -                                  | -                                                     | -                                    |
| PRICE                                                                                                                                       | 13                                      | 5                          | 8                           | -                                    | 18                   | 7                          | 11                          | -                                      | -                                  | -                                                     | 2                                    |
| SAINT-CHARLES-GARNIER                                                                                                                       | -                                       | -                          | -                           | -                                    | 1                    | 1                          | -                           | -                                      | -                                  | -                                                     | -                                    |
| SAINT-DONAT                                                                                                                                 | 8                                       | 4                          | 4                           | -                                    | 5                    | 3                          | 2                           | -                                      | -                                  | -                                                     | 1                                    |
| SAINT-GABRIEL                                                                                                                               | 8                                       | 4                          | 4                           | -                                    | 8                    | 7                          | 1                           | -                                      | -                                  | -                                                     | -                                    |
| SAINT-JOSEPH-DE-LEPAGE                                                                                                                      | 1                                       | 1                          | -                           | -                                    | 6                    | 3                          | 3                           | -                                      | -                                  | -                                                     | -                                    |
| SAINT-OCTAVE-DE-METIS                                                                                                                       | 6                                       | 2                          | 4                           | -                                    | 3                    | 2                          | 1                           | -                                      | -                                  | -                                                     | 3                                    |
| SAINTE-ANGELE-DE-MERICI                                                                                                                     | 9                                       | 7                          | 2                           | -                                    | 7                    | 4                          | 3                           | -                                      | -                                  | -                                                     | 2                                    |
| SAINTE-FLAVIE                                                                                                                               | 6                                       | 2                          | 4                           | 1                                    | 5                    | 3                          | 2                           | -                                      | -                                  | -                                                     | -                                    |
| SAINTE-JEANNE-D'ARC                                                                                                                         | 2                                       | 1                          | 1                           | -                                    | 4                    | 3                          | 1                           | -                                      | -                                  | -                                                     | -                                    |
| SAINTE-LUCE-LUCEVILLE                                                                                                                       | 27                                      | 10                         | 17                          | -                                    | 14                   | 9                          | 5                           | -                                      | -                                  | -                                                     | 9                                    |
| LA NOUVELLE-BEAUCE                                                                                                                          |                                         |                            |                             |                                      |                      |                            |                             |                                        |                                    |                                                       |                                      |
| TOTAL                                                                                                                                       | 350                                     | 153                        | 197                         | 1                                    | 194                  | 111                        | 83                          | 2                                      | 1                                  | -                                                     | 55                                   |
| LA NOUVELLE-BEAUCE - CSD UNKNOWN                                                                                                            | -                                       | -                          | -                           | -                                    | -                    | -                          | -                           | -                                      | -                                  | -                                                     | -                                    |
| SAINT-BERNARD                                                                                                                               | 17                                      | 6                          | 11                          | -                                    | 11                   | 7                          | 4                           | 1                                      | -                                  | -                                                     | 4                                    |
| SAINT-EDOUARD-DE-FRAMPTON                                                                                                                   | 9                                       | 4                          | 5                           | -                                    | 6                    | 3                          | 3                           | -                                      | -                                  | -                                                     | 3                                    |

| COUNTIES / CENSUS DIVISIONS /<br>DISTRICTS AND URBAN PLACES<br><br>COMTES / DIVISIONS DE RECENSEMENT /<br>DISTRICTS ET LES CENTRES URBAINS | LIVE BIRTHS<br>-<br>NAISSANCES VIVANTES |                            |                             | STILL<br>BIRTHS<br>-<br>MORT-<br>NES | DEATHS<br>-<br>DECES |                            |                             | INFANT DEATHS<br>-<br>DECES INFANTILES |                                  |                                    | MAR-<br>RIAGES<br>-<br>MA-<br>RIAGES                  |     |
|--------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------|----------------------------|-----------------------------|--------------------------------------|----------------------|----------------------------|-----------------------------|----------------------------------------|----------------------------------|------------------------------------|-------------------------------------------------------|-----|
|                                                                                                                                            | TOTAL                                   | MALE<br>-<br>MAS-<br>CULIN | FEMALE<br>-<br>FE-<br>MININ |                                      | TOTAL                | MALE<br>-<br>MAS-<br>CULIN | FEMALE<br>-<br>FE-<br>MININ | TOTAL                                  | NEONATAL<br>-<br>NEONATALS       |                                    | POST-<br>NEO-<br>NATAL<br>-<br>POST<br>NEO-<br>NATALS |     |
|                                                                                                                                            |                                         |                            |                             |                                      |                      |                            |                             |                                        | < 7<br>DAYS<br>-<br>< 7<br>JOURS | 7-27<br>DAYS<br>-<br>7-27<br>JOURS |                                                       |     |
|                                                                                                                                            |                                         |                            |                             |                                      |                      |                            |                             |                                        |                                  |                                    |                                                       |     |
| QUEBEC                                                                                                                                     |                                         |                            |                             |                                      |                      |                            |                             |                                        |                                  |                                    |                                                       |     |
| LA NOUVELLE-BEAUCE                                                                                                                         |                                         |                            |                             |                                      |                      |                            |                             |                                        |                                  |                                    |                                                       |     |
| SAINT-ELZEAR                                                                                                                               | 31                                      | 16                         | 15                          | -                                    | 7                    | 4                          | 3                           | -                                      | -                                | -                                  | -                                                     | 2   |
| SAINT-ISIDORE                                                                                                                              | 29                                      | 10                         | 19                          | -                                    | 27                   | 12                         | 15                          | -                                      | -                                | -                                  | -                                                     | 3   |
| SAINT-LAMBERT-DE-LAUZON                                                                                                                    | 70                                      | 23                         | 47                          | 1                                    | 15                   | 13                         | 2                           | -                                      | -                                | -                                  | -                                                     | 7   |
| SAINTE-HENEDINE                                                                                                                            | 9                                       | 5                          | 4                           | -                                    | 24                   | 13                         | 11                          | -                                      | -                                | -                                  | -                                                     | 2   |
| SAINTE-MARGUERITE                                                                                                                          | 15                                      | 9                          | 6                           | -                                    | 2                    | -                          | 2                           | -                                      | -                                | -                                  | -                                                     | 2   |
| SAINTE-MARIE                                                                                                                               | 125                                     | 52                         | 73                          | -                                    | 68                   | 45                         | 23                          | 1                                      | 1                                | -                                  | -                                                     | 27  |
| SAINTS-ANGES                                                                                                                               | 4                                       | 1                          | 3                           | -                                    | 6                    | 3                          | 3                           | -                                      | -                                | -                                  | -                                                     | 2   |
| SCOTT                                                                                                                                      | 21                                      | 14                         | 7                           | -                                    | 13                   | 4                          | 9                           | -                                      | -                                | -                                  | -                                                     | -   |
| VALLEE-JONCTION                                                                                                                            | 20                                      | 13                         | 7                           | -                                    | 15                   | 7                          | 8                           | -                                      | -                                | -                                  | -                                                     | 3   |
| LA RIVIERE-DU-NORD                                                                                                                         |                                         |                            |                             |                                      |                      |                            |                             |                                        |                                  |                                    |                                                       |     |
| TOTAL                                                                                                                                      | 837                                     | 462                        | 375                         | 1                                    | 735                  | 387                        | 348                         | 2                                      | 2                                | -                                  | -                                                     | 461 |
| LA RIVIERE-DU-NORD - CSD UNKNOWN                                                                                                           | -                                       | -                          | -                           | -                                    | -                    | -                          | -                           | -                                      | -                                | -                                  | -                                                     | -   |
| PREVOST                                                                                                                                    | 83                                      | 51                         | 32                          | -                                    | 41                   | 23                         | 18                          | -                                      | -                                | -                                  | -                                                     | 14  |
| SAINT-COLOMBAN                                                                                                                             | 110                                     | 57                         | 53                          | 1                                    | 29                   | 16                         | 13                          | 1                                      | 1                                | -                                  | -                                                     | 11  |
| SAINT-HIPPOLYTE                                                                                                                            | 65                                      | 41                         | 24                          | -                                    | 33                   | 22                         | 11                          | -                                      | -                                | -                                  | -                                                     | 22  |
| SAINT-JEROME                                                                                                                               | 487                                     | 256                        | 231                         | -                                    | 576                  | 295                        | 281                         | 1                                      | 1                                | -                                  | -                                                     | 405 |
| SAINTE-SOPHIE                                                                                                                              | 92                                      | 57                         | 35                          | -                                    | 56                   | 31                         | 25                          | -                                      | -                                | -                                  | -                                                     | 9   |
| LA VALLEE-DE-LA-GATINEAU (3)                                                                                                               |                                         |                            |                             |                                      |                      |                            |                             |                                        |                                  |                                    |                                                       |     |
| TOTAL                                                                                                                                      | 221                                     | 117                        | 104                         | 2                                    | 189                  | 111                        | 78                          | 2                                      | 1                                | -                                  | 1                                                     | 57  |
| AUMOND                                                                                                                                     | 7                                       | 4                          | 3                           | -                                    | 3                    | 1                          | 2                           | -                                      | -                                | -                                  | -                                                     | -   |
| BLUE SEA                                                                                                                                   | 6                                       | 5                          | 1                           | -                                    | 8                    | 7                          | 1                           | -                                      | -                                | -                                  | -                                                     | 1   |
| BOIS-FRANC                                                                                                                                 | 4                                       | 2                          | 2                           | 1                                    | 5                    | 3                          | 2                           | 1                                      | -                                | -                                  | 1                                                     | 2   |
| BOUCHETTE                                                                                                                                  | 6                                       | 5                          | 1                           | -                                    | 9                    | 8                          | 1                           | -                                      | -                                | -                                  | -                                                     | 1   |
| CASCADES-MALIGNES                                                                                                                          | -                                       | -                          | -                           | -                                    | -                    | -                          | -                           | -                                      | -                                | -                                  | -                                                     | -   |
| CAYAMANT                                                                                                                                   | 5                                       | 2                          | 3                           | -                                    | 10                   | 8                          | 2                           | -                                      | -                                | -                                  | -                                                     | 2   |
| DELEAGE                                                                                                                                    | 11                                      | 8                          | 3                           | -                                    | 7                    | 4                          | 3                           | -                                      | -                                | -                                  | -                                                     | -   |
| DENHOLM                                                                                                                                    | 6                                       | 3                          | 3                           | -                                    | 3                    | 3                          | -                           | -                                      | -                                | -                                  | -                                                     | -   |
| DEPOT-ECHOUANI                                                                                                                             | -                                       | -                          | -                           | -                                    | -                    | -                          | -                           | -                                      | -                                | -                                  | -                                                     | -   |
| EGAN-SUD                                                                                                                                   | 4                                       | -                          | 4                           | -                                    | -                    | -                          | -                           | -                                      | -                                | -                                  | -                                                     | -   |
| GRAND-REMOUS                                                                                                                               | 12                                      | 7                          | 5                           | -                                    | 6                    | 5                          | 1                           | -                                      | -                                | -                                  | -                                                     | 2   |
| KAZABAZUA                                                                                                                                  | 8                                       | 5                          | 3                           | -                                    | 6                    | 3                          | 3                           | -                                      | -                                | -                                  | -                                                     | 2   |
| KITIGAN ZIBI                                                                                                                               | 2                                       | 1                          | 1                           | -                                    | 1                    | 1                          | -                           | -                                      | -                                | -                                  | -                                                     | -   |
| LA VALLEE-DE-LA-GATINEAU (3) - CSD UNKN                                                                                                    | -                                       | -                          | -                           | -                                    | -                    | -                          | -                           | -                                      | -                                | -                                  | -                                                     | -   |
| LAC-LENOTRE                                                                                                                                | -                                       | -                          | -                           | -                                    | -                    | -                          | -                           | -                                      | -                                | -                                  | -                                                     | -   |
| LAC-MOSELLE                                                                                                                                | -                                       | -                          | -                           | -                                    | -                    | -                          | -                           | -                                      | -                                | -                                  | -                                                     | -   |
| LAC-PYTHONGA                                                                                                                               | -                                       | -                          | -                           | -                                    | -                    | -                          | -                           | -                                      | -                                | -                                  | -                                                     | -   |
| LAC-RAPIDE                                                                                                                                 | 15                                      | 9                          | 6                           | -                                    | 3                    | 2                          | 1                           | 1                                      | 1                                | -                                  | -                                                     | -   |
| LAC-SAINT-MARIE                                                                                                                            | 7                                       | 3                          | 4                           | -                                    | 5                    | 2                          | 3                           | -                                      | -                                | -                                  | -                                                     | 1   |
| LOW                                                                                                                                        | 7                                       | 2                          | 5                           | -                                    | 9                    | 5                          | 4                           | -                                      | -                                | -                                  | -                                                     | 4   |
| MANIWAKI                                                                                                                                   | 68                                      | 30                         | 38                          | -                                    | 75                   | 37                         | 38                          | -                                      | -                                | -                                  | -                                                     | 29  |
| MESSINES                                                                                                                                   | 18                                      | 10                         | 8                           | -                                    | 4                    | 3                          | 1                           | -                                      | -                                | -                                  | -                                                     | 3   |
| MONTCERF-LYTTON                                                                                                                            | 5                                       | 2                          | 3                           | -                                    | 5                    | 4                          | 1                           | -                                      | -                                | -                                  | -                                                     | -   |
| SAINTE-THERESE-DE-LA-GATINEAU                                                                                                              | 5                                       | 1                          | 4                           | -                                    | 1                    | -                          | 1                           | -                                      | -                                | -                                  | -                                                     | 2   |
| WRIGHT-GRACEFIELD-NORTHFIELD                                                                                                               | 25                                      | 18                         | 7                           | 1                                    | 29                   | 15                         | 14                          | -                                      | -                                | -                                  | -                                                     | 8   |
| LA VALLEE-DU-RICHELIEU                                                                                                                     |                                         |                            |                             |                                      |                      |                            |                             |                                        |                                  |                                    |                                                       |     |
| TOTAL                                                                                                                                      | 1,020                                   | 517                        | 503                         | 5                                    | 501                  | 248                        | 253                         | 2                                      | 2                                | -                                  | -                                                     | 439 |
| BELOEIL                                                                                                                                    | 186                                     | 88                         | 98                          | 1                                    | 153                  | 75                         | 78                          | -                                      | -                                | -                                  | -                                                     | 51  |
| CARIGNAN                                                                                                                                   | 55                                      | 28                         | 27                          | -                                    | 18                   | 12                         | 6                           | -                                      | -                                | -                                  | -                                                     | 34  |
| CHAMBLY                                                                                                                                    | 225                                     | 117                        | 108                         | 2                                    | 107                  | 52                         | 55                          | 2                                      | 2                                | -                                  | -                                                     | 63  |
| LA VALLEE-DU-RICHELIEU - CSD UNKNOWN                                                                                                       | -                                       | -                          | -                           | -                                    | -                    | -                          | -                           | -                                      | -                                | -                                  | -                                                     | -   |
| MCMASTERVILLE                                                                                                                              | 39                                      | 17                         | 22                          | -                                    | 17                   | 9                          | 8                           | -                                      | -                                | -                                  | -                                                     | 4   |
| MONT-SAINT-HILAIRE                                                                                                                         | 130                                     | 67                         | 63                          | -                                    | 86                   | 39                         | 47                          | -                                      | -                                | -                                  | -                                                     | 93  |
| OTTERBURN PARK                                                                                                                             | 110                                     | 61                         | 49                          | 1                                    | 17                   | 11                         | 6                           | -                                      | -                                | -                                  | -                                                     | 17  |
| SAINT-ANTOINE-SUR-RICHELIEU                                                                                                                | 15                                      | 9                          | 6                           | -                                    | 10                   | 8                          | 2                           | -                                      | -                                | -                                  | -                                                     | 79  |
| SAINT-BASILE-LE-GRAND                                                                                                                      | 160                                     | 82                         | 78                          | -                                    | 36                   | 18                         | 18                          | -                                      | -                                | -                                  | -                                                     | 16  |
| SAINT-CHARLES-SUR-RICHELIEU                                                                                                                | 13                                      | 5                          | 8                           | -                                    | 5                    | 2                          | 3                           | -                                      | -                                | -                                  | -                                                     | 7   |
| SAINT-DENIS-SUR-RICHELIEU                                                                                                                  | 21                                      | 9                          | 12                          | -                                    | 21                   | 8                          | 13                          | -                                      | -                                | -                                  | -                                                     | 10  |
| SAINT-JEAN-BAPTISTE                                                                                                                        | 24                                      | 9                          | 15                          | 1                                    | 12                   | 5                          | 7                           | -                                      | -                                | -                                  | -                                                     | 5   |
| SAINT-MARC-SUR-RICHELIEU                                                                                                                   | 25                                      | 14                         | 11                          | -                                    | 15                   | 7                          | 8                           | -                                      | -                                | -                                  | -                                                     | 59  |
| SAINT-MATHIEU-DE-BELOEIL                                                                                                                   | 17                                      | 11                         | 6                           | -                                    | 4                    | 2                          | 2                           | -                                      | -                                | -                                  | -                                                     | 1   |
| LAC-SAINT-JEAN-EST                                                                                                                         |                                         |                            |                             |                                      |                      |                            |                             |                                        |                                  |                                    |                                                       |     |
| TOTAL                                                                                                                                      | 497                                     | 240                        | 257                         | 2                                    | 387                  | 211                        | 176                         | 3                                      | 2                                | 1                                  | -                                                     | 134 |
| ALMA                                                                                                                                       | 279                                     | 144                        | 135                         | -                                    | 218                  | 114                        | 104                         | 3                                      | 2                                | 1                                  | -                                                     | 89  |
| BELLE-RIVIERE                                                                                                                              | -                                       | -                          | -                           | -                                    | -                    | -                          | -                           | -                                      | -                                | -                                  | -                                                     | -   |
| DESBIEENS                                                                                                                                  | 8                                       | 3                          | 5                           | -                                    | 6                    | 3                          | 3                           | -                                      | -                                | -                                  | -                                                     | 2   |
| HEBERTVILLE                                                                                                                                | 25                                      | 11                         | 14                          | 2                                    | 17                   | 11                         | 6                           | -                                      | -                                | -                                  | -                                                     | 6   |
| HEBERTVILLE-STATION                                                                                                                        | 10                                      | 3                          | 7                           | -                                    | 11                   | 7                          | 4                           | -                                      | -                                | -                                  | -                                                     | 3   |
| L'ASCENSION-DE-NOTRE-SEIGNEUR                                                                                                              | 18                                      | 8                          | 10                          | -                                    | 12                   | 7                          | 5                           | -                                      | -                                | -                                  | -                                                     | 1   |
| LABRECQUE                                                                                                                                  | 15                                      | 5                          | 10                          | -                                    | 9                    | 6                          | 3                           | -                                      | -                                | -                                  | -                                                     | 1   |
| LAC-ACHOUAKAN                                                                                                                              | -                                       | -                          | -                           | -                                    | -                    | -                          | -                           | -                                      | -                                | -                                  | -                                                     | -   |

## QUÉBEC

GENERAL SUMMARY OF VITAL STATISTICS, BY PROVINCE, COUNTIES / CENSUS DIVISIONS / DISTRICTS AND URBAN PLACES, CANADA, 2002  
 SOMMAIRE STATISTIQUE DE L'ÉTAT CIVIL, PAR PROVINCE, COMTES / DIVISIONS DE RECENSEMENT / DISTRICTS ET LES CENTRES URBAINS, CANADA, 2002

| COUNTIES / CENSUS DIVISIONS /<br>DISTRICTS AND URBAN PLACES<br><br>COMTES / DIVISIONS DE RECENSEMENT /<br>DISTRICTS ET LES CENTRES URBAINS | LIVE BIRTHS<br>-<br>NAISSANCES VIVANTES |                            |                             | STILL<br>BIRTHS<br>-<br>MORT-<br>NES | DEATHS<br>-<br>DECES |                            |                             | INFANT DEATHS<br>-<br>DECES INFANTILES |                                    |                                                       | MAR-<br>RIAGES<br>-<br>MA-<br>RIAGES |
|--------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------|----------------------------|-----------------------------|--------------------------------------|----------------------|----------------------------|-----------------------------|----------------------------------------|------------------------------------|-------------------------------------------------------|--------------------------------------|
|                                                                                                                                            | TOTAL                                   | MALE<br>-<br>MAS-<br>CULIN | FEMALE<br>-<br>FE-<br>MININ |                                      | TOTAL                | MALE<br>-<br>MAS-<br>CULIN | FEMALE<br>-<br>FE-<br>MININ | TOTAL                                  | NEONATAL<br>-<br>NEONATALS         | POST-<br>NEO-<br>NATAL<br>-<br>POST<br>NEO-<br>NATALS |                                      |
|                                                                                                                                            |                                         |                            |                             |                                      |                      |                            |                             |                                        |                                    |                                                       |                                      |
|                                                                                                                                            |                                         |                            |                             |                                      |                      |                            |                             |                                        |                                    |                                                       |                                      |
|                                                                                                                                            |                                         |                            |                             |                                      |                      |                            |                             |                                        |                                    |                                                       |                                      |
|                                                                                                                                            |                                         |                            |                             |                                      |                      |                            |                             | < 7<br>DAYS<br>-<br>< 7<br>JOURS       | 7-27<br>DAYS<br>-<br>7-27<br>JOURS |                                                       |                                      |
| QUEBEC                                                                                                                                     |                                         |                            |                             |                                      |                      |                            |                             |                                        |                                    |                                                       |                                      |
| LE FJORD-DU-SAGUENAY                                                                                                                       |                                         |                            |                             |                                      |                      |                            |                             |                                        |                                    |                                                       |                                      |
| MONT-VALIN                                                                                                                                 | -                                       | -                          | -                           | -                                    | -                    | -                          | -                           | -                                      | -                                  | -                                                     | -                                    |
| PETIT-SAGUENAY                                                                                                                             | 7                                       | 3                          | 4                           | -                                    | 5                    | 2                          | 3                           | -                                      | -                                  | -                                                     | 2                                    |
| RIVIERE-ETERNITE                                                                                                                           | 3                                       | 3                          | -                           | -                                    | 4                    | 2                          | 2                           | -                                      | -                                  | -                                                     | 1                                    |
| SAGUENAY                                                                                                                                   | 1,250                                   | 628                        | 622                         | 3                                    | 1,183                | 601                        | 582                         | 3                                      | 2                                  | -                                                     | 368                                  |
| SAINT-AMBROISE                                                                                                                             | 40                                      | 12                         | 28                          | -                                    | 15                   | 12                         | 3                           | -                                      | -                                  | -                                                     | 8                                    |
| SAINT-CHARLES-DE-BOURGET                                                                                                                   | 10                                      | 8                          | 2                           | -                                    | 4                    | 1                          | 3                           | -                                      | -                                  | -                                                     | 2                                    |
| SAINT-DAVID-DE-FALARDEAU                                                                                                                   | 15                                      | 8                          | 7                           | -                                    | 13                   | 9                          | 4                           | -                                      | -                                  | -                                                     | -                                    |
| SAINT-FELIX-D'OTIS                                                                                                                         | 7                                       | 2                          | 5                           | -                                    | 1                    | 1                          | -                           | -                                      | -                                  | -                                                     | 3                                    |
| SAINT-FULGENCE                                                                                                                             | 19                                      | 9                          | 10                          | -                                    | 11                   | 6                          | 5                           | -                                      | -                                  | -                                                     | 2                                    |
| SAINT-HONORE                                                                                                                               | 43                                      | 22                         | 21                          | -                                    | 17                   | 10                         | 7                           | -                                      | -                                  | -                                                     | 7                                    |
| SAINTE-ROSE-DU-NORD                                                                                                                        | 4                                       | 3                          | 1                           | -                                    | 5                    | 1                          | 4                           | -                                      | -                                  | -                                                     | 2                                    |
| LE GRANIT                                                                                                                                  |                                         |                            |                             |                                      |                      |                            |                             |                                        |                                    |                                                       |                                      |
| TOTAL                                                                                                                                      | 220                                     | 130                        | 90                          | -                                    | 155                  | 82                         | 73                          | -                                      | -                                  | -                                                     | 57                                   |
| AUDET                                                                                                                                      | 6                                       | 4                          | 2                           | -                                    | 2                    | 1                          | 1                           | -                                      | -                                  | -                                                     | 3                                    |
| COURCELLES                                                                                                                                 | 9                                       | 8                          | 1                           | -                                    | 4                    | 2                          | 2                           | -                                      | -                                  | -                                                     | 2                                    |
| FRONTENAC                                                                                                                                  | 16                                      | 9                          | 7                           | -                                    | 4                    | 2                          | 2                           | -                                      | -                                  | -                                                     | -                                    |
| LAC-DROLET                                                                                                                                 | 10                                      | 4                          | 6                           | -                                    | 2                    | 1                          | 1                           | -                                      | -                                  | -                                                     | -                                    |
| LAC-MEGANTIC                                                                                                                               | 57                                      | 32                         | 25                          | -                                    | 73                   | 37                         | 36                          | -                                      | -                                  | -                                                     | 25                                   |
| LAMBTON                                                                                                                                    | 8                                       | 3                          | 5                           | -                                    | 21                   | 14                         | 7                           | -                                      | -                                  | -                                                     | 1                                    |
| LE GRANIT - CSD UNKNOWN                                                                                                                    | -                                       | -                          | -                           | -                                    | -                    | -                          | -                           | -                                      | -                                  | -                                                     | -                                    |
| MARSTON                                                                                                                                    | 7                                       | 3                          | 4                           | -                                    | 1                    | 1                          | -                           | -                                      | -                                  | -                                                     | 1                                    |
| MILAN                                                                                                                                      | 1                                       | -                          | 1                           | -                                    | 2                    | 1                          | 1                           | -                                      | -                                  | -                                                     | 2                                    |
| NANTES                                                                                                                                     | 16                                      | 6                          | 10                          | -                                    | 5                    | 3                          | 2                           | -                                      | -                                  | -                                                     | -                                    |
| NOTRE-DAME-DES-BOIS                                                                                                                        | 12                                      | 5                          | 7                           | -                                    | 2                    | 2                          | -                           | -                                      | -                                  | -                                                     | 4                                    |
| PIOPOLIS                                                                                                                                   | 5                                       | 3                          | 2                           | -                                    | 3                    | 2                          | 1                           | -                                      | -                                  | -                                                     | -                                    |
| SAINT-AUGUSTIN-DE-WOBURN                                                                                                                   | 6                                       | 3                          | 3                           | -                                    | 4                    | 4                          | -                           | -                                      | -                                  | -                                                     | -                                    |
| SAINT-LUDGER                                                                                                                               | 13                                      | 10                         | 3                           | -                                    | 9                    | 2                          | 7                           | -                                      | -                                  | -                                                     | 5                                    |
| SAINT-ROBERT-BELLARMIN                                                                                                                     | 6                                       | 2                          | 4                           | -                                    | 1                    | -                          | 1                           | -                                      | -                                  | -                                                     | 2                                    |
| SAINT-ROMAIN                                                                                                                               | 8                                       | 5                          | 3                           | -                                    | 4                    | 3                          | 1                           | -                                      | -                                  | -                                                     | 6                                    |
| SAINT-SEBASTIEN                                                                                                                            | 19                                      | 14                         | 5                           | -                                    | 6                    | -                          | 6                           | -                                      | -                                  | -                                                     | -                                    |
| SAINTE-CECILE-DE-WHITTON                                                                                                                   | 7                                       | 6                          | 1                           | -                                    | 3                    | 2                          | 1                           | -                                      | -                                  | -                                                     | 2                                    |
| STORNOWAY                                                                                                                                  | 7                                       | 6                          | 1                           | -                                    | 2                    | 1                          | 1                           | -                                      | -                                  | -                                                     | 1                                    |
| STRATFORD                                                                                                                                  | 5                                       | 5                          | -                           | -                                    | 5                    | 3                          | 2                           | -                                      | -                                  | -                                                     | 2                                    |
| VAL-RACINE                                                                                                                                 | 2                                       | 2                          | -                           | -                                    | 2                    | 1                          | 1                           | -                                      | -                                  | -                                                     | 1                                    |
| LE HAUT-RICHELIEU                                                                                                                          |                                         |                            |                             |                                      |                      |                            |                             |                                        |                                    |                                                       |                                      |
| TOTAL                                                                                                                                      | 990                                     | 532                        | 458                         | 4                                    | 825                  | 417                        | 408                         | 4                                      | 3                                  | 1                                                     | 335                                  |
| HENRYVILLE                                                                                                                                 | 8                                       | 4                          | 4                           | -                                    | 16                   | 5                          | 11                          | -                                      | -                                  | -                                                     | 3                                    |
| LACOLLE                                                                                                                                    | 27                                      | 16                         | 11                          | 1                                    | 20                   | 8                          | 12                          | -                                      | -                                  | -                                                     | 9                                    |
| LE HAUT-RICHELIEU - CSD UNKNOWN                                                                                                            | -                                       | -                          | -                           | -                                    | -                    | -                          | -                           | -                                      | -                                  | -                                                     | -                                    |
| MONT-SAINT-GREGOIRE                                                                                                                        | 32                                      | 17                         | 15                          | -                                    | 13                   | 7                          | 6                           | -                                      | -                                  | -                                                     | 12                                   |
| NOYAN                                                                                                                                      | 9                                       | 3                          | 6                           | -                                    | 8                    | 6                          | 2                           | -                                      | -                                  | -                                                     | 2                                    |
| SAINT-ALEXANDRE                                                                                                                            | 29                                      | 19                         | 10                          | -                                    | 8                    | 4                          | 4                           | -                                      | -                                  | -                                                     | 3                                    |
| SAINT-BLAISE-SUR-RICHELIEU                                                                                                                 | 26                                      | 13                         | 13                          | -                                    | 9                    | 3                          | 6                           | -                                      | -                                  | -                                                     | 5                                    |
| SAINT-GEORGES-DE-CLARENCEVILLE                                                                                                             | 2                                       | -                          | 2                           | -                                    | 8                    | 6                          | 2                           | -                                      | -                                  | -                                                     | 2                                    |
| SAINT-JEAN-IBERVILLE                                                                                                                       | 804                                     | 431                        | 373                         | 3                                    | 701                  | 353                        | 348                         | 3                                      | 2                                  | 1                                                     | 289                                  |
| SAINT-PAUL-DE-L'ILE-AUX-NOIX                                                                                                               | 11                                      | 8                          | 3                           | -                                    | 10                   | 5                          | 5                           | 1                                      | 1                                  | -                                                     | 2                                    |
| SAINT-SEBASTIEN                                                                                                                            | 7                                       | 5                          | 2                           | -                                    | 2                    | 1                          | 1                           | -                                      | -                                  | -                                                     | 1                                    |
| SAINT-VALENTIN                                                                                                                             | 4                                       | 3                          | 1                           | -                                    | 3                    | 2                          | 1                           | -                                      | -                                  | -                                                     | 3                                    |
| SAINTE-ANNE-DE-SABREVOIS                                                                                                                   | 16                                      | 6                          | 10                          | -                                    | 11                   | 7                          | 4                           | -                                      | -                                  | -                                                     | 1                                    |
| SAINTE-BRIGIDE-D'IBERVILLE                                                                                                                 | 12                                      | 6                          | 6                           | -                                    | 6                    | 3                          | 3                           | -                                      | -                                  | -                                                     | 3                                    |
| VENISE-EN-QUEBEC                                                                                                                           | 3                                       | 1                          | 2                           | -                                    | 10                   | 7                          | 3                           | -                                      | -                                  | -                                                     | -                                    |
| LE HAUT-SAINT-FRANCOIS                                                                                                                     |                                         |                            |                             |                                      |                      |                            |                             |                                        |                                    |                                                       |                                      |
| TOTAL                                                                                                                                      | 186                                     | 91                         | 95                          | 1                                    | 156                  | 87                         | 69                          | -                                      | -                                  | -                                                     | 35                                   |
| ASCOT CORNER                                                                                                                               | 27                                      | 10                         | 17                          | 1                                    | 8                    | 4                          | 4                           | -                                      | -                                  | -                                                     | 6                                    |
| BURY                                                                                                                                       | 7                                       | 5                          | 2                           | -                                    | 11                   | 7                          | 4                           | -                                      | -                                  | -                                                     | 2                                    |
| CHARTIERVILLE                                                                                                                              | 1                                       | -                          | 1                           | -                                    | 1                    | -                          | 1                           | -                                      | -                                  | -                                                     | 1                                    |
| COOKSHIRE-EATON                                                                                                                            | 62                                      | 30                         | 32                          | -                                    | 33                   | 15                         | 18                          | -                                      | -                                  | -                                                     | 10                                   |
| DUDSWELL                                                                                                                                   | 12                                      | 7                          | 5                           | -                                    | 8                    | 7                          | 1                           | -                                      | -                                  | -                                                     | 3                                    |
| EAST ANGUS                                                                                                                                 | 33                                      | 17                         | 16                          | -                                    | 50                   | 25                         | 25                          | -                                      | -                                  | -                                                     | 6                                    |
| HAMPDEN                                                                                                                                    | 1                                       | -                          | 1                           | -                                    | -                    | -                          | -                           | -                                      | -                                  | -                                                     | -                                    |
| LA PATRIE                                                                                                                                  | 8                                       | 3                          | 5                           | -                                    | 4                    | 2                          | 2                           | -                                      | -                                  | -                                                     | -                                    |
| LE HAUT-SAINT-FRANCOIS - CSD UNKNOWN                                                                                                       | -                                       | -                          | -                           | -                                    | -                    | -                          | -                           | -                                      | -                                  | -                                                     | -                                    |
| LINGWICK                                                                                                                                   | 4                                       | 2                          | 2                           | -                                    | 2                    | 2                          | -                           | -                                      | -                                  | -                                                     | -                                    |
| SAINT-ISIDORE-DE-CLIFTON                                                                                                                   | 7                                       | 4                          | 3                           | -                                    | 3                    | 2                          | 1                           | -                                      | -                                  | -                                                     | 1                                    |
| SCOTSTOWN                                                                                                                                  | 5                                       | 2                          | 3                           | -                                    | 9                    | 6                          | 3                           | -                                      | -                                  | -                                                     | 1                                    |
| WEEDON                                                                                                                                     | 14                                      | 7                          | 7                           | -                                    | 26                   | 16                         | 10                          | -                                      | -                                  | -                                                     | 5                                    |
| WESTBURY                                                                                                                                   | 5                                       | 4                          | 1                           | -                                    | 1                    | 1                          | -                           | -                                      | -                                  | -                                                     | -                                    |
| LE HAUT-SAINT-LAURENT (3)                                                                                                                  |                                         |                            |                             |                                      |                      |                            |                             |                                        |                                    |                                                       |                                      |
| TOTAL                                                                                                                                      | 215                                     | 117                        | 98                          | 1                                    | 219                  | 110                        | 109                         | 2                                      | 2                                  | -                                                     | 58                                   |
| AKWESASNE (PARTIE)                                                                                                                         | 38                                      | 20                         | 18                          | 1                                    | 15                   | 7                          | 8                           | -                                      | -                                  | -                                                     | 12                                   |

GENERAL SUMMARY OF VITAL STATISTICS, BY PROVINCE, COUNTIES / CENSUS DIVISIONS / DISTRICTS AND URBAN PLACES, CANADA, 2002  
SOMMAIRE STATISTIQUE DE L'ETAT CIVIL, PAR PROVINCE, COMTES / DIVISIONS DE RECENSEMENT / DISTRICTS ET LES CENTRES URBAINS, CANADA, 2002

| COUNTIES / CENSUS DIVISIONS /<br>DISTRICTS AND URBAN PLACES             | LIVE BIRTHS<br>-<br>NAISSANCES VIVANTES |                            |                             | STILL<br>BIRTHS<br>-<br>MORT-<br>NES | DEATHS<br>-<br>DECES |                            |                             | INFANT DEATHS<br>-<br>DECES INFANTILES |                            |                                                       | MAR-<br>RIAGES<br>-<br>MA-<br>RIAGES |
|-------------------------------------------------------------------------|-----------------------------------------|----------------------------|-----------------------------|--------------------------------------|----------------------|----------------------------|-----------------------------|----------------------------------------|----------------------------|-------------------------------------------------------|--------------------------------------|
|                                                                         | TOTAL                                   | MALE<br>-<br>MAS-<br>CULIN | FEMALE<br>-<br>FE-<br>MININ |                                      | TOTAL                | MALE<br>-<br>MAS-<br>CULIN | FEMALE<br>-<br>FE-<br>MININ | TOTAL                                  | NEONATAL<br>-<br>NEONATALS | POST-<br>NEO-<br>NATAL<br>-<br>POST<br>NEO-<br>NATALS |                                      |
|                                                                         |                                         |                            |                             |                                      |                      |                            |                             |                                        |                            |                                                       |                                      |
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| COMTES / DIVISIONS DE RECENSEMENT /<br>DISTRICTS ET LES CENTRES URBAINS |                                         |                            |                             |                                      |                      |                            |                             |                                        |                            |                                                       |                                      |
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GENERAL SUMMARY OF VITAL STATISTICS, BY PROVINCE, COUNTIES / CENSUS DIVISIONS / DISTRICTS AND URBAN PLACES, CANADA, 2002  
SOMMAIRE STATISTIQUE DE L'ETAT CIVIL, PAR PROVINCE, COMTES / DIVISIONS DE RECENSEMENT / DISTRICTS ET LES CENTRES URBAINS, CANADA, 2002

| COUNTIES / CENSUS DIVISIONS /<br>DISTRICTS AND URBAN PLACES<br><br>COMTES / DIVISIONS DE RECENSEMENT /<br>DISTRICTS ET LES CENTRES URBAINS | LIVE BIRTHS<br>-<br>NAISSANCES VIVANTES |                            |                             | STILL<br>BIRTHS<br>-<br>MORT-<br>NES | DEATHS<br>-<br>DECES |                            |                             | INFANT DEATHS<br>-<br>DECES INFANTILES |                                  |                                    | MAR-<br>RIAGES<br>-<br>MA-<br>RIAGES |                                                       |
|--------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------|----------------------------|-----------------------------|--------------------------------------|----------------------|----------------------------|-----------------------------|----------------------------------------|----------------------------------|------------------------------------|--------------------------------------|-------------------------------------------------------|
|                                                                                                                                            | TOTAL                                   | MALE<br>-<br>MAS-<br>CULIN | FEMALE<br>-<br>FE-<br>MININ |                                      | TOTAL                | MALE<br>-<br>MAS-<br>CULIN | FEMALE<br>-<br>FE-<br>MININ | TOTAL                                  | NEONATAL<br>-<br>NEONATALS       |                                    |                                      | POST-<br>NEO-<br>NATAL<br>-<br>POST<br>NEO-<br>NATALS |
|                                                                                                                                            |                                         |                            |                             |                                      |                      |                            |                             |                                        | < 7<br>DAYS<br>-<br>< 7<br>JOURS | 7-27<br>DAYS<br>-<br>7-27<br>JOURS |                                      |                                                       |
|                                                                                                                                            |                                         |                            |                             |                                      |                      |                            |                             |                                        |                                  |                                    |                                      |                                                       |
|                                                                                                                                            |                                         |                            |                             |                                      |                      |                            |                             |                                        |                                  |                                    |                                      |                                                       |
| QUEBEC                                                                                                                                     |                                         |                            |                             |                                      |                      |                            |                             |                                        |                                  |                                    |                                      |                                                       |
| LES CHUTES-DE-LA-CHAUDIERE                                                                                                                 |                                         |                            |                             |                                      |                      |                            |                             |                                        |                                  |                                    |                                      |                                                       |
| TOTAL                                                                                                                                      | 1,257                                   | 640                        | 617                         | 2                                    | 656                  | 322                        | 334                         | 8                                      | 6                                | 1                                  | 1                                    | 142                                                   |
| LES CHUTES-DE-LA-CHAUDIERE - CSD UNKNOW                                                                                                    | -                                       | -                          | -                           | -                                    | -                    | -                          | -                           | -                                      | -                                | -                                  | -                                    | -                                                     |
| LEVIS                                                                                                                                      | 1,257                                   | 640                        | 617                         | 2                                    | 656                  | 322                        | 334                         | 8                                      | 6                                | 1                                  | 1                                    | 142                                                   |
| LES COLLINES-DE-L'OUTAOUAIS                                                                                                                |                                         |                            |                             |                                      |                      |                            |                             |                                        |                                  |                                    |                                      |                                                       |
| TOTAL                                                                                                                                      | 469                                     | 252                        | 217                         | 2                                    | 159                  | 94                         | 65                          | -                                      | -                                | -                                  | -                                    | 101                                                   |
| CANTLEY                                                                                                                                    | 87                                      | 55                         | 32                          | -                                    | 11                   | 6                          | 5                           | -                                      | -                                | -                                  | -                                    | 5                                                     |
| CHELSEA                                                                                                                                    | 79                                      | 46                         | 33                          | -                                    | 17                   | 12                         | 5                           | -                                      | -                                | -                                  | -                                    | 31                                                    |
| L'ANGE-GARDIEN                                                                                                                             | 31                                      | 16                         | 15                          | -                                    | 13                   | 4                          | 9                           | -                                      | -                                | -                                  | -                                    | -                                                     |
| LA PECHE                                                                                                                                   | 80                                      | 40                         | 40                          | -                                    | 40                   | 25                         | 15                          | -                                      | -                                | -                                  | -                                    | 26                                                    |
| LES COLLINES-DE-L'OUTAOUAIS - CSD UNKNOW                                                                                                   | -                                       | -                          | -                           | -                                    | -                    | -                          | -                           | -                                      | -                                | -                                  | -                                    | -                                                     |
| NOTRE-DAME-DE-LA-SALETTE                                                                                                                   | 13                                      | 5                          | 8                           | -                                    | 3                    | 3                          | -                           | -                                      | -                                | -                                  | -                                    | 1                                                     |
| PONTIAC                                                                                                                                    | 54                                      | 27                         | 27                          | 1                                    | 35                   | 18                         | 17                          | -                                      | -                                | -                                  | -                                    | 18                                                    |
| VAL-DES-MONTS                                                                                                                              | 125                                     | 63                         | 62                          | 1                                    | 40                   | 26                         | 14                          | -                                      | -                                | -                                  | -                                    | 20                                                    |
| LES ETCHEMINS                                                                                                                              |                                         |                            |                             |                                      |                      |                            |                             |                                        |                                  |                                    |                                      |                                                       |
| TOTAL                                                                                                                                      | 160                                     | 85                         | 75                          | -                                    | 173                  | 100                        | 73                          | 1                                      | -                                | -                                  | 1                                    | 31                                                    |
| LAC-ETCHEMIN                                                                                                                               | 42                                      | 22                         | 20                          | -                                    | 57                   | 29                         | 28                          | 1                                      | -                                | -                                  | 1                                    | 6                                                     |
| LES ETCHEMINS - CSD UNKNOWN                                                                                                                | -                                       | -                          | -                           | -                                    | -                    | -                          | -                           | -                                      | -                                | -                                  | -                                    | -                                                     |
| SAINT-BENJAMIN                                                                                                                             | 11                                      | 5                          | 6                           | -                                    | 6                    | 5                          | 1                           | -                                      | -                                | -                                  | -                                    | 2                                                     |
| SAINT-CAMILLE-DE-LELLIS                                                                                                                    | 7                                       | 3                          | 4                           | -                                    | 5                    | 3                          | 2                           | -                                      | -                                | -                                  | -                                    | -                                                     |
| SAINT-CYPRIEN                                                                                                                              | 6                                       | 3                          | 3                           | -                                    | 2                    | 1                          | 1                           | -                                      | -                                | -                                  | -                                    | 1                                                     |
| SAINT-LOUIS-DE-GONZAGUE                                                                                                                    | 2                                       | 2                          | -                           | -                                    | -                    | -                          | -                           | -                                      | -                                | -                                  | -                                    | 1                                                     |
| SAINT-LUC                                                                                                                                  | 2                                       | 2                          | -                           | -                                    | 1                    | 1                          | -                           | -                                      | -                                | -                                  | -                                    | -                                                     |
| SAINT-MAGLOIRE-DE-BELLECHASSE                                                                                                              | 1                                       | 1                          | -                           | -                                    | 8                    | 4                          | 4                           | -                                      | -                                | -                                  | -                                    | 2                                                     |
| SAINT-PROSPER                                                                                                                              | 38                                      | 19                         | 19                          | -                                    | 34                   | 16                         | 18                          | -                                      | -                                | -                                  | -                                    | 9                                                     |
| SAINT-ZACHARIE                                                                                                                             | 17                                      | 9                          | 8                           | -                                    | 12                   | 8                          | 4                           | -                                      | -                                | -                                  | -                                    | 2                                                     |
| SAINTE-AURELIE                                                                                                                             | 7                                       | 3                          | 4                           | -                                    | 11                   | 8                          | 3                           | -                                      | -                                | -                                  | -                                    | 2                                                     |
| SAINTE-JUSTINE                                                                                                                             | 18                                      | 10                         | 8                           | -                                    | 21                   | 13                         | 8                           | -                                      | -                                | -                                  | -                                    | 4                                                     |
| SAINTE-ROSE-DE-WATFORD                                                                                                                     | 8                                       | 6                          | 2                           | -                                    | 10                   | 7                          | 3                           | -                                      | -                                | -                                  | -                                    | 2                                                     |
| SAINTE-SABINE                                                                                                                              | 1                                       | -                          | 1                           | -                                    | 6                    | 5                          | 1                           | -                                      | -                                | -                                  | -                                    | -                                                     |
| LES ILES-DE-LA-MADELEINE                                                                                                                   |                                         |                            |                             |                                      |                      |                            |                             |                                        |                                  |                                    |                                      |                                                       |
| TOTAL                                                                                                                                      | 106                                     | 60                         | 46                          | -                                    | 86                   | 52                         | 34                          | 1                                      | 1                                | -                                  | -                                    | 32                                                    |
| LES ILES-DE-LA-MADELEINE                                                                                                                   | 106                                     | 60                         | 46                          | -                                    | 86                   | 52                         | 34                          | 1                                      | 1                                | -                                  | -                                    | 32                                                    |
| LES ILES-DE-LA-MADELEINE - CSD UNKNOWN                                                                                                     | -                                       | -                          | -                           | -                                    | -                    | -                          | -                           | -                                      | -                                | -                                  | -                                    | -                                                     |
| LES JARDINS-DE-NAPIERVILLE                                                                                                                 |                                         |                            |                             |                                      |                      |                            |                             |                                        |                                  |                                    |                                      |                                                       |
| TOTAL                                                                                                                                      | 241                                     | 110                        | 131                         | -                                    | 185                  | 94                         | 91                          | 1                                      | -                                | -                                  | 1                                    | 55                                                    |
| HEMMINGFORD                                                                                                                                | 10                                      | 4                          | 6                           | -                                    | 10                   | 6                          | 4                           | -                                      | -                                | -                                  | -                                    | 7                                                     |
| HEMMINGFORD                                                                                                                                | 10                                      | 6                          | 4                           | -                                    | 2                    | 2                          | -                           | 1                                      | -                                | -                                  | 1                                    | 1                                                     |
| LES JARDINS-DE-NAPIERVILLE - CSD UNKNOW                                                                                                    | -                                       | -                          | -                           | -                                    | -                    | -                          | -                           | -                                      | -                                | -                                  | -                                    | -                                                     |
| NAPIERVILLE                                                                                                                                | 45                                      | 19                         | 26                          | -                                    | 32                   | 18                         | 14                          | -                                      | -                                | -                                  | -                                    | 8                                                     |
| SAINT-BERNARD-DE-LACOLLE                                                                                                                   | 12                                      | 7                          | 5                           | -                                    | 32                   | 13                         | 19                          | -                                      | -                                | -                                  | -                                    | 9                                                     |
| SAINT-CYPRIEN-DE-NAPIERVILLE                                                                                                               | 1                                       | -                          | 1                           | -                                    | 1                    | -                          | 1                           | -                                      | -                                | -                                  | -                                    | -                                                     |
| SAINT-EDOUARD                                                                                                                              | 11                                      | 6                          | 5                           | -                                    | 8                    | 6                          | 2                           | -                                      | -                                | -                                  | -                                    | 2                                                     |
| SAINT-JACQUES-LE-MINEUR                                                                                                                    | 23                                      | 9                          | 14                          | -                                    | 4                    | 1                          | 3                           | -                                      | -                                | -                                  | -                                    | 8                                                     |
| SAINT-MICHEL                                                                                                                               | 39                                      | 21                         | 18                          | -                                    | 18                   | 10                         | 8                           | -                                      | -                                | -                                  | -                                    | 1                                                     |
| SAINT-PATRICE-DE-SHERRINGTON                                                                                                               | 17                                      | 3                          | 14                          | -                                    | 12                   | 7                          | 5                           | -                                      | -                                | -                                  | -                                    | 2                                                     |
| SAINT-REMI                                                                                                                                 | 50                                      | 22                         | 28                          | -                                    | 59                   | 28                         | 31                          | -                                      | -                                | -                                  | -                                    | 16                                                    |
| SAINTE-CLOTILDE-DE-CHATEAUGUAY                                                                                                             | 23                                      | 13                         | 10                          | -                                    | 7                    | 3                          | 4                           | -                                      | -                                | -                                  | -                                    | 1                                                     |
| LES LAURENTIDES                                                                                                                            |                                         |                            |                             |                                      |                      |                            |                             |                                        |                                  |                                    |                                      |                                                       |
| TOTAL                                                                                                                                      | 341                                     | 177                        | 164                         | 2                                    | 355                  | 198                        | 157                         | 4                                      | 2                                | -                                  | 2                                    | 134                                                   |
| AMHERST                                                                                                                                    | 6                                       | 4                          | 2                           | -                                    | 12                   | 10                         | 2                           | -                                      | -                                | -                                  | -                                    | -                                                     |
| ARUNDEL                                                                                                                                    | 8                                       | 4                          | 4                           | -                                    | 6                    | 1                          | 5                           | 1                                      | 1                                | -                                  | -                                    | 5                                                     |
| BARKMERE                                                                                                                                   | -                                       | -                          | -                           | -                                    | -                    | -                          | -                           | -                                      | -                                | -                                  | -                                    | -                                                     |
| BREBEUF                                                                                                                                    | 11                                      | 5                          | 6                           | -                                    | 4                    | 3                          | 1                           | -                                      | -                                | -                                  | -                                    | 2                                                     |
| DONCASTER 17                                                                                                                               | -                                       | -                          | -                           | -                                    | -                    | -                          | -                           | -                                      | -                                | -                                  | -                                    | -                                                     |
| HUBERDEAU                                                                                                                                  | 8                                       | 4                          | 4                           | -                                    | 2                    | 1                          | 1                           | -                                      | -                                | -                                  | -                                    | 2                                                     |
| LA CONCEPTION                                                                                                                              | 8                                       | 1                          | 7                           | -                                    | 7                    | 6                          | 1                           | -                                      | -                                | -                                  | -                                    | 2                                                     |
| LA MINERVE                                                                                                                                 | 6                                       | 4                          | 2                           | -                                    | 5                    | 3                          | 2                           | -                                      | -                                | -                                  | -                                    | 5                                                     |
| LABELLE                                                                                                                                    | 29                                      | 14                         | 15                          | -                                    | 29                   | 17                         | 12                          | 1                                      | 1                                | -                                  | -                                    | 2                                                     |
| LAC-SUPERIEUR                                                                                                                              | 13                                      | 8                          | 5                           | -                                    | 8                    | 2                          | 6                           | -                                      | -                                | -                                  | -                                    | 3                                                     |
| LANTIER                                                                                                                                    | 6                                       | 3                          | 3                           | -                                    | 5                    | 2                          | 3                           | 1                                      | -                                | -                                  | 1                                    | -                                                     |
| LES LAURENTIDES - CSD UNKNOWN                                                                                                              | -                                       | -                          | -                           | -                                    | -                    | -                          | -                           | -                                      | -                                | -                                  | -                                    | -                                                     |
| MONT-TREMBLANT                                                                                                                             | 61                                      | 36                         | 25                          | 1                                    | 78                   | 37                         | 41                          | -                                      | -                                | -                                  | -                                    | 41                                                    |
| MONTCAHM                                                                                                                                   | 1                                       | -                          | 1                           | -                                    | 6                    | 2                          | 4                           | -                                      | -                                | -                                  | -                                    | -                                                     |
| SAINT-FAUSTIN - LAC CARRE                                                                                                                  | 28                                      | 18                         | 10                          | -                                    | 14                   | 9                          | 5                           | 1                                      | -                                | -                                  | 1                                    | 10                                                    |
| SAINTE-AGATHE-DES-MONTS                                                                                                                    | 100                                     | 47                         | 53                          | 1                                    | 142                  | 77                         | 65                          | -                                      | -                                | -                                  | -                                    | 31                                                    |
| SAINTE-LUCIE-DES-LAURENTIDES                                                                                                               | 6                                       | 3                          | 3                           | -                                    | 5                    | 5                          | -                           | -                                      | -                                | -                                  | -                                    | 3                                                     |
| VAL-DAVID                                                                                                                                  | 29                                      | 16                         | 13                          | -                                    | 16                   | 14                         | 2                           | -                                      | -                                | -                                  | -                                    | 20                                                    |
| VAL-DES-LACS                                                                                                                               | 5                                       | 2                          | 3                           | -                                    | 4                    | 2                          | 2                           | -                                      | -                                | -                                  | -                                    | -                                                     |
| VAL-MORIN                                                                                                                                  | 16                                      | 8                          | 8                           | -                                    | 12                   | 7                          | 5                           | -                                      | -                                | -                                  | -                                    | 8                                                     |

GENERAL SUMMARY OF VITAL STATISTICS, BY PROVINCE, COUNTIES / CENSUS DIVISIONS / DISTRICTS AND URBAN PLACES, CANADA, 2002  
 SOMMAIRE STATISTIQUE DE L'ÉTAT CIVIL, PAR PROVINCE, COMTES / DIVISIONS DE RECENSEMENT / DISTRICTS ET LES CENTRES URBAINS, CANADA, 2002

| COUNTIES / CENSUS DIVISIONS /<br>DISTRICTS AND URBAN PLACES<br><br>COMTES / DIVISIONS DE RECENSEMENT /<br>DISTRICTS ET LES CENTRES URBAINS | LIVE BIRTHS<br>-<br>NAISSANCES VIVANTES |                            |                             | STILL<br>BIRTHS<br>-<br>MORT-<br>NES | DEATHS<br>-<br>DECES |                            |                             | INFANT DEATHS<br>-<br>DECES INFANTILES |                                  |                                    | MAR-<br>RIAGES<br>-<br>MA-<br>RIAGES                  |     |
|--------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------|----------------------------|-----------------------------|--------------------------------------|----------------------|----------------------------|-----------------------------|----------------------------------------|----------------------------------|------------------------------------|-------------------------------------------------------|-----|
|                                                                                                                                            | TOTAL                                   | MALE<br>-<br>MAS-<br>CULIN | FEMALE<br>-<br>FE-<br>MININ |                                      | TOTAL                | MALE<br>-<br>MAS-<br>CULIN | FEMALE<br>-<br>FE-<br>MININ | TOTAL                                  | NEONATAL<br>-<br>NEONATALS       |                                    | POST-<br>NEO-<br>NATAL<br>-<br>POST<br>NEO-<br>NATALS |     |
|                                                                                                                                            |                                         |                            |                             |                                      |                      |                            |                             |                                        | < 7<br>DAYS<br>-<br>< 7<br>JOURS | 7-27<br>DAYS<br>-<br>7-27<br>JOURS |                                                       |     |
|                                                                                                                                            |                                         |                            |                             |                                      |                      |                            |                             |                                        |                                  |                                    |                                                       |     |
| QUEBEC                                                                                                                                     |                                         |                            |                             |                                      |                      |                            |                             |                                        |                                  |                                    |                                                       |     |
| LES MASKOUTAINS                                                                                                                            |                                         |                            |                             |                                      |                      |                            |                             |                                        |                                  |                                    |                                                       |     |
| TOTAL                                                                                                                                      | 794                                     | 434                        | 360                         | 2                                    | 671                  | 360                        | 311                         | 5                                      | 1                                | 3                                  | 1                                                     | 247 |
| LA PRESENTATION                                                                                                                            | 17                                      | 10                         | 7                           | -                                    | 6                    | 4                          | 2                           | -                                      | -                                | -                                  | -                                                     | 7   |
| LES MASKOUTAINS - CSD UNKNOWN                                                                                                              | -                                       | -                          | -                           | -                                    | -                    | -                          | -                           | -                                      | -                                | -                                  | -                                                     | -   |
| SAINT-BARNABE-SUD                                                                                                                          | 7                                       | 4                          | 3                           | -                                    | 4                    | 2                          | 2                           | -                                      | -                                | -                                  | -                                                     | 1   |
| SAINT-BERNARD-PARTIE-SUD                                                                                                                   | 4                                       | 2                          | 2                           | -                                    | 2                    | 2                          | -                           | -                                      | -                                | -                                  | -                                                     | -   |
| SAINT-DAMASE                                                                                                                               | 28                                      | 12                         | 16                          | -                                    | 18                   | 7                          | 11                          | -                                      | -                                | -                                  | -                                                     | 13  |
| SAINT-DOMINIQUE                                                                                                                            | 32                                      | 19                         | 13                          | -                                    | 13                   | 7                          | 6                           | -                                      | -                                | -                                  | -                                                     | 3   |
| SAINT-HUGUES                                                                                                                               | 19                                      | 10                         | 9                           | -                                    | 7                    | 4                          | 3                           | -                                      | -                                | -                                  | -                                                     | 2   |
| SAINT-HYACINTHE                                                                                                                            | 443                                     | 244                        | 199                         | 1                                    | 527                  | 266                        | 261                         | 3                                      | -                                | 3                                  | -                                                     | 162 |
| SAINT-JUDE                                                                                                                                 | 14                                      | 5                          | 9                           | -                                    | 5                    | 4                          | 1                           | -                                      | -                                | -                                  | -                                                     | 7   |
| SAINT-LIBOIRE                                                                                                                              | 46                                      | 26                         | 20                          | -                                    | 15                   | 10                         | 5                           | 1                                      | 1                                | -                                  | -                                                     | 6   |
| SAINT-LOUIS                                                                                                                                | 2                                       | 1                          | 1                           | -                                    | 3                    | 2                          | 1                           | -                                      | -                                | -                                  | -                                                     | 1   |
| SAINT-MARCEL-DE-RICHELIEU                                                                                                                  | 6                                       | 4                          | 2                           | -                                    | 3                    | 3                          | -                           | -                                      | -                                | -                                  | -                                                     | 1   |
| SAINT-PIE                                                                                                                                  | 52                                      | 25                         | 27                          | -                                    | 22                   | 15                         | 7                           | -                                      | -                                | -                                  | -                                                     | 16  |
| SAINT-PIE                                                                                                                                  | 11                                      | 5                          | 6                           | -                                    | -                    | -                          | -                           | -                                      | -                                | -                                  | -                                                     | -   |
| SAINT-SIMON                                                                                                                                | 15                                      | 9                          | 6                           | 1                                    | 5                    | 4                          | 1                           | -                                      | -                                | -                                  | -                                                     | 3   |
| SAINT-VALERIEN-DE-MILTON                                                                                                                   | 25                                      | 15                         | 10                          | -                                    | 10                   | 7                          | 3                           | -                                      | -                                | -                                  | -                                                     | 11  |
| SAINTE-HELENE-DE-BAGOT                                                                                                                     | 20                                      | 12                         | 8                           | -                                    | 6                    | 5                          | 1                           | -                                      | -                                | -                                  | -                                                     | 3   |
| SAINTE-MADELEINE                                                                                                                           | 47                                      | 29                         | 18                          | -                                    | 24                   | 17                         | 7                           | 1                                      | -                                | -                                  | 1                                                     | 11  |
| SAINTE-MARIE-MADELEINE                                                                                                                     | 6                                       | 2                          | 4                           | -                                    | 1                    | 1                          | -                           | -                                      | -                                | -                                  | -                                                     | -   |
| LES MOULINS                                                                                                                                |                                         |                            |                             |                                      |                      |                            |                             |                                        |                                  |                                    |                                                       |     |
| TOTAL                                                                                                                                      | 1,215                                   | 624                        | 591                         | 6                                    | 467                  | 237                        | 230                         | 3                                      | 1                                | -                                  | 2                                                     | 168 |
| LES MOULINS - CSD UNKNOWN                                                                                                                  | -                                       | -                          | -                           | -                                    | -                    | -                          | -                           | -                                      | -                                | -                                  | -                                                     | -   |
| MASCOUCHE                                                                                                                                  | 297                                     | 164                        | 133                         | 2                                    | 147                  | 67                         | 80                          | 1                                      | -                                | -                                  | 1                                                     | 59  |
| TERREBONNE                                                                                                                                 | 918                                     | 460                        | 458                         | 4                                    | 320                  | 170                        | 150                         | 2                                      | 1                                | -                                  | 1                                                     | 109 |
| LES PAYS-D'EN-HAUT                                                                                                                         |                                         |                            |                             |                                      |                      |                            |                             |                                        |                                  |                                    |                                                       |     |
| TOTAL                                                                                                                                      | 246                                     | 119                        | 127                         | 1                                    | 233                  | 114                        | 119                         | -                                      | -                                | -                                  | -                                                     | 161 |
| LAC-DES-SEIZE-ILES                                                                                                                         | 3                                       | 2                          | 1                           | -                                    | 1                    | 1                          | -                           | -                                      | -                                | -                                  | -                                                     | -   |
| LES PAYS-D'EN-HAUT - CSD UNKNOWN                                                                                                           | -                                       | -                          | -                           | -                                    | -                    | -                          | -                           | -                                      | -                                | -                                  | -                                                     | -   |
| MORIN-HEIGHTS                                                                                                                              | 25                                      | 12                         | 13                          | 1                                    | 16                   | 8                          | 8                           | -                                      | -                                | -                                  | -                                                     | 10  |
| PIEDMONT                                                                                                                                   | 20                                      | 12                         | 8                           | -                                    | 15                   | 6                          | 9                           | -                                      | -                                | -                                  | -                                                     | 3   |
| SAINT-ADOLPHE-D'HOWARD                                                                                                                     | 16                                      | 4                          | 12                          | -                                    | 20                   | 9                          | 11                          | -                                      | -                                | -                                  | -                                                     | 24  |
| SAINT-SAUVEUR                                                                                                                              | 60                                      | 32                         | 28                          | -                                    | 51                   | 26                         | 25                          | -                                      | -                                | -                                  | -                                                     | 33  |
| SAINTE-ADELE                                                                                                                               | 79                                      | 42                         | 37                          | -                                    | 59                   | 32                         | 27                          | -                                      | -                                | -                                  | -                                                     | 71  |
| SAINTE-ANNE-DES-LACS                                                                                                                       | 24                                      | 4                          | 20                          | -                                    | 13                   | 6                          | 7                           | -                                      | -                                | -                                  | -                                                     | 2   |
| SAINTE-MARGUERITE-ESTEREL                                                                                                                  | 12                                      | 6                          | 6                           | -                                    | 51                   | 22                         | 29                          | -                                      | -                                | -                                  | -                                                     | 13  |
| WENTWORTH-NORD                                                                                                                             | 7                                       | 5                          | 2                           | -                                    | 7                    | 4                          | 3                           | -                                      | -                                | -                                  | -                                                     | 5   |
| LOTBINIERE                                                                                                                                 |                                         |                            |                             |                                      |                      |                            |                             |                                        |                                  |                                    |                                                       |     |
| TOTAL                                                                                                                                      | 238                                     | 125                        | 113                         | -                                    | 165                  | 98                         | 67                          | 1                                      | 1                                | -                                  | -                                                     | 48  |
| LAURIER-STATION                                                                                                                            | 28                                      | 15                         | 13                          | -                                    | 10                   | 7                          | 3                           | -                                      | -                                | -                                  | -                                                     | -   |
| LECLERCVILLE                                                                                                                               | 2                                       | -                          | 2                           | -                                    | 3                    | 2                          | 1                           | -                                      | -                                | -                                  | -                                                     | -   |
| LOTBINIERE                                                                                                                                 | 4                                       | 2                          | 2                           | -                                    | 4                    | 2                          | 2                           | -                                      | -                                | -                                  | -                                                     | 2   |
| LOTBINIERE - CSD UNKNOWN                                                                                                                   | -                                       | -                          | -                           | -                                    | -                    | -                          | -                           | -                                      | -                                | -                                  | -                                                     | -   |
| NOTRE-DAME-DU-SACRE-COEUR-D'ISSOUDUN                                                                                                       | 7                                       | 5                          | 2                           | -                                    | 8                    | 6                          | 2                           | -                                      | -                                | -                                  | -                                                     | -   |
| SAINT-AGAPIT                                                                                                                               | 26                                      | 14                         | 12                          | -                                    | 7                    | 5                          | 2                           | -                                      | -                                | -                                  | -                                                     | 3   |
| SAINT-ANTOINE-DE-TILLY                                                                                                                     | 12                                      | 8                          | 4                           | -                                    | 5                    | 3                          | 2                           | -                                      | -                                | -                                  | -                                                     | 17  |
| SAINT-APOLLINAIRE                                                                                                                          | 30                                      | 15                         | 15                          | -                                    | 30                   | 12                         | 18                          | -                                      | -                                | -                                  | -                                                     | 4   |
| SAINT-EDOUARD-DE-LOTBINIERE                                                                                                                | 9                                       | 5                          | 4                           | -                                    | 9                    | 6                          | 3                           | -                                      | -                                | -                                  | -                                                     | 2   |
| SAINT-FLAVIEN                                                                                                                              | 20                                      | 11                         | 9                           | -                                    | 16                   | 10                         | 6                           | -                                      | -                                | -                                  | -                                                     | 3   |
| SAINT-GILLES                                                                                                                               | 18                                      | 9                          | 9                           | -                                    | 7                    | 4                          | 3                           | -                                      | -                                | -                                  | -                                                     | 2   |
| SAINT-JANVIER-DE-JOLY                                                                                                                      | 8                                       | 3                          | 5                           | -                                    | 3                    | 2                          | 1                           | -                                      | -                                | -                                  | -                                                     | -   |
| SAINT-NARCISSE-DE-BEAURIVAGE                                                                                                               | 10                                      | 4                          | 6                           | -                                    | 5                    | 4                          | 1                           | 1                                      | 1                                | -                                  | -                                                     | 3   |
| SAINT-OCTAVE-DE-DOSQUET                                                                                                                    | 6                                       | 3                          | 3                           | -                                    | 7                    | 6                          | 1                           | -                                      | -                                | -                                  | -                                                     | 1   |
| SAINT-PATRICE-DE-BEAURIVAGE                                                                                                                | 12                                      | 5                          | 7                           | -                                    | 7                    | 5                          | 2                           | -                                      | -                                | -                                  | -                                                     | 3   |
| SAINT-SYLVESTRE                                                                                                                            | 9                                       | 4                          | 5                           | -                                    | 12                   | 7                          | 5                           | -                                      | -                                | -                                  | -                                                     | 1   |
| SAINTE-AGATHE-DE-LOTBINIERE                                                                                                                | 12                                      | 8                          | 4                           | -                                    | 10                   | 7                          | 3                           | -                                      | -                                | -                                  | -                                                     | 3   |
| SAINTE-CROIX                                                                                                                               | 17                                      | 9                          | 8                           | -                                    | 19                   | 8                          | 11                          | -                                      | -                                | -                                  | -                                                     | 4   |
| VAL-ALAIN                                                                                                                                  | 8                                       | 5                          | 3                           | -                                    | 3                    | 2                          | 1                           | -                                      | -                                | -                                  | -                                                     | -   |
| MANICOUAGAN                                                                                                                                |                                         |                            |                             |                                      |                      |                            |                             |                                        |                                  |                                    |                                                       |     |
| TOTAL                                                                                                                                      | 300                                     | 147                        | 153                         | 1                                    | 184                  | 110                        | 74                          | 1                                      | -                                | -                                  | 1                                                     | 46  |
| BAIE-COMEAU                                                                                                                                | 169                                     | 79                         | 90                          | 1                                    | 133                  | 77                         | 56                          | 1                                      | -                                | -                                  | 1                                                     | 36  |
| BAIE-TRINITE                                                                                                                               | 3                                       | 3                          | -                           | -                                    | 6                    | 5                          | 1                           | -                                      | -                                | -                                  | -                                                     | -   |
| BETSIAMITES 3                                                                                                                              | 49                                      | 25                         | 24                          | -                                    | 9                    | 8                          | 1                           | -                                      | -                                | -                                  | -                                                     | 4   |
| CHUTE-AUX-OUTARDES                                                                                                                         | 19                                      | 7                          | 12                          | -                                    | 12                   | 4                          | 8                           | -                                      | -                                | -                                  | -                                                     | 2   |
| FRANQUELIN                                                                                                                                 | 3                                       | 2                          | 1                           | -                                    | 4                    | 4                          | -                           | -                                      | -                                | -                                  | -                                                     | 1   |
| GODBOUT                                                                                                                                    | 1                                       | -                          | 1                           | -                                    | 4                    | 1                          | 3                           | -                                      | -                                | -                                  | -                                                     | -   |
| MANICOUAGAN - CSD UNKNOWN                                                                                                                  | -                                       | -                          | -                           | -                                    | -                    | -                          | -                           | -                                      | -                                | -                                  | -                                                     | -   |
| POINTE-AUX-OUTARDES                                                                                                                        | 15                                      | 8                          | 7                           | -                                    | 5                    | 3                          | 2                           | -                                      | -                                | -                                  | -                                                     | 2   |
| POINTE-LEBEL                                                                                                                               | 30                                      | 17                         | 13                          | -                                    | 7                    | 4                          | 3                           | -                                      | -                                | -                                  | -                                                     | -   |
| RAGUENEAU                                                                                                                                  | 11                                      | 6                          | 5                           | -                                    | 4                    | 4                          | -                           | -                                      | -                                | -                                  | -                                                     | -   |

GENERAL SUMMARY OF VITAL STATISTICS, BY PROVINCE, COUNTIES / CENSUS DIVISIONS / DISTRICTS AND URBAN PLACES, CANADA, 2002  
 SOMMAIRE STATISTIQUE DE L'ETAT CIVIL, PAR PROVINCE, COMTES / DIVISIONS DE RECENSEMENT / DISTRICTS ET LES CENTRES URBAINS, CANADA, 2002

| COUNTIES / CENSUS DIVISIONS /<br>DISTRICTS AND URBAN PLACES<br><br>COMTES / DIVISIONS DE RECENSEMENT /<br>DISTRICTS ET LES CENTRES URBAINS | LIVE BIRTHS<br>-<br>NAISSANCES VIVANTES |                            |                             | STILL<br>BIRTHS<br>-<br>MORT-<br>NES | DEATHS<br>-<br>DECES |                            |                             | INFANT DEATHS<br>-<br>DECES INFANTILES |                                  |                                    | MAR-<br>RIAGES<br>-<br>MA-<br>RIAGES |                                                       |
|--------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------|----------------------------|-----------------------------|--------------------------------------|----------------------|----------------------------|-----------------------------|----------------------------------------|----------------------------------|------------------------------------|--------------------------------------|-------------------------------------------------------|
|                                                                                                                                            | TOTAL                                   | MALE<br>-<br>MAS-<br>CULIN | FEMALE<br>-<br>FE-<br>MININ |                                      | TOTAL                | MALE<br>-<br>MAS-<br>CULIN | FEMALE<br>-<br>FE-<br>MININ | TOTAL                                  | NEONATAL<br>-<br>NEONATALS       |                                    |                                      | POST-<br>NEO-<br>NATAL<br>-<br>POST<br>NEO-<br>NATALS |
|                                                                                                                                            |                                         |                            |                             |                                      |                      |                            |                             |                                        | < 7<br>DAYS<br>-<br>< 7<br>JOURS | 7-27<br>DAYS<br>-<br>7-27<br>JOURS |                                      |                                                       |
|                                                                                                                                            |                                         |                            |                             |                                      |                      |                            |                             |                                        |                                  |                                    |                                      |                                                       |
|                                                                                                                                            |                                         |                            |                             |                                      |                      |                            |                             |                                        |                                  |                                    |                                      |                                                       |
| QUEBEC                                                                                                                                     |                                         |                            |                             |                                      |                      |                            |                             |                                        |                                  |                                    |                                      |                                                       |
| MANICOUAGAN                                                                                                                                | -                                       | -                          | -                           | -                                    | -                    | -                          | -                           | -                                      | -                                | -                                  | 1                                    |                                                       |
| RIVIERE-AUX-OUTARDES                                                                                                                       |                                         |                            |                             |                                      |                      |                            |                             |                                        |                                  |                                    |                                      |                                                       |
| MARIA-CHAPDELAINE                                                                                                                          |                                         |                            |                             |                                      |                      |                            |                             |                                        |                                  |                                    |                                      |                                                       |
| TOTAL                                                                                                                                      | 256                                     | 121                        | 135                         | 1                                    | 200                  | 101                        | 99                          | 1                                      | 1                                | -                                  | 70                                   |                                                       |
| ALBANEL                                                                                                                                    | 25                                      | 13                         | 12                          | -                                    | 21                   | 11                         | 10                          | 1                                      | 1                                | -                                  | 4                                    |                                                       |
| CHUTE-DES-PASSES                                                                                                                           | 2                                       | -                          | 2                           | -                                    | -                    | -                          | -                           | -                                      | -                                | -                                  | -                                    |                                                       |
| DOLBEAU-MISTASSINI                                                                                                                         | 136                                     | 69                         | 67                          | 1                                    | 137                  | 66                         | 71                          | -                                      | -                                | -                                  | 49                                   |                                                       |
| GIRARDVILLE                                                                                                                                | 6                                       | 2                          | 4                           | -                                    | 4                    | 3                          | 1                           | -                                      | -                                | -                                  | 5                                    |                                                       |
| MARIA-CHAPDELAINE - CSD UNKNOWN                                                                                                            | -                                       | -                          | -                           | -                                    | -                    | -                          | -                           | -                                      | -                                | -                                  | -                                    |                                                       |
| NORMANDIN                                                                                                                                  | 36                                      | 16                         | 20                          | -                                    | 20                   | 8                          | 12                          | -                                      | -                                | -                                  | 5                                    |                                                       |
| NOTRE-DAME-DE-LORETTE                                                                                                                      | -                                       | -                          | -                           | -                                    | -                    | -                          | -                           | -                                      | -                                | -                                  | -                                    |                                                       |
| PERIBONKA                                                                                                                                  | 4                                       | 1                          | 3                           | -                                    | 3                    | 3                          | -                           | -                                      | -                                | -                                  | 1                                    |                                                       |
| RIVIERE-MISTASSINI                                                                                                                         | -                                       | -                          | -                           | -                                    | -                    | -                          | -                           | -                                      | -                                | -                                  | -                                    |                                                       |
| SAINT-AUGUSTIN                                                                                                                             | 4                                       | 1                          | 3                           | -                                    | 4                    | 2                          | 2                           | -                                      | -                                | -                                  | 2                                    |                                                       |
| SAINT-EDMOND                                                                                                                               | 6                                       | 3                          | 3                           | -                                    | -                    | -                          | -                           | -                                      | -                                | -                                  | -                                    |                                                       |
| SAINT-EUGENE                                                                                                                               | 9                                       | 4                          | 5                           | -                                    | 4                    | 3                          | 1                           | -                                      | -                                | -                                  | -                                    |                                                       |
| SAINT-STANISLAS                                                                                                                            | 3                                       | -                          | 3                           | -                                    | -                    | -                          | -                           | -                                      | -                                | -                                  | 1                                    |                                                       |
| SAINT-THOMAS-DIDYME                                                                                                                        | 13                                      | 6                          | 7                           | -                                    | 1                    | -                          | 1                           | -                                      | -                                | -                                  | 2                                    |                                                       |
| SAINTE-JEANNE-D'ARC                                                                                                                        | 12                                      | 6                          | 6                           | -                                    | 6                    | 5                          | 1                           | -                                      | -                                | -                                  | 1                                    |                                                       |
| MASKINONGE                                                                                                                                 |                                         |                            |                             |                                      |                      |                            |                             |                                        |                                  |                                    |                                      |                                                       |
| TOTAL                                                                                                                                      | 280                                     | 144                        | 136                         | 2                                    | 304                  | 155                        | 149                         | 2                                      | 1                                | -                                  | 89                                   |                                                       |
| CHARETTE                                                                                                                                   | 8                                       | 6                          | 2                           | -                                    | 7                    | 6                          | 1                           | -                                      | -                                | -                                  | 1                                    |                                                       |
| LOUISEVILLE                                                                                                                                | 57                                      | 38                         | 19                          | 1                                    | 116                  | 44                         | 72                          | 1                                      | -                                | -                                  | 10                                   |                                                       |
| MASKINONGE                                                                                                                                 | 16                                      | 8                          | 8                           | -                                    | 12                   | 7                          | 5                           | -                                      | -                                | -                                  | 7                                    |                                                       |
| MASKINONGE - CSD UNKNOWN                                                                                                                   | -                                       | -                          | -                           | -                                    | -                    | -                          | -                           | -                                      | -                                | -                                  | -                                    |                                                       |
| SAINT-ALEXIS-DES-MONTS                                                                                                                     | 28                                      | 14                         | 14                          | -                                    | 27                   | 16                         | 11                          | -                                      | -                                | -                                  | 10                                   |                                                       |
| SAINT-BARNABE                                                                                                                              | 9                                       | 5                          | 4                           | -                                    | 8                    | 6                          | 2                           | -                                      | -                                | -                                  | 2                                    |                                                       |
| SAINT-BONIFACE-DE-SHAWINIGAN                                                                                                               | 42                                      | 17                         | 25                          | -                                    | 18                   | 11                         | 7                           | 1                                      | 1                                | -                                  | 8                                    |                                                       |
| SAINT-EDOUARD-DE-MASKINONGE                                                                                                                | 4                                       | 3                          | 1                           | -                                    | 9                    | 5                          | 4                           | -                                      | -                                | -                                  | -                                    |                                                       |
| SAINT-ELIE                                                                                                                                 | 15                                      | 7                          | 8                           | -                                    | 12                   | 7                          | 5                           | -                                      | -                                | -                                  | 7                                    |                                                       |
| SAINT-ETIENNE-DES-GRES                                                                                                                     | 27                                      | 10                         | 17                          | -                                    | 18                   | 10                         | 8                           | -                                      | -                                | -                                  | 8                                    |                                                       |
| SAINT-JUSTIN                                                                                                                               | 10                                      | 4                          | 6                           | -                                    | 10                   | 9                          | 1                           | -                                      | -                                | -                                  | -                                    |                                                       |
| SAINT-LEON-LE-GRAND                                                                                                                        | 10                                      | 6                          | 4                           | -                                    | 7                    | 5                          | 2                           | -                                      | -                                | -                                  | 4                                    |                                                       |
| SAINT-MATHIEU-DU-PARC                                                                                                                      | 5                                       | 2                          | 3                           | 1                                    | 8                    | 3                          | 5                           | -                                      | -                                | -                                  | 2                                    |                                                       |
| SAINT-PAULIN                                                                                                                               | 11                                      | 7                          | 4                           | -                                    | 19                   | 14                         | 5                           | -                                      | -                                | -                                  | 20                                   |                                                       |
| SAINT-SEVERE                                                                                                                               | 1                                       | 1                          | -                           | -                                    | -                    | -                          | -                           | -                                      | -                                | -                                  | 1                                    |                                                       |
| SAINTE-ANGELE-DE-PREMONT                                                                                                                   | 2                                       | 1                          | 1                           | -                                    | 5                    | 3                          | 2                           | -                                      | -                                | -                                  | 1                                    |                                                       |
| SAINTE-URSULE                                                                                                                              | 4                                       | 4                          | -                           | -                                    | 9                    | 3                          | 6                           | -                                      | -                                | -                                  | 2                                    |                                                       |
| YAMACHICHE                                                                                                                                 | 31                                      | 11                         | 20                          | -                                    | 19                   | 6                          | 13                          | -                                      | -                                | -                                  | 6                                    |                                                       |
| MATANE                                                                                                                                     |                                         |                            |                             |                                      |                      |                            |                             |                                        |                                  |                                    |                                      |                                                       |
| TOTAL                                                                                                                                      | 149                                     | 78                         | 71                          | 1                                    | 213                  | 127                        | 86                          | -                                      | -                                | -                                  | 52                                   |                                                       |
| BAIE-DES-SABLES                                                                                                                            | 7                                       | 5                          | 2                           | -                                    | 6                    | 5                          | 1                           | -                                      | -                                | -                                  | -                                    |                                                       |
| GROSSES-ROCHES                                                                                                                             | 3                                       | 1                          | 2                           | -                                    | 5                    | 4                          | 1                           | -                                      | -                                | -                                  | -                                    |                                                       |
| LES MECHINS                                                                                                                                | 3                                       | 2                          | 1                           | -                                    | 11                   | 7                          | 4                           | -                                      | -                                | -                                  | 3                                    |                                                       |
| MATANE                                                                                                                                     | 104                                     | 60                         | 44                          | 1                                    | 148                  | 88                         | 60                          | -                                      | -                                | -                                  | 37                                   |                                                       |
| MATANE - CSD UNKNOWN                                                                                                                       | -                                       | -                          | -                           | -                                    | -                    | -                          | -                           | -                                      | -                                | -                                  | -                                    |                                                       |
| RIVIERE-BLANCHE                                                                                                                            | 13                                      | 5                          | 8                           | -                                    | 23                   | 11                         | 12                          | -                                      | -                                | -                                  | 5                                    |                                                       |
| RIVIERE-BONJOUR                                                                                                                            | -                                       | -                          | -                           | -                                    | -                    | -                          | -                           | -                                      | -                                | -                                  | -                                    |                                                       |
| SAINT-ADELME                                                                                                                               | 4                                       | -                          | 4                           | -                                    | 4                    | 2                          | 2                           | -                                      | -                                | -                                  | 2                                    |                                                       |
| SAINT-JEAN-DE-CHERBOURG                                                                                                                    | -                                       | -                          | -                           | -                                    | -                    | -                          | -                           | -                                      | -                                | -                                  | -                                    |                                                       |
| SAINT-LEANDRE                                                                                                                              | 1                                       | 1                          | -                           | -                                    | 2                    | 1                          | 1                           | -                                      | -                                | -                                  | 1                                    |                                                       |
| SAINT-RENE-DE-MATANE                                                                                                                       | 7                                       | 2                          | 5                           | -                                    | 2                    | 2                          | -                           | -                                      | -                                | -                                  | 2                                    |                                                       |
| SAINTE-FELICITE                                                                                                                            | 4                                       | 1                          | 3                           | -                                    | 11                   | 6                          | 5                           | -                                      | -                                | -                                  | 1                                    |                                                       |
| SAINTE-PAULE                                                                                                                               | 3                                       | 1                          | 2                           | -                                    | 1                    | 1                          | -                           | -                                      | -                                | -                                  | 1                                    |                                                       |
| MATAWINIE                                                                                                                                  |                                         |                            |                             |                                      |                      |                            |                             |                                        |                                  |                                    |                                      |                                                       |
| TOTAL                                                                                                                                      | 337                                     | 157                        | 180                         | -                                    | 396                  | 221                        | 175                         | 1                                      | 1                                | -                                  | 101                                  |                                                       |
| BAIE-ATIBENNE                                                                                                                              | -                                       | -                          | -                           | -                                    | -                    | -                          | -                           | -                                      | -                                | -                                  | -                                    |                                                       |
| BAIE-DE-LA-BOUTEILLE                                                                                                                       | -                                       | -                          | -                           | -                                    | -                    | -                          | -                           | -                                      | -                                | -                                  | -                                    |                                                       |
| BAIE-OBEOCA                                                                                                                                | -                                       | -                          | -                           | -                                    | -                    | -                          | -                           | -                                      | -                                | -                                  | -                                    |                                                       |
| CHERTSEY                                                                                                                                   | 21                                      | 10                         | 11                          | -                                    | 43                   | 28                         | 15                          | -                                      | -                                | -                                  | 6                                    |                                                       |
| ENTRELACS                                                                                                                                  | 4                                       | 4                          | -                           | -                                    | 9                    | 5                          | 4                           | -                                      | -                                | -                                  | 4                                    |                                                       |
| LAC-DES-DIX-MILLES                                                                                                                         | -                                       | -                          | -                           | -                                    | -                    | -                          | -                           | -                                      | -                                | -                                  | -                                    |                                                       |
| LAC-DEVENYNS                                                                                                                               | -                                       | -                          | -                           | -                                    | -                    | -                          | -                           | -                                      | -                                | -                                  | -                                    |                                                       |
| LAC-DU-TAUREAU                                                                                                                             | -                                       | -                          | -                           | -                                    | -                    | -                          | -                           | -                                      | -                                | -                                  | -                                    |                                                       |
| LAC-LEGENDRE                                                                                                                               | -                                       | -                          | -                           | -                                    | -                    | -                          | -                           | -                                      | -                                | -                                  | -                                    |                                                       |
| LAC-MATAWIN                                                                                                                                | -                                       | -                          | -                           | -                                    | -                    | -                          | -                           | -                                      | -                                | -                                  | -                                    |                                                       |
| LAC-MINAKI                                                                                                                                 | -                                       | -                          | -                           | -                                    | -                    | -                          | -                           | -                                      | -                                | -                                  | -                                    |                                                       |
| LAC-SANTE                                                                                                                                  | -                                       | -                          | -                           | -                                    | -                    | -                          | -                           | -                                      | -                                | -                                  | -                                    |                                                       |
| MANOUANE                                                                                                                                   | 60                                      | 28                         | 32                          | -                                    | 9                    | 6                          | 3                           | -                                      | -                                | -                                  | 1                                    |                                                       |
| MATAWINIE - CSD UNKNOWN                                                                                                                    | -                                       | -                          | -                           | -                                    | -                    | -                          | -                           | -                                      | -                                | -                                  | -                                    |                                                       |
| NOTRE-DAME-DE-LA-MERCI                                                                                                                     | 4                                       | 1                          | 3                           | -                                    | 6                    | 4                          | 2                           | -                                      | -                                | -                                  | 1                                    |                                                       |

GENERAL SUMMARY OF VITAL STATISTICS, BY PROVINCE, COUNTIES / CENSUS DIVISIONS / DISTRICTS AND URBAN PLACES, CANADA, 2002  
 SOMMAIRE STATISTIQUE DE L'ETAT CIVIL, PAR PROVINCE, COMTES / DIVISIONS DE RECENSEMENT / DISTRICTS ET LES CENTRES URBAINS, CANADA, 2002

| COUNTIES / CENSUS DIVISIONS /<br>DISTRICTS AND URBAN PLACES<br><br>COMTES / DIVISIONS DE RECENSEMENT /<br>DISTRICTS ET LES CENTRES URBAINS | LIVE BIRTHS<br>-<br>NAISSANCES VIVANTES |                            |                             | STILL<br>BIRTHS<br>-<br>MORT-<br>MES | DEATHS<br>-<br>DECES |                            |                             | INFANT DEATHS<br>-<br>DECES INFANTILES |                                  |                                    | MAR-<br>RIAGES<br>-<br>MA-<br>RIAGES |                                                       |
|--------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------|----------------------------|-----------------------------|--------------------------------------|----------------------|----------------------------|-----------------------------|----------------------------------------|----------------------------------|------------------------------------|--------------------------------------|-------------------------------------------------------|
|                                                                                                                                            | TOTAL                                   | MALE<br>-<br>MAS-<br>CULIN | FEMALE<br>-<br>FE-<br>MININ |                                      | TOTAL                | MALE<br>-<br>MAS-<br>CULIN | FEMALE<br>-<br>FE-<br>MININ | TOTAL                                  | NEONATAL<br>-<br>NEONATALS       |                                    |                                      | POST-<br>NEO-<br>NATAL<br>-<br>POST<br>NEO-<br>NATALS |
|                                                                                                                                            |                                         |                            |                             |                                      |                      |                            |                             |                                        | < 7<br>DAYS<br>-<br>< 7<br>JOURS | 7-27<br>DAYS<br>-<br>7-27<br>JOURS |                                      |                                                       |
|                                                                                                                                            |                                         |                            |                             |                                      |                      |                            |                             |                                        |                                  |                                    |                                      |                                                       |
|                                                                                                                                            |                                         |                            |                             |                                      |                      |                            |                             |                                        |                                  |                                    |                                      |                                                       |
| QUEBEC                                                                                                                                     |                                         |                            |                             |                                      |                      |                            |                             |                                        |                                  |                                    |                                      |                                                       |
| MATAWINIE                                                                                                                                  |                                         |                            |                             |                                      |                      |                            |                             |                                        |                                  |                                    |                                      |                                                       |
| RANDON                                                                                                                                     | 64                                      | 31                         | 33                          | -                                    | 131                  | 67                         | 64                          | 1                                      | 1                                | -                                  | -                                    | 19                                                    |
| SAINT-ALPHONSE-RODRIGUEZ                                                                                                                   | 13                                      | 8                          | 5                           | -                                    | 26                   | 18                         | 8                           | -                                      | -                                | -                                  | -                                    | 12                                                    |
| SAINT-COME                                                                                                                                 | 9                                       | 5                          | 4                           | -                                    | 21                   | 11                         | 10                          | -                                      | -                                | -                                  | -                                    | 11                                                    |
| SAINT-DAMIEN                                                                                                                               | 10                                      | 6                          | 4                           | -                                    | 20                   | 12                         | 8                           | -                                      | -                                | -                                  | -                                    | 1                                                     |
| SAINT-DONAT                                                                                                                                | 23                                      | 8                          | 15                          | -                                    | 32                   | 13                         | 19                          | -                                      | -                                | -                                  | -                                    | 12                                                    |
| SAINT-FELIX-DE-VALOIS                                                                                                                      | 51                                      | 26                         | 25                          | -                                    | 28                   | 16                         | 12                          | -                                      | -                                | -                                  | -                                    | 9                                                     |
| SAINT-GUILLAUME-NORD                                                                                                                       | -                                       | -                          | -                           | -                                    | -                    | -                          | -                           | -                                      | -                                | -                                  | -                                    | -                                                     |
| SAINT-JEAN-DE-MATHA                                                                                                                        | 17                                      | 5                          | 12                          | -                                    | 23                   | 10                         | 13                          | -                                      | -                                | -                                  | -                                    | 9                                                     |
| SAINT-MICHEL-DES-SAINTS                                                                                                                    | 21                                      | 8                          | 13                          | -                                    | 15                   | 11                         | 4                           | -                                      | -                                | -                                  | -                                    | 6                                                     |
| SAINT-ZENON                                                                                                                                | 10                                      | 5                          | 5                           | -                                    | 11                   | 6                          | 5                           | -                                      | -                                | -                                  | -                                    | -                                                     |
| SAINTE-BEATRIX                                                                                                                             | 9                                       | 3                          | 6                           | -                                    | 8                    | 5                          | 3                           | -                                      | -                                | -                                  | -                                    | 6                                                     |
| SAINTE-EMELIE-DE-L'ENERGIE                                                                                                                 | 10                                      | 3                          | 7                           | -                                    | 4                    | 1                          | 3                           | -                                      | -                                | -                                  | -                                    | 1                                                     |
| SAINTE-MARCELLINE-DE-KILDARE                                                                                                               | 11                                      | 6                          | 5                           | -                                    | 10                   | 8                          | 2                           | -                                      | -                                | -                                  | -                                    | 3                                                     |
| MEKINAC                                                                                                                                    |                                         |                            |                             |                                      |                      |                            |                             |                                        |                                  |                                    |                                      |                                                       |
| TOTAL                                                                                                                                      | 89                                      | 44                         | 45                          | -                                    | 112                  | 64                         | 48                          | -                                      | -                                | -                                  | -                                    | 15                                                    |
| BOUCHER                                                                                                                                    | 2                                       | 2                          | -                           | -                                    | 4                    | 2                          | 2                           | -                                      | -                                | -                                  | -                                    | -                                                     |
| GRANDES-PILES                                                                                                                              | 3                                       | 2                          | 1                           | -                                    | 2                    | 1                          | 1                           | -                                      | -                                | -                                  | -                                    | 1                                                     |
| HEROUXVILLE                                                                                                                                | 5                                       | 2                          | 3                           | -                                    | 8                    | 7                          | 1                           | -                                      | -                                | -                                  | -                                    | -                                                     |
| LAC-AUX-SABLES                                                                                                                             | 8                                       | 1                          | 7                           | -                                    | 5                    | 4                          | 1                           | -                                      | -                                | -                                  | -                                    | 1                                                     |
| LAC-BOULE                                                                                                                                  | -                                       | -                          | -                           | -                                    | -                    | -                          | -                           | -                                      | -                                | -                                  | -                                    | -                                                     |
| LAC-MASKETSI                                                                                                                               | -                                       | -                          | -                           | -                                    | -                    | -                          | -                           | -                                      | -                                | -                                  | -                                    | -                                                     |
| LAC-NORMAND                                                                                                                                | -                                       | -                          | -                           | -                                    | -                    | -                          | -                           | -                                      | -                                | -                                  | -                                    | -                                                     |
| MEKINAC - CSD UNKNOWN                                                                                                                      | -                                       | -                          | -                           | -                                    | -                    | -                          | -                           | -                                      | -                                | -                                  | -                                    | -                                                     |
| NOTRE-DAME-DE-MONTAUBAN                                                                                                                    | 5                                       | 3                          | 2                           | -                                    | 6                    | 5                          | 1                           | -                                      | -                                | -                                  | -                                    | 1                                                     |
| RIVIERE-DE-LA-SAVANE                                                                                                                       | -                                       | -                          | -                           | -                                    | -                    | -                          | -                           | -                                      | -                                | -                                  | -                                    | -                                                     |
| SAINT-ADELPHI                                                                                                                              | 3                                       | 1                          | 2                           | -                                    | 8                    | 5                          | 3                           | -                                      | -                                | -                                  | -                                    | -                                                     |
| SAINT-ROCH-DE-MEKINAC                                                                                                                      | 5                                       | 3                          | 2                           | -                                    | 1                    | 1                          | -                           | -                                      | -                                | -                                  | -                                    | -                                                     |
| SAINT-SEVERIN                                                                                                                              | 9                                       | 5                          | 4                           | -                                    | 5                    | 3                          | 2                           | -                                      | -                                | -                                  | -                                    | 1                                                     |
| SAINT-TITE                                                                                                                                 | 32                                      | 15                         | 17                          | -                                    | 49                   | 26                         | 23                          | -                                      | -                                | -                                  | -                                    | 7                                                     |
| SAINTE-THECLE                                                                                                                              | 17                                      | 10                         | 7                           | -                                    | 24                   | 10                         | 14                          | -                                      | -                                | -                                  | -                                    | 4                                                     |
| MEMPHREMAGOG                                                                                                                               |                                         |                            |                             |                                      |                      |                            |                             |                                        |                                  |                                    |                                      |                                                       |
| TOTAL                                                                                                                                      | 445                                     | 238                        | 207                         | 1                                    | 361                  | 176                        | 185                         | 5                                      | 3                                | 1                                  | 1                                    | 203                                                   |
| AUSTIN                                                                                                                                     | 9                                       | 5                          | 4                           | -                                    | 10                   | 5                          | 5                           | -                                      | -                                | -                                  | -                                    | 7                                                     |
| AYER'S CLIFF                                                                                                                               | 24                                      | 16                         | 8                           | -                                    | 21                   | 13                         | 8                           | 1                                      | 1                                | -                                  | -                                    | 8                                                     |
| BOLTON-EST                                                                                                                                 | 4                                       | 1                          | 3                           | -                                    | 6                    | 6                          | -                           | -                                      | -                                | -                                  | -                                    | 2                                                     |
| EASTMAN                                                                                                                                    | 6                                       | 3                          | 3                           | -                                    | 13                   | 9                          | 4                           | -                                      | -                                | -                                  | -                                    | 5                                                     |
| HATLEY                                                                                                                                     | 1                                       | 1                          | -                           | -                                    | -                    | -                          | -                           | -                                      | -                                | -                                  | -                                    | 2                                                     |
| HATLEY                                                                                                                                     | 6                                       | 3                          | 3                           | -                                    | 1                    | 1                          | -                           | -                                      | -                                | -                                  | -                                    | -                                                     |
| MAGOG                                                                                                                                      | 218                                     | 110                        | 108                         | -                                    | 187                  | 82                         | 105                         | 2                                      | -                                | 1                                  | 1                                    | 83                                                    |
| MEMPHREMAGOG - CSD UNKNOWN                                                                                                                 | -                                       | -                          | -                           | -                                    | -                    | -                          | -                           | -                                      | -                                | -                                  | -                                    | -                                                     |
| NORTH HATLEY                                                                                                                               | 19                                      | 9                          | 10                          | -                                    | 35                   | 16                         | 19                          | 1                                      | 1                                | -                                  | -                                    | 44                                                    |
| OGDEN                                                                                                                                      | 2                                       | 2                          | -                           | -                                    | 3                    | 1                          | 2                           | -                                      | -                                | -                                  | -                                    | -                                                     |
| ORFORD                                                                                                                                     | 67                                      | 43                         | 24                          | -                                    | 13                   | 9                          | 4                           | -                                      | -                                | -                                  | -                                    | 7                                                     |
| POTTON                                                                                                                                     | 16                                      | 5                          | 11                          | -                                    | 11                   | 6                          | 5                           | -                                      | -                                | -                                  | -                                    | 8                                                     |
| SAINT-BENOIT-DU-LAC                                                                                                                        | -                                       | -                          | -                           | -                                    | -                    | -                          | -                           | -                                      | -                                | -                                  | -                                    | 1                                                     |
| SAINT-ETIENNE-DE-BOLTON                                                                                                                    | 2                                       | 2                          | -                           | -                                    | 4                    | 3                          | 1                           | 1                                      | 1                                | -                                  | -                                    | 4                                                     |
| SAINTE-CATHERINE-DE-HATLEY                                                                                                                 | 10                                      | 5                          | 5                           | -                                    | 11                   | 4                          | 7                           | -                                      | -                                | -                                  | -                                    | 10                                                    |
| STANSTEAD                                                                                                                                  | 44                                      | 23                         | 21                          | 1                                    | 38                   | 18                         | 20                          | -                                      | -                                | -                                  | -                                    | 14                                                    |
| STANSTEAD                                                                                                                                  | 3                                       | 3                          | -                           | -                                    | 3                    | 2                          | 1                           | -                                      | -                                | -                                  | -                                    | 5                                                     |
| STUKELY-SUD                                                                                                                                | 14                                      | 7                          | 7                           | -                                    | 5                    | 1                          | 4                           | -                                      | -                                | -                                  | -                                    | 3                                                     |
| MINGANIE, COTE-NORD-DU-GOLFE-ST-LAUR, CS                                                                                                   |                                         |                            |                             |                                      |                      |                            |                             |                                        |                                  |                                    |                                      |                                                       |
| TOTAL                                                                                                                                      | 148                                     | 81                         | 67                          | 1                                    | 83                   | 59                         | 24                          | -                                      | -                                | -                                  | -                                    | 31                                                    |
| AGUASHISH                                                                                                                                  | 2                                       | -                          | 2                           | -                                    | 3                    | 3                          | -                           | -                                      | -                                | -                                  | -                                    | -                                                     |
| BAIE-JOHAN-BEETZ                                                                                                                           | 1                                       | -                          | 1                           | -                                    | -                    | -                          | -                           | -                                      | -                                | -                                  | -                                    | -                                                     |
| BLANC-SABLON                                                                                                                               | 17                                      | 9                          | 8                           | -                                    | 6                    | 4                          | 2                           | -                                      | -                                | -                                  | -                                    | 3                                                     |
| BONNE-ESPERANCE                                                                                                                            | 5                                       | 3                          | 2                           | -                                    | 2                    | 1                          | 1                           | -                                      | -                                | -                                  | -                                    | 3                                                     |
| COTE-NORD-DU-GOLFE-SAINT-LAURENT                                                                                                           | 5                                       | 2                          | 3                           | -                                    | 10                   | 7                          | 3                           | -                                      | -                                | -                                  | -                                    | 5                                                     |
| GROS-MECATINA                                                                                                                              | 2                                       | 1                          | 1                           | -                                    | 5                    | 4                          | 1                           | -                                      | -                                | -                                  | -                                    | 2                                                     |
| HAVRE-SAINT-PIERRE                                                                                                                         | 33                                      | 22                         | 11                          | -                                    | 25                   | 18                         | 7                           | -                                      | -                                | -                                  | -                                    | 6                                                     |
| L'ILE-D'ANTICOSTI                                                                                                                          | 11                                      | 6                          | 5                           | -                                    | 2                    | 2                          | -                           | -                                      | -                                | -                                  | -                                    | -                                                     |
| LA ROMAINE 2                                                                                                                               | 19                                      | 12                         | 7                           | -                                    | 8                    | 4                          | 4                           | -                                      | -                                | -                                  | -                                    | 1                                                     |
| LAC-JEROME                                                                                                                                 | -                                       | -                          | -                           | -                                    | -                    | -                          | -                           | -                                      | -                                | -                                  | -                                    | -                                                     |
| LONGUE-POINTE                                                                                                                              | 5                                       | 3                          | 2                           | -                                    | 3                    | 2                          | 1                           | -                                      | -                                | -                                  | -                                    | -                                                     |
| MINGAN                                                                                                                                     | 16                                      | 6                          | 10                          | -                                    | 4                    | 2                          | 2                           | -                                      | -                                | -                                  | -                                    | -                                                     |
| MINGANIE, COTE-NORD-DU-GOLFE-ST-LAUR, C                                                                                                    | -                                       | -                          | -                           | -                                    | -                    | -                          | -                           | -                                      | -                                | -                                  | -                                    | -                                                     |
| NATASHQUAN                                                                                                                                 | 8                                       | 3                          | 5                           | -                                    | 3                    | 3                          | -                           | -                                      | -                                | -                                  | -                                    | 7                                                     |
| NATASHQUAN 1                                                                                                                               | 11                                      | 6                          | 5                           | -                                    | 1                    | 1                          | -                           | -                                      | -                                | -                                  | -                                    | -                                                     |
| PAKUASHIPI                                                                                                                                 | 1                                       | 1                          | -                           | -                                    | -                    | -                          | -                           | -                                      | -                                | -                                  | -                                    | -                                                     |
| PETIT-MECATINA                                                                                                                             | -                                       | -                          | -                           | -                                    | -                    | -                          | -                           | -                                      | -                                | -                                  | -                                    | -                                                     |
| RIVIERE-AU-TONNERRE                                                                                                                        | 1                                       | -                          | 1                           | 1                                    | 4                    | 4                          | -                           | -                                      | -                                | -                                  | -                                    | -                                                     |
| RIVIERE-SAINT-JEAN                                                                                                                         | 1                                       | 1                          | -                           | -                                    | 1                    | 1                          | -                           | -                                      | -                                | -                                  | -                                    | -                                                     |

GENERAL SUMMARY OF VITAL STATISTICS, BY PROVINCE, COUNTIES / CENSUS DIVISIONS / DISTRICTS AND URBAN PLACES, CANADA, 2002  
 SOMMAIRE STATISTIQUE DE L'ÉTAT CIVIL, PAR PROVINCE, COMTES / DIVISIONS DE RECENSEMENT / DISTRICTS ET LES CENTRES URBAINS, CANADA, 2002

| COUNTIES / CENSUS DIVISIONS /<br>DISTRICTS AND URBAN PLACES<br><br>COMTES / DIVISIONS DE RECENSEMENT /<br>DISTRICTS ET LES CENTRES URBAINS | LIVE BIRTHS<br>-<br>NAISSANCES VIVANTES |                            |                             | STILL<br>BIRTHS<br>-<br>MORT-<br>NES | DEATHS<br>-<br>DECES |                            |                             | INFANT DEATHS<br>-<br>DECES INFANTILES |                                    |                                                       | MAR-<br>RIAGES<br>-<br>MA-<br>RIAGES |
|--------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------|----------------------------|-----------------------------|--------------------------------------|----------------------|----------------------------|-----------------------------|----------------------------------------|------------------------------------|-------------------------------------------------------|--------------------------------------|
|                                                                                                                                            | TOTAL                                   | MALE<br>-<br>MAS-<br>CULIN | FEMALE<br>-<br>FE-<br>MININ |                                      | TOTAL                | MALE<br>-<br>MAS-<br>CULIN | FEMALE<br>-<br>FE-<br>MININ | TOTAL                                  | NEONATAL<br>-<br>NEONATALS         | POST-<br>NEO-<br>NATAL<br>-<br>POST<br>NEO-<br>NATALS |                                      |
|                                                                                                                                            |                                         |                            |                             |                                      |                      |                            |                             |                                        |                                    |                                                       |                                      |
|                                                                                                                                            |                                         |                            |                             |                                      |                      |                            |                             |                                        |                                    |                                                       |                                      |
|                                                                                                                                            |                                         |                            |                             |                                      |                      |                            |                             |                                        |                                    |                                                       |                                      |
|                                                                                                                                            |                                         |                            |                             |                                      |                      |                            |                             | < 7<br>DAYS<br>-<br>< 7<br>JOURS       | 7-27<br>DAYS<br>-<br>7-27<br>JOURS |                                                       |                                      |
| QUEBEC                                                                                                                                     |                                         |                            |                             |                                      |                      |                            |                             |                                        |                                    |                                                       |                                      |
| MINGANIE, COTE-NORD-DU-GOLFE-ST-LAUR, CS<br>SAINT-AUGUSTIN                                                                                 | 10                                      | 6                          | 4                           | -                                    | 6                    | 3                          | 3                           | -                                      | -                                  | -                                                     | 4                                    |
| MIRABEL                                                                                                                                    |                                         |                            |                             |                                      |                      |                            |                             |                                        |                                    |                                                       |                                      |
| TOTAL                                                                                                                                      | 435                                     | 241                        | 194                         | 1                                    | 132                  | 79                         | 53                          | -                                      | -                                  | -                                                     | 71                                   |
| MIRABEL                                                                                                                                    | 435                                     | 241                        | 194                         | 1                                    | 132                  | 79                         | 53                          | -                                      | -                                  | -                                                     | 71                                   |
| MIRABEL - CSD UNKNOWN                                                                                                                      | -                                       | -                          | -                           | -                                    | -                    | -                          | -                           | -                                      | -                                  | -                                                     | -                                    |
| MONTCALM                                                                                                                                   |                                         |                            |                             |                                      |                      |                            |                             |                                        |                                    |                                                       |                                      |
| TOTAL                                                                                                                                      | 395                                     | 189                        | 206                         | 1                                    | 279                  | 149                        | 130                         | 2                                      | 2                                  | -                                                     | 62                                   |
| MONTCALM - CSD UNKNOWN                                                                                                                     | -                                       | -                          | -                           | -                                    | -                    | -                          | -                           | -                                      | -                                  | -                                                     | -                                    |
| SAINT-ALEXIS                                                                                                                               | 10                                      | 6                          | 4                           | -                                    | 13                   | 5                          | 8                           | -                                      | -                                  | -                                                     | 5                                    |
| SAINT-ALEXIS                                                                                                                               | 2                                       | -                          | 2                           | -                                    | 1                    | -                          | 1                           | -                                      | -                                  | -                                                     | -                                    |
| SAINT-CALIXTE                                                                                                                              | 45                                      | 27                         | 18                          | 1                                    | 28                   | 15                         | 13                          | -                                      | -                                  | -                                                     | 4                                    |
| SAINT-ESPRIT                                                                                                                               | 21                                      | 12                         | 9                           | -                                    | 14                   | 9                          | 5                           | -                                      | -                                  | -                                                     | 6                                    |
| SAINT-JACQUES                                                                                                                              | 37                                      | 18                         | 19                          | -                                    | 32                   | 16                         | 16                          | -                                      | -                                  | -                                                     | 9                                    |
| SAINT-LIGUORI                                                                                                                              | 15                                      | 4                          | 11                          | -                                    | 16                   | 8                          | 8                           | -                                      | -                                  | -                                                     | 3                                    |
| SAINT-LIN - LAURENTIDES                                                                                                                    | 141                                     | 55                         | 86                          | -                                    | 89                   | 48                         | 41                          | 1                                      | 1                                  | -                                                     | 19                                   |
| SAINT-ROCH-DE-L'ACHIGAN                                                                                                                    | 57                                      | 29                         | 28                          | -                                    | 22                   | 9                          | 13                          | -                                      | -                                  | -                                                     | 5                                    |
| SAINT-ROCH-OUEST                                                                                                                           | 4                                       | 2                          | 2                           | -                                    | 1                    | 1                          | -                           | -                                      | -                                  | -                                                     | -                                    |
| SAINTE-JULIENNE                                                                                                                            | 48                                      | 25                         | 23                          | -                                    | 60                   | 38                         | 22                          | 1                                      | 1                                  | -                                                     | 10                                   |
| SAINTE-MARIE-SALOME                                                                                                                        | 15                                      | 11                         | 4                           | -                                    | 3                    | -                          | 3                           | -                                      | -                                  | -                                                     | 1                                    |
| MONTMAGNY                                                                                                                                  |                                         |                            |                             |                                      |                      |                            |                             |                                        |                                    |                                                       |                                      |
| TOTAL                                                                                                                                      | 221                                     | 122                        | 99                          | 3                                    | 213                  | 103                        | 110                         | 2                                      | 2                                  | -                                                     | 58                                   |
| BERTHIER-SUR-MER                                                                                                                           | 15                                      | 9                          | 6                           | 2                                    | 9                    | 4                          | 5                           | -                                      | -                                  | -                                                     | 4                                    |
| CAP-SAINT-IGNACE                                                                                                                           | 28                                      | 13                         | 15                          | 1                                    | 26                   | 11                         | 15                          | -                                      | -                                  | -                                                     | 5                                    |
| LAC-FRONTIERE                                                                                                                              | 4                                       | 3                          | 1                           | -                                    | 1                    | -                          | 1                           | -                                      | -                                  | -                                                     | -                                    |
| MONTMAGNY                                                                                                                                  | 116                                     | 64                         | 52                          | -                                    | 117                  | 52                         | 65                          | 2                                      | 2                                  | -                                                     | 41                                   |
| MONTMAGNY - CSD UNKNOWN                                                                                                                    | -                                       | -                          | -                           | -                                    | -                    | -                          | -                           | -                                      | -                                  | -                                                     | -                                    |
| NOTRE-DAME-DU-ROSAIRE                                                                                                                      | 6                                       | 3                          | 3                           | -                                    | 4                    | 1                          | 3                           | -                                      | -                                  | -                                                     | -                                    |
| SAINT-ANTOINE-DE-L'ISLE-AUX-GRUES                                                                                                          | -                                       | -                          | -                           | -                                    | 3                    | 2                          | 1                           | -                                      | -                                  | -                                                     | -                                    |
| SAINT-FABIEN-DE-PANET                                                                                                                      | 7                                       | 4                          | 3                           | -                                    | 17                   | 10                         | 7                           | -                                      | -                                  | -                                                     | -                                    |
| SAINT-FRANCOIS-DE-LA-RIVIERE-DU-SUD                                                                                                        | 15                                      | 8                          | 7                           | -                                    | 10                   | 5                          | 5                           | -                                      | -                                  | -                                                     | 1                                    |
| SAINT-JUST-DE-BRETENIERES                                                                                                                  | 9                                       | 6                          | 3                           | -                                    | 7                    | 5                          | 2                           | -                                      | -                                  | -                                                     | 1                                    |
| SAINT-PAUL-DE-MONTHINY                                                                                                                     | 4                                       | 1                          | 3                           | -                                    | 8                    | 6                          | 2                           | -                                      | -                                  | -                                                     | 1                                    |
| SAINT-PIERRE-DE-LA-RIVIERE-DU-SUD                                                                                                          | 6                                       | 4                          | 2                           | -                                    | 1                    | -                          | 1                           | -                                      | -                                  | -                                                     | 3                                    |
| SAINTE-APOLLINE-DE-PATTON                                                                                                                  | 5                                       | 5                          | -                           | -                                    | 2                    | 2                          | -                           | -                                      | -                                  | -                                                     | 1                                    |
| SAINTE-EUPHEMIE-SUR-RIVIERE-DU-SUD                                                                                                         | 3                                       | 1                          | 2                           | -                                    | 1                    | 1                          | -                           | -                                      | -                                  | -                                                     | 1                                    |
| SAINTE-LUCIE-DE-BEAUREGARD                                                                                                                 | 3                                       | 1                          | 2                           | -                                    | 7                    | 4                          | 3                           | -                                      | -                                  | -                                                     | -                                    |
| NICOLET-YAMASKA                                                                                                                            |                                         |                            |                             |                                      |                      |                            |                             |                                        |                                    |                                                       |                                      |
| TOTAL                                                                                                                                      | 183                                     | 95                         | 88                          | -                                    | 251                  | 139                        | 112                         | -                                      | -                                  | -                                                     | 52                                   |
| ASTON-JONCTION                                                                                                                             | 4                                       | -                          | 4                           | -                                    | 2                    | 1                          | 1                           | -                                      | -                                  | -                                                     | 2                                    |
| BAIE-DU-FEBVRE                                                                                                                             | 7                                       | 4                          | 3                           | -                                    | 5                    | 5                          | -                           | -                                      | -                                  | -                                                     | 1                                    |
| GRAND-SAINT-ESPRIT                                                                                                                         | 1                                       | 1                          | -                           | -                                    | 3                    | 2                          | 1                           | -                                      | -                                  | -                                                     | -                                    |
| LA VISITATION-DE-YAMASKA                                                                                                                   | 2                                       | 2                          | -                           | -                                    | 3                    | 3                          | -                           | -                                      | -                                  | -                                                     | 1                                    |
| NICOLET - SAINT-JEAN-BAPTISTE-DE-NICOLE                                                                                                    | 52                                      | 28                         | 24                          | -                                    | 130                  | 57                         | 73                          | -                                      | -                                  | -                                                     | 20                                   |
| NICOLET-SUD                                                                                                                                | -                                       | -                          | -                           | -                                    | -                    | -                          | -                           | -                                      | -                                  | -                                                     | -                                    |
| NICOLET-YAMASKA - CSD UNKNOWN                                                                                                              | -                                       | -                          | -                           | -                                    | -                    | -                          | -                           | -                                      | -                                  | -                                                     | -                                    |
| ODANAK 12                                                                                                                                  | 3                                       | 1                          | 2                           | -                                    | 6                    | 3                          | 3                           | -                                      | -                                  | -                                                     | 2                                    |
| PIERREVILLE                                                                                                                                | 21                                      | 12                         | 9                           | -                                    | 29                   | 20                         | 9                           | -                                      | -                                  | -                                                     | 1                                    |
| SAINT-CELESTIN                                                                                                                             | 11                                      | 6                          | 5                           | -                                    | 22                   | 12                         | 10                          | -                                      | -                                  | -                                                     | 2                                    |
| SAINT-CELESTIN                                                                                                                             | 4                                       | 2                          | 2                           | -                                    | 3                    | 2                          | 1                           | -                                      | -                                  | -                                                     | -                                    |
| SAINT-ELPHEGE                                                                                                                              | 5                                       | 4                          | 1                           | -                                    | 1                    | -                          | 1                           | -                                      | -                                  | -                                                     | 2                                    |
| SAINT-FRANCOIS-DU-LAC                                                                                                                      | 9                                       | 4                          | 5                           | -                                    | 11                   | 8                          | 3                           | -                                      | -                                  | -                                                     | 4                                    |
| SAINT-LEONARD-D'ASTON                                                                                                                      | 14                                      | 11                         | 3                           | -                                    | 12                   | 10                         | 2                           | -                                      | -                                  | -                                                     | 4                                    |
| SAINT-WENCESLAS                                                                                                                            | 12                                      | 2                          | 10                          | -                                    | 7                    | 5                          | 2                           | -                                      | -                                  | -                                                     | 3                                    |
| SAINT-ZEPHIRIN-DE-COURVAL                                                                                                                  | 6                                       | 4                          | 2                           | -                                    | 4                    | 1                          | 3                           | -                                      | -                                  | -                                                     | 4                                    |
| SAINTE-EULALIE                                                                                                                             | 9                                       | 7                          | 2                           | -                                    | 7                    | 4                          | 3                           | -                                      | -                                  | -                                                     | 3                                    |
| SAINTE-MONIQUE                                                                                                                             | 7                                       | 3                          | 4                           | -                                    | 2                    | 2                          | -                           | -                                      | -                                  | -                                                     | 1                                    |
| SAINTE-PERPETUE                                                                                                                            | 16                                      | 4                          | 12                          | -                                    | 4                    | 4                          | -                           | -                                      | -                                  | -                                                     | 2                                    |
| PABOK (4)                                                                                                                                  |                                         |                            |                             |                                      |                      |                            |                             |                                        |                                    |                                                       |                                      |
| TOTAL                                                                                                                                      | 128                                     | 70                         | 58                          | -                                    | 184                  | 108                        | 76                          | -                                      | -                                  | -                                                     | 44                                   |
| GRANDE-RIVIERE                                                                                                                             | 26                                      | 14                         | 12                          | -                                    | 23                   | 13                         | 10                          | -                                      | -                                  | -                                                     | 3                                    |
| MONT-ALEXANDRE                                                                                                                             | -                                       | -                          | -                           | -                                    | -                    | -                          | -                           | -                                      | -                                  | -                                                     | -                                    |
| PABOK (4) - CSD UNKNOWN                                                                                                                    | -                                       | -                          | -                           | -                                    | -                    | -                          | -                           | -                                      | -                                  | -                                                     | -                                    |
| PABOS                                                                                                                                      | 63                                      | 35                         | 28                          | -                                    | 98                   | 57                         | 41                          | -                                      | -                                  | -                                                     | 11                                   |
| PERCE                                                                                                                                      | 18                                      | 9                          | 9                           | -                                    | 29                   | 15                         | 14                          | -                                      | -                                  | -                                                     | 21                                   |
| PORT-DANIEL-GASCONS                                                                                                                        | 13                                      | 6                          | 7                           | -                                    | 21                   | 15                         | 6                           | -                                      | -                                  | -                                                     | 9                                    |
| SAINTE-THERESE-DE-GASPE                                                                                                                    | 8                                       | 6                          | 2                           | -                                    | 13                   | 8                          | 5                           | -                                      | -                                  | -                                                     | -                                    |
| PAPINEAU                                                                                                                                   |                                         |                            |                             |                                      |                      |                            |                             |                                        |                                    |                                                       |                                      |
| TOTAL                                                                                                                                      | 167                                     | 86                         | 81                          | -                                    | 193                  | 113                        | 80                          | 1                                      | -                                  | 1                                                     | 65                                   |

GENERAL SUMMARY OF VITAL STATISTICS, BY PROVINCE, COUNTIES / CENSUS DIVISIONS / DISTRICTS AND URBAN PLACES, CANADA, 2002  
 SOMMAIRE STATISTIQUE DE L'ETAT CIVIL, PAR PROVINCE, COMTES / DIVISIONS DE RECENSEMENT / DISTRICTS ET LES CENTRES URBAINS, CANADA, 2002

| COUNTIES / CENSUS DIVISIONS /<br>DISTRICTS AND URBAN PLACES<br><br>COMTES / DIVISIONS DE RECENSEMENT /<br>DISTRICTS ET LES CENTRES URBAINS | LIVE BIRTHS<br>-<br>NAISSANCES VIVANTES |                            |                             | STILL<br>BIRTHS<br>-<br>MORT-<br>NES | DEATHS<br>-<br>DECES |                            |                             | INFANT DEATHS<br>-<br>DECES INFANTILES |                                  |                                    | MAR-<br>RIAGES<br>-<br>MA-<br>RIAGES |                                                       |
|--------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------|----------------------------|-----------------------------|--------------------------------------|----------------------|----------------------------|-----------------------------|----------------------------------------|----------------------------------|------------------------------------|--------------------------------------|-------------------------------------------------------|
|                                                                                                                                            | TOTAL                                   | MALE<br>-<br>MAS-<br>CULIN | FEMALE<br>-<br>FE-<br>MININ |                                      | TOTAL                | MALE<br>-<br>MAS-<br>CULIN | FEMALE<br>-<br>FE-<br>MININ | TOTAL                                  | NEONATAL<br>-<br>NEONATALS       |                                    |                                      | POST-<br>NEO-<br>NATAL<br>-<br>POST<br>NEO-<br>NATALS |
|                                                                                                                                            |                                         |                            |                             |                                      |                      |                            |                             |                                        | < 7<br>DAYS<br>-<br>< 7<br>JOURS | 7-27<br>DAYS<br>-<br>7-27<br>JOURS |                                      |                                                       |
|                                                                                                                                            |                                         |                            |                             |                                      |                      |                            |                             |                                        |                                  |                                    |                                      |                                                       |
| QUEBEC                                                                                                                                     |                                         |                            |                             |                                      |                      |                            |                             |                                        |                                  |                                    |                                      |                                                       |
| PAPINEAU                                                                                                                                   | -                                       | -                          | -                           | -                                    | 1                    | 1                          | -                           | -                                      | -                                | -                                  | 2                                    |                                                       |
| BOILEAU                                                                                                                                    | -                                       | -                          | -                           | -                                    | 2                    | 2                          | -                           | -                                      | -                                | -                                  | 1                                    |                                                       |
| BOWMAN                                                                                                                                     | 3                                       | 2                          | 1                           | -                                    | 2                    | 2                          | -                           | -                                      | -                                | -                                  | 3                                    |                                                       |
| CHENEVILLE                                                                                                                                 | 9                                       | 6                          | 3                           | -                                    | 5                    | 3                          | 2                           | -                                      | -                                | -                                  | -                                    |                                                       |
| DUHAMEL                                                                                                                                    | 2                                       | 1                          | 1                           | -                                    | 2                    | 2                          | -                           | -                                      | -                                | -                                  | -                                    |                                                       |
| FASSETT                                                                                                                                    | 4                                       | 3                          | 1                           | -                                    | 5                    | 4                          | 1                           | -                                      | -                                | -                                  | -                                    |                                                       |
| LAC-DES-ECORCES                                                                                                                            | -                                       | -                          | -                           | -                                    | -                    | -                          | -                           | -                                      | -                                | -                                  | -                                    |                                                       |
| LAC-DES-PLAGES                                                                                                                             | 2                                       | 1                          | 1                           | -                                    | 2                    | 2                          | -                           | -                                      | -                                | -                                  | 3                                    |                                                       |
| LAC-SIMON                                                                                                                                  | 1                                       | 1                          | -                           | -                                    | 4                    | 4                          | -                           | -                                      | -                                | -                                  | -                                    |                                                       |
| LOCHABER                                                                                                                                   | 1                                       | -                          | 1                           | -                                    | -                    | -                          | -                           | -                                      | -                                | -                                  | -                                    |                                                       |
| LOCHABER-PARTIE-OUEST                                                                                                                      | -                                       | -                          | -                           | -                                    | 1                    | -                          | 1                           | -                                      | -                                | -                                  | -                                    |                                                       |
| MAYO                                                                                                                                       | 1                                       | -                          | 1                           | -                                    | 1                    | -                          | 1                           | -                                      | -                                | -                                  | -                                    |                                                       |
| MONTEBELLO                                                                                                                                 | 8                                       | 5                          | 3                           | -                                    | 10                   | 3                          | 7                           | -                                      | -                                | -                                  | 11                                   |                                                       |
| MONTPELLIER                                                                                                                                | 5                                       | 3                          | 2                           | -                                    | 10                   | 7                          | 3                           | -                                      | -                                | -                                  | 6                                    |                                                       |
| MULGRAVE-ET-DERRY                                                                                                                          | 1                                       | -                          | 1                           | -                                    | -                    | -                          | -                           | -                                      | -                                | -                                  | -                                    |                                                       |
| NAMUR                                                                                                                                      | 6                                       | 2                          | 4                           | -                                    | 8                    | 6                          | 2                           | -                                      | -                                | -                                  | 4                                    |                                                       |
| NOTRE-DAME-DE-BON-SECOURS-PARTIE-NORD                                                                                                      | -                                       | -                          | -                           | -                                    | -                    | -                          | -                           | -                                      | -                                | -                                  | -                                    |                                                       |
| NOTRE-DAME-DE-LA-PAIX                                                                                                                      | 8                                       | 2                          | 6                           | -                                    | 6                    | 5                          | 1                           | -                                      | -                                | -                                  | 1                                    |                                                       |
| PAPINEAU - CSD UNKNOWN                                                                                                                     | -                                       | -                          | -                           | -                                    | -                    | -                          | -                           | -                                      | -                                | -                                  | -                                    |                                                       |
| PAPINEAUVILLE                                                                                                                              | 31                                      | 16                         | 15                          | -                                    | 20                   | 10                         | 10                          | 1                                      | -                                | 1                                  | 4                                    |                                                       |
| PLAISANCE                                                                                                                                  | 9                                       | 5                          | 4                           | -                                    | 6                    | 3                          | 3                           | -                                      | -                                | -                                  | 2                                    |                                                       |
| RIPON                                                                                                                                      | 11                                      | 5                          | 6                           | -                                    | 9                    | 7                          | 2                           | -                                      | -                                | -                                  | 3                                    |                                                       |
| SAINT-ANDRE-AVELLIN                                                                                                                        | 23                                      | 11                         | 12                          | -                                    | 55                   | 31                         | 24                          | -                                      | -                                | -                                  | 11                                   |                                                       |
| SAINT-EMILE-DE-SUFFOLK                                                                                                                     | 1                                       | 1                          | -                           | -                                    | 7                    | 3                          | 4                           | -                                      | -                                | -                                  | 1                                    |                                                       |
| SAINT-SIXTE                                                                                                                                | 8                                       | 5                          | 3                           | -                                    | -                    | -                          | -                           | -                                      | -                                | -                                  | 1                                    |                                                       |
| THURSO                                                                                                                                     | 29                                      | 14                         | 15                          | -                                    | 27                   | 14                         | 13                          | -                                      | -                                | -                                  | 10                                   |                                                       |
| VAL-DES-BOIS                                                                                                                               | 4                                       | 3                          | 1                           | -                                    | 12                   | 6                          | 6                           | -                                      | -                                | -                                  | 2                                    |                                                       |
| PONTIAC                                                                                                                                    |                                         |                            |                             |                                      |                      |                            |                             |                                        |                                  |                                    |                                      |                                                       |
| TOTAL                                                                                                                                      | 137                                     | 66                         | 71                          | -                                    | 133                  | 78                         | 55                          | -                                      | -                                | -                                  | 85                                   |                                                       |
| ALLEYN-ET-CAWOOD                                                                                                                           | 1                                       | -                          | 1                           | -                                    | 1                    | 1                          | -                           | -                                      | -                                | -                                  | 1                                    |                                                       |
| BRISTOL                                                                                                                                    | 5                                       | 3                          | 2                           | -                                    | 4                    | 2                          | 2                           | -                                      | -                                | -                                  | 6                                    |                                                       |
| BRYSON                                                                                                                                     | 9                                       | 4                          | 5                           | -                                    | 6                    | 6                          | -                           | -                                      | -                                | -                                  | 6                                    |                                                       |
| CAMPBELL'S BAY                                                                                                                             | 15                                      | 6                          | 9                           | -                                    | 10                   | 6                          | 4                           | -                                      | -                                | -                                  | 22                                   |                                                       |
| CHICHESTER                                                                                                                                 | -                                       | -                          | -                           | -                                    | 2                    | 2                          | -                           | -                                      | -                                | -                                  | -                                    |                                                       |
| CLARENDON                                                                                                                                  | 3                                       | 2                          | 1                           | -                                    | 1                    | 1                          | -                           | -                                      | -                                | -                                  | -                                    |                                                       |
| FORT-COULONGE                                                                                                                              | 34                                      | 19                         | 15                          | -                                    | 21                   | 11                         | 10                          | -                                      | -                                | -                                  | 13                                   |                                                       |
| GRAND-CALUMET                                                                                                                              | 5                                       | 4                          | 1                           | -                                    | 3                    | 2                          | 1                           | -                                      | -                                | -                                  | 2                                    |                                                       |
| L'ISLE-AUX-ALLUMETTES                                                                                                                      | 14                                      | 5                          | 9                           | -                                    | 16                   | 9                          | 7                           | -                                      | -                                | -                                  | 8                                    |                                                       |
| LAC-MILGAUT                                                                                                                                | -                                       | -                          | -                           | -                                    | -                    | -                          | -                           | -                                      | -                                | -                                  | -                                    |                                                       |
| LESLIE-CLAPHAM-ET-HUDDERSFIELD                                                                                                             | 10                                      | 5                          | 5                           | -                                    | 6                    | 4                          | 2                           | -                                      | -                                | -                                  | 4                                    |                                                       |
| LITCHFIELD                                                                                                                                 | -                                       | -                          | -                           | -                                    | -                    | -                          | -                           | -                                      | -                                | -                                  | 2                                    |                                                       |
| MANSFIELD-ET-PONTEFRAC                                                                                                                     | 6                                       | 3                          | 3                           | -                                    | 10                   | 5                          | 5                           | -                                      | -                                | -                                  | 3                                    |                                                       |
| PONTIAC - CSD UNKNOWN                                                                                                                      | -                                       | -                          | -                           | -                                    | -                    | -                          | -                           | -                                      | -                                | -                                  | -                                    |                                                       |
| PORTAGE-DU-FORT                                                                                                                            | 3                                       | -                          | 3                           | -                                    | 5                    | 2                          | 3                           | -                                      | -                                | -                                  | 3                                    |                                                       |
| RAPIDES-DES-JOACHIMS                                                                                                                       | 3                                       | 1                          | 2                           | -                                    | -                    | -                          | -                           | -                                      | -                                | -                                  | -                                    |                                                       |
| SHAWVILLE                                                                                                                                  | 25                                      | 12                         | 13                          | -                                    | 42                   | 24                         | 18                          | -                                      | -                                | -                                  | 9                                    |                                                       |
| SHEEN-ESHER-ABERDEEN-ET-MALAKOFF                                                                                                           | 1                                       | 1                          | -                           | -                                    | 2                    | 1                          | 1                           | -                                      | -                                | -                                  | 4                                    |                                                       |
| THORNE                                                                                                                                     | 3                                       | 1                          | 2                           | -                                    | 1                    | 1                          | -                           | -                                      | -                                | -                                  | 1                                    |                                                       |
| WALTHAM-ET-BRYSON                                                                                                                          | -                                       | -                          | -                           | -                                    | 3                    | 1                          | 2                           | -                                      | -                                | -                                  | 1                                    |                                                       |
| PORTNEUF                                                                                                                                   |                                         |                            |                             |                                      |                      |                            |                             |                                        |                                  |                                    |                                      |                                                       |
| TOTAL                                                                                                                                      | 338                                     | 178                        | 160                         | 2                                    | 386                  | 219                        | 167                         | 2                                      | 1                                | 1                                  | 84                                   |                                                       |
| CAP-SANTE                                                                                                                                  | 17                                      | 6                          | 11                          | -                                    | 18                   | 9                          | 9                           | -                                      | -                                | -                                  | 11                                   |                                                       |
| DESCHAMBAULT-GRONDINES                                                                                                                     | 12                                      | 7                          | 5                           | 1                                    | 13                   | 4                          | 9                           | -                                      | -                                | -                                  | 9                                    |                                                       |
| DONNACONA                                                                                                                                  | 36                                      | 22                         | 14                          | -                                    | 57                   | 31                         | 26                          | -                                      | -                                | -                                  | 10                                   |                                                       |
| LAC-BLANC                                                                                                                                  | -                                       | -                          | -                           | -                                    | -                    | -                          | -                           | -                                      | -                                | -                                  | -                                    |                                                       |
| LAC-LAPEYRERE                                                                                                                              | -                                       | -                          | -                           | -                                    | -                    | -                          | -                           | -                                      | -                                | -                                  | -                                    |                                                       |
| LAC-SERGEANT                                                                                                                               | 2                                       | -                          | 2                           | -                                    | -                    | -                          | -                           | -                                      | -                                | -                                  | -                                    |                                                       |
| LINTON                                                                                                                                     | 1                                       | 1                          | -                           | -                                    | -                    | -                          | -                           | -                                      | -                                | -                                  | -                                    |                                                       |
| NEUVILLE                                                                                                                                   | 32                                      | 26                         | 6                           | -                                    | 13                   | 9                          | 4                           | -                                      | -                                | -                                  | 10                                   |                                                       |
| PONT-ROUGE                                                                                                                                 | 67                                      | 30                         | 37                          | -                                    | 34                   | 19                         | 15                          | 1                                      | -                                | 1                                  | 7                                    |                                                       |
| PORTNEUF                                                                                                                                   | 26                                      | 11                         | 15                          | -                                    | 23                   | 17                         | 6                           | -                                      | -                                | -                                  | 3                                    |                                                       |
| PORTNEUF - CSD UNKNOWN                                                                                                                     | -                                       | -                          | -                           | -                                    | -                    | -                          | -                           | -                                      | -                                | -                                  | -                                    |                                                       |
| RIVIERE-A-PIERRE                                                                                                                           | 2                                       | 1                          | 1                           | -                                    | 1                    | 1                          | -                           | -                                      | -                                | -                                  | -                                    |                                                       |
| SAINT-ALBAN                                                                                                                                | 7                                       | 3                          | 4                           | -                                    | 6                    | 3                          | 3                           | -                                      | -                                | -                                  | 3                                    |                                                       |
| SAINT-BASILE                                                                                                                               | 24                                      | 10                         | 14                          | -                                    | 17                   | 10                         | 7                           | -                                      | -                                | -                                  | 1                                    |                                                       |
| SAINT-CASIMIR                                                                                                                              | 6                                       | 2                          | 4                           | -                                    | 40                   | 23                         | 17                          | -                                      | -                                | -                                  | 1                                    |                                                       |
| SAINT-GILBERT                                                                                                                              | 2                                       | 2                          | -                           | -                                    | 5                    | 3                          | 2                           | -                                      | -                                | -                                  | 2                                    |                                                       |
| SAINT-LEONARD-DE-PORTNEUF                                                                                                                  | 5                                       | 4                          | 1                           | -                                    | 5                    | 3                          | 2                           | -                                      | -                                | -                                  | -                                    |                                                       |
| SAINT-MARC-DES-CARRIERES                                                                                                                   | 19                                      | 13                         | 6                           | -                                    | 38                   | 21                         | 17                          | 1                                      | 1                                | -                                  | 1                                    |                                                       |
| SAINT-RAYMOND                                                                                                                              | 66                                      | 33                         | 33                          | -                                    | 102                  | 54                         | 48                          | -                                      | -                                | -                                  | 19                                   |                                                       |
| SAINT-THURIBE                                                                                                                              | 2                                       | 1                          | 1                           | 1                                    | 3                    | 2                          | 1                           | -                                      | -                                | -                                  | 3                                    |                                                       |
| SAINT-UBALDE                                                                                                                               | 11                                      | 5                          | 6                           | -                                    | 8                    | 7                          | 1                           | -                                      | -                                | -                                  | 2                                    |                                                       |
| SAINT-CHRISTINE-D'AUVERGNE                                                                                                                 | 1                                       | 1                          | -                           | -                                    | 3                    | 3                          | -                           | -                                      | -                                | -                                  | 2                                    |                                                       |

GENERAL SUMMARY OF VITAL STATISTICS, BY PROVINCE, COUNTIES / CENSUS DIVISIONS / DISTRICTS AND URBAN PLACES, CANADA, 2002  
SOMMAIRE STATISTIQUE DE L'ETAT CIVIL, PAR PROVINCE, COMTES / DIVISIONS DE RECENSEMENT / DISTRICTS ET LES CENTRES URBAINS, CANADA, 2002

| COUNTIES / CENSUS DIVISIONS /<br>DISTRICTS AND URBAN PLACES<br><br>COMTES / DIVISIONS DE RECENSEMENT /<br>DISTRICTS ET LES CENTRES URBAINS | LIVE BIRTHS<br>-<br>NAISSANCES VIVANTES |                            |                             | STILL<br>BIRTHS<br>-<br>MORT-<br>NES | DEATHS<br>-<br>DECES |                            |                             | INFANT DEATHS<br>-<br>DECES INFANTILES |                                  |                                    | MAR-<br>RIAGES<br>-<br>MA-<br>RIAGES |                                                       |
|--------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------|----------------------------|-----------------------------|--------------------------------------|----------------------|----------------------------|-----------------------------|----------------------------------------|----------------------------------|------------------------------------|--------------------------------------|-------------------------------------------------------|
|                                                                                                                                            | TOTAL                                   | MALE<br>-<br>MAS-<br>CULIN | FEMALE<br>-<br>FE-<br>MININ |                                      | TOTAL                | MALE<br>-<br>MAS-<br>CULIN | FEMALE<br>-<br>FE-<br>MININ | TOTAL                                  | NEONATAL<br>-<br>NEONATALS       |                                    |                                      | POST-<br>NEO-<br>NATAL<br>-<br>POST<br>NEO-<br>NATALS |
|                                                                                                                                            |                                         |                            |                             |                                      |                      |                            |                             |                                        | < 7<br>DAYS<br>-<br>< 7<br>JOURS | 7-27<br>DAYS<br>-<br>7-27<br>JOURS |                                      |                                                       |
|                                                                                                                                            |                                         |                            |                             |                                      |                      |                            |                             |                                        |                                  |                                    |                                      |                                                       |
| QUEBEC                                                                                                                                     |                                         |                            |                             |                                      |                      |                            |                             |                                        |                                  |                                    |                                      |                                                       |
| QUEBEC CD-CSD UNKNOWN                                                                                                                      |                                         |                            |                             |                                      |                      |                            |                             |                                        |                                  |                                    |                                      |                                                       |
| TOTAL                                                                                                                                      | 2                                       | -                          | 2                           | 3                                    | 611                  | 259                        | 352                         | -                                      | -                                | -                                  | -                                    |                                                       |
| QUEBEC CD-CSD UNKNOWN                                                                                                                      | 2                                       | -                          | 2                           | 3                                    | 611                  | 259                        | 352                         | -                                      | -                                | -                                  | -                                    |                                                       |
| RIMOUSKI-NEIGETTE                                                                                                                          |                                         |                            |                             |                                      |                      |                            |                             |                                        |                                  |                                    |                                      |                                                       |
| TOTAL                                                                                                                                      | 405                                     | 214                        | 191                         | 1                                    | 393                  | 195                        | 198                         | 4                                      | 3                                | -                                  | 105                                  |                                                       |
| ESPRIT-SAINT                                                                                                                               | 1                                       | 1                          | -                           | -                                    | 2                    | 1                          | 1                           | -                                      | -                                | -                                  | -                                    |                                                       |
| GRAND-LAC-TOURADI                                                                                                                          | -                                       | -                          | -                           | -                                    | -                    | -                          | -                           | -                                      | -                                | -                                  | -                                    |                                                       |
| LA TRINITE-DES-MONTS                                                                                                                       | -                                       | -                          | -                           | -                                    | 3                    | 3                          | -                           | -                                      | -                                | -                                  | 2                                    |                                                       |
| LAC-HURON                                                                                                                                  | -                                       | -                          | -                           | -                                    | -                    | -                          | -                           | -                                      | -                                | -                                  | -                                    |                                                       |
| LE BIC                                                                                                                                     | 29                                      | 14                         | 15                          | -                                    | 14                   | 9                          | 5                           | -                                      | -                                | -                                  | 6                                    |                                                       |
| RIMOUSKI                                                                                                                                   | 309                                     | 168                        | 141                         | 1                                    | 332                  | 153                        | 179                         | 3                                      | 3                                | -                                  | 89                                   |                                                       |
| RIMOUSKI-NEIGETTE - CSD UNKNOWN                                                                                                            | -                                       | -                          | -                           | -                                    | -                    | -                          | -                           | -                                      | -                                | -                                  | -                                    |                                                       |
| SAINT-ANACLET-DE-LESSARD                                                                                                                   | 28                                      | 17                         | 11                          | -                                    | 18                   | 13                         | 5                           | 1                                      | -                                | 1                                  | 2                                    |                                                       |
| SAINT-EUGENE-DE-LADRIERE                                                                                                                   | 8                                       | 1                          | 7                           | -                                    | 1                    | 1                          | -                           | -                                      | -                                | -                                  | -                                    |                                                       |
| SAINT-FABIEN                                                                                                                               | 19                                      | 7                          | 12                          | -                                    | 14                   | 11                         | 3                           | -                                      | -                                | -                                  | 1                                    |                                                       |
| SAINT-MARCELLIN                                                                                                                            | 1                                       | 1                          | -                           | -                                    | 3                    | 1                          | 2                           | -                                      | -                                | -                                  | -                                    |                                                       |
| SAINT-MARCISSE-DE-RIMOUSKI                                                                                                                 | 6                                       | 3                          | 3                           | -                                    | 2                    | 1                          | 1                           | -                                      | -                                | -                                  | 3                                    |                                                       |
| SAINT-VALERIE                                                                                                                              | 4                                       | 2                          | 2                           | -                                    | 4                    | 2                          | 2                           | -                                      | -                                | -                                  | 2                                    |                                                       |
| RIVIERE-DU-LOUP                                                                                                                            |                                         |                            |                             |                                      |                      |                            |                             |                                        |                                  |                                    |                                      |                                                       |
| TOTAL                                                                                                                                      | 280                                     | 137                        | 143                         | 2                                    | 249                  | 124                        | 125                         | 3                                      | 3                                | -                                  | 105                                  |                                                       |
| CACOUNA                                                                                                                                    | -                                       | -                          | -                           | -                                    | -                    | -                          | -                           | -                                      | -                                | -                                  | -                                    |                                                       |
| L'ISLE-VERTE                                                                                                                               | 13                                      | 7                          | 6                           | -                                    | 12                   | 6                          | 6                           | -                                      | -                                | -                                  | 4                                    |                                                       |
| NOTRE-DAME-DES-SEPT-DOULEURS                                                                                                               | -                                       | -                          | -                           | -                                    | -                    | -                          | -                           | -                                      | -                                | -                                  | -                                    |                                                       |
| NOTRE-DAME-DU-PORTAGE                                                                                                                      | 11                                      | 4                          | 7                           | -                                    | 5                    | 4                          | 1                           | -                                      | -                                | -                                  | 5                                    |                                                       |
| RIVIERE-DU-LOUP                                                                                                                            | -                                       | -                          | -                           | -                                    | -                    | -                          | -                           | -                                      | -                                | -                                  | -                                    |                                                       |
| RIVIERE-DU-LOUP - CSD UNKNOWN                                                                                                              | -                                       | -                          | -                           | -                                    | -                    | -                          | -                           | -                                      | -                                | -                                  | -                                    |                                                       |
| SAINT-ANTONIN                                                                                                                              | 41                                      | 21                         | 20                          | 2                                    | 23                   | 10                         | 13                          | -                                      | -                                | -                                  | 6                                    |                                                       |
| SAINT-ARSENE                                                                                                                               | 21                                      | 10                         | 11                          | -                                    | 2                    | 2                          | -                           | -                                      | -                                | -                                  | -                                    |                                                       |
| SAINT-CYPRIEN                                                                                                                              | 7                                       | 5                          | 2                           | -                                    | 20                   | 9                          | 11                          | -                                      | -                                | -                                  | 1                                    |                                                       |
| SAINT-EPIPHANE                                                                                                                             | 11                                      | 7                          | 4                           | -                                    | 5                    | 3                          | 2                           | -                                      | -                                | -                                  | 1                                    |                                                       |
| SAINT-FRANCOIS-XAVIER-DE-VIGER                                                                                                             | 2                                       | 1                          | 1                           | -                                    | 1                    | 1                          | -                           | -                                      | -                                | -                                  | 1                                    |                                                       |
| SAINT-GEORGES-DE-CACOUNA                                                                                                                   | 14                                      | 7                          | 7                           | -                                    | 10                   | 8                          | 2                           | -                                      | -                                | -                                  | 4                                    |                                                       |
| SAINT-GEORGES-DE-CACOUNA                                                                                                                   | 1                                       | -                          | 1                           | -                                    | -                    | -                          | -                           | -                                      | -                                | -                                  | -                                    |                                                       |
| SAINT-HUBERT                                                                                                                               | 15                                      | 7                          | 8                           | -                                    | 11                   | 8                          | 3                           | 2                                      | 2                                | -                                  | 5                                    |                                                       |
| SAINT-MODESTE                                                                                                                              | 12                                      | 10                         | 2                           | -                                    | 3                    | 3                          | -                           | -                                      | -                                | -                                  | -                                    |                                                       |
| SAINT-PATRICE-DE-LA-RIVIERE-DU-LOUP                                                                                                        | 128                                     | 58                         | 70                          | -                                    | 156                  | 69                         | 87                          | 1                                      | 1                                | -                                  | 78                                   |                                                       |
| SAINT-PAUL-DE-LA-CROIX                                                                                                                     | 4                                       | -                          | 4                           | -                                    | 1                    | 1                          | -                           | -                                      | -                                | -                                  | -                                    |                                                       |
| WHITWORTH                                                                                                                                  | -                                       | -                          | -                           | -                                    | -                    | -                          | -                           | -                                      | -                                | -                                  | -                                    |                                                       |
| ROBERT-CLICHE                                                                                                                              |                                         |                            |                             |                                      |                      |                            |                             |                                        |                                  |                                    |                                      |                                                       |
| TOTAL                                                                                                                                      | 206                                     | 100                        | 106                         | 1                                    | 142                  | 70                         | 72                          | 1                                      | 1                                | -                                  | 108                                  |                                                       |
| BEAUCEVILLE                                                                                                                                | 75                                      | 38                         | 37                          | 1                                    | 58                   | 25                         | 33                          | -                                      | -                                | -                                  | 17                                   |                                                       |
| ROBERT-CLICHE - CSD UNKNOWN                                                                                                                | -                                       | -                          | -                           | -                                    | -                    | -                          | -                           | -                                      | -                                | -                                  | -                                    |                                                       |
| SAINT-ALFRED                                                                                                                               | 5                                       | 1                          | 4                           | -                                    | 2                    | 1                          | 1                           | -                                      | -                                | -                                  | -                                    |                                                       |
| SAINT-FREDERIC                                                                                                                             | 11                                      | 6                          | 5                           | -                                    | 5                    | 5                          | -                           | -                                      | -                                | -                                  | 3                                    |                                                       |
| SAINT-JOSEPH-DE-BEAUCE                                                                                                                     | 47                                      | 21                         | 26                          | -                                    | 32                   | 15                         | 17                          | -                                      | -                                | -                                  | 74                                   |                                                       |
| SAINT-JOSEPH-DES-ERABLES                                                                                                                   | -                                       | -                          | -                           | -                                    | -                    | -                          | -                           | -                                      | -                                | -                                  | -                                    |                                                       |
| SAINT-JULES                                                                                                                                | 10                                      | 6                          | 4                           | -                                    | -                    | -                          | -                           | -                                      | -                                | -                                  | 2                                    |                                                       |
| SAINT-ODILON-DE-CRANBOURNE                                                                                                                 | 8                                       | 3                          | 5                           | -                                    | 12                   | 5                          | 7                           | 1                                      | 1                                | -                                  | 7                                    |                                                       |
| SAINT-SEVERIN                                                                                                                              | 6                                       | 3                          | 3                           | -                                    | 1                    | 1                          | -                           | -                                      | -                                | -                                  | 1                                    |                                                       |
| SAINT-VICTOR                                                                                                                               | 32                                      | 19                         | 13                          | -                                    | 28                   | 16                         | 12                          | -                                      | -                                | -                                  | 4                                    |                                                       |
| TRING-JONCTION                                                                                                                             | 12                                      | 3                          | 9                           | -                                    | 4                    | 2                          | 2                           | -                                      | -                                | -                                  | -                                    |                                                       |
| ROUSSILLON (3)- CSD UNKNOWN                                                                                                                |                                         |                            |                             |                                      |                      |                            |                             |                                        |                                  |                                    |                                      |                                                       |
| TOTAL                                                                                                                                      | 1,582                                   | 791                        | 791                         | 4                                    | 817                  | 431                        | 386                         | 9                                      | 6                                | 2                                  | 250                                  |                                                       |
| CANDIAC                                                                                                                                    | 157                                     | 84                         | 73                          | -                                    | 36                   | 16                         | 20                          | -                                      | -                                | -                                  | 10                                   |                                                       |
| CHATEAUGUAY                                                                                                                                | 389                                     | 191                        | 198                         | -                                    | 347                  | 177                        | 170                         | 4                                      | 3                                | 1                                  | 85                                   |                                                       |
| DELSON                                                                                                                                     | 70                                      | 28                         | 42                          | -                                    | 32                   | 19                         | 13                          | -                                      | -                                | -                                  | 9                                    |                                                       |
| KAHNAWAKE 14                                                                                                                               | 69                                      | 39                         | 30                          | 1                                    | 39                   | 17                         | 22                          | 1                                      | -                                | -                                  | 19                                   |                                                       |
| LA PRAIRIE                                                                                                                                 | 248                                     | 124                        | 124                         | 1                                    | 129                  | 72                         | 57                          | -                                      | -                                | -                                  | 45                                   |                                                       |
| LERY                                                                                                                                       | 15                                      | 5                          | 10                          | -                                    | 9                    | 5                          | 4                           | -                                      | -                                | -                                  | 3                                    |                                                       |
| MERCIER                                                                                                                                    | 103                                     | 52                         | 51                          | -                                    | 48                   | 27                         | 21                          | -                                      | -                                | -                                  | 7                                    |                                                       |
| ROUSSILLON (3)- CSD UNKNOWN                                                                                                                | -                                       | -                          | -                           | -                                    | -                    | -                          | -                           | -                                      | -                                | -                                  | -                                    |                                                       |
| SAINT-CONSTANT                                                                                                                             | 249                                     | 123                        | 126                         | -                                    | 85                   | 44                         | 41                          | 2                                      | 2                                | -                                  | 48                                   |                                                       |
| SAINT-ISIDORE                                                                                                                              | 29                                      | 15                         | 14                          | -                                    | 19                   | 10                         | 9                           | 1                                      | 1                                | -                                  | 6                                    |                                                       |
| SAINT-MATHIEU                                                                                                                              | 19                                      | 11                         | 8                           | -                                    | 7                    | 5                          | 2                           | -                                      | -                                | -                                  | 3                                    |                                                       |
| SAINT-PHILIPPE                                                                                                                             | 37                                      | 17                         | 20                          | 2                                    | 11                   | 5                          | 6                           | -                                      | -                                | -                                  | 3                                    |                                                       |
| SAINTE-CATHERINE                                                                                                                           | 197                                     | 102                        | 95                          | -                                    | 55                   | 34                         | 21                          | 1                                      | -                                | 1                                  | 12                                   |                                                       |
| ROUVILLE                                                                                                                                   |                                         |                            |                             |                                      |                      |                            |                             |                                        |                                  |                                    |                                      |                                                       |
| TOTAL                                                                                                                                      | 294                                     | 146                        | 148                         | 2                                    | 195                  | 99                         | 96                          | 1                                      | 1                                | -                                  | 60                                   |                                                       |
| ANGE-GARDIEN                                                                                                                               | 18                                      | 5                          | 13                          | -                                    | 9                    | 6                          | 3                           | -                                      | -                                | -                                  | 4                                    |                                                       |
| MARIEVILLE                                                                                                                                 | 73                                      | 36                         | 37                          | 1                                    | 62                   | 30                         | 32                          | -                                      | -                                | -                                  | 11                                   |                                                       |

GENERAL SUMMARY OF VITAL STATISTICS, BY PROVINCE, COUNTIES / CENSUS DIVISIONS / DISTRICTS AND URBAN PLACES, CANADA, 2002  
 SOMMAIRE STATISTIQUE DE L'ETAT CIVIL, PAR PROVINCE, COMTES / DIVISIONS DE RECENSEMENT / DISTRICTS ET LES CENTRES URBAINS, CANADA, 2002

| COUNTIES / CENSUS DIVISIONS /<br>DISTRICTS AND URBAN PLACES<br><br>COMTES / DIVISIONS DE RECENSEMENT /<br>DISTRICTS ET LES CENTRES URBAINS | LIVE BIRTHS<br>-<br>NAISSANCES VIVANTES |                            |                             | STILL<br>BIRTHS<br>-<br>MORT-<br>NES | DEATHS<br>-<br>DECES |                            |                             | INFANT DEATHS<br>-<br>DECES INFANTILES |                                  |                                    | MAR-<br>RIAGES<br>-<br>MA-<br>RIAGES |                                                       |
|--------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------|----------------------------|-----------------------------|--------------------------------------|----------------------|----------------------------|-----------------------------|----------------------------------------|----------------------------------|------------------------------------|--------------------------------------|-------------------------------------------------------|
|                                                                                                                                            | TOTAL                                   | MALE<br>-<br>MAS-<br>CULIN | FEMALE<br>-<br>FE-<br>MININ |                                      | TOTAL                | MALE<br>-<br>MAS-<br>CULIN | FEMALE<br>-<br>FE-<br>MININ | TOTAL                                  | NEONATAL<br>-<br>NEONATALS       |                                    |                                      | POST-<br>NEO-<br>NATAL<br>-<br>POST<br>NEO-<br>NATALS |
|                                                                                                                                            |                                         |                            |                             |                                      |                      |                            |                             |                                        | < 7<br>DAYS<br>-<br>< 7<br>JOURS | 7-27<br>DAYS<br>-<br>7-27<br>JOURS |                                      |                                                       |
|                                                                                                                                            |                                         |                            |                             |                                      |                      |                            |                             |                                        |                                  |                                    |                                      |                                                       |
| QUEBEC                                                                                                                                     |                                         |                            |                             |                                      |                      |                            |                             |                                        |                                  |                                    |                                      |                                                       |
| ROUVILLE                                                                                                                                   |                                         |                            |                             |                                      |                      |                            |                             |                                        |                                  |                                    |                                      |                                                       |
| RICHELIEU                                                                                                                                  | 55                                      | 28                         | 27                          | -                                    | 41                   | 28                         | 13                          | -                                      | -                                | -                                  | 7                                    |                                                       |
| ROUEMONT                                                                                                                                   | 23                                      | 12                         | 11                          | -                                    | 10                   | 5                          | 5                           | 1                                      | 1                                | -                                  | 14                                   |                                                       |
| ROUVILLE - CSD UNKNOWN                                                                                                                     | -                                       | -                          | -                           | -                                    | -                    | -                          | -                           | -                                      | -                                | -                                  | -                                    |                                                       |
| SAINT-CESAIRE                                                                                                                              | 34                                      | 14                         | 20                          | -                                    | 34                   | 14                         | 20                          | -                                      | -                                | -                                  | 5                                    |                                                       |
| SAINT-MATHIAS-SUR-RICHELIEU                                                                                                                | 44                                      | 23                         | 21                          | -                                    | 15                   | 7                          | 8                           | -                                      | -                                | -                                  | 8                                    |                                                       |
| SAINT-PAUL-D'ABBOTSFORD                                                                                                                    | 31                                      | 17                         | 14                          | -                                    | 20                   | 7                          | 13                          | -                                      | -                                | -                                  | 7                                    |                                                       |
| SAINTE-ANGELE-DE-MONNOIR                                                                                                                   | 16                                      | 11                         | 5                           | 1                                    | 4                    | 2                          | 2                           | -                                      | -                                | -                                  | 4                                    |                                                       |
| ROUYN-NORANDA                                                                                                                              |                                         |                            |                             |                                      |                      |                            |                             |                                        |                                  |                                    |                                      |                                                       |
| TOTAL                                                                                                                                      | 354                                     | 192                        | 162                         | 2                                    | 293                  | 174                        | 119                         | 1                                      | 1                                | -                                  | 105                                  |                                                       |
| ROUYN-NORANDA                                                                                                                              | 354                                     | 192                        | 162                         | 2                                    | 293                  | 174                        | 119                         | 1                                      | 1                                | -                                  | 105                                  |                                                       |
| ROUYN-NORANDA - CSD UNKNOWN                                                                                                                | -                                       | -                          | -                           | -                                    | -                    | -                          | -                           | -                                      | -                                | -                                  | -                                    |                                                       |
| SEPT-RIVIERES - CANIAPISCAU                                                                                                                |                                         |                            |                             |                                      |                      |                            |                             |                                        |                                  |                                    |                                      |                                                       |
| TOTAL                                                                                                                                      | 415                                     | 209                        | 206                         | 1                                    | 199                  | 126                        | 73                          | 2                                      | 1                                | -                                  | 61                                   |                                                       |
| CANIAPISCAU                                                                                                                                | -                                       | -                          | -                           | -                                    | -                    | -                          | -                           | -                                      | -                                | -                                  | -                                    |                                                       |
| FERMONT                                                                                                                                    | 21                                      | 9                          | 12                          | -                                    | 4                    | 1                          | 3                           | -                                      | -                                | -                                  | -                                    |                                                       |
| GALLIX                                                                                                                                     | 5                                       | 2                          | 3                           | -                                    | 4                    | 3                          | 1                           | -                                      | -                                | -                                  | 2                                    |                                                       |
| KAWAWACHIKAMACH                                                                                                                            | 10                                      | 3                          | 7                           | -                                    | 1                    | 1                          | -                           | -                                      | -                                | -                                  | 1                                    |                                                       |
| LAC-JUILLET                                                                                                                                | -                                       | -                          | -                           | -                                    | -                    | -                          | -                           | -                                      | -                                | -                                  | -                                    |                                                       |
| LAC-VACHER                                                                                                                                 | -                                       | -                          | -                           | -                                    | -                    | -                          | -                           | -                                      | -                                | -                                  | -                                    |                                                       |
| LAC-WALKER                                                                                                                                 | 1                                       | 1                          | -                           | -                                    | 1                    | 1                          | -                           | -                                      | -                                | -                                  | -                                    |                                                       |
| MALOTENAM 27A                                                                                                                              | 21                                      | 10                         | 11                          | -                                    | 2                    | 1                          | 1                           | -                                      | -                                | -                                  | 1                                    |                                                       |
| MATIMEKOSH                                                                                                                                 | 3                                       | 1                          | 2                           | -                                    | -                    | -                          | -                           | -                                      | -                                | -                                  | -                                    |                                                       |
| MOISIE                                                                                                                                     | 8                                       | 5                          | 3                           | -                                    | 1                    | 1                          | -                           | -                                      | -                                | -                                  | -                                    |                                                       |
| PORT-CARTIER                                                                                                                               | 68                                      | 33                         | 35                          | 1                                    | 28                   | 17                         | 11                          | -                                      | -                                | -                                  | 10                                   |                                                       |
| RIVIERE-MOUCHALAGANE                                                                                                                       | -                                       | -                          | -                           | -                                    | -                    | -                          | -                           | -                                      | -                                | -                                  | -                                    |                                                       |
| RIVIERE-NIPISSIS                                                                                                                           | -                                       | -                          | -                           | -                                    | -                    | -                          | -                           | -                                      | -                                | -                                  | -                                    |                                                       |
| RIVIERE-PENTECOTE                                                                                                                          | 5                                       | 2                          | 3                           | -                                    | 4                    | 4                          | -                           | -                                      | -                                | -                                  | 1                                    |                                                       |
| SCHEFFERVILLE                                                                                                                              | 9                                       | 4                          | 5                           | -                                    | 6                    | 3                          | 3                           | -                                      | -                                | -                                  | 1                                    |                                                       |
| SEPT-ILES                                                                                                                                  | 243                                     | 131                        | 112                         | -                                    | 145                  | 92                         | 53                          | 2                                      | 1                                | -                                  | 44                                   |                                                       |
| SEPT-RIVIERES - CANIAPISCAU - CSD UNKNOW                                                                                                   | -                                       | -                          | -                           | -                                    | -                    | -                          | -                           | -                                      | -                                | -                                  | -                                    |                                                       |
| UASHAT                                                                                                                                     | 21                                      | 8                          | 13                          | -                                    | 3                    | 2                          | 1                           | -                                      | -                                | -                                  | 1                                    |                                                       |
| SHERBROOKE                                                                                                                                 |                                         |                            |                             |                                      |                      |                            |                             |                                        |                                  |                                    |                                      |                                                       |
| TOTAL                                                                                                                                      | 1,382                                   | 747                        | 635                         | 7                                    | 1,012                | 495                        | 517                         | 9                                      | 5                                | 1                                  | 403                                  |                                                       |
| SHERBROOKE                                                                                                                                 | 1,382                                   | 747                        | 635                         | 7                                    | 1,012                | 495                        | 517                         | 9                                      | 5                                | 1                                  | 403                                  |                                                       |
| SHERBROOKE - CSD UNKNOWN                                                                                                                   | -                                       | -                          | -                           | -                                    | -                    | -                          | -                           | -                                      | -                                | -                                  | -                                    |                                                       |
| TEMISCAMINGUE                                                                                                                              |                                         |                            |                             |                                      |                      |                            |                             |                                        |                                  |                                    |                                      |                                                       |
| TOTAL                                                                                                                                      | 176                                     | 72                         | 104                         | -                                    | 153                  | 81                         | 72                          | 1                                      | 1                                | -                                  | 57                                   |                                                       |
| ANGLIERS                                                                                                                                   | 1                                       | -                          | 1                           | -                                    | 3                    | 2                          | 1                           | -                                      | -                                | -                                  | -                                    |                                                       |
| BEARM                                                                                                                                      | 6                                       | 3                          | 3                           | -                                    | 8                    | 5                          | 3                           | -                                      | -                                | -                                  | 1                                    |                                                       |
| BELLETERRE                                                                                                                                 | 1                                       | 1                          | -                           | -                                    | 5                    | 4                          | 1                           | -                                      | -                                | -                                  | 1                                    |                                                       |
| DUHAMEL-OUEST                                                                                                                              | 2                                       | -                          | 2                           | -                                    | -                    | -                          | -                           | -                                      | -                                | -                                  | -                                    |                                                       |
| FUGEREVILLE                                                                                                                                | 5                                       | -                          | 5                           | -                                    | 3                    | -                          | 3                           | -                                      | -                                | -                                  | 1                                    |                                                       |
| GUERIN                                                                                                                                     | 4                                       | -                          | 4                           | -                                    | 1                    | -                          | 1                           | -                                      | -                                | -                                  | -                                    |                                                       |
| HUNTER'S POINT                                                                                                                             | -                                       | -                          | -                           | -                                    | -                    | -                          | -                           | -                                      | -                                | -                                  | -                                    |                                                       |
| KEBAOWEK                                                                                                                                   | -                                       | -                          | -                           | -                                    | -                    | -                          | -                           | -                                      | -                                | -                                  | -                                    |                                                       |
| KIPAWA                                                                                                                                     | 5                                       | 4                          | 1                           | -                                    | 3                    | 1                          | 2                           | -                                      | -                                | -                                  | 1                                    |                                                       |
| LA FORCE                                                                                                                                   | 1                                       | -                          | 1                           | -                                    | -                    | -                          | -                           | -                                      | -                                | -                                  | 1                                    |                                                       |
| LATULIPPE-ET-GABOURY                                                                                                                       | 2                                       | -                          | 2                           | -                                    | 4                    | 3                          | 1                           | -                                      | -                                | -                                  | -                                    |                                                       |
| LAVERLOCHERE                                                                                                                               | 9                                       | 3                          | 6                           | -                                    | 7                    | 4                          | 3                           | -                                      | -                                | -                                  | 2                                    |                                                       |
| LORRAINVILLE                                                                                                                               | 8                                       | 1                          | 7                           | -                                    | 13                   | 10                         | 3                           | -                                      | -                                | -                                  | 5                                    |                                                       |
| MOFFET                                                                                                                                     | 1                                       | -                          | 1                           | -                                    | 4                    | 2                          | 2                           | -                                      | -                                | -                                  | -                                    |                                                       |
| NEDELEC                                                                                                                                    | 2                                       | 2                          | -                           | -                                    | 5                    | 4                          | 1                           | 1                                      | 1                                | -                                  | -                                    |                                                       |
| NOTRE-DAME-DU-NORD                                                                                                                         | 15                                      | 7                          | 8                           | -                                    | 15                   | 9                          | 6                           | -                                      | -                                | -                                  | 4                                    |                                                       |
| REMIGNY                                                                                                                                    | 2                                       | 1                          | 1                           | -                                    | 1                    | 1                          | -                           | -                                      | -                                | -                                  | -                                    |                                                       |
| RIVIERE-KIPAWA                                                                                                                             | -                                       | -                          | -                           | -                                    | -                    | -                          | -                           | -                                      | -                                | -                                  | -                                    |                                                       |
| SAINT-BRUNO-DE-GUIGUES                                                                                                                     | 10                                      | 6                          | 4                           | -                                    | 8                    | 2                          | 6                           | -                                      | -                                | -                                  | 5                                    |                                                       |
| SAINT-EDOUARD-DE-FABRE                                                                                                                     | 7                                       | 3                          | 4                           | -                                    | 2                    | 2                          | -                           | -                                      | -                                | -                                  | 1                                    |                                                       |
| SAINT-EUGENE-DE-GUIGUES                                                                                                                    | 4                                       | 2                          | 2                           | -                                    | 3                    | -                          | 3                           | -                                      | -                                | -                                  | 2                                    |                                                       |
| TEMISCAMING                                                                                                                                | 45                                      | 24                         | 21                          | -                                    | 26                   | 18                         | 8                           | -                                      | -                                | -                                  | 6                                    |                                                       |
| TEMISCAMINGUE - CSD UNKNOWN                                                                                                                | -                                       | -                          | -                           | -                                    | -                    | -                          | -                           | -                                      | -                                | -                                  | -                                    |                                                       |
| TIMISKAMING 19                                                                                                                             | -                                       | -                          | -                           | -                                    | -                    | -                          | -                           | -                                      | -                                | -                                  | -                                    |                                                       |
| VILLE-MARIE                                                                                                                                | 36                                      | 13                         | 23                          | -                                    | 41                   | 13                         | 28                          | -                                      | -                                | -                                  | 27                                   |                                                       |
| WINNEWAY                                                                                                                                   | 10                                      | 2                          | 8                           | -                                    | 1                    | 1                          | -                           | -                                      | -                                | -                                  | -                                    |                                                       |
| TEMISCOUATA                                                                                                                                |                                         |                            |                             |                                      |                      |                            |                             |                                        |                                  |                                    |                                      |                                                       |
| TOTAL                                                                                                                                      | 187                                     | 101                        | 86                          | 2                                    | 218                  | 127                        | 91                          | -                                      | -                                | -                                  | 27                                   |                                                       |
| AUCLAIR                                                                                                                                    | 5                                       | 2                          | 3                           | -                                    | 2                    | 2                          | -                           | -                                      | -                                | -                                  | -                                    |                                                       |
| BIENCOURT                                                                                                                                  | 5                                       | 4                          | 1                           | -                                    | 7                    | 6                          | 1                           | -                                      | -                                | -                                  | -                                    |                                                       |
| CABANO                                                                                                                                     | 36                                      | 21                         | 15                          | -                                    | 25                   | 12                         | 13                          | -                                      | -                                | -                                  | 1                                    |                                                       |
| DEGELIS                                                                                                                                    | 25                                      | 15                         | 10                          | 1                                    | 27                   | 13                         | 14                          | -                                      | -                                | -                                  | 4                                    |                                                       |

GENERAL SUMMARY OF VITAL STATISTICS, BY PROVINCE, COUNTIES / CENSUS DIVISIONS / DISTRICTS AND URBAN PLACES, CANADA, 2002  
 SOMMAIRE STATISTIQUE DE L'ETAT CIVIL, PAR PROVINCE, COMTES / DIVISIONS DE RECENSEMENT / DISTRICTS ET LES CENTRES URBAINS, CANADA, 2002

| COUNTIES / CENSUS DIVISIONS /<br>DISTRICTS AND URBAN PLACES<br><br>COMTES / DIVISIONS DE RECENSEMENT /<br>DISTRICTS ET LES CENTRES URBAINS | LIVE BIRTHS<br>-<br>NAISSANCES VIVANTES |                       |                        | STILL<br>BIRTHS<br>-<br>MORT-<br>NES | DEATHS<br>-<br>DECES |                       |                        | INFANT DEATHS<br>-<br>DECES INFANTILES |                                    |                                                       | MAR-<br>RIAGES<br>-<br>MA-<br>RIAGES |
|--------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------|-----------------------|------------------------|--------------------------------------|----------------------|-----------------------|------------------------|----------------------------------------|------------------------------------|-------------------------------------------------------|--------------------------------------|
|                                                                                                                                            | TOTAL                                   | MALE<br>MAS-<br>CULIN | FEMALE<br>FE-<br>MININ |                                      | TOTAL                | MALE<br>MAS-<br>CULIN | FEMALE<br>FE-<br>MININ | TOTAL                                  | NEONATAL<br>NEONATALS              | POST-<br>NEO-<br>NATAL<br>-<br>POST<br>NEO-<br>NATALS |                                      |
|                                                                                                                                            |                                         |                       |                        |                                      |                      |                       |                        |                                        |                                    |                                                       |                                      |
|                                                                                                                                            |                                         |                       |                        |                                      |                      |                       |                        |                                        |                                    |                                                       |                                      |
|                                                                                                                                            |                                         |                       |                        |                                      |                      |                       |                        |                                        |                                    |                                                       |                                      |
|                                                                                                                                            |                                         |                       |                        |                                      |                      |                       |                        | < 7<br>DAYS<br>-<br>< 7<br>JOURS       | 7-27<br>DAYS<br>-<br>7-27<br>JOURS |                                                       |                                      |
| QUEBEC                                                                                                                                     |                                         |                       |                        |                                      |                      |                       |                        |                                        |                                    |                                                       |                                      |
| TEMISCOUATA                                                                                                                                |                                         |                       |                        |                                      |                      |                       |                        |                                        |                                    |                                                       |                                      |
| LAC-DES-AIGLES                                                                                                                             | 5                                       | 3                     | 2                      | -                                    | 7                    | 4                     | 3                      | -                                      | -                                  | -                                                     | -                                    |
| LEJEUNE                                                                                                                                    | 4                                       | 1                     | 3                      | -                                    | 3                    | 2                     | 1                      | -                                      | -                                  | -                                                     | -                                    |
| NOTRE-DAME-DU-LAC                                                                                                                          | 16                                      | 8                     | 8                      | -                                    | 24                   | 16                    | 8                      | -                                      | -                                  | -                                                     | -                                    |
| PACKINGTON                                                                                                                                 | 5                                       | 3                     | 2                      | -                                    | 3                    | 3                     | -                      | -                                      | -                                  | -                                                     | -                                    |
| POHENEAMOOK                                                                                                                                | 17                                      | 3                     | 14                     | -                                    | 29                   | 20                    | 9                      | -                                      | -                                  | -                                                     | -                                    |
| RIVIERE-BLEUE                                                                                                                              | 9                                       | 6                     | 3                      | -                                    | 24                   | 9                     | 15                     | -                                      | -                                  | -                                                     | -                                    |
| SAINT-ATHANASE                                                                                                                             | 3                                       | 3                     | -                      | -                                    | 1                    | 1                     | -                      | -                                      | -                                  | -                                                     | -                                    |
| SAINT-ELZEAR                                                                                                                               | 5                                       | 4                     | 1                      | -                                    | 3                    | 3                     | -                      | -                                      | -                                  | -                                                     | -                                    |
| SAINT-EUSEBE                                                                                                                               | 6                                       | 3                     | 3                      | -                                    | 8                    | 6                     | 2                      | -                                      | -                                  | -                                                     | -                                    |
| SAINT-HONORE                                                                                                                               | 5                                       | 4                     | 1                      | -                                    | 2                    | 2                     | -                      | -                                      | -                                  | -                                                     | -                                    |
| SAINT-JEAN-DE-LA-LANDE                                                                                                                     | 4                                       | 2                     | 2                      | -                                    | 5                    | 3                     | 2                      | -                                      | -                                  | -                                                     | -                                    |
| SAINT-JUSTE-DU-LAC                                                                                                                         | 5                                       | 4                     | 1                      | -                                    | 7                    | 6                     | 1                      | -                                      | -                                  | -                                                     | -                                    |
| SAINT-LOUIS-DU-HA! HA!                                                                                                                     | 16                                      | 9                     | 7                      | -                                    | 22                   | 8                     | 14                     | -                                      | -                                  | -                                                     | -                                    |
| SAINT-MARC-DU-LAC-LONG                                                                                                                     | 7                                       | 3                     | 4                      | -                                    | 5                    | 3                     | 2                      | -                                      | -                                  | -                                                     | -                                    |
| SAINT-MICHEL-DU-SQUATEC                                                                                                                    | 9                                       | 3                     | 6                      | 1                                    | 14                   | 8                     | 6                      | -                                      | -                                  | -                                                     | -                                    |
| SAINT-PIERRE-DE-LAMY                                                                                                                       | -                                       | -                     | -                      | -                                    | -                    | -                     | -                      | -                                      | -                                  | -                                                     | -                                    |
| TEMISCOUATA - CSD UNKNOWN                                                                                                                  | -                                       | -                     | -                      | -                                    | -                    | -                     | -                      | -                                      | -                                  | -                                                     | -                                    |
| TERRITOIRE NORDIQUE                                                                                                                        |                                         |                       |                        |                                      |                      |                       |                        |                                        |                                    |                                                       |                                      |
| TOTAL                                                                                                                                      | 784                                     | 416                   | 368                    | 6                                    | 164                  | 97                    | 67                     | 3                                      | 2                                  | -                                                     | 1                                    |
| AKULIVIK                                                                                                                                   | 16                                      | 7                     | 9                      | -                                    | 3                    | 1                     | 2                      | -                                      | -                                  | -                                                     | -                                    |
| AKULIVIK                                                                                                                                   | -                                       | -                     | -                      | -                                    | -                    | -                     | -                      | -                                      | -                                  | -                                                     | -                                    |
| AUPALUK                                                                                                                                    | 5                                       | 3                     | 2                      | -                                    | -                    | -                     | -                      | -                                      | -                                  | -                                                     | -                                    |
| AUPALUK                                                                                                                                    | -                                       | -                     | -                      | -                                    | -                    | -                     | -                      | -                                      | -                                  | -                                                     | -                                    |
| BAIE-D'HUDSON                                                                                                                              | -                                       | -                     | -                      | -                                    | -                    | -                     | -                      | -                                      | -                                  | -                                                     | -                                    |
| BAIE-JAMES                                                                                                                                 | 17                                      | 9                     | 8                      | -                                    | 3                    | 3                     | -                      | -                                      | -                                  | -                                                     | -                                    |
| CHAPAIS                                                                                                                                    | 15                                      | 6                     | 9                      | -                                    | 11                   | 10                    | 1                      | -                                      | -                                  | -                                                     | -                                    |
| CHIBOUGAMAU                                                                                                                                | 92                                      | 51                    | 41                     | 1                                    | 32                   | 17                    | 15                     | -                                      | -                                  | -                                                     | -                                    |
| CHISASIBI                                                                                                                                  | -                                       | -                     | -                      | 1                                    | -                    | -                     | -                      | -                                      | -                                  | -                                                     | -                                    |
| CHISASIBI                                                                                                                                  | 107                                     | 65                    | 42                     | 1                                    | 14                   | 9                     | 5                      | -                                      | -                                  | -                                                     | -                                    |
| EASTMAIN                                                                                                                                   | -                                       | -                     | -                      | -                                    | -                    | -                     | -                      | -                                      | -                                  | -                                                     | -                                    |
| EASTMAIN                                                                                                                                   | 9                                       | 6                     | 3                      | -                                    | 4                    | 1                     | 3                      | -                                      | -                                  | -                                                     | -                                    |
| FORT-RUPERT                                                                                                                                | -                                       | -                     | -                      | -                                    | 1                    | -                     | 1                      | -                                      | -                                  | -                                                     | -                                    |
| INUKJUAQ                                                                                                                                   | 43                                      | 28                    | 15                     | -                                    | 9                    | 4                     | 5                      | 1                                      | 1                                  | -                                                     | -                                    |
| INUKJUAQ                                                                                                                                   | -                                       | -                     | -                      | -                                    | -                    | -                     | -                      | -                                      | -                                  | -                                                     | -                                    |
| IVUJIVIK                                                                                                                                   | 13                                      | 4                     | 9                      | -                                    | 1                    | 1                     | -                      | -                                      | -                                  | -                                                     | -                                    |
| KANGIQSUALUJJUAQ                                                                                                                           | 12                                      | 8                     | 4                      | -                                    | 2                    | 1                     | 1                      | -                                      | -                                  | -                                                     | -                                    |
| KANGIQSUALUJJUAQ                                                                                                                           | -                                       | -                     | -                      | -                                    | -                    | -                     | -                      | -                                      | -                                  | -                                                     | -                                    |
| KANGIQSUJUAQ                                                                                                                               | 15                                      | 10                    | 5                      | -                                    | 2                    | 1                     | 1                      | -                                      | -                                  | -                                                     | -                                    |
| KANGIQSUJUAQ                                                                                                                               | -                                       | -                     | -                      | -                                    | -                    | -                     | -                      | -                                      | -                                  | -                                                     | -                                    |
| KANGIRSUK                                                                                                                                  | 12                                      | 6                     | 6                      | 1                                    | 3                    | 1                     | 2                      | -                                      | -                                  | -                                                     | -                                    |
| KANGIRSUK                                                                                                                                  | -                                       | -                     | -                      | -                                    | -                    | -                     | -                      | -                                      | -                                  | -                                                     | -                                    |
| KUUJJUAQ                                                                                                                                   | 52                                      | 27                    | 25                     | -                                    | 15                   | 8                     | 7                      | 1                                      | 1                                  | -                                                     | -                                    |
| KUUJJUAQ                                                                                                                                   | -                                       | -                     | -                      | -                                    | -                    | -                     | -                      | -                                      | -                                  | -                                                     | -                                    |
| KUUJJUARAPIK                                                                                                                               | 11                                      | 4                     | 7                      | -                                    | 4                    | 4                     | -                      | -                                      | -                                  | -                                                     | -                                    |
| LEBEL-SUR-QUEVILLON                                                                                                                        | 39                                      | 24                    | 15                     | -                                    | 9                    | 6                     | 3                      | -                                      | -                                  | -                                                     | -                                    |
| MATAGAMI                                                                                                                                   | 23                                      | 10                    | 13                     | -                                    | 8                    | 5                     | 3                      | -                                      | -                                  | -                                                     | -                                    |
| MISTASSINI                                                                                                                                 | -                                       | -                     | -                      | -                                    | -                    | -                     | -                      | -                                      | -                                  | -                                                     | -                                    |
| MISTISSINI                                                                                                                                 | 71                                      | 39                    | 32                     | -                                    | 9                    | 3                     | 6                      | -                                      | -                                  | -                                                     | -                                    |
| NEMISCAU                                                                                                                                   | -                                       | -                     | -                      | -                                    | 1                    | 1                     | -                      | -                                      | -                                  | -                                                     | -                                    |
| NEMISCAU                                                                                                                                   | 7                                       | 3                     | 4                      | -                                    | -                    | -                     | -                      | -                                      | -                                  | -                                                     | -                                    |
| OUJE-BOUGOUMOU                                                                                                                             | 12                                      | 4                     | 8                      | -                                    | -                    | -                     | -                      | -                                      | -                                  | -                                                     | -                                    |
| POSTE-DE-LA-BALEINE                                                                                                                        | -                                       | -                     | -                      | -                                    | -                    | -                     | -                      | -                                      | -                                  | -                                                     | -                                    |
| PUVIRNITUQ                                                                                                                                 | 45                                      | 20                    | 25                     | 1                                    | 5                    | 2                     | 3                      | -                                      | -                                  | -                                                     | -                                    |
| QUAQTAQ                                                                                                                                    | 2                                       | -                     | 2                      | -                                    | 1                    | -                     | 1                      | -                                      | -                                  | -                                                     | -                                    |
| QUAQTAQ                                                                                                                                    | -                                       | -                     | -                      | -                                    | -                    | -                     | -                      | -                                      | -                                  | -                                                     | -                                    |
| RIVIERE-KOKSOAK                                                                                                                            | -                                       | -                     | -                      | -                                    | -                    | -                     | -                      | -                                      | -                                  | -                                                     | -                                    |
| SALLUIT                                                                                                                                    | 42                                      | 24                    | 18                     | -                                    | 12                   | 9                     | 3                      | 1                                      | -                                  | -                                                     | 1                                    |
| SALLUIT                                                                                                                                    | -                                       | -                     | -                      | -                                    | -                    | -                     | -                      | -                                      | -                                  | -                                                     | -                                    |
| SCHEFFERVILLE                                                                                                                              | -                                       | -                     | -                      | -                                    | -                    | -                     | -                      | -                                      | -                                  | -                                                     | -                                    |
| TASIUJAQ                                                                                                                                   | 1                                       | 1                     | -                      | -                                    | 2                    | 1                     | 1                      | -                                      | -                                  | -                                                     | -                                    |
| TASIUJAQ                                                                                                                                   | -                                       | -                     | -                      | -                                    | -                    | -                     | -                      | -                                      | -                                  | -                                                     | -                                    |
| TERRITOIRE NORDIQUE - CSD UNKNOWN                                                                                                          | -                                       | -                     | -                      | -                                    | -                    | -                     | -                      | -                                      | -                                  | -                                                     | -                                    |
| UMIUJAQ                                                                                                                                    | 9                                       | 4                     | 5                      | -                                    | 3                    | 2                     | 1                      | -                                      | -                                  | -                                                     | -                                    |
| WASKAGANISH                                                                                                                                | 47                                      | 21                    | 26                     | -                                    | 2                    | 2                     | -                      | -                                      | -                                  | -                                                     | -                                    |
| WASWANIPI                                                                                                                                  | -                                       | -                     | -                      | -                                    | -                    | -                     | -                      | -                                      | -                                  | -                                                     | -                                    |
| WASWANIPI                                                                                                                                  | 35                                      | 16                    | 19                     | -                                    | 5                    | 3                     | 2                      | -                                      | -                                  | -                                                     | -                                    |
| WEMINDJI                                                                                                                                   | -                                       | -                     | -                      | -                                    | 1                    | 1                     | -                      | -                                      | -                                  | -                                                     | -                                    |
| WEMINDJI                                                                                                                                   | 21                                      | 11                    | 10                     | -                                    | 1                    | 1                     | -                      | -                                      | -                                  | -                                                     | -                                    |
| WHAPMAGOOSTUI                                                                                                                              | 11                                      | 5                     | 6                      | 1                                    | 1                    | -                     | 1                      | -                                      | -                                  | -                                                     | -                                    |
| THERESE-DE BLAINVILLE                                                                                                                      |                                         |                       |                        |                                      |                      |                       |                        |                                        |                                    |                                                       |                                      |
| TOTAL                                                                                                                                      | 1,604                                   | 821                   | 783                    | 2                                    | 647                  | 330                   | 317                    | 7                                      | 6                                  | -                                                     | 1                                    |
| BLAINVILLE                                                                                                                                 | 572                                     | 298                   | 274                    | 1                                    | 87                   | 43                    | 44                     | 2                                      | 2                                  | -                                                     | -                                    |

GENERAL SUMMARY OF VITAL STATISTICS, BY PROVINCE, COUNTIES / CENSUS DIVISIONS / DISTRICTS AND URBAN PLACES, CANADA, 2002  
SOMMAIRE STATISTIQUE DE L'ETAT CIVIL, PAR PROVINCE, COMTES / DIVISIONS DE RECENSEMENT / DISTRICTS ET LES CENTRES URBAINS, CANADA, 2002

| COUNTIES / CENSUS DIVISIONS /<br>DISTRICTS AND URBAN PLACES<br><br>COMTES / DIVISIONS DE RECENSEMENT /<br>DISTRICTS ET LES CENTRES URBAINS | LIVE BIRTHS<br>-<br>NAISSANCES VIVANTES |                            |                             | STILL<br>BIRTHS<br>-<br>MORT-<br>NES | DEATHS<br>-<br>DECES |                            |                             | INFANT DEATHS<br>-<br>DECES INFANTILES |                                  |                                    | MAR-<br>RIAGES<br>-<br>MA-<br>RIAGES |                                                       |
|--------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------|----------------------------|-----------------------------|--------------------------------------|----------------------|----------------------------|-----------------------------|----------------------------------------|----------------------------------|------------------------------------|--------------------------------------|-------------------------------------------------------|
|                                                                                                                                            | TOTAL                                   | MALE<br>-<br>MAS-<br>CULIN | FEMALE<br>-<br>FE-<br>MININ |                                      | TOTAL                | MALE<br>-<br>MAS-<br>CULIN | FEMALE<br>-<br>FE-<br>MININ | TOTAL                                  | NEONATAL<br>-<br>NEONATALS       |                                    |                                      | POST-<br>NEO-<br>NATAL<br>-<br>POST<br>NEO-<br>NATALS |
|                                                                                                                                            |                                         |                            |                             |                                      |                      |                            |                             |                                        | < 7<br>DAYS<br>-<br>< 7<br>JOURS | 7-27<br>DAYS<br>-<br>7-27<br>JOURS |                                      |                                                       |
|                                                                                                                                            |                                         |                            |                             |                                      |                      |                            |                             |                                        |                                  |                                    |                                      |                                                       |
|                                                                                                                                            |                                         |                            |                             |                                      |                      |                            |                             |                                        |                                  |                                    |                                      |                                                       |
| QUEBEC                                                                                                                                     |                                         |                            |                             |                                      |                      |                            |                             |                                        |                                  |                                    |                                      |                                                       |
| THERESE-DE BLAINVILLE                                                                                                                      |                                         |                            |                             |                                      |                      |                            |                             |                                        |                                  |                                    |                                      |                                                       |
| BOIS-DES-FILION                                                                                                                            | 85                                      | 38                         | 47                          | 1                                    | 43                   | 31                         | 12                          | 1                                      | 1                                | -                                  | -                                    | 9                                                     |
| BOISBRIAND                                                                                                                                 | 322                                     | 169                        | 153                         | -                                    | 86                   | 49                         | 37                          | -                                      | -                                | -                                  | -                                    | 28                                                    |
| LORRAINE                                                                                                                                   | 98                                      | 51                         | 47                          | -                                    | 32                   | 23                         | 9                           | 1                                      | 1                                | -                                  | -                                    | 3                                                     |
| ROSEMERE                                                                                                                                   | 133                                     | 63                         | 70                          | -                                    | 107                  | 43                         | 64                          | -                                      | -                                | -                                  | -                                    | 55                                                    |
| SAINTE-ANNE-DES-PLAINES                                                                                                                    | 139                                     | 76                         | 63                          | -                                    | 45                   | 26                         | 19                          | 1                                      | -                                | -                                  | 1                                    | 67                                                    |
| SAINTE-THERESE                                                                                                                             | 255                                     | 126                        | 129                         | -                                    | 247                  | 115                        | 132                         | 2                                      | 2                                | -                                  | -                                    | 78                                                    |
| THERESE-DE BLAINVILLE - CSD UNKNOWN                                                                                                        | -                                       | -                          | -                           | -                                    | -                    | -                          | -                           | -                                      | -                                | -                                  | -                                    | -                                                     |
| VALLEE-DE-L'OR                                                                                                                             |                                         |                            |                             |                                      |                      |                            |                             |                                        |                                  |                                    |                                      |                                                       |
| TOTAL                                                                                                                                      | 399                                     | 204                        | 195                         | 3                                    | 287                  | 152                        | 135                         | 3                                      | -                                | 1                                  | 2                                    | 103                                                   |
| BELCOURT                                                                                                                                   | -                                       | -                          | -                           | -                                    | -                    | -                          | -                           | -                                      | -                                | -                                  | -                                    | -                                                     |
| GRAND-LAC-VICTORIA                                                                                                                         | 3                                       | 3                          | -                           | -                                    | -                    | -                          | -                           | -                                      | -                                | -                                  | -                                    | -                                                     |
| LAC-BRICAULT                                                                                                                               | -                                       | -                          | -                           | -                                    | -                    | -                          | -                           | -                                      | -                                | -                                  | -                                    | -                                                     |
| LAC-FOUILLAC                                                                                                                               | -                                       | -                          | -                           | -                                    | -                    | -                          | -                           | -                                      | -                                | -                                  | -                                    | -                                                     |
| LAC-GRANET                                                                                                                                 | -                                       | -                          | -                           | -                                    | -                    | -                          | -                           | -                                      | -                                | -                                  | -                                    | -                                                     |
| LAC-MINGO                                                                                                                                  | -                                       | -                          | -                           | -                                    | -                    | -                          | -                           | -                                      | -                                | -                                  | -                                    | -                                                     |
| LAC-QUENTIN                                                                                                                                | -                                       | -                          | -                           | -                                    | -                    | -                          | -                           | -                                      | -                                | -                                  | -                                    | -                                                     |
| LAC-SIMON                                                                                                                                  | 33                                      | 15                         | 18                          | 1                                    | 7                    | 4                          | 3                           | 1                                      | -                                | -                                  | 1                                    | 4                                                     |
| MALARTIC                                                                                                                                   | 34                                      | 17                         | 17                          | -                                    | 36                   | 16                         | 20                          | -                                      | -                                | -                                  | -                                    | 12                                                    |
| MATCHI-MANITOU                                                                                                                             | -                                       | -                          | -                           | -                                    | -                    | -                          | -                           | -                                      | -                                | -                                  | -                                    | -                                                     |
| RESERVOIR-DOZOIS                                                                                                                           | -                                       | -                          | -                           | -                                    | -                    | -                          | -                           | -                                      | -                                | -                                  | -                                    | -                                                     |
| RIVIERE-HEVA                                                                                                                               | 5                                       | 5                          | -                           | -                                    | 6                    | 3                          | 3                           | -                                      | -                                | -                                  | -                                    | 1                                                     |
| SENNETERRE                                                                                                                                 | 30                                      | 14                         | 16                          | -                                    | 37                   | 19                         | 18                          | -                                      | -                                | -                                  | -                                    | 8                                                     |
| SENNETERRE                                                                                                                                 | 6                                       | 2                          | 4                           | -                                    | 1                    | 1                          | -                           | -                                      | -                                | -                                  | -                                    | -                                                     |
| VAL-D'OR                                                                                                                                   | 288                                     | 148                        | 140                         | 2                                    | 200                  | 109                        | 91                          | 2                                      | -                                | 1                                  | 1                                    | 78                                                    |
| VALLEE-DE-L'OR - CSD UNKNOWN                                                                                                               | -                                       | -                          | -                           | -                                    | -                    | -                          | -                           | -                                      | -                                | -                                  | -                                    | -                                                     |
| VAUDREUIL-SOULANGES                                                                                                                        |                                         |                            |                             |                                      |                      |                            |                             |                                        |                                  |                                    |                                      |                                                       |
| TOTAL                                                                                                                                      | 1,206                                   | 594                        | 612                         | 2                                    | 589                  | 296                        | 293                         | 3                                      | 2                                | -                                  | 1                                    | 401                                                   |
| COTEAU-DU-LAC                                                                                                                              | 74                                      | 30                         | 44                          | -                                    | 55                   | 20                         | 35                          | -                                      | -                                | -                                  | -                                    | 5                                                     |
| HUDSON                                                                                                                                     | 61                                      | 30                         | 31                          | -                                    | 40                   | 23                         | 17                          | -                                      | -                                | -                                  | -                                    | 46                                                    |
| L'ILE-CADIEUX                                                                                                                              | -                                       | -                          | -                           | -                                    | -                    | -                          | -                           | -                                      | -                                | -                                  | -                                    | -                                                     |
| L'ILE-PERROT                                                                                                                               | 114                                     | 54                         | 60                          | 1                                    | 49                   | 18                         | 31                          | -                                      | -                                | -                                  | -                                    | 15                                                    |
| LES CEDRES                                                                                                                                 | 69                                      | 38                         | 31                          | -                                    | 16                   | 8                          | 8                           | -                                      | -                                | -                                  | -                                    | 22                                                    |
| LES COTEAUX                                                                                                                                | 42                                      | 23                         | 19                          | -                                    | 22                   | 12                         | 10                          | -                                      | -                                | -                                  | -                                    | 19                                                    |
| NOTRE-DAME-DE-L'ILE-PERROT                                                                                                                 | 134                                     | 59                         | 75                          | -                                    | 18                   | 9                          | 9                           | -                                      | -                                | -                                  | -                                    | 38                                                    |
| PINCOURT                                                                                                                                   | 96                                      | 50                         | 46                          | -                                    | 50                   | 22                         | 28                          | -                                      | -                                | -                                  | -                                    | 9                                                     |
| POINTE-DES-CASCADES                                                                                                                        | 8                                       | 4                          | 4                           | -                                    | 5                    | 5                          | -                           | -                                      | -                                | -                                  | -                                    | 2                                                     |
| POINTE-FORTUNE                                                                                                                             | 1                                       | 1                          | -                           | -                                    | 3                    | 1                          | 2                           | -                                      | -                                | -                                  | -                                    | -                                                     |
| RIGAUD                                                                                                                                     | 55                                      | 27                         | 28                          | -                                    | 73                   | 32                         | 41                          | -                                      | -                                | -                                  | -                                    | 27                                                    |
| RIVIERE-BEAUDETTE                                                                                                                          | 15                                      | 8                          | 7                           | -                                    | 7                    | 4                          | 3                           | -                                      | -                                | -                                  | -                                    | 1                                                     |
| SAINT-CLET                                                                                                                                 | 26                                      | 9                          | 17                          | -                                    | 5                    | 3                          | 2                           | -                                      | -                                | -                                  | -                                    | 1                                                     |
| SAINT-LAZARE                                                                                                                               | 182                                     | 84                         | 98                          | 1                                    | 34                   | 20                         | 14                          | 2                                      | 2                                | -                                  | -                                    | 24                                                    |
| SAINT-POLYCARPE                                                                                                                            | 12                                      | 7                          | 5                           | -                                    | 11                   | 6                          | 5                           | -                                      | -                                | -                                  | -                                    | 1                                                     |
| SAINT-TELESPHORE                                                                                                                           | 8                                       | 3                          | 5                           | -                                    | 8                    | 7                          | 1                           | -                                      | -                                | -                                  | -                                    | 3                                                     |
| SAINT-ZOTIQUE                                                                                                                              | 47                                      | 29                         | 18                          | -                                    | 18                   | 12                         | 6                           | -                                      | -                                | -                                  | -                                    | 3                                                     |
| SAINTE-JUSTINE-DE-NEWTON                                                                                                                   | 8                                       | 2                          | 6                           | -                                    | 5                    | 4                          | 1                           | -                                      | -                                | -                                  | -                                    | 4                                                     |
| SAINTE-MARTHE                                                                                                                              | 4                                       | 4                          | -                           | -                                    | 7                    | 3                          | 4                           | -                                      | -                                | -                                  | -                                    | 61                                                    |
| TERRASSE-VAUDREUIL                                                                                                                         | 26                                      | 14                         | 12                          | -                                    | 15                   | 10                         | 5                           | 1                                      | -                                | -                                  | 1                                    | 2                                                     |
| TRES-SAINT-REDEMPTEUR                                                                                                                      | 7                                       | 3                          | 4                           | -                                    | 4                    | 3                          | 1                           | -                                      | -                                | -                                  | -                                    | -                                                     |
| VAUDREUIL-DORION                                                                                                                           | 208                                     | 110                        | 98                          | -                                    | 141                  | 73                         | 68                          | -                                      | -                                | -                                  | -                                    | 118                                                   |
| VAUDREUIL-SOULANGES - CSD UNKNOWN                                                                                                          | -                                       | -                          | -                           | -                                    | -                    | -                          | -                           | -                                      | -                                | -                                  | -                                    | -                                                     |
| VAUDREUIL-SUR-LE-LAC                                                                                                                       | 9                                       | 5                          | 4                           | -                                    | 3                    | 1                          | 2                           | -                                      | -                                | -                                  | -                                    | -                                                     |

GENERAL SUMMARY OF VITAL STATISTICS, BY PROVINCE, COUNTIES / CENSUS DIVISIONS / DISTRICTS AND URBAN PLACES, CANADA, 2002  
 SOMMAIRE STATISTIQUE DE L'ETAT CIVIL, PAR PROVINCE, COMTES / DIVISIONS DE RECENSEMENT / DISTRICTS ET LES CENTRES URBAINS, CANADA, 2002

| COUNTIES / CENSUS DIVISIONS /<br>DISTRICTS AND URBAN PLACES<br><br>COMTES / DIVISIONS DE RECENSEMENT /<br>DISTRICTS ET LES CENTRES URBAINS | LIVE BIRTHS<br>-<br>NAISSANCES VIVANTES |                            |                             | STILL<br>BIRTHS<br>-<br>MORT-<br>NES | DEATHS<br>-<br>DECES |                            |                             | INFANT DEATHS<br>-<br>DECES INFANTILES |                                  |                                    | MAR-<br>RIAGES<br>-<br>MA-<br>RIAGES |                                                       |
|--------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------|----------------------------|-----------------------------|--------------------------------------|----------------------|----------------------------|-----------------------------|----------------------------------------|----------------------------------|------------------------------------|--------------------------------------|-------------------------------------------------------|
|                                                                                                                                            | TOTAL                                   | MALE<br>-<br>MAS-<br>CULIN | FEMALE<br>-<br>FE-<br>MININ |                                      | TOTAL                | MALE<br>-<br>MAS-<br>CULIN | FEMALE<br>-<br>FE-<br>MININ | TOTAL                                  | NEONATAL<br>-<br>NEONATALS       |                                    |                                      | POST-<br>NEO-<br>NATAL<br>-<br>POST<br>NEO-<br>NATALS |
|                                                                                                                                            |                                         |                            |                             |                                      |                      |                            |                             |                                        | < 7<br>DAYS<br>-<br>< 7<br>JOURS | 7-27<br>DAYS<br>-<br>7-27<br>JOURS |                                      |                                                       |
|                                                                                                                                            |                                         |                            |                             |                                      |                      |                            |                             |                                        |                                  |                                    |                                      |                                                       |
|                                                                                                                                            |                                         |                            |                             |                                      |                      |                            |                             |                                        |                                  |                                    |                                      |                                                       |
| ONTARIO                                                                                                                                    |                                         |                            |                             |                                      |                      |                            |                             |                                        |                                  |                                    |                                      |                                                       |
| PROVINCE TOTAL                                                                                                                             | 128,528                                 | 66,061                     | 62,467                      | 821                                  | 82,234               | 41,252                     | 40,982                      | 681                                    | 446                              | 74                                 | 161                                  | 61,615                                                |
| ALGOMA DISTRICT                                                                                                                            |                                         |                            |                             |                                      |                      |                            |                             |                                        |                                  |                                    |                                      |                                                       |
| TOTAL                                                                                                                                      | 1,008                                   | 508                        | 500                         | 3                                    | 1,096                | 600                        | 496                         | 8                                      | 3                                | -                                  | 5                                    | 523                                                   |
| ALGOMA DISTRICT - CSD UNKNOWN                                                                                                              | -                                       | -                          | -                           | -                                    | -                    | -                          | -                           | -                                      | -                                | -                                  | -                                    | -                                                     |
| ALGOMA UNORGANIZED                                                                                                                         | 64                                      | 31                         | 33                          | -                                    | 31                   | 23                         | 8                           | -                                      | -                                | -                                  | -                                    | 21                                                    |
| BLIND RIVER                                                                                                                                | 31                                      | 15                         | 16                          | -                                    | 45                   | 23                         | 22                          | 2                                      | -                                | -                                  | 2                                    | 25                                                    |
| BRUCE MINES                                                                                                                                | 13                                      | 9                          | 4                           | -                                    | 7                    | 5                          | 2                           | -                                      | -                                | -                                  | -                                    | 4                                                     |
| DUBREUILVILLE                                                                                                                              | 13                                      | 6                          | 7                           | -                                    | 3                    | 3                          | -                           | -                                      | -                                | -                                  | -                                    | 2                                                     |
| ECHO BAY                                                                                                                                   | 16                                      | 11                         | 5                           | -                                    | 11                   | 9                          | 2                           | -                                      | -                                | -                                  | -                                    | 12                                                    |
| ELLIOT LAKE                                                                                                                                | 58                                      | 33                         | 25                          | -                                    | 162                  | 97                         | 65                          | -                                      | -                                | -                                  | -                                    | 44                                                    |
| GARDEN RIVER INDIAN RESERVES                                                                                                               | 67                                      | 38                         | 29                          | -                                    | 6                    | 4                          | 2                           | -                                      | -                                | -                                  | -                                    | 7                                                     |
| HILTON                                                                                                                                     | -                                       | -                          | -                           | -                                    | 1                    | 1                          | -                           | -                                      | -                                | -                                  | -                                    | 1                                                     |
| HILTON BEACH                                                                                                                               | 3                                       | 2                          | 1                           | -                                    | 4                    | 3                          | 1                           | -                                      | -                                | -                                  | -                                    | 2                                                     |
| HORNEPAYNE                                                                                                                                 | 19                                      | 8                          | 11                          | -                                    | 10                   | 7                          | 3                           | -                                      | -                                | -                                  | -                                    | 2                                                     |
| HURON SHORES                                                                                                                               | 6                                       | 3                          | 3                           | -                                    | 12                   | 5                          | 7                           | -                                      | -                                | -                                  | -                                    | 17                                                    |
| JOCELYN                                                                                                                                    | -                                       | -                          | -                           | -                                    | -                    | -                          | -                           | -                                      | -                                | -                                  | -                                    | 2                                                     |
| JOHNSON                                                                                                                                    | 11                                      | 8                          | 3                           | -                                    | 9                    | 3                          | 6                           | -                                      | -                                | -                                  | -                                    | 3                                                     |
| LAIRD                                                                                                                                      | -                                       | -                          | -                           | -                                    | -                    | -                          | -                           | -                                      | -                                | -                                  | -                                    | 3                                                     |
| MACLENNAN                                                                                                                                  | 1                                       | -                          | 1                           | -                                    | -                    | -                          | -                           | -                                      | -                                | -                                  | -                                    | -                                                     |
| MICHIPICOTEN                                                                                                                               | 34                                      | 17                         | 17                          | -                                    | 18                   | 12                         | 6                           | 1                                      | -                                | -                                  | 1                                    | 15                                                    |
| NORTH SHORE                                                                                                                                | 14                                      | 5                          | 9                           | -                                    | 19                   | 11                         | 8                           | -                                      | -                                | -                                  | -                                    | 5                                                     |
| PLUMMER ADDITIONAL                                                                                                                         | 1                                       | 1                          | -                           | -                                    | 1                    | 1                          | -                           | -                                      | -                                | -                                  | -                                    | -                                                     |
| PRINCE                                                                                                                                     | -                                       | -                          | -                           | -                                    | -                    | -                          | -                           | -                                      | -                                | -                                  | -                                    | -                                                     |
| SAULT STE. MARIE                                                                                                                           | 621                                     | 299                        | 322                         | 3                                    | 699                  | 363                        | 336                         | 5                                      | 3                                | -                                  | 2                                    | 350                                                   |
| SHEDDEN TOWNSHIP                                                                                                                           | 1                                       | 1                          | -                           | -                                    | 1                    | 1                          | -                           | -                                      | -                                | -                                  | -                                    | -                                                     |
| ST. JOSEPH                                                                                                                                 | 9                                       | 4                          | 5                           | -                                    | 11                   | 6                          | 5                           | -                                      | -                                | -                                  | -                                    | 8                                                     |
| THESSALON                                                                                                                                  | 15                                      | 11                         | 4                           | -                                    | 39                   | 17                         | 22                          | -                                      | -                                | -                                  | -                                    | 6                                                     |
| WHITE RIVER                                                                                                                                | 11                                      | 6                          | 5                           | -                                    | 7                    | 6                          | 1                           | -                                      | -                                | -                                  | -                                    | -                                                     |
| BRANT COUNTY                                                                                                                               |                                         |                            |                             |                                      |                      |                            |                             |                                        |                                  |                                    |                                      |                                                       |
| TOTAL                                                                                                                                      | 1,334                                   | 664                        | 670                         | 6                                    | 1,131                | 534                        | 597                         | 8                                      | 5                                | 1                                  | 2                                    | 551                                                   |
| BRANT                                                                                                                                      | 257                                     | 127                        | 130                         | 2                                    | 266                  | 119                        | 147                         | 1                                      | -                                | 1                                  | -                                    | 131                                                   |
| BRANT COUNTY - CSD UNKNOWN                                                                                                                 | -                                       | -                          | -                           | -                                    | -                    | -                          | -                           | -                                      | -                                | -                                  | -                                    | -                                                     |
| BRANTFORD                                                                                                                                  | 1,000                                   | 500                        | 500                         | 4                                    | 840                  | 409                        | 431                         | 7                                      | 5                                | -                                  | 2                                    | 406                                                   |
| SIX NATIONS INDIAN RESERVES                                                                                                                | 77                                      | 37                         | 40                          | -                                    | 25                   | 6                          | 19                          | -                                      | -                                | -                                  | -                                    | 10                                                    |
| BRUCE COUNTY                                                                                                                               |                                         |                            |                             |                                      |                      |                            |                             |                                        |                                  |                                    |                                      |                                                       |
| TOTAL                                                                                                                                      | 557                                     | 263                        | 294                         | 3                                    | 685                  | 344                        | 341                         | 6                                      | 4                                | -                                  | 2                                    | 349                                                   |
| ARRAN-ELDERSLIE                                                                                                                            | 80                                      | 42                         | 38                          | -                                    | 74                   | 38                         | 36                          | 1                                      | 1                                | -                                  | -                                    | 32                                                    |
| BROCKTON                                                                                                                                   | 97                                      | 49                         | 48                          | -                                    | 112                  | 51                         | 61                          | 2                                      | 1                                | -                                  | 1                                    | 41                                                    |
| BRUCE COUNTY - CSD UNKNOWN                                                                                                                 | -                                       | -                          | -                           | -                                    | -                    | -                          | -                           | -                                      | -                                | -                                  | -                                    | -                                                     |
| HURON-KINLOSS                                                                                                                              | 63                                      | 26                         | 37                          | -                                    | 66                   | 30                         | 36                          | 1                                      | 1                                | -                                  | -                                    | 30                                                    |
| KINCARDINE                                                                                                                                 | 71                                      | 27                         | 44                          | 1                                    | 126                  | 62                         | 64                          | -                                      | -                                | -                                  | -                                    | 63                                                    |
| NORTHERN BRUCE PENINSULA                                                                                                                   | 28                                      | 9                          | 19                          | -                                    | 54                   | 35                         | 19                          | -                                      | -                                | -                                  | -                                    | 17                                                    |
| SAUGEEN INDIAN RESERVES                                                                                                                    | 4                                       | 2                          | 2                           | -                                    | 4                    | 2                          | 2                           | -                                      | -                                | -                                  | -                                    | 12                                                    |
| SAUGEEN SHORES                                                                                                                             | 91                                      | 45                         | 46                          | -                                    | 117                  | 52                         | 65                          | 2                                      | 1                                | -                                  | 1                                    | 60                                                    |
| SOUTH BRUCE                                                                                                                                | 54                                      | 22                         | 32                          | -                                    | 32                   | 20                         | 12                          | -                                      | -                                | -                                  | -                                    | 43                                                    |
| SOUTH BRUCE PENINSULA                                                                                                                      | 69                                      | 41                         | 28                          | 2                                    | 100                  | 54                         | 46                          | -                                      | -                                | -                                  | -                                    | 51                                                    |
| COCHRANE DISTRICT                                                                                                                          |                                         |                            |                             |                                      |                      |                            |                             |                                        |                                  |                                    |                                      |                                                       |
| TOTAL                                                                                                                                      | 825                                     | 392                        | 433                         | 9                                    | 711                  | 388                        | 323                         | 7                                      | 3                                | 1                                  | 3                                    | 373                                                   |
| BLACK RIVER-MATHESON                                                                                                                       | 17                                      | 8                          | 9                           | -                                    | 17                   | 9                          | 8                           | -                                      | -                                | -                                  | -                                    | 9                                                     |
| COCHRANE                                                                                                                                   | 61                                      | 34                         | 27                          | 1                                    | 46                   | 33                         | 13                          | 1                                      | 1                                | -                                  | -                                    | 31                                                    |
| COCHRANE DISTRICT - CSD UNKNOWN                                                                                                            | -                                       | -                          | -                           | -                                    | -                    | -                          | -                           | -                                      | -                                | -                                  | -                                    | -                                                     |
| COCHRANE UNORGANIZED                                                                                                                       | 79                                      | 45                         | 34                          | 3                                    | 29                   | 12                         | 17                          | -                                      | -                                | -                                  | -                                    | 11                                                    |
| CONSTANCE LAKE INDIAN RESERVES                                                                                                             | 32                                      | 16                         | 16                          | -                                    | 7                    | 5                          | 2                           | -                                      | -                                | -                                  | -                                    | 2                                                     |
| FAUQUIER-STRICKLAND                                                                                                                        | 10                                      | 7                          | 3                           | -                                    | 9                    | 7                          | 2                           | -                                      | -                                | -                                  | -                                    | 1                                                     |
| HEARST                                                                                                                                     | 71                                      | 31                         | 40                          | -                                    | 48                   | 30                         | 18                          | -                                      | -                                | -                                  | -                                    | 26                                                    |
| IROQUOIS FALLS                                                                                                                             | 23                                      | 11                         | 12                          | 1                                    | 58                   | 25                         | 33                          | -                                      | -                                | -                                  | -                                    | 27                                                    |
| KAPUSKASING                                                                                                                                | 74                                      | 33                         | 41                          | -                                    | 76                   | 38                         | 38                          | 1                                      | -                                | 1                                  | -                                    | 54                                                    |
| MATTICE                                                                                                                                    | 8                                       | 7                          | 1                           | -                                    | 8                    | 7                          | 1                           | -                                      | -                                | -                                  | -                                    | 3                                                     |
| MCCREA TOWNSHIP                                                                                                                            | -                                       | -                          | -                           | -                                    | 3                    | 2                          | 1                           | -                                      | -                                | -                                  | -                                    | 1                                                     |
| MOONBEAM                                                                                                                                   | 8                                       | 3                          | 5                           | -                                    | 13                   | 8                          | 5                           | 1                                      | 1                                | -                                  | -                                    | 10                                                    |
| MOOSONEE                                                                                                                                   | 31                                      | 10                         | 21                          | -                                    | 7                    | 4                          | 3                           | 1                                      | -                                | -                                  | 1                                    | 5                                                     |
| SMOOTH ROCK FALLS                                                                                                                          | 10                                      | 4                          | 6                           | -                                    | 11                   | 8                          | 3                           | -                                      | -                                | -                                  | -                                    | 6                                                     |
| TIMMINS                                                                                                                                    | 396                                     | 181                        | 215                         | 4                                    | 375                  | 198                        | 177                         | 3                                      | 1                                | -                                  | 2                                    | 184                                                   |
| WILLIAMSON                                                                                                                                 | 5                                       | 2                          | 3                           | -                                    | 4                    | 2                          | 2                           | -                                      | -                                | -                                  | -                                    | 3                                                     |
| DUFFERIN COUNTY                                                                                                                            |                                         |                            |                             |                                      |                      |                            |                             |                                        |                                  |                                    |                                      |                                                       |
| TOTAL                                                                                                                                      | 596                                     | 282                        | 314                         | 3                                    | 341                  | 162                        | 179                         | 3                                      | 1                                | -                                  | 2                                    | 252                                                   |
| AMARANTH                                                                                                                                   | 4                                       | 2                          | 2                           | -                                    | 2                    | 1                          | 1                           | -                                      | -                                | -                                  | -                                    | 8                                                     |
| DUFFERIN COUNTY - CSD UNKNOWN                                                                                                              | -                                       | -                          | -                           | -                                    | -                    | -                          | -                           | -                                      | -                                | -                                  | -                                    | -                                                     |
| EAST GARAFRAXA                                                                                                                             | 14                                      | 7                          | 7                           | -                                    | 6                    | 3                          | 3                           | -                                      | -                                | -                                  | -                                    | 5                                                     |
| EAST LUTHER GRAND VALLEY                                                                                                                   | 49                                      | 27                         | 22                          | -                                    | 16                   | 9                          | 7                           | -                                      | -                                | -                                  | -                                    | 14                                                    |

GENERAL SUMMARY OF VITAL STATISTICS, BY PROVINCE, COUNTIES / CENSUS DIVISIONS / DISTRICTS AND URBAN PLACES, CANADA, 2002  
 SOMMAIRE STATISTIQUE DE L'ÉTAT CIVIL, PAR PROVINCE, COMTES / DIVISIONS DE RECENSEMENT / DISTRICTS ET LES CENTRES URBAINS, CANADA, 2002

| COUNTIES / CENSUS DIVISIONS /<br>DISTRICTS AND URBAN PLACES<br><br>COMTES / DIVISIONS DE RECENSEMENT /<br>DISTRICTS ET LES CENTRES URBAINS | LIVE BIRTHS<br>-<br>NAISSANCES VIVANTES |                            |                             | STILL<br>BIRTHS<br>-<br>MORT-<br>NES | DEATHS<br>-<br>DECES |                            |                             | INFANT DEATHS<br>-<br>DECES INFANTILES |                                  |                                    | MAR-<br>RIAGES<br>-<br>MA-<br>RIAGES |                                                       |
|--------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------|----------------------------|-----------------------------|--------------------------------------|----------------------|----------------------------|-----------------------------|----------------------------------------|----------------------------------|------------------------------------|--------------------------------------|-------------------------------------------------------|
|                                                                                                                                            | TOTAL                                   | MALE<br>-<br>MAS-<br>CULIN | FEMALE<br>-<br>FE-<br>MININ |                                      | TOTAL                | MALE<br>-<br>MAS-<br>CULIN | FEMALE<br>-<br>FE-<br>MININ | TOTAL                                  | NEONATAL<br>-<br>NEONATALS       |                                    |                                      | POST-<br>NEO-<br>NATAL<br>-<br>POST<br>NEO-<br>NATALS |
|                                                                                                                                            |                                         |                            |                             |                                      |                      |                            |                             |                                        | < 7<br>DAYS<br>-<br>< 7<br>JOURS | 7-27<br>DAYS<br>-<br>7-27<br>JOURS |                                      |                                                       |
|                                                                                                                                            |                                         |                            |                             |                                      |                      |                            |                             |                                        |                                  |                                    |                                      |                                                       |
| ONTARIO                                                                                                                                    |                                         |                            |                             |                                      |                      |                            |                             |                                        |                                  |                                    |                                      |                                                       |
| DUFFERIN COUNTY                                                                                                                            |                                         |                            |                             |                                      |                      |                            |                             |                                        |                                  |                                    |                                      |                                                       |
| MELANCTHON                                                                                                                                 | 7                                       | 5                          | 2                           | -                                    | 4                    | 2                          | 2                           | -                                      | -                                | -                                  | 4                                    |                                                       |
| MONO                                                                                                                                       | 5                                       | 2                          | 3                           | -                                    | 3                    | 2                          | 1                           | -                                      | -                                | -                                  | 64                                   |                                                       |
| MULMUR                                                                                                                                     | 9                                       | 3                          | 6                           | -                                    | 11                   | 7                          | 4                           | -                                      | -                                | -                                  | 17                                   |                                                       |
| ORANGEVILLE                                                                                                                                | 407                                     | 186                        | 221                         | 1                                    | 204                  | 103                        | 101                         | 3                                      | 1                                | -                                  | 120                                  |                                                       |
| SHELBURNE                                                                                                                                  | 101                                     | 50                         | 51                          | 2                                    | 95                   | 35                         | 60                          | -                                      | -                                | -                                  | 20                                   |                                                       |
| DUNDAS COUNTY                                                                                                                              |                                         |                            |                             |                                      |                      |                            |                             |                                        |                                  |                                    |                                      |                                                       |
| TOTAL                                                                                                                                      | 197                                     | 113                        | 84                          | 2                                    | 215                  | 110                        | 105                         | 1                                      | 1                                | -                                  | 83                                   |                                                       |
| DUNDAS COUNTY - CSD UNKNOWN                                                                                                                | 1                                       | -                          | 1                           | -                                    | -                    | -                          | -                           | -                                      | -                                | -                                  | -                                    |                                                       |
| NORTH DUNDAS                                                                                                                               | 117                                     | 65                         | 52                          | 1                                    | 101                  | 59                         | 42                          | 1                                      | 1                                | -                                  | 41                                   |                                                       |
| SOUTH DUNDAS                                                                                                                               | 79                                      | 48                         | 31                          | 1                                    | 114                  | 51                         | 63                          | -                                      | -                                | -                                  | 42                                   |                                                       |
| DURHAM REGIONAL MUNICIPALITY                                                                                                               |                                         |                            |                             |                                      |                      |                            |                             |                                        |                                  |                                    |                                      |                                                       |
| TOTAL                                                                                                                                      | 5,699                                   | 2,972                      | 2,727                       | 37                                   | 2,885                | 1,420                      | 1,465                       | 14                                     | 10                               | 1                                  | 1,904                                |                                                       |
| AJAX                                                                                                                                       | 908                                     | 462                        | 446                         | 6                                    | 284                  | 155                        | 129                         | 4                                      | 3                                | 1                                  | 208                                  |                                                       |
| BROCK                                                                                                                                      | 135                                     | 58                         | 77                          | 1                                    | 98                   | 44                         | 54                          | -                                      | -                                | -                                  | 42                                   |                                                       |
| CLARINGTON                                                                                                                                 | 838                                     | 436                        | 402                         | 5                                    | 425                  | 214                        | 211                         | 2                                      | 2                                | -                                  | 205                                  |                                                       |
| DURHAM REGIONAL MUNICIPALITY - CSD UNKN                                                                                                    | -                                       | -                          | -                           | -                                    | -                    | -                          | -                           | -                                      | -                                | -                                  | -                                    |                                                       |
| OSHAWA                                                                                                                                     | 1,456                                   | 779                        | 677                         | 8                                    | 960                  | 478                        | 482                         | 4                                      | 3                                | -                                  | 672                                  |                                                       |
| PICKERING                                                                                                                                  | 956                                     | 499                        | 457                         | 5                                    | 377                  | 176                        | 201                         | 3                                      | 2                                | -                                  | 200                                  |                                                       |
| SCUGOG                                                                                                                                     | 161                                     | 79                         | 82                          | -                                    | 158                  | 80                         | 78                          | -                                      | -                                | -                                  | 157                                  |                                                       |
| UXBRIDGE                                                                                                                                   | 147                                     | 77                         | 70                          | 4                                    | 125                  | 52                         | 73                          | -                                      | -                                | -                                  | 106                                  |                                                       |
| WHITBY                                                                                                                                     | 1,098                                   | 582                        | 516                         | 8                                    | 458                  | 221                        | 237                         | 1                                      | -                                | -                                  | 314                                  |                                                       |
| ELGIN COUNTY                                                                                                                               |                                         |                            |                             |                                      |                      |                            |                             |                                        |                                  |                                    |                                      |                                                       |
| TOTAL                                                                                                                                      | 895                                     | 448                        | 447                         | 4                                    | 722                  | 362                        | 360                         | 8                                      | 4                                | 1                                  | 385                                  |                                                       |
| AYLMER                                                                                                                                     | 179                                     | 78                         | 101                         | 1                                    | 113                  | 55                         | 58                          | 3                                      | 3                                | -                                  | 51                                   |                                                       |
| BAYHAM                                                                                                                                     | 84                                      | 42                         | 42                          | -                                    | 34                   | 20                         | 14                          | 1                                      | -                                | 1                                  | 21                                   |                                                       |
| CENTRAL ELGIN                                                                                                                              | 43                                      | 21                         | 22                          | -                                    | 65                   | 38                         | 27                          | -                                      | -                                | -                                  | 43                                   |                                                       |
| DUTTON DUNWICH                                                                                                                             | 29                                      | 16                         | 13                          | -                                    | 26                   | 12                         | 14                          | -                                      | -                                | -                                  | 8                                    |                                                       |
| ELGIN COUNTY - CSD UNKNOWN                                                                                                                 | -                                       | -                          | -                           | -                                    | -                    | -                          | -                           | -                                      | -                                | -                                  | -                                    |                                                       |
| MALAHIDE                                                                                                                                   | 25                                      | 14                         | 11                          | -                                    | 15                   | 7                          | 8                           | -                                      | -                                | -                                  | 45                                   |                                                       |
| SOUTHWOLD                                                                                                                                  | 49                                      | 24                         | 25                          | 1                                    | 20                   | 12                         | 8                           | -                                      | -                                | -                                  | 8                                    |                                                       |
| ST. THOMAS                                                                                                                                 | 444                                     | 232                        | 212                         | 2                                    | 419                  | 195                        | 224                         | 4                                      | 1                                | -                                  | 186                                  |                                                       |
| WEST ELGIN                                                                                                                                 | 42                                      | 21                         | 21                          | -                                    | 30                   | 23                         | 7                           | -                                      | -                                | -                                  | 23                                   |                                                       |
| ESSEX COUNTY                                                                                                                               |                                         |                            |                             |                                      |                      |                            |                             |                                        |                                  |                                    |                                      |                                                       |
| TOTAL                                                                                                                                      | 4,338                                   | 2,280                      | 2,058                       | 32                                   | 2,848                | 1,354                      | 1,494                       | 27                                     | 18                               | 1                                  | 1,969                                |                                                       |
| AMHERSTBURG                                                                                                                                | 219                                     | 114                        | 105                         | 6                                    | 136                  | 74                         | 62                          | -                                      | -                                | -                                  | 103                                  |                                                       |
| ESSEX                                                                                                                                      | 213                                     | 111                        | 102                         | -                                    | 152                  | 82                         | 70                          | 1                                      | 1                                | -                                  | 100                                  |                                                       |
| ESSEX COUNTY - CSD UNKNOWN                                                                                                                 | -                                       | -                          | -                           | -                                    | -                    | -                          | -                           | -                                      | -                                | -                                  | -                                    |                                                       |
| KINGSVILLE                                                                                                                                 | 194                                     | 107                        | 87                          | 1                                    | 133                  | 68                         | 65                          | 1                                      | -                                | -                                  | 110                                  |                                                       |
| LAKESHORE                                                                                                                                  | 318                                     | 168                        | 150                         | 2                                    | 175                  | 76                         | 99                          | 2                                      | 1                                | -                                  | 91                                   |                                                       |
| LASALLE                                                                                                                                    | 274                                     | 149                        | 125                         | -                                    | 94                   | 48                         | 46                          | 2                                      | 1                                | -                                  | 171                                  |                                                       |
| LEAMINGTON                                                                                                                                 | 350                                     | 179                        | 171                         | 5                                    | 271                  | 132                        | 139                         | 4                                      | 3                                | -                                  | 132                                  |                                                       |
| PELEE                                                                                                                                      | 3                                       | 3                          | -                           | -                                    | 3                    | 2                          | 1                           | -                                      | -                                | -                                  | 1                                    |                                                       |
| TECUMSEH                                                                                                                                   | 193                                     | 103                        | 90                          | -                                    | 159                  | 83                         | 76                          | 1                                      | -                                | -                                  | 128                                  |                                                       |
| WINDSOR                                                                                                                                    | 2,574                                   | 1,346                      | 1,228                       | 18                                   | 1,725                | 789                        | 936                         | 16                                     | 12                               | 1                                  | 1,133                                |                                                       |
| FRONTENAC COUNTY                                                                                                                           |                                         |                            |                             |                                      |                      |                            |                             |                                        |                                  |                                    |                                      |                                                       |
| TOTAL                                                                                                                                      | 1,303                                   | 666                        | 637                         | 6                                    | 1,190                | 558                        | 632                         | 6                                      | 2                                | 2                                  | 770                                  |                                                       |
| CENTRAL FRONTENAC                                                                                                                          | 40                                      | 22                         | 18                          | -                                    | 52                   | 31                         | 21                          | -                                      | -                                | -                                  | 28                                   |                                                       |
| FRONTENAC COUNTY - CSD UNKNOWN                                                                                                             | -                                       | -                          | -                           | -                                    | -                    | -                          | -                           | -                                      | -                                | -                                  | -                                    |                                                       |
| FRONTENAC ISLAND                                                                                                                           | 9                                       | 4                          | 5                           | -                                    | 9                    | 5                          | 4                           | -                                      | -                                | -                                  | 11                                   |                                                       |
| KINGSTON (GREATER)                                                                                                                         | 1,118                                   | 571                        | 547                         | 5                                    | 1,038                | 470                        | 568                         | 6                                      | 2                                | 2                                  | 662                                  |                                                       |
| NORTH FRONTENAC                                                                                                                            | 10                                      | 5                          | 5                           | -                                    | 11                   | 7                          | 4                           | -                                      | -                                | -                                  | 10                                   |                                                       |
| SOUTH FRONTENAC                                                                                                                            | 126                                     | 64                         | 62                          | 1                                    | 80                   | 45                         | 35                          | -                                      | -                                | -                                  | 59                                   |                                                       |
| GLENGARRY COUNTY                                                                                                                           |                                         |                            |                             |                                      |                      |                            |                             |                                        |                                  |                                    |                                      |                                                       |
| TOTAL                                                                                                                                      | 205                                     | 110                        | 95                          | 1                                    | 219                  | 114                        | 105                         | -                                      | -                                | -                                  | 127                                  |                                                       |
| GLENGARRY COUNTY - CSD UNKNOWN                                                                                                             | -                                       | -                          | -                           | -                                    | -                    | -                          | -                           | -                                      | -                                | -                                  | -                                    |                                                       |
| NORTH GLENGARRY                                                                                                                            | 111                                     | 61                         | 50                          | 1                                    | 148                  | 76                         | 72                          | -                                      | -                                | -                                  | 64                                   |                                                       |
| SOUTH GLENGARRY                                                                                                                            | 94                                      | 49                         | 45                          | -                                    | 71                   | 38                         | 33                          | -                                      | -                                | -                                  | 63                                   |                                                       |
| GRENVILLE COUNTY                                                                                                                           |                                         |                            |                             |                                      |                      |                            |                             |                                        |                                  |                                    |                                      |                                                       |
| TOTAL                                                                                                                                      | 386                                     | 211                        | 175                         | 1                                    | 308                  | 155                        | 153                         | 2                                      | 2                                | -                                  | 178                                  |                                                       |
| AUGUSTA                                                                                                                                    | 37                                      | 19                         | 18                          | -                                    | 26                   | 20                         | 6                           | -                                      | -                                | -                                  | 22                                   |                                                       |
| EDWARDSBURG CARDINAL                                                                                                                       | 56                                      | 29                         | 27                          | -                                    | 42                   | 29                         | 13                          | -                                      | -                                | -                                  | 32                                   |                                                       |
| GRENVILLE COUNTY - CSD UNKNOWN                                                                                                             | -                                       | -                          | -                           | -                                    | -                    | -                          | -                           | -                                      | -                                | -                                  | -                                    |                                                       |
| MERRICKVILLE-WOLFORD                                                                                                                       | 43                                      | 20                         | 23                          | -                                    | 64                   | 26                         | 38                          | -                                      | -                                | -                                  | 49                                   |                                                       |
| NORTH GRENVILLE                                                                                                                            | 157                                     | 91                         | 66                          | 1                                    | 103                  | 48                         | 55                          | 2                                      | 2                                | -                                  | 43                                   |                                                       |
| PRESCOTT                                                                                                                                   | 93                                      | 52                         | 41                          | -                                    | 73                   | 32                         | 41                          | -                                      | -                                | -                                  | 32                                   |                                                       |

GENERAL SUMMARY OF VITAL STATISTICS, BY PROVINCE, COUNTIES / CENSUS DIVISIONS / DISTRICTS AND URBAN PLACES, CANADA, 2002  
 SOMMAIRE STATISTIQUE DE L'ETAT CIVIL, PAR PROVINCE, COMTES / DIVISIONS DE RECENSEMENT / DISTRICTS ET LES CENTRES URBAINS, CANADA, 2002

| COUNTIES / CENSUS DIVISIONS /<br>DISTRICTS AND URBAN PLACES<br><br>COMTES / DIVISIONS DE RECENSEMENT /<br>DISTRICTS ET LES CENTRES URBAINS | LIVE BIRTHS<br>-<br>NAISSANCES VIVANTES |                            |                             | STILL<br>BIRTHS<br>-<br>MORT-<br>NES | DEATHS<br>-<br>DECES |                            |                             | INFANT DEATHS<br>-<br>DECES INFANTILES |                                    |                                                       | MAR-<br>RIAGES<br>-<br>MA-<br>RIAGES |
|--------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------|----------------------------|-----------------------------|--------------------------------------|----------------------|----------------------------|-----------------------------|----------------------------------------|------------------------------------|-------------------------------------------------------|--------------------------------------|
|                                                                                                                                            | TOTAL                                   | MALE<br>-<br>MAS-<br>CULIN | FEMALE<br>-<br>FE-<br>MININ |                                      | TOTAL                | MALE<br>-<br>MAS-<br>CULIN | FEMALE<br>-<br>FE-<br>MININ | TOTAL                                  | NEONATAL<br>-<br>NEONATALS         | POST-<br>NEO-<br>NATAL<br>-<br>POST<br>NEO-<br>NATALS |                                      |
|                                                                                                                                            |                                         |                            |                             |                                      |                      |                            |                             |                                        |                                    |                                                       |                                      |
|                                                                                                                                            |                                         |                            |                             |                                      |                      |                            |                             |                                        |                                    |                                                       |                                      |
|                                                                                                                                            |                                         |                            |                             |                                      |                      |                            |                             |                                        |                                    |                                                       |                                      |
|                                                                                                                                            |                                         |                            |                             |                                      |                      |                            |                             | < 7<br>DAYS<br>-<br>< 7<br>JOURS       | 7-27<br>DAYS<br>-<br>7-27<br>JOURS |                                                       |                                      |
| ONTARIO                                                                                                                                    |                                         |                            |                             |                                      |                      |                            |                             |                                        |                                    |                                                       |                                      |
| GREY COUNTY                                                                                                                                |                                         |                            |                             |                                      |                      |                            |                             |                                        |                                    |                                                       |                                      |
| TOTAL                                                                                                                                      | 757                                     | 391                        | 366                         | 5                                    | 844                  | 405                        | 439                         | 4                                      | 4                                  | -                                                     | 478                                  |
| CHATSWORTH                                                                                                                                 | 62                                      | 31                         | 31                          | -                                    | 45                   | 25                         | 20                          | -                                      | -                                  | -                                                     | 26                                   |
| GEORGIAN BLUFFS                                                                                                                            | 33                                      | 16                         | 17                          | -                                    | 31                   | 20                         | 11                          | 1                                      | 1                                  | -                                                     | 32                                   |
| GREY COUNTY - CSD UNKNOWN                                                                                                                  | -                                       | -                          | -                           | -                                    | -                    | -                          | -                           | -                                      | -                                  | -                                                     | -                                    |
| GREY HIGHLANDS                                                                                                                             | 70                                      | 34                         | 36                          | -                                    | 75                   | 30                         | 45                          | -                                      | -                                  | -                                                     | 46                                   |
| HANOVER                                                                                                                                    | 83                                      | 40                         | 43                          | 1                                    | 113                  | 52                         | 61                          | -                                      | -                                  | -                                                     | 41                                   |
| MEAFORD                                                                                                                                    | 88                                      | 44                         | 44                          | 1                                    | 106                  | 45                         | 61                          | -                                      | -                                  | -                                                     | 50                                   |
| OWEN SOUND                                                                                                                                 | 227                                     | 121                        | 106                         | 2                                    | 307                  | 142                        | 165                         | 2                                      | 2                                  | -                                                     | 166                                  |
| SOUTHGATE GREY                                                                                                                             | 65                                      | 35                         | 30                          | -                                    | 34                   | 19                         | 15                          | 1                                      | 1                                  | -                                                     | 21                                   |
| THE BLUE MOUNTAIN                                                                                                                          | 45                                      | 25                         | 20                          | 1                                    | 39                   | 17                         | 22                          | -                                      | -                                  | -                                                     | 43                                   |
| WEST GREY                                                                                                                                  | 84                                      | 45                         | 39                          | -                                    | 94                   | 55                         | 39                          | -                                      | -                                  | -                                                     | 53                                   |
| HALDIMAND-NORFOLK REG. MUN.                                                                                                                |                                         |                            |                             |                                      |                      |                            |                             |                                        |                                    |                                                       |                                      |
| TOTAL                                                                                                                                      | 1,054                                   | 563                        | 491                         | 9                                    | 976                  | 505                        | 471                         | 9                                      | 5                                  | 1                                                     | 515                                  |
| HALDIMAND                                                                                                                                  | 447                                     | 237                        | 210                         | 4                                    | 297                  | 150                        | 147                         | 3                                      | 2                                  | 1                                                     | 156                                  |
| HALDIMAND-NORFOLK REG. MUN. - CSD UNKNO                                                                                                    | -                                       | -                          | -                           | -                                    | -                    | -                          | -                           | -                                      | -                                  | -                                                     | -                                    |
| NEW CREDIT INDIAN RESERVES                                                                                                                 | 1                                       | -                          | 1                           | -                                    | -                    | -                          | -                           | -                                      | -                                  | -                                                     | -                                    |
| NORFOLK                                                                                                                                    | 606                                     | 326                        | 280                         | 5                                    | 679                  | 355                        | 324                         | 6                                      | 3                                  | -                                                     | 359                                  |
| HALIBURTON COUNTY                                                                                                                          |                                         |                            |                             |                                      |                      |                            |                             |                                        |                                    |                                                       |                                      |
| TOTAL                                                                                                                                      | 85                                      | 50                         | 35                          | 3                                    | 167                  | 87                         | 80                          | 1                                      | 1                                  | -                                                     | 121                                  |
| ALGONQUIN HIGHLANDS                                                                                                                        | 6                                       | 4                          | 2                           | 1                                    | 9                    | 6                          | 3                           | -                                      | -                                  | -                                                     | 16                                   |
| DYSART AND OTHERS                                                                                                                          | 40                                      | 24                         | 16                          | 1                                    | 71                   | 41                         | 30                          | -                                      | -                                  | -                                                     | 59                                   |
| HALIBURTON COUNTY - CSD UNKNOWN                                                                                                            | -                                       | -                          | -                           | -                                    | -                    | -                          | -                           | -                                      | -                                  | -                                                     | -                                    |
| HIGHLANDS EAST                                                                                                                             | 15                                      | 8                          | 7                           | -                                    | 26                   | 17                         | 9                           | 1                                      | 1                                  | -                                                     | 16                                   |
| MINDEN HILLS                                                                                                                               | 24                                      | 14                         | 10                          | 1                                    | 61                   | 23                         | 38                          | -                                      | -                                  | -                                                     | 30                                   |
| HALTON REGIONAL MUNICIPALITY                                                                                                               |                                         |                            |                             |                                      |                      |                            |                             |                                        |                                    |                                                       |                                      |
| TOTAL                                                                                                                                      | 4,360                                   | 2,310                      | 2,050                       | 24                                   | 2,223                | 1,060                      | 1,163                       | 17                                     | 9                                  | 5                                                     | 1,762                                |
| BURLINGTON                                                                                                                                 | 1,595                                   | 848                        | 747                         | 7                                    | 1,001                | 489                        | 512                         | 7                                      | 5                                  | -                                                     | 752                                  |
| HALTON HILLS                                                                                                                               | 634                                     | 357                        | 277                         | 6                                    | 249                  | 128                        | 121                         | -                                      | -                                  | -                                                     | 233                                  |
| HALTON REGIONAL MUNICIPALITY - CSD UNKN                                                                                                    | -                                       | -                          | -                           | -                                    | -                    | -                          | -                           | -                                      | -                                  | -                                                     | -                                    |
| MILTON                                                                                                                                     | 432                                     | 232                        | 200                         | 2                                    | 254                  | 119                        | 135                         | 2                                      | 2                                  | -                                                     | 203                                  |
| OAKVILLE                                                                                                                                   | 1,699                                   | 873                        | 826                         | 9                                    | 719                  | 324                        | 395                         | 8                                      | 2                                  | 5                                                     | 574                                  |
| HAMILTON-WENTWORTH REGIONAL MUN. - CSD U                                                                                                   |                                         |                            |                             |                                      |                      |                            |                             |                                        |                                    |                                                       |                                      |
| TOTAL                                                                                                                                      | 5,152                                   | 2,648                      | 2,504                       | 40                                   | 3,968                | 2,030                      | 1,938                       | 26                                     | 16                                 | 4                                                     | 2,452                                |
| HAMILTON                                                                                                                                   | 5,152                                   | 2,648                      | 2,504                       | 40                                   | 3,968                | 2,030                      | 1,938                       | 26                                     | 16                                 | 4                                                     | 2,452                                |
| HAMILTON-WENTWORTH REGIONAL MUN. - CSD                                                                                                     | -                                       | -                          | -                           | -                                    | -                    | -                          | -                           | -                                      | -                                  | -                                                     | -                                    |
| HASTINGS COUNTY                                                                                                                            |                                         |                            |                             |                                      |                      |                            |                             |                                        |                                    |                                                       |                                      |
| TOTAL                                                                                                                                      | 1,266                                   | 649                        | 617                         | 4                                    | 1,269                | 647                        | 622                         | 5                                      | 3                                  | -                                                     | 714                                  |
| BANCROFT                                                                                                                                   | 66                                      | 37                         | 29                          | -                                    | 97                   | 47                         | 50                          | -                                      | -                                  | -                                                     | 53                                   |
| BELLEVILLE                                                                                                                                 | 537                                     | 284                        | 253                         | 1                                    | 593                  | 289                        | 304                         | 3                                      | 2                                  | -                                                     | 322                                  |
| CARLOW MAYO                                                                                                                                | 2                                       | 2                          | -                           | -                                    | 2                    | 1                          | 1                           | -                                      | -                                  | -                                                     | 5                                    |
| CENTRE HASTINGS                                                                                                                            | 22                                      | 6                          | 16                          | -                                    | 10                   | 7                          | 3                           | -                                      | -                                  | -                                                     | 4                                    |
| DESERONTO                                                                                                                                  | 36                                      | 15                         | 21                          | -                                    | 39                   | 20                         | 19                          | -                                      | -                                  | -                                                     | 16                                   |
| FARADAY                                                                                                                                    | -                                       | -                          | -                           | -                                    | -                    | -                          | -                           | -                                      | -                                  | -                                                     | -                                    |
| HASTINGS COUNTY - CSD UNKNOWN                                                                                                              | -                                       | -                          | -                           | -                                    | -                    | -                          | -                           | -                                      | -                                  | -                                                     | -                                    |
| HASTINGS HIGHLANDS                                                                                                                         | 13                                      | 5                          | 8                           | -                                    | 13                   | 11                         | 2                           | -                                      | -                                  | -                                                     | 27                                   |
| LIMERICK                                                                                                                                   | -                                       | -                          | -                           | -                                    | -                    | -                          | -                           | -                                      | -                                  | -                                                     | 2                                    |
| MADOC-ELDORADO                                                                                                                             | 62                                      | 26                         | 36                          | -                                    | 39                   | 21                         | 18                          | -                                      | -                                  | -                                                     | 16                                   |
| MARMORA AND LAKE                                                                                                                           | 43                                      | 25                         | 18                          | -                                    | 53                   | 18                         | 35                          | -                                      | -                                  | -                                                     | 23                                   |
| QUINTE WEST                                                                                                                                | 343                                     | 172                        | 171                         | 1                                    | 260                  | 143                        | 117                         | 2                                      | 1                                  | -                                                     | 171                                  |
| STIRLING-RANDOM                                                                                                                            | 58                                      | 31                         | 27                          | 1                                    | 67                   | 37                         | 30                          | -                                      | -                                  | -                                                     | 25                                   |
| TUDOR AND CASHEL                                                                                                                           | 2                                       | 2                          | -                           | -                                    | 4                    | 2                          | 2                           | -                                      | -                                  | -                                                     | 1                                    |
| TWEED                                                                                                                                      | 41                                      | 23                         | 18                          | 1                                    | 57                   | 33                         | 24                          | -                                      | -                                  | -                                                     | 23                                   |
| TYENDINAGA                                                                                                                                 | 33                                      | 18                         | 15                          | -                                    | 23                   | 11                         | 12                          | -                                      | -                                  | -                                                     | 23                                   |
| WOLLASTON                                                                                                                                  | 8                                       | 3                          | 5                           | -                                    | 12                   | 7                          | 5                           | -                                      | -                                  | -                                                     | 3                                    |
| HURON COUNTY                                                                                                                               |                                         |                            |                             |                                      |                      |                            |                             |                                        |                                    |                                                       |                                      |
| TOTAL                                                                                                                                      | 529                                     | 249                        | 280                         | 2                                    | 596                  | 279                        | 317                         | 3                                      | 2                                  | -                                                     | 366                                  |
| ASHFIELD-COLBORNE-WAWANOSH                                                                                                                 | 22                                      | 9                          | 13                          | -                                    | 10                   | 5                          | 5                           | -                                      | -                                  | -                                                     | 42                                   |
| BLUEWATER                                                                                                                                  | 53                                      | 25                         | 28                          | -                                    | 91                   | 37                         | 54                          | -                                      | -                                  | -                                                     | 69                                   |
| CENTRAL HURON                                                                                                                              | 76                                      | 34                         | 42                          | 1                                    | 72                   | 31                         | 41                          | 2                                      | 2                                  | -                                                     | 43                                   |
| GODERICH                                                                                                                                   | 92                                      | 42                         | 50                          | -                                    | 104                  | 55                         | 49                          | -                                      | -                                  | -                                                     | 65                                   |
| HOWICK                                                                                                                                     | 42                                      | 16                         | 26                          | -                                    | 23                   | 10                         | 13                          | 1                                      | -                                  | -                                                     | 12                                   |
| HURON COUNTY - CSD UNKNOWN                                                                                                                 | -                                       | -                          | -                           | -                                    | -                    | -                          | -                           | -                                      | -                                  | -                                                     | -                                    |
| HURON EAST                                                                                                                                 | 107                                     | 55                         | 52                          | -                                    | 143                  | 61                         | 82                          | -                                      | -                                  | -                                                     | 51                                   |
| MORRIS-TURNBERRY                                                                                                                           | 21                                      | 10                         | 11                          | -                                    | 16                   | 9                          | 7                           | -                                      | -                                  | -                                                     | 9                                    |
| NORTH HURON                                                                                                                                | 55                                      | 28                         | 27                          | -                                    | 60                   | 26                         | 34                          | -                                      | -                                  | -                                                     | 29                                   |
| SOUTH HURON                                                                                                                                | 61                                      | 30                         | 31                          | 1                                    | 77                   | 45                         | 32                          | -                                      | -                                  | -                                                     | 46                                   |

GENERAL SUMMARY OF VITAL STATISTICS, BY PROVINCE, COUNTIES / CENSUS DIVISIONS / DISTRICTS AND URBAN PLACES, CANADA, 2002  
 SOMMAIRE STATISTIQUE DE L'ETAT CIVIL, PAR PROVINCE, COMTES / DIVISIONS DE RECENSEMENT / DISTRICTS ET LES CENTRES URBAINS, CANADA, 2002

| COUNTIES / CENSUS DIVISIONS /<br>DISTRICTS AND URBAN PLACES<br><br>COMTES / DIVISIONS DE RECENSEMENT /<br>DISTRICTS ET LES CENTRES URBAINS | LIVE BIRTHS<br>-<br>NAISSANCES VIVANTES |                            |                             | STILL<br>BIRTHS<br>-<br>MORT-<br>NES | DEATHS<br>-<br>DECES |                            |                             | INFANT DEATHS<br>-<br>DECES INFANTILES |                                  |                                    | MAR-<br>RIAGES<br>-<br>MA-<br>RIAGES |                                                       |
|--------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------|----------------------------|-----------------------------|--------------------------------------|----------------------|----------------------------|-----------------------------|----------------------------------------|----------------------------------|------------------------------------|--------------------------------------|-------------------------------------------------------|
|                                                                                                                                            | TOTAL                                   | MALE<br>-<br>MAS-<br>CULIN | FEMALE<br>-<br>FE-<br>MININ |                                      | TOTAL                | MALE<br>-<br>MAS-<br>CULIN | FEMALE<br>-<br>FE-<br>MININ | TOTAL                                  | NEONATAL<br>-<br>NEONATALS       |                                    |                                      | POST-<br>NEO-<br>NATAL<br>-<br>POST<br>NEO-<br>NATALS |
|                                                                                                                                            |                                         |                            |                             |                                      |                      |                            |                             |                                        | < 7<br>DAYS<br>-<br>< 7<br>JOURS | 7-27<br>DAYS<br>-<br>7-27<br>JOURS |                                      |                                                       |
|                                                                                                                                            |                                         |                            |                             |                                      |                      |                            |                             |                                        |                                  |                                    |                                      |                                                       |
|                                                                                                                                            |                                         |                            |                             |                                      |                      |                            |                             |                                        |                                  |                                    |                                      |                                                       |
| ONTARIO                                                                                                                                    |                                         |                            |                             |                                      |                      |                            |                             |                                        |                                  |                                    |                                      |                                                       |
| KENORA DISTRICT                                                                                                                            |                                         |                            |                             |                                      |                      |                            |                             |                                        |                                  |                                    |                                      |                                                       |
| TOTAL                                                                                                                                      | 1,068                                   | 570                        | 498                         | 10                                   | 502                  | 256                        | 246                         | 8                                      | 3                                | -                                  | 5                                    | 245                                                   |
| ATTAWAPISKAT INDIAN RESERVES                                                                                                               | 240                                     | 133                        | 107                         | 2                                    | 57                   | 37                         | 20                          | 3                                      | 2                                | -                                  | 1                                    | 22                                                    |
| DRYDEN                                                                                                                                     | 107                                     | 58                         | 49                          | -                                    | 75                   | 36                         | 39                          | -                                      | -                                | -                                  | -                                    | 55                                                    |
| EAR FALLS                                                                                                                                  | 21                                      | 12                         | 9                           | -                                    | 8                    | 7                          | 1                           | -                                      | -                                | -                                  | -                                    | 3                                                     |
| IGNACE                                                                                                                                     | 20                                      | 8                          | 12                          | -                                    | 10                   | 6                          | 4                           | -                                      | -                                | -                                  | -                                    | 7                                                     |
| KENORA                                                                                                                                     | 189                                     | 101                        | 88                          | 2                                    | 204                  | 90                         | 114                         | 1                                      | -                                | -                                  | 1                                    | 78                                                    |
| KENORA DISTRICT - CSD UNKNOWN                                                                                                              | 1                                       | 1                          | -                           | -                                    | -                    | -                          | -                           | -                                      | -                                | -                                  | -                                    | -                                                     |
| KENORA, UNORGANIZED                                                                                                                        | 317                                     | 168                        | 149                         | 3                                    | 80                   | 50                         | 30                          | 4                                      | 1                                | -                                  | 3                                    | 34                                                    |
| MACHIN                                                                                                                                     | 17                                      | 10                         | 7                           | -                                    | 11                   | 4                          | 7                           | -                                      | -                                | -                                  | -                                    | 4                                                     |
| MIGISI SAHGAIGAN                                                                                                                           | 3                                       | 3                          | -                           | -                                    | 1                    | 1                          | -                           | -                                      | -                                | -                                  | -                                    | -                                                     |
| PEAWANUCK SETTLEMENT                                                                                                                       | 1                                       | -                          | 1                           | -                                    | -                    | -                          | -                           | -                                      | -                                | -                                  | -                                    | -                                                     |
| PICKLE LAKE                                                                                                                                | 8                                       | 4                          | 4                           | -                                    | -                    | -                          | -                           | -                                      | -                                | -                                  | -                                    | 3                                                     |
| RAT PORTAGE INDIAN RESERVES                                                                                                                | -                                       | -                          | -                           | -                                    | -                    | -                          | -                           | -                                      | -                                | -                                  | -                                    | -                                                     |
| RED LAKE                                                                                                                                   | 35                                      | 15                         | 20                          | 2                                    | 19                   | 11                         | 8                           | -                                      | -                                | -                                  | -                                    | 13                                                    |
| SIOUX LOOKOUT                                                                                                                              | 90                                      | 45                         | 45                          | -                                    | 35                   | 14                         | 21                          | -                                      | -                                | -                                  | -                                    | 17                                                    |
| SIOUX NARROWS NESTOR FALLS                                                                                                                 | 19                                      | 12                         | 7                           | 1                                    | 2                    | -                          | 2                           | -                                      | -                                | -                                  | -                                    | 9                                                     |
| KENT COUNTY                                                                                                                                |                                         |                            |                             |                                      |                      |                            |                             |                                        |                                  |                                    |                                      |                                                       |
| TOTAL                                                                                                                                      | 1,082                                   | 550                        | 532                         | 11                                   | 1,077                | 539                        | 538                         | 3                                      | 2                                | 1                                  | -                                    | 529                                                   |
| CHATHAM-KENT                                                                                                                               | 1,082                                   | 550                        | 532                         | 11                                   | 1,077                | 539                        | 538                         | 3                                      | 2                                | 1                                  | -                                    | 529                                                   |
| KENT COUNTY - CSD UNKNOWN                                                                                                                  | -                                       | -                          | -                           | -                                    | -                    | -                          | -                           | -                                      | -                                | -                                  | -                                    | -                                                     |
| LAMBTON COUNTY                                                                                                                             |                                         |                            |                             |                                      |                      |                            |                             |                                        |                                  |                                    |                                      |                                                       |
| TOTAL                                                                                                                                      | 1,118                                   | 567                        | 551                         | 4                                    | 1,173                | 592                        | 581                         | 4                                      | 3                                | -                                  | 1                                    | 637                                                   |
| BROOKE-ALVINSTON                                                                                                                           | 35                                      | 15                         | 20                          | -                                    | 13                   | 7                          | 6                           | -                                      | -                                | -                                  | -                                    | 6                                                     |
| DAWN-EUPHEMIA                                                                                                                              | 11                                      | 4                          | 7                           | -                                    | 8                    | 3                          | 5                           | 1                                      | 1                                | -                                  | -                                    | 6                                                     |
| ENNISKILLEN                                                                                                                                | 5                                       | 1                          | 4                           | -                                    | 7                    | 4                          | 3                           | -                                      | -                                | -                                  | -                                    | 1                                                     |
| KETTLE POINT INDIAN RESERVES                                                                                                               | 6                                       | 3                          | 3                           | -                                    | 7                    | 3                          | 4                           | -                                      | -                                | -                                  | -                                    | 4                                                     |
| LAMBTON COUNTY - CSD UNKNOWN                                                                                                               | -                                       | -                          | -                           | -                                    | -                    | -                          | -                           | -                                      | -                                | -                                  | -                                    | -                                                     |
| LAMBTON SHORES                                                                                                                             | 117                                     | 54                         | 63                          | -                                    | 154                  | 75                         | 79                          | -                                      | -                                | -                                  | -                                    | 90                                                    |
| OIL SPRINGS                                                                                                                                | 9                                       | 5                          | 4                           | -                                    | 11                   | 6                          | 5                           | -                                      | -                                | -                                  | -                                    | 4                                                     |
| PETROLIA                                                                                                                                   | 62                                      | 32                         | 30                          | -                                    | 77                   | 37                         | 40                          | -                                      | -                                | -                                  | -                                    | 36                                                    |
| PLYMPTON-WYOMING                                                                                                                           | 55                                      | 36                         | 19                          | 1                                    | 37                   | 27                         | 10                          | -                                      | -                                | -                                  | -                                    | 52                                                    |
| POINT EDWARD                                                                                                                               | 14                                      | 10                         | 4                           | -                                    | 15                   | 8                          | 7                           | 1                                      | -                                | -                                  | 1                                    | 27                                                    |
| SARNIA                                                                                                                                     | 606                                     | 296                        | 310                         | 3                                    | 720                  | 350                        | 370                         | 2                                      | 2                                | -                                  | -                                    | 318                                                   |
| ST. CLAIR                                                                                                                                  | 148                                     | 85                         | 63                          | -                                    | 81                   | 46                         | 35                          | -                                      | -                                | -                                  | -                                    | 73                                                    |
| WALPOLE ISLAND                                                                                                                             | 5                                       | 4                          | 1                           | -                                    | 2                    | 1                          | 1                           | -                                      | -                                | -                                  | -                                    | 5                                                     |
| WARWICK                                                                                                                                    | 45                                      | 22                         | 23                          | -                                    | 41                   | 25                         | 16                          | -                                      | -                                | -                                  | -                                    | 15                                                    |
| LANARK COUNTY                                                                                                                              |                                         |                            |                             |                                      |                      |                            |                             |                                        |                                  |                                    |                                      |                                                       |
| TOTAL                                                                                                                                      | 553                                     | 280                        | 273                         | 1                                    | 655                  | 321                        | 334                         | 1                                      | 1                                | -                                  | -                                    | 325                                                   |
| BATHURST-NORTH BURGESS-S. SHERBROOKE                                                                                                       | 6                                       | 5                          | 1                           | -                                    | 19                   | 8                          | 11                          | -                                      | -                                | -                                  | -                                    | 8                                                     |
| BECKWITH                                                                                                                                   | 5                                       | 2                          | 3                           | -                                    | 8                    | 2                          | 6                           | -                                      | -                                | -                                  | -                                    | 5                                                     |
| CARLETON PLACE                                                                                                                             | 148                                     | 73                         | 75                          | -                                    | 106                  | 49                         | 57                          | -                                      | -                                | -                                  | -                                    | 45                                                    |
| DRUMMOND-NORTH ELMSLEY                                                                                                                     | 13                                      | 7                          | 6                           | -                                    | 20                   | 12                         | 8                           | -                                      | -                                | -                                  | -                                    | 15                                                    |
| LANARK COUNTY - CSD UNKNOWN                                                                                                                | -                                       | -                          | -                           | -                                    | -                    | -                          | -                           | -                                      | -                                | -                                  | -                                    | -                                                     |
| LANARK HIGHLAND                                                                                                                            | 41                                      | 23                         | 18                          | -                                    | 39                   | 23                         | 16                          | -                                      | -                                | -                                  | -                                    | 27                                                    |
| MISSISSIPPI MILLS                                                                                                                          | 100                                     | 59                         | 41                          | 1                                    | 120                  | 53                         | 67                          | 1                                      | 1                                | -                                  | -                                    | 65                                                    |
| MONTAGUE                                                                                                                                   | -                                       | -                          | -                           | -                                    | 5                    | 3                          | 2                           | -                                      | -                                | -                                  | -                                    | 2                                                     |
| PERTH                                                                                                                                      | 106                                     | 54                         | 52                          | -                                    | 145                  | 74                         | 71                          | -                                      | -                                | -                                  | -                                    | 92                                                    |
| SMITHS FALLS                                                                                                                               | 131                                     | 55                         | 76                          | -                                    | 176                  | 88                         | 88                          | -                                      | -                                | -                                  | -                                    | 57                                                    |
| TAY VALLEY TOWNSHIP                                                                                                                        | 3                                       | 2                          | 1                           | -                                    | 17                   | 9                          | 8                           | -                                      | -                                | -                                  | -                                    | 9                                                     |
| LEEDS COUNTY                                                                                                                               |                                         |                            |                             |                                      |                      |                            |                             |                                        |                                  |                                    |                                      |                                                       |
| TOTAL                                                                                                                                      | 509                                     | 271                        | 238                         | 3                                    | 648                  | 342                        | 306                         | 4                                      | 3                                | 1                                  | -                                    | 387                                                   |
| ATHENS                                                                                                                                     | 36                                      | 20                         | 16                          | -                                    | 40                   | 24                         | 16                          | -                                      | -                                | -                                  | -                                    | 20                                                    |
| BROCKVILLE                                                                                                                                 | 225                                     | 120                        | 105                         | 2                                    | 302                  | 151                        | 151                         | -                                      | -                                | -                                  | -                                    | 141                                                   |
| ELIZABETHTOWN-KITLEY                                                                                                                       | 40                                      | 21                         | 19                          | -                                    | 74                   | 37                         | 37                          | 1                                      | 1                                | -                                  | -                                    | 30                                                    |
| FRONT OF YONGE                                                                                                                             | 27                                      | 14                         | 13                          | -                                    | 20                   | 14                         | 6                           | -                                      | -                                | -                                  | -                                    | 13                                                    |
| GANANOQUE                                                                                                                                  | 59                                      | 32                         | 27                          | -                                    | 99                   | 51                         | 48                          | 2                                      | 1                                | 1                                  | -                                    | 78                                                    |
| LEEDS AND THE THOUSAND ISLAND                                                                                                              | 57                                      | 31                         | 26                          | 1                                    | 43                   | 27                         | 16                          | -                                      | -                                | -                                  | -                                    | 37                                                    |
| LEEDS COUNTY - CSD UNKNOWN                                                                                                                 | -                                       | -                          | -                           | -                                    | -                    | -                          | -                           | -                                      | -                                | -                                  | -                                    | -                                                     |
| RIDEAU LAKES                                                                                                                               | 50                                      | 27                         | 23                          | -                                    | 51                   | 27                         | 24                          | -                                      | -                                | -                                  | -                                    | 30                                                    |
| WESTPORT                                                                                                                                   | 15                                      | 6                          | 9                           | -                                    | 19                   | 11                         | 8                           | 1                                      | 1                                | -                                  | -                                    | 38                                                    |
| LENNOX AND ADDINGTON COUNTY                                                                                                                |                                         |                            |                             |                                      |                      |                            |                             |                                        |                                  |                                    |                                      |                                                       |
| TOTAL                                                                                                                                      | 380                                     | 189                        | 191                         | 3                                    | 389                  | 182                        | 207                         | 2                                      | 1                                | 1                                  | -                                    | 233                                                   |
| ADDINGTON HIGHLANDS                                                                                                                        | 28                                      | 15                         | 13                          | -                                    | 30                   | 12                         | 18                          | -                                      | -                                | -                                  | -                                    | 12                                                    |
| GREATER NAPANEE                                                                                                                            | 173                                     | 83                         | 90                          | 3                                    | 195                  | 91                         | 104                         | 1                                      | -                                | 1                                  | -                                    | 114                                                   |
| LENNOX AND ADDINGTON COUNTY - CSD UNKNOW                                                                                                   | -                                       | -                          | -                           | -                                    | -                    | -                          | -                           | -                                      | -                                | -                                  | -                                    | -                                                     |
| LOYALIST                                                                                                                                   | 123                                     | 56                         | 67                          | -                                    | 130                  | 54                         | 76                          | -                                      | -                                | -                                  | -                                    | 70                                                    |
| STONE MILLS                                                                                                                                | 56                                      | 35                         | 21                          | -                                    | 34                   | 25                         | 9                           | 1                                      | 1                                | -                                  | -                                    | 37                                                    |

GENERAL SUMMARY OF VITAL STATISTICS, BY PROVINCE, COUNTIES / CENSUS DIVISIONS / DISTRICTS AND URBAN PLACES, CANADA, 2002  
 SOMMAIRE STATISTIQUE DE L'ÉTAT CIVIL, PAR PROVINCE, COMTES / DIVISIONS DE RECENSEMENT / DISTRICTS ET LES CENTRES URBAINS, CANADA, 2002

| COUNTIES / CENSUS DIVISIONS /<br>DISTRICTS AND URBAN PLACES<br><br>COMTES / DIVISIONS DE RECENSEMENT /<br>DISTRICTS ET LES CENTRES URBAINS | LIVE BIRTHS<br>-<br>NAISSANCES VIVANTES |                            |                             | STILL<br>BIRTHS<br>-<br>MORT-<br>NES | DEATHS<br>-<br>DECES |                            |                             | INFANT DEATHS<br>-<br>DECES INFANTILES |                                  |                                    | MAR-<br>RIAGES<br>-<br>MA-<br>RIAGES |                                                       |
|--------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------|----------------------------|-----------------------------|--------------------------------------|----------------------|----------------------------|-----------------------------|----------------------------------------|----------------------------------|------------------------------------|--------------------------------------|-------------------------------------------------------|
|                                                                                                                                            | TOTAL                                   | MALE<br>-<br>MAS-<br>CULIN | FEMALE<br>-<br>FE-<br>MININ |                                      | TOTAL                | MALE<br>-<br>MAS-<br>CULIN | FEMALE<br>-<br>FE-<br>MININ | TOTAL                                  | NEONATAL<br>-<br>NEONATALS       |                                    |                                      | POST-<br>NEO-<br>NATAL<br>-<br>POST<br>NEO-<br>NATALS |
|                                                                                                                                            |                                         |                            |                             |                                      |                      |                            |                             |                                        | < 7<br>DAYS<br>-<br>< 7<br>JOURS | 7-27<br>DAYS<br>-<br>7-27<br>JOURS |                                      |                                                       |
|                                                                                                                                            |                                         |                            |                             |                                      |                      |                            |                             |                                        |                                  |                                    |                                      |                                                       |
|                                                                                                                                            |                                         |                            |                             |                                      |                      |                            |                             |                                        |                                  |                                    |                                      |                                                       |
| ONTARIO                                                                                                                                    |                                         |                            |                             |                                      |                      |                            |                             |                                        |                                  |                                    |                                      |                                                       |
| MANITOULIN DISTRICT                                                                                                                        |                                         |                            |                             |                                      |                      |                            |                             |                                        |                                  |                                    |                                      |                                                       |
| TOTAL                                                                                                                                      | 120                                     | 57                         | 63                          | 1                                    | 138                  | 63                         | 75                          | -                                      | -                                | -                                  | -                                    | 80                                                    |
| ASSIGINACK                                                                                                                                 | 4                                       | 2                          | 2                           | -                                    | 4                    | 2                          | 2                           | -                                      | -                                | -                                  | -                                    | 5                                                     |
| BARRIE ISLAND                                                                                                                              | -                                       | -                          | -                           | -                                    | -                    | -                          | -                           | -                                      | -                                | -                                  | -                                    | -                                                     |
| BILLINGS                                                                                                                                   | 1                                       | -                          | 1                           | -                                    | 3                    | 2                          | 1                           | -                                      | -                                | -                                  | -                                    | 3                                                     |
| BURPEE MILLS                                                                                                                               | 2                                       | 1                          | 1                           | -                                    | 5                    | 4                          | 1                           | -                                      | -                                | -                                  | -                                    | 1                                                     |
| CENTRAL MANITOULIN                                                                                                                         | 7                                       | 3                          | 4                           | 1                                    | 10                   | 3                          | 7                           | -                                      | -                                | -                                  | -                                    | 8                                                     |
| COCKBURN ISLAND                                                                                                                            | -                                       | -                          | -                           | -                                    | -                    | -                          | -                           | -                                      | -                                | -                                  | -                                    | -                                                     |
| GORDON                                                                                                                                     | 1                                       | -                          | 1                           | -                                    | 1                    | 1                          | -                           | -                                      | -                                | -                                  | -                                    | 2                                                     |
| GORE BAY                                                                                                                                   | 12                                      | 8                          | 4                           | -                                    | 26                   | 11                         | 15                          | -                                      | -                                | -                                  | -                                    | 16                                                    |
| KILLARNEY MUNICIPALITY                                                                                                                     | 3                                       | 2                          | 1                           | -                                    | 4                    | 2                          | 2                           | -                                      | -                                | -                                  | -                                    | 5                                                     |
| MANITOULIN DISTRICT - CSD UNKNOWN                                                                                                          | -                                       | -                          | -                           | -                                    | -                    | -                          | -                           | -                                      | -                                | -                                  | -                                    | -                                                     |
| MANITOULIN UNORGANIZED                                                                                                                     | 1                                       | 1                          | -                           | -                                    | 1                    | 1                          | -                           | -                                      | -                                | -                                  | -                                    | -                                                     |
| NORTHEASTERN MANITOULIN MAINLAND                                                                                                           | 45                                      | 21                         | 24                          | -                                    | 39                   | 14                         | 25                          | -                                      | -                                | -                                  | -                                    | 30                                                    |
| TEHKUMMAH                                                                                                                                  | 3                                       | 2                          | 1                           | -                                    | 3                    | 2                          | 1                           | -                                      | -                                | -                                  | -                                    | 4                                                     |
| WEST BAY INDIAN RESERVES                                                                                                                   | 41                                      | 17                         | 24                          | -                                    | 42                   | 21                         | 21                          | -                                      | -                                | -                                  | -                                    | 6                                                     |
| MIDDLESEX COUNTY                                                                                                                           |                                         |                            |                             |                                      |                      |                            |                             |                                        |                                  |                                    |                                      |                                                       |
| TOTAL                                                                                                                                      | 4,329                                   | 2,187                      | 2,142                       | 34                                   | 3,060                | 1,499                      | 1,561                       | 29                                     | 18                               | 6                                  | 5                                    | 2,096                                                 |
| ADELAIDE METCALFE                                                                                                                          | 41                                      | 19                         | 22                          | -                                    | 12                   | 8                          | 4                           | -                                      | -                                | -                                  | -                                    | 6                                                     |
| LONDON                                                                                                                                     | 3,552                                   | 1,814                      | 1,738                       | 33                                   | 2,479                | 1,212                      | 1,267                       | 23                                     | 14                               | 6                                  | 3                                    | 1,824                                                 |
| LUCAN BIDDULPH                                                                                                                             | 47                                      | 19                         | 28                          | -                                    | 35                   | 20                         | 15                          | -                                      | -                                | -                                  | -                                    | 24                                                    |
| MIDDLESEX CENTRE                                                                                                                           | 177                                     | 83                         | 94                          | 1                                    | 134                  | 63                         | 71                          | 4                                      | 3                                | -                                  | 1                                    | 54                                                    |
| MIDDLESEX COUNTY - CSD UNKNOWN                                                                                                             | -                                       | -                          | -                           | -                                    | -                    | -                          | -                           | -                                      | -                                | -                                  | -                                    | -                                                     |
| NEWBURY                                                                                                                                    | 9                                       | 5                          | 4                           | -                                    | 9                    | 6                          | 3                           | -                                      | -                                | -                                  | -                                    | 3                                                     |
| NORTH MIDDLESEX                                                                                                                            | 57                                      | 29                         | 28                          | -                                    | 81                   | 27                         | 54                          | -                                      | -                                | -                                  | -                                    | 24                                                    |
| ONEIDA                                                                                                                                     | 2                                       | 1                          | 1                           | -                                    | 2                    | -                          | 2                           | -                                      | -                                | -                                  | -                                    | 1                                                     |
| SOUTHWEST MIDDLESEX                                                                                                                        | 63                                      | 27                         | 36                          | -                                    | 60                   | 35                         | 25                          | -                                      | -                                | -                                  | -                                    | 18                                                    |
| STRATHROY-CARADOC                                                                                                                          | 271                                     | 134                        | 137                         | -                                    | 198                  | 102                        | 96                          | 2                                      | 1                                | -                                  | 1                                    | 98                                                    |
| THAMES CENTRE                                                                                                                              | 110                                     | 56                         | 54                          | -                                    | 50                   | 26                         | 24                          | -                                      | -                                | -                                  | -                                    | 44                                                    |
| MUSKOKA DISTRICT MUNICIPALITY                                                                                                              |                                         |                            |                             |                                      |                      |                            |                             |                                        |                                  |                                    |                                      |                                                       |
| TOTAL                                                                                                                                      | 449                                     | 250                        | 199                         | -                                    | 509                  | 252                        | 257                         | -                                      | -                                | -                                  | -                                    | 547                                                   |
| BRACEBRIDGE                                                                                                                                | 122                                     | 70                         | 52                          | -                                    | 128                  | 56                         | 72                          | -                                      | -                                | -                                  | -                                    | 146                                                   |
| FRANKLIN TOWNSHIP                                                                                                                          | 20                                      | 7                          | 13                          | -                                    | 14                   | 9                          | 5                           | -                                      | -                                | -                                  | -                                    | 47                                                    |
| GEORGIAN BAY                                                                                                                               | 20                                      | 12                         | 8                           | -                                    | 16                   | 9                          | 7                           | -                                      | -                                | -                                  | -                                    | 16                                                    |
| GIBSON INDIAN RESERVES                                                                                                                     | 1                                       | -                          | 1                           | -                                    | -                    | -                          | -                           | -                                      | -                                | -                                  | -                                    | 1                                                     |
| GRAVENHURST                                                                                                                                | 98                                      | 51                         | 47                          | -                                    | 145                  | 75                         | 70                          | -                                      | -                                | -                                  | -                                    | 78                                                    |
| HUNTSVILLE                                                                                                                                 | 161                                     | 97                         | 64                          | -                                    | 177                  | 89                         | 88                          | -                                      | -                                | -                                  | -                                    | 141                                                   |
| MUSKOKA DISTRICT MUNICIPALITY - CSD UNK                                                                                                    | -                                       | -                          | -                           | -                                    | -                    | -                          | -                           | -                                      | -                                | -                                  | -                                    | -                                                     |
| MUSKOKA LAKES                                                                                                                              | 27                                      | 13                         | 14                          | -                                    | 29                   | 14                         | 15                          | -                                      | -                                | -                                  | -                                    | 118                                                   |
| NIAGARA REGIONAL MUNICIPALITY                                                                                                              |                                         |                            |                             |                                      |                      |                            |                             |                                        |                                  |                                    |                                      |                                                       |
| TOTAL                                                                                                                                      | 3,896                                   | 2,016                      | 1,880                       | 25                                   | 3,864                | 1,917                      | 1,947                       | 13                                     | 5                                | 1                                  | 7                                    | 3,925                                                 |
| FORT ERIE                                                                                                                                  | 261                                     | 142                        | 119                         | 1                                    | 262                  | 135                        | 127                         | -                                      | -                                | -                                  | -                                    | 110                                                   |
| GRIMSBY                                                                                                                                    | 202                                     | 103                        | 99                          | 1                                    | 185                  | 97                         | 88                          | 1                                      | 1                                | -                                  | -                                    | 104                                                   |
| LINCOLN                                                                                                                                    | 216                                     | 108                        | 108                         | 1                                    | 151                  | 63                         | 88                          | -                                      | -                                | -                                  | -                                    | 223                                                   |
| NIAGARA FALLS                                                                                                                              | 737                                     | 380                        | 357                         | 6                                    | 744                  | 369                        | 375                         | 2                                      | -                                | -                                  | 2                                    | 1,945                                                 |
| NIAGARA REGIONAL MUNICIPALITY - CSD UNK                                                                                                    | -                                       | -                          | -                           | -                                    | -                    | -                          | -                           | -                                      | -                                | -                                  | -                                    | -                                                     |
| NIAGARA-ON-THE-LAKE                                                                                                                        | 90                                      | 47                         | 43                          | 2                                    | 175                  | 78                         | 97                          | 2                                      | 2                                | -                                  | -                                    | 463                                                   |
| PELHAM                                                                                                                                     | 135                                     | 70                         | 65                          | 1                                    | 95                   | 53                         | 42                          | 1                                      | -                                | -                                  | 1                                    | 80                                                    |
| PORT COLBORNE                                                                                                                              | 152                                     | 68                         | 84                          | 1                                    | 204                  | 102                        | 102                         | -                                      | -                                | -                                  | -                                    | 103                                                   |
| ST. CATHARINES                                                                                                                             | 1,259                                   | 662                        | 597                         | 5                                    | 1,372                | 664                        | 708                         | 6                                      | 1                                | 1                                  | 4                                    | 602                                                   |
| THOROLD                                                                                                                                    | 169                                     | 84                         | 85                          | 1                                    | 129                  | 71                         | 58                          | 1                                      | 1                                | -                                  | -                                    | 55                                                    |
| WAINFLEET                                                                                                                                  | 27                                      | 11                         | 16                          | -                                    | 21                   | 10                         | 11                          | -                                      | -                                | -                                  | -                                    | 21                                                    |
| WELLAND                                                                                                                                    | 514                                     | 281                        | 233                         | 5                                    | 478                  | 246                        | 232                         | -                                      | -                                | -                                  | -                                    | 175                                                   |
| WEST LINCOLN                                                                                                                               | 134                                     | 60                         | 74                          | 1                                    | 48                   | 29                         | 19                          | -                                      | -                                | -                                  | -                                    | 40                                                    |
| NIPISSING DISTRICT                                                                                                                         |                                         |                            |                             |                                      |                      |                            |                             |                                        |                                  |                                    |                                      |                                                       |
| TOTAL                                                                                                                                      | 775                                     | 381                        | 394                         | 4                                    | 765                  | 389                        | 376                         | 5                                      | 2                                | -                                  | 3                                    | 474                                                   |
| BEAR ISLAND                                                                                                                                | 1                                       | -                          | 1                           | -                                    | -                    | -                          | -                           | -                                      | -                                | -                                  | -                                    | -                                                     |
| BONFIELD                                                                                                                                   | 19                                      | 9                          | 10                          | -                                    | 7                    | 4                          | 3                           | -                                      | -                                | -                                  | -                                    | 9                                                     |
| CALVIN                                                                                                                                     | 2                                       | 2                          | -                           | -                                    | 1                    | -                          | 1                           | -                                      | -                                | -                                  | -                                    | 3                                                     |
| CHISHOLM                                                                                                                                   | -                                       | -                          | -                           | -                                    | 1                    | -                          | 1                           | -                                      | -                                | -                                  | -                                    | 5                                                     |
| EAST FERRIS                                                                                                                                | 35                                      | 16                         | 19                          | -                                    | 46                   | 24                         | 22                          | 1                                      | -                                | -                                  | 1                                    | 11                                                    |
| MATTAWA                                                                                                                                    | 21                                      | 14                         | 7                           | -                                    | 46                   | 21                         | 25                          | -                                      | -                                | -                                  | -                                    | 13                                                    |
| MATTAWAN                                                                                                                                   | -                                       | -                          | -                           | -                                    | -                    | -                          | -                           | -                                      | -                                | -                                  | -                                    | -                                                     |
| NIPISSING DISTRICT - CSD UNKNOWN                                                                                                           | -                                       | -                          | -                           | -                                    | -                    | -                          | -                           | -                                      | -                                | -                                  | -                                    | -                                                     |
| NIPISSING UNORGANIZED                                                                                                                      | 23                                      | 5                          | 18                          | -                                    | 26                   | 15                         | 11                          | -                                      | -                                | -                                  | -                                    | 23                                                    |
| NORTH BAY                                                                                                                                  | 538                                     | 270                        | 268                         | 2                                    | 498                  | 244                        | 254                         | 3                                      | 2                                | -                                  | 1                                    | 324                                                   |
| PAPINEAU-CAMERON                                                                                                                           | 1                                       | -                          | 1                           | -                                    | 3                    | 2                          | 1                           | -                                      | -                                | -                                  | -                                    | 1                                                     |
| SOUTH ALGONQUIN                                                                                                                            | 7                                       | 1                          | 6                           | -                                    | 11                   | 6                          | 5                           | 1                                      | -                                | -                                  | 1                                    | 28                                                    |
| TEMAGAMI                                                                                                                                   | 5                                       | 3                          | 2                           | -                                    | 10                   | 7                          | 3                           | -                                      | -                                | -                                  | -                                    | 10                                                    |
| WEST NIPISSING                                                                                                                             | 123                                     | 61                         | 62                          | 2                                    | 116                  | 66                         | 50                          | -                                      | -                                | -                                  | -                                    | 47                                                    |

GENERAL SUMMARY OF VITAL STATISTICS, BY PROVINCE, COUNTIES / CENSUS DIVISIONS / DISTRICTS AND URBAN PLACES, CANADA, 2002  
 SOMMAIRE STATISTIQUE DE L'ÉTAT CIVIL, PAR PROVINCE, COMTES / DIVISIONS DE RECENSEMENT / DISTRICTS ET LES CENTRES URBAINS, CANADA, 2002

| COUNTIES / CENSUS DIVISIONS /<br>DISTRICTS AND URBAN PLACES<br><br>COMTES / DIVISIONS DE RECENSEMENT /<br>DISTRICTS ET LES CENTRES URBAINS | LIVE BIRTHS<br>-<br>NAISSANCES VIVANTES |                            |                             | STILL<br>BIRTHS<br>-<br>MORT-<br>NES | DEATHS<br>-<br>DECES |                            |                             | INFANT DEATHS<br>-<br>DECES INFANTILES |                                  |                                    | MAR-<br>RIAGES<br>-<br>MA-<br>RIAGES |                                                       |
|--------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------|----------------------------|-----------------------------|--------------------------------------|----------------------|----------------------------|-----------------------------|----------------------------------------|----------------------------------|------------------------------------|--------------------------------------|-------------------------------------------------------|
|                                                                                                                                            | TOTAL                                   | MALE<br>-<br>MAS-<br>CULIN | FEMALE<br>-<br>FE-<br>MININ |                                      | TOTAL                | MALE<br>-<br>MAS-<br>CULIN | FEMALE<br>-<br>FE-<br>MININ | TOTAL                                  | NEONATAL<br>-<br>NEONATALS       |                                    |                                      | POST-<br>NEO-<br>NATAL<br>-<br>POST<br>NEO-<br>NATALS |
|                                                                                                                                            |                                         |                            |                             |                                      |                      |                            |                             |                                        | < 7<br>DAYS<br>-<br>< 7<br>JOURS | 7-27<br>DAYS<br>-<br>7-27<br>JOURS |                                      |                                                       |
|                                                                                                                                            |                                         |                            |                             |                                      |                      |                            |                             |                                        |                                  |                                    |                                      |                                                       |
|                                                                                                                                            |                                         |                            |                             |                                      |                      |                            |                             |                                        |                                  |                                    |                                      |                                                       |
| ONTARIO                                                                                                                                    |                                         |                            |                             |                                      |                      |                            |                             |                                        |                                  |                                    |                                      |                                                       |
| NORTHUMBERLAND COUNTY                                                                                                                      |                                         |                            |                             |                                      |                      |                            |                             |                                        |                                  |                                    |                                      |                                                       |
| TOTAL                                                                                                                                      | 688                                     | 357                        | 331                         | 3                                    | 788                  | 404                        | 384                         | 2                                      | 2                                | -                                  | -                                    | 430                                                   |
| ALDERVILLE 37, INDIAN RESERVES                                                                                                             | 1                                       | 1                          | -                           | -                                    | 1                    | 1                          | -                           | -                                      | -                                | -                                  | -                                    | 1                                                     |
| ALNWICK HALDIMAND                                                                                                                          | 42                                      | 21                         | 21                          | -                                    | 35                   | 24                         | 11                          | -                                      | -                                | -                                  | -                                    | 37                                                    |
| BRIGHTON                                                                                                                                   | 86                                      | 50                         | 36                          | -                                    | 95                   | 53                         | 42                          | 2                                      | 2                                | -                                  | -                                    | 52                                                    |
| COBOURG                                                                                                                                    | 199                                     | 103                        | 96                          | 1                                    | 222                  | 99                         | 123                         | -                                      | -                                | -                                  | -                                    | 126                                                   |
| CRAMAHE                                                                                                                                    | 41                                      | 18                         | 23                          | 1                                    | 37                   | 20                         | 17                          | -                                      | -                                | -                                  | -                                    | 23                                                    |
| HAMILTON TOWNSHIP - NORTHUMBERLAND                                                                                                         | 45                                      | 28                         | 17                          | -                                    | 29                   | 19                         | 10                          | -                                      | -                                | -                                  | -                                    | 37                                                    |
| NORTHUMBERLAND COUNTY - CSD UNKNOWN                                                                                                        | -                                       | -                          | -                           | -                                    | -                    | -                          | -                           | -                                      | -                                | -                                  | -                                    | -                                                     |
| PORT HOPE                                                                                                                                  | 167                                     | 84                         | 83                          | -                                    | 155                  | 78                         | 77                          | -                                      | -                                | -                                  | -                                    | 77                                                    |
| TRENT HILLS                                                                                                                                | 107                                     | 52                         | 55                          | 1                                    | 214                  | 110                        | 104                         | -                                      | -                                | -                                  | -                                    | 77                                                    |
| ONTARIO CD-CSD UNKNOWN                                                                                                                     |                                         |                            |                             |                                      |                      |                            |                             |                                        |                                  |                                    |                                      |                                                       |
| TOTAL                                                                                                                                      | 10                                      | 4                          | 6                           | -                                    | 163                  | 119                        | 44                          | 2                                      | 2                                | -                                  | -                                    | -                                                     |
| ONTARIO CD-CSD UNKNOWN                                                                                                                     | 10                                      | 4                          | 6                           | -                                    | 163                  | 119                        | 44                          | 2                                      | 2                                | -                                  | -                                    | -                                                     |
| OTTAWA-CARLETON REG. MUN.                                                                                                                  |                                         |                            |                             |                                      |                      |                            |                             |                                        |                                  |                                    |                                      |                                                       |
| TOTAL                                                                                                                                      | 8,886                                   | 4,524                      | 4,362                       | 54                                   | 4,938                | 2,367                      | 2,571                       | 41                                     | 26                               | 4                                  | 11                                   | 3,936                                                 |
| OTTAWA                                                                                                                                     | 8,886                                   | 4,524                      | 4,362                       | 54                                   | 4,938                | 2,367                      | 2,571                       | 41                                     | 26                               | 4                                  | 11                                   | 3,936                                                 |
| OTTAWA-CARLETON REG. MUN. - CSD UNKNOWN                                                                                                    | -                                       | -                          | -                           | -                                    | -                    | -                          | -                           | -                                      | -                                | -                                  | -                                    | -                                                     |
| OXFORD COUNTY                                                                                                                              |                                         |                            |                             |                                      |                      |                            |                             |                                        |                                  |                                    |                                      |                                                       |
| TOTAL                                                                                                                                      | 1,113                                   | 589                        | 524                         | 3                                    | 919                  | 443                        | 476                         | 5                                      | 3                                | -                                  | 2                                    | 569                                                   |
| BLANDFORD-BLENHEIM                                                                                                                         | 78                                      | 44                         | 34                          | -                                    | 28                   | 11                         | 17                          | -                                      | -                                | -                                  | -                                    | 28                                                    |
| EAST ZORRA-TAVISTOCK                                                                                                                       | 62                                      | 31                         | 31                          | -                                    | 86                   | 42                         | 44                          | -                                      | -                                | -                                  | -                                    | 24                                                    |
| INGERSOLL                                                                                                                                  | 131                                     | 65                         | 66                          | 1                                    | 93                   | 42                         | 51                          | -                                      | -                                | -                                  | -                                    | 129                                                   |
| NORWICH                                                                                                                                    | 125                                     | 60                         | 65                          | -                                    | 75                   | 45                         | 30                          | 1                                      | -                                | -                                  | 1                                    | 51                                                    |
| OXFORD COUNTY - CSD UNKNOWN                                                                                                                | -                                       | -                          | -                           | -                                    | -                    | -                          | -                           | -                                      | -                                | -                                  | -                                    | -                                                     |
| SOUTH-WEST OXFORD                                                                                                                          | 66                                      | 36                         | 30                          | -                                    | 26                   | 14                         | 12                          | -                                      | -                                | -                                  | -                                    | 30                                                    |
| TILLSONBURG                                                                                                                                | 204                                     | 112                        | 92                          | -                                    | 188                  | 92                         | 96                          | 1                                      | -                                | -                                  | 1                                    | 81                                                    |
| WOODSTOCK                                                                                                                                  | 403                                     | 210                        | 193                         | 2                                    | 375                  | 168                        | 207                         | 2                                      | 2                                | -                                  | -                                    | 190                                                   |
| ZORRA                                                                                                                                      | 44                                      | 31                         | 13                          | -                                    | 48                   | 29                         | 19                          | 1                                      | 1                                | -                                  | -                                    | 36                                                    |
| PARRY SOUND DISTRICT                                                                                                                       |                                         |                            |                             |                                      |                      |                            |                             |                                        |                                  |                                    |                                      |                                                       |
| TOTAL                                                                                                                                      | 328                                     | 184                        | 144                         | 2                                    | 394                  | 214                        | 180                         | 3                                      | 1                                | 1                                  | 1                                    | 264                                                   |
| ALSACE                                                                                                                                     | 4                                       | 4                          | -                           | -                                    | 4                    | 2                          | 2                           | -                                      | -                                | -                                  | -                                    | 4                                                     |
| ARCHIPELAGO                                                                                                                                | 2                                       | 2                          | -                           | -                                    | 4                    | 2                          | 2                           | -                                      | -                                | -                                  | -                                    | 2                                                     |
| ARMOUR                                                                                                                                     | 4                                       | 3                          | 1                           | -                                    | 1                    | -                          | 1                           | -                                      | -                                | -                                  | -                                    | 4                                                     |
| BURK'S FALLS                                                                                                                               | 20                                      | 15                         | 5                           | -                                    | 15                   | 9                          | 6                           | -                                      | -                                | -                                  | -                                    | 8                                                     |
| CALLANDER                                                                                                                                  | -                                       | -                          | -                           | -                                    | -                    | -                          | -                           | -                                      | -                                | -                                  | -                                    | -                                                     |
| CARLING                                                                                                                                    | -                                       | -                          | -                           | -                                    | 1                    | -                          | 1                           | -                                      | -                                | -                                  | -                                    | -                                                     |
| DOKIS INDIAN RESERVES                                                                                                                      | -                                       | -                          | -                           | -                                    | 4                    | 2                          | 2                           | -                                      | -                                | -                                  | -                                    | 3                                                     |
| JOLY                                                                                                                                       | 1                                       | -                          | 1                           | -                                    | -                    | -                          | -                           | -                                      | -                                | -                                  | -                                    | -                                                     |
| KEARNEY                                                                                                                                    | 9                                       | 5                          | 4                           | -                                    | 7                    | 3                          | 4                           | -                                      | -                                | -                                  | -                                    | 3                                                     |
| MACHAR                                                                                                                                     | -                                       | -                          | -                           | -                                    | -                    | -                          | -                           | -                                      | -                                | -                                  | -                                    | -                                                     |
| MAGNETAWAN                                                                                                                                 | 11                                      | 6                          | 5                           | -                                    | 8                    | 5                          | 3                           | -                                      | -                                | -                                  | -                                    | 16                                                    |
| MCDUGALL                                                                                                                                   | 10                                      | 8                          | 2                           | -                                    | 18                   | 10                         | 8                           | -                                      | -                                | -                                  | -                                    | 3                                                     |
| MCKELLAR                                                                                                                                   | 4                                       | 3                          | 1                           | -                                    | 6                    | 3                          | 3                           | -                                      | -                                | -                                  | -                                    | 6                                                     |
| MCMURRICH-MONTEITH                                                                                                                         | 5                                       | 2                          | 3                           | -                                    | 5                    | 4                          | 1                           | -                                      | -                                | -                                  | -                                    | 2                                                     |
| NORTH HIMSWORTH                                                                                                                            | 26                                      | 15                         | 11                          | -                                    | 21                   | 12                         | 9                           | -                                      | -                                | -                                  | -                                    | 26                                                    |
| PARRY SOUND                                                                                                                                | 105                                     | 58                         | 47                          | 1                                    | 141                  | 70                         | 71                          | 1                                      | -                                | 1                                  | -                                    | 88                                                    |
| PARRY SOUND DISTRICT - CSD UNKNOWN                                                                                                         | -                                       | -                          | -                           | -                                    | -                    | -                          | -                           | -                                      | -                                | -                                  | -                                    | -                                                     |
| PARRY SOUND UNORGANIZED                                                                                                                    | 21                                      | 9                          | 12                          | -                                    | 22                   | 13                         | 9                           | 1                                      | 1                                | -                                  | -                                    | 13                                                    |
| PERRY                                                                                                                                      | 11                                      | 6                          | 5                           | -                                    | 12                   | 8                          | 4                           | -                                      | -                                | -                                  | -                                    | 4                                                     |
| POWASSAN                                                                                                                                   | 43                                      | 23                         | 20                          | 1                                    | 50                   | 22                         | 28                          | -                                      | -                                | -                                  | -                                    | 20                                                    |
| RYERSON                                                                                                                                    | -                                       | -                          | -                           | -                                    | -                    | -                          | -                           | -                                      | -                                | -                                  | -                                    | -                                                     |
| SEGUIN                                                                                                                                     | 20                                      | 6                          | 14                          | -                                    | 25                   | 17                         | 8                           | -                                      | -                                | -                                  | -                                    | 31                                                    |
| SOUTH RIVER                                                                                                                                | 12                                      | 8                          | 4                           | -                                    | 19                   | 13                         | 6                           | 1                                      | -                                | -                                  | 1                                    | 9                                                     |
| STRONG                                                                                                                                     | -                                       | -                          | -                           | -                                    | -                    | -                          | -                           | -                                      | -                                | -                                  | -                                    | 1                                                     |
| SUNDRIDGE                                                                                                                                  | 18                                      | 10                         | 8                           | -                                    | 24                   | 15                         | 9                           | -                                      | -                                | -                                  | -                                    | 16                                                    |
| WHITESTONE                                                                                                                                 | 2                                       | 1                          | 1                           | -                                    | 7                    | 4                          | 3                           | -                                      | -                                | -                                  | -                                    | 5                                                     |
| PEEL REGIONAL MUNICIPALITY                                                                                                                 |                                         |                            |                             |                                      |                      |                            |                             |                                        |                                  |                                    |                                      |                                                       |
| TOTAL                                                                                                                                      | 13,500                                  | 6,917                      | 6,583                       | 118                                  | 4,014                | 2,087                      | 1,927                       | 77                                     | 49                               | 10                                 | 18                                   | 4,348                                                 |
| BRAMPTON                                                                                                                                   | 5,042                                   | 2,602                      | 2,440                       | 40                                   | 1,272                | 683                        | 589                         | 34                                     | 23                               | 5                                  | 6                                    | 1,207                                                 |
| CALEDON                                                                                                                                    | 639                                     | 328                        | 311                         | 5                                    | 221                  | 113                        | 108                         | 1                                      | 1                                | -                                  | -                                    | 199                                                   |
| MISSISSAUGA                                                                                                                                | 7,819                                   | 3,987                      | 3,832                       | 73                                   | 2,521                | 1,291                      | 1,230                       | 42                                     | 25                               | 5                                  | 12                                   | 2,942                                                 |
| PEEL REGIONAL MUNICIPALITY - CSD UNKNOWN                                                                                                   | -                                       | -                          | -                           | -                                    | -                    | -                          | -                           | -                                      | -                                | -                                  | -                                    | -                                                     |
| PERTH COUNTY                                                                                                                               |                                         |                            |                             |                                      |                      |                            |                             |                                        |                                  |                                    |                                      |                                                       |
| TOTAL                                                                                                                                      | 880                                     | 470                        | 410                         | 8                                    | 649                  | 321                        | 328                         | 4                                      | 3                                | -                                  | 1                                    | 412                                                   |
| NORTH PERTH                                                                                                                                | 198                                     | 108                        | 90                          | 2                                    | 104                  | 58                         | 46                          | -                                      | -                                | -                                  | -                                    | 57                                                    |
| PERTH COUNTY - CSD UNKNOWN                                                                                                                 | -                                       | -                          | -                           | -                                    | -                    | -                          | -                           | -                                      | -                                | -                                  | -                                    | -                                                     |
| PERTH EAST                                                                                                                                 | 143                                     | 78                         | 65                          | 1                                    | 82                   | 42                         | 40                          | 2                                      | 2                                | -                                  | -                                    | 66                                                    |
| PERTH SOUTH                                                                                                                                | 16                                      | 7                          | 9                           | 1                                    | 6                    | 2                          | 4                           | -                                      | -                                | -                                  | -                                    | 11                                                    |

GENERAL SUMMARY OF VITAL STATISTICS, BY PROVINCE, COUNTIES / CENSUS DIVISIONS / DISTRICTS AND URBAN PLACES, CANADA, 2002  
 SOMMAIRE STATISTIQUE DE L'ETAT CIVIL, PAR PROVINCE, COMTES / DIVISIONS DE RECENSEMENT / DISTRICTS ET LES CENTRES URBAINS, CANADA, 2002

| COUNTIES / CENSUS DIVISIONS /<br>DISTRICTS AND URBAN PLACES<br><br>COMTES / DIVISIONS DE RECENSEMENT /<br>DISTRICTS ET LES CENTRES URBAINS | LIVE BIRTHS<br>-<br>NAISSANCES VIVANTES |                            |                             | STILL<br>BIRTHS<br>-<br>MORT-<br>NES | DEATHS<br>-<br>DECES |                            |                             | INFANT DEATHS<br>-<br>DECES INFANTILES |                                  |                                    | MAR-<br>RIAGES<br>-<br>MA-<br>RIAGES |                                                       |
|--------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------|----------------------------|-----------------------------|--------------------------------------|----------------------|----------------------------|-----------------------------|----------------------------------------|----------------------------------|------------------------------------|--------------------------------------|-------------------------------------------------------|
|                                                                                                                                            | TOTAL                                   | MALE<br>-<br>MAS-<br>CULIN | FEMALE<br>-<br>FE-<br>MININ |                                      | TOTAL                | MALE<br>-<br>MAS-<br>CULIN | FEMALE<br>-<br>FE-<br>MININ | TOTAL                                  | NEONATAL<br>-<br>NEONATALS       |                                    |                                      | POST-<br>NEO-<br>NATAL<br>-<br>POST<br>NEO-<br>NATALS |
|                                                                                                                                            |                                         |                            |                             |                                      |                      |                            |                             |                                        | < 7<br>DAYS<br>-<br>< 7<br>JOURS | 7-27<br>DAYS<br>-<br>7-27<br>JOURS |                                      |                                                       |
|                                                                                                                                            |                                         |                            |                             |                                      |                      |                            |                             |                                        |                                  |                                    |                                      |                                                       |
|                                                                                                                                            |                                         |                            |                             |                                      |                      |                            |                             |                                        |                                  |                                    |                                      |                                                       |
| ONTARIO                                                                                                                                    |                                         |                            |                             |                                      |                      |                            |                             |                                        |                                  |                                    |                                      |                                                       |
| PERTH COUNTY                                                                                                                               |                                         |                            |                             |                                      |                      |                            |                             |                                        |                                  |                                    |                                      |                                                       |
| ST. MARYS                                                                                                                                  | 97                                      | 62                         | 35                          | -                                    | 99                   | 47                         | 52                          | -                                      | -                                | -                                  | -                                    |                                                       |
| STRATFORD                                                                                                                                  | 331                                     | 167                        | 164                         | 3                                    | 287                  | 133                        | 154                         | 1                                      | 1                                | -                                  | -                                    |                                                       |
| WEST PERTH                                                                                                                                 | 95                                      | 48                         | 47                          | 1                                    | 71                   | 39                         | 32                          | 1                                      | -                                | -                                  | 1                                    |                                                       |
| PETERBOROUGH COUNTY                                                                                                                        |                                         |                            |                             |                                      |                      |                            |                             |                                        |                                  |                                    |                                      |                                                       |
| TOTAL                                                                                                                                      | 1,000                                   | 509                        | 491                         | 5                                    | 1,203                | 591                        | 612                         | 3                                      | 2                                | 1                                  | -                                    |                                                       |
| ASPHODEL-NORWOOD                                                                                                                           | 27                                      | 14                         | 13                          | -                                    | 52                   | 27                         | 25                          | -                                      | -                                | -                                  | -                                    |                                                       |
| CAVAN-MILLBROOK-NORTH MONAGHAN                                                                                                             | 59                                      | 25                         | 34                          | 1                                    | 32                   | 14                         | 18                          | -                                      | -                                | -                                  | -                                    |                                                       |
| CURVE LAKE INDIAN RESERVES                                                                                                                 | 8                                       | 4                          | 4                           | -                                    | 5                    | 2                          | 3                           | -                                      | -                                | -                                  | -                                    |                                                       |
| DOURO-DUMMER                                                                                                                               | 3                                       | 2                          | 1                           | -                                    | 3                    | 3                          | -                           | -                                      | -                                | -                                  | -                                    |                                                       |
| GALWAY CAVENDISH                                                                                                                           | 3                                       | 2                          | 1                           | -                                    | 12                   | 10                         | 2                           | -                                      | -                                | -                                  | -                                    |                                                       |
| HAVELOCK-BELMONT                                                                                                                           | 38                                      | 22                         | 16                          | -                                    | 39                   | 27                         | 12                          | -                                      | -                                | -                                  | -                                    |                                                       |
| NORTH KAWARTHA                                                                                                                             | 16                                      | 8                          | 8                           | -                                    | 21                   | 17                         | 4                           | -                                      | -                                | -                                  | -                                    |                                                       |
| OTONABEE-SOUTH MONAGHAN                                                                                                                    | 34                                      | 13                         | 21                          | -                                    | 39                   | 22                         | 17                          | -                                      | -                                | -                                  | -                                    |                                                       |
| PETERBOROUGH                                                                                                                               | 698                                     | 372                        | 326                         | 4                                    | 881                  | 402                        | 479                         | 3                                      | 2                                | 1                                  | -                                    |                                                       |
| PETERBOROUGH COUNTY - CSD UNKNOWN                                                                                                          | -                                       | -                          | -                           | -                                    | -                    | -                          | -                           | -                                      | -                                | -                                  | -                                    |                                                       |
| SMITH-ENNISMORE-LAKEFIELD                                                                                                                  | 114                                     | 47                         | 67                          | -                                    | 119                  | 67                         | 52                          | -                                      | -                                | -                                  | -                                    |                                                       |
| PRESCOTT COUNTY                                                                                                                            |                                         |                            |                             |                                      |                      |                            |                             |                                        |                                  |                                    |                                      |                                                       |
| TOTAL                                                                                                                                      | 357                                     | 181                        | 176                         | 4                                    | 352                  | 185                        | 167                         | 1                                      | -                                | 1                                  | -                                    |                                                       |
| ALFRED PLANTAGENET                                                                                                                         | 80                                      | 34                         | 46                          | 1                                    | 72                   | 43                         | 29                          | -                                      | -                                | -                                  | -                                    |                                                       |
| CHAMPLAIN                                                                                                                                  | 43                                      | 20                         | 23                          | 1                                    | 58                   | 33                         | 25                          | -                                      | -                                | -                                  | -                                    |                                                       |
| EAST HAWKESBURY                                                                                                                            | 12                                      | 8                          | 4                           | -                                    | 12                   | 3                          | 9                           | -                                      | -                                | -                                  | -                                    |                                                       |
| HAWKESBURY                                                                                                                                 | 112                                     | 60                         | 52                          | 1                                    | 154                  | 76                         | 78                          | 1                                      | -                                | 1                                  | -                                    |                                                       |
| PRESCOTT COUNTY - CSD UNKNOWN                                                                                                              | -                                       | -                          | -                           | -                                    | -                    | -                          | -                           | -                                      | -                                | -                                  | -                                    |                                                       |
| THE NATION TOWNSHIP                                                                                                                        | 110                                     | 59                         | 51                          | 1                                    | 56                   | 30                         | 26                          | -                                      | -                                | -                                  | -                                    |                                                       |
| PRINCE EDWARD COUNTY                                                                                                                       |                                         |                            |                             |                                      |                      |                            |                             |                                        |                                  |                                    |                                      |                                                       |
| TOTAL                                                                                                                                      | 185                                     | 96                         | 89                          | -                                    | 310                  | 153                        | 157                         | 2                                      | 1                                | -                                  | 1                                    |                                                       |
| PRINCE EDWARD                                                                                                                              | 185                                     | 96                         | 89                          | -                                    | 310                  | 153                        | 157                         | 2                                      | 1                                | -                                  | 1                                    |                                                       |
| PRINCE EDWARD COUNTY - CSD UNKNOWN                                                                                                         | -                                       | -                          | -                           | -                                    | -                    | -                          | -                           | -                                      | -                                | -                                  | -                                    |                                                       |
| RAINY RIVER DISTRICT                                                                                                                       |                                         |                            |                             |                                      |                      |                            |                             |                                        |                                  |                                    |                                      |                                                       |
| TOTAL                                                                                                                                      | 233                                     | 123                        | 110                         | 2                                    | 199                  | 105                        | 94                          | 2                                      | 1                                | -                                  | 1                                    |                                                       |
| ALBERTON                                                                                                                                   | -                                       | -                          | -                           | -                                    | 4                    | 3                          | 1                           | -                                      | -                                | -                                  | -                                    |                                                       |
| ATIKOKAN                                                                                                                                   | 35                                      | 21                         | 14                          | -                                    | 35                   | 20                         | 15                          | -                                      | -                                | -                                  | -                                    |                                                       |
| CHAPPLE                                                                                                                                    | 6                                       | 3                          | 3                           | -                                    | 3                    | 1                          | 2                           | -                                      | -                                | -                                  | -                                    |                                                       |
| DAWSON                                                                                                                                     | 11                                      | 6                          | 5                           | -                                    | 4                    | 3                          | 1                           | 1                                      | -                                | -                                  | 1                                    |                                                       |
| EMO                                                                                                                                        | 24                                      | 15                         | 9                           | 1                                    | 6                    | 2                          | 4                           | -                                      | -                                | -                                  | -                                    |                                                       |
| FORT FRANCES                                                                                                                               | 111                                     | 57                         | 54                          | 1                                    | 107                  | 58                         | 49                          | -                                      | -                                | -                                  | -                                    |                                                       |
| LA VALLEE                                                                                                                                  | 8                                       | 6                          | 2                           | -                                    | 7                    | 5                          | 2                           | -                                      | -                                | -                                  | -                                    |                                                       |
| LAKE OF THE WOOD                                                                                                                           | 6                                       | 2                          | 4                           | -                                    | -                    | -                          | -                           | -                                      | -                                | -                                  | -                                    |                                                       |
| MORLEY                                                                                                                                     | 5                                       | 3                          | 2                           | -                                    | 2                    | 1                          | 1                           | -                                      | -                                | -                                  | -                                    |                                                       |
| RAINY RIVER                                                                                                                                | 6                                       | 3                          | 3                           | -                                    | 16                   | 4                          | 12                          | -                                      | -                                | -                                  | -                                    |                                                       |
| RAINY RIVER DISTRICT - CSD UNKNOWN                                                                                                         | -                                       | -                          | -                           | -                                    | -                    | -                          | -                           | -                                      | -                                | -                                  | -                                    |                                                       |
| RAINY RIVER, UNORGANIZED                                                                                                                   | 12                                      | 3                          | 9                           | -                                    | 7                    | 4                          | 3                           | 1                                      | 1                                | -                                  | -                                    |                                                       |
| SEINE RIVER INDIAN RESERVES                                                                                                                | 9                                       | 4                          | 5                           | -                                    | 8                    | 4                          | 4                           | -                                      | -                                | -                                  | -                                    |                                                       |
| RENFREW COUNTY                                                                                                                             |                                         |                            |                             |                                      |                      |                            |                             |                                        |                                  |                                    |                                      |                                                       |
| TOTAL                                                                                                                                      | 974                                     | 514                        | 460                         | 4                                    | 975                  | 489                        | 486                         | 4                                      | 2                                | 1                                  | 1                                    |                                                       |
| ADMASTON-BROMLEY                                                                                                                           | 13                                      | 4                          | 9                           | -                                    | 6                    | 3                          | 3                           | -                                      | -                                | -                                  | -                                    |                                                       |
| ARNPRIOR                                                                                                                                   | 87                                      | 53                         | 34                          | -                                    | 117                  | 55                         | 62                          | -                                      | -                                | -                                  | -                                    |                                                       |
| BONNECHERE VALLEY                                                                                                                          | 31                                      | 14                         | 17                          | 1                                    | 39                   | 17                         | 22                          | -                                      | -                                | -                                  | -                                    |                                                       |
| BRUDENELL,LYNDOCH AND RAG                                                                                                                  | 13                                      | 8                          | 5                           | -                                    | 10                   | 4                          | 6                           | -                                      | -                                | -                                  | -                                    |                                                       |
| DEEP RIVER                                                                                                                                 | 30                                      | 17                         | 13                          | -                                    | 45                   | 25                         | 20                          | 1                                      | -                                | -                                  | 1                                    |                                                       |
| GOLDEN LAKE, INDIAN RESERVES                                                                                                               | 3                                       | -                          | 3                           | -                                    | 2                    | 1                          | 1                           | -                                      | -                                | -                                  | -                                    |                                                       |
| GREATER MADAWASKA                                                                                                                          | 16                                      | 12                         | 4                           | -                                    | 9                    | 8                          | 1                           | -                                      | -                                | -                                  | -                                    |                                                       |
| HEAD, CLARA AND MARIA                                                                                                                      | 1                                       | -                          | 1                           | -                                    | 4                    | 3                          | 1                           | -                                      | -                                | -                                  | -                                    |                                                       |
| HORTON                                                                                                                                     | 2                                       | 2                          | -                           | -                                    | 2                    | 1                          | 1                           | -                                      | -                                | -                                  | -                                    |                                                       |
| KILLALOE, HAGARTY & RICHARDS                                                                                                               | 26                                      | 7                          | 19                          | -                                    | 23                   | 12                         | 11                          | -                                      | -                                | -                                  | -                                    |                                                       |
| LAURENTIAN HILLS                                                                                                                           | 17                                      | 7                          | 10                          | 1                                    | 17                   | 7                          | 10                          | -                                      | -                                | -                                  | -                                    |                                                       |
| LAURENTIAN VALLEY                                                                                                                          | 4                                       | 2                          | 2                           | -                                    | 3                    | 3                          | -                           | 1                                      | 1                                | -                                  | -                                    |                                                       |
| MADAWASKA VALLEY                                                                                                                           | 40                                      | 22                         | 18                          | -                                    | 52                   | 17                         | 35                          | -                                      | -                                | -                                  | -                                    |                                                       |
| MCNAB BRAESIDE                                                                                                                             | 27                                      | 16                         | 11                          | -                                    | 25                   | 14                         | 11                          | -                                      | -                                | -                                  | -                                    |                                                       |
| NORTH ALGOMA WILBERFORCE                                                                                                                   | 15                                      | 10                         | 5                           | -                                    | 12                   | 7                          | 5                           | -                                      | -                                | -                                  | -                                    |                                                       |
| PEMBROKE                                                                                                                                   | 265                                     | 146                        | 119                         | 1                                    | 311                  | 145                        | 166                         | 2                                      | 1                                | 1                                  | -                                    |                                                       |
| PETAWAWA                                                                                                                                   | 206                                     | 102                        | 104                         | -                                    | 40                   | 27                         | 13                          | -                                      | -                                | -                                  | -                                    |                                                       |
| RENFREW                                                                                                                                    | 115                                     | 58                         | 57                          | 1                                    | 186                  | 101                        | 85                          | -                                      | -                                | -                                  | -                                    |                                                       |
| RENFREW COUNTY - CSD UNKNOWN                                                                                                               | -                                       | -                          | -                           | -                                    | -                    | -                          | -                           | -                                      | -                                | -                                  | -                                    |                                                       |
| WHITWATER REGION                                                                                                                           | 63                                      | 34                         | 29                          | -                                    | 72                   | 39                         | 33                          | -                                      | -                                | -                                  | -                                    |                                                       |
| RUSSELL COUNTY                                                                                                                             |                                         |                            |                             |                                      |                      |                            |                             |                                        |                                  |                                    |                                      |                                                       |
| TOTAL                                                                                                                                      | 329                                     | 171                        | 158                         | 2                                    | 210                  | 107                        | 103                         | 2                                      | 2                                | -                                  | -                                    |                                                       |
| CASSELMAN                                                                                                                                  | 46                                      | 20                         | 26                          | -                                    | 25                   | 13                         | 12                          | -                                      | -                                | -                                  | -                                    |                                                       |

| COUNTIES / CENSUS DIVISIONS /<br>DISTRICTS AND URBAN PLACES<br><br>COMTES / DIVISIONS DE RECENSEMENT /<br>DISTRICTS ET LES CENTRES URBAINS | LIVE BIRTHS<br>-<br>NAISSANCES VIVANTES |                            |                             | STILL<br>BIRTHS<br>-<br>MORT-<br>NES | DEATHS<br>-<br>DECES |                            |                             | INFANT DEATHS<br>-<br>DECES INFANTILES |                                  |                                    | MAR-<br>RIAGES<br>-<br>MA-<br>RIAGES                  |       |
|--------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------|----------------------------|-----------------------------|--------------------------------------|----------------------|----------------------------|-----------------------------|----------------------------------------|----------------------------------|------------------------------------|-------------------------------------------------------|-------|
|                                                                                                                                            | TOTAL                                   | MALE<br>-<br>MAS-<br>CULIN | FEMALE<br>-<br>FE-<br>MININ |                                      | TOTAL                | MALE<br>-<br>MAS-<br>CULIN | FEMALE<br>-<br>FE-<br>MININ | TOTAL                                  | NEONATAL<br>-<br>NEONATALS       |                                    | POST-<br>NEO-<br>NATAL<br>-<br>POST<br>NEO-<br>NATALS |       |
|                                                                                                                                            |                                         |                            |                             |                                      |                      |                            |                             |                                        | < 7<br>DAYS<br>-<br>< 7<br>JOURS | 7-27<br>DAYS<br>-<br>7-27<br>JOURS |                                                       |       |
|                                                                                                                                            |                                         |                            |                             |                                      |                      |                            |                             |                                        |                                  |                                    |                                                       |       |
| ONTARIO                                                                                                                                    |                                         |                            |                             |                                      |                      |                            |                             |                                        |                                  |                                    |                                                       |       |
| RUSSELL COUNTY                                                                                                                             |                                         |                            |                             |                                      |                      |                            |                             |                                        |                                  |                                    |                                                       |       |
| CLARENCE-ROCKLAND                                                                                                                          | 172                                     | 99                         | 73                          | 1                                    | 137                  | 71                         | 66                          | 1                                      | 1                                | -                                  | -                                                     | 69    |
| RUSSELL                                                                                                                                    | 111                                     | 52                         | 59                          | 1                                    | 48                   | 23                         | 25                          | 1                                      | 1                                | -                                  | -                                                     | 26    |
| RUSSELL COUNTY - CSD UNKNOWN                                                                                                               | -                                       | -                          | -                           | -                                    | -                    | -                          | -                           | -                                      | -                                | -                                  | -                                                     | -     |
| SIMCOE COUNTY                                                                                                                              |                                         |                            |                             |                                      |                      |                            |                             |                                        |                                  |                                    |                                                       |       |
| TOTAL                                                                                                                                      | 4,091                                   | 2,096                      | 1,995                       | 23                                   | 2,958                | 1,485                      | 1,473                       | 19                                     | 11                               | 4                                  | 4                                                     | 1,893 |
| ADJALA-TOSORONTIO                                                                                                                          | 71                                      | 39                         | 32                          | -                                    | 49                   | 21                         | 28                          | -                                      | -                                | -                                  | -                                                     | 51    |
| BARRIE                                                                                                                                     | 1,403                                   | 716                        | 687                         | 10                                   | 731                  | 359                        | 372                         | 7                                      | 3                                | 1                                  | 3                                                     | 551   |
| BRADFORD WEST GWILLIMBURY                                                                                                                  | 267                                     | 145                        | 122                         | 1                                    | 109                  | 57                         | 52                          | -                                      | -                                | -                                  | -                                                     | 71    |
| CHRISTIAN ISLAND INDIAN RESERVES                                                                                                           | 8                                       | 4                          | 4                           | -                                    | 6                    | 4                          | 2                           | -                                      | -                                | -                                  | -                                                     | 4     |
| CLEARVIEW                                                                                                                                  | 149                                     | 77                         | 72                          | -                                    | 130                  | 56                         | 74                          | -                                      | -                                | -                                  | -                                                     | 65    |
| COLLINGWOOD-SIMCOE                                                                                                                         | 171                                     | 86                         | 85                          | 2                                    | 234                  | 103                        | 131                         | -                                      | -                                | -                                  | -                                                     | 117   |
| ESSA                                                                                                                                       | 183                                     | 95                         | 88                          | -                                    | 70                   | 35                         | 35                          | 1                                      | -                                | 1                                  | -                                                     | 65    |
| INNISFIL                                                                                                                                   | 293                                     | 143                        | 150                         | -                                    | 169                  | 96                         | 73                          | 1                                      | 1                                | -                                  | -                                                     | 104   |
| MEDONTE-ORD                                                                                                                                | 93                                      | 51                         | 42                          | 1                                    | 65                   | 36                         | 29                          | 2                                      | 2                                | -                                  | -                                                     | 71    |
| MIDLAND                                                                                                                                    | 124                                     | 63                         | 61                          | -                                    | 208                  | 81                         | 127                         | -                                      | -                                | -                                  | -                                                     | 123   |
| NEW TECUMSETH                                                                                                                              | 325                                     | 164                        | 161                         | 4                                    | 209                  | 103                        | 106                         | 1                                      | -                                | 1                                  | -                                                     | 153   |
| ORILLIA                                                                                                                                    | 402                                     | 206                        | 196                         | -                                    | 466                  | 229                        | 237                         | 2                                      | 1                                | 1                                  | -                                                     | 200   |
| PENETANGUISHENE                                                                                                                            | 67                                      | 34                         | 33                          | -                                    | 101                  | 62                         | 39                          | -                                      | -                                | -                                  | -                                                     | 62    |
| RAMARA                                                                                                                                     | 72                                      | 38                         | 34                          | 2                                    | 48                   | 29                         | 19                          | 1                                      | 1                                | -                                  | -                                                     | 46    |
| SEVERN                                                                                                                                     | 64                                      | 35                         | 29                          | -                                    | 63                   | 33                         | 30                          | 1                                      | 1                                | -                                  | -                                                     | 27    |
| SIMCOE COUNTY - CSD UNKNOWN                                                                                                                | -                                       | -                          | -                           | -                                    | -                    | -                          | -                           | -                                      | -                                | -                                  | -                                                     | -     |
| SPRINGWATER                                                                                                                                | 128                                     | 65                         | 63                          | -                                    | 78                   | 51                         | 27                          | 1                                      | -                                | -                                  | 1                                                     | 56    |
| TAY                                                                                                                                        | 119                                     | 62                         | 57                          | 1                                    | 79                   | 52                         | 27                          | -                                      | -                                | -                                  | -                                                     | 59    |
| TINY                                                                                                                                       | 45                                      | 19                         | 26                          | -                                    | 33                   | 19                         | 14                          | -                                      | -                                | -                                  | -                                                     | 31    |
| WASAGA BEACH                                                                                                                               | 107                                     | 54                         | 53                          | 2                                    | 110                  | 59                         | 51                          | 2                                      | 2                                | -                                  | -                                                     | 37    |
| STORMONT COUNTY                                                                                                                            |                                         |                            |                             |                                      |                      |                            |                             |                                        |                                  |                                    |                                                       |       |
| TOTAL                                                                                                                                      | 574                                     | 298                        | 276                         | 3                                    | 654                  | 346                        | 308                         | 6                                      | 4                                | -                                  | 2                                                     | 364   |
| CORNWALL                                                                                                                                   | 425                                     | 214                        | 211                         | 2                                    | 507                  | 264                        | 243                         | 3                                      | 2                                | -                                  | 1                                                     | 264   |
| CORNWALL ISLAND INDIAN RESERVES                                                                                                            | 18                                      | 8                          | 10                          | 1                                    | 12                   | 7                          | 5                           | -                                      | -                                | -                                  | -                                                     | -     |
| NORTH STORMONT                                                                                                                             | 56                                      | 34                         | 22                          | -                                    | 45                   | 27                         | 18                          | 1                                      | 1                                | -                                  | -                                                     | 38    |
| SOUTH STORMONT                                                                                                                             | 75                                      | 42                         | 33                          | -                                    | 90                   | 48                         | 42                          | 2                                      | 1                                | -                                  | 1                                                     | 62    |
| STORMONT COUNTY - CSD UNKNOWN                                                                                                              | -                                       | -                          | -                           | -                                    | -                    | -                          | -                           | -                                      | -                                | -                                  | -                                                     | -     |
| SUDBURY DISTRICT                                                                                                                           |                                         |                            |                             |                                      |                      |                            |                             |                                        |                                  |                                    |                                                       |       |
| TOTAL                                                                                                                                      | 180                                     | 99                         | 81                          | 1                                    | 191                  | 117                        | 74                          | 1                                      | 1                                | -                                  | -                                                     | 97    |
| CHAPLEAU                                                                                                                                   | 35                                      | 22                         | 13                          | -                                    | 29                   | 16                         | 13                          | 1                                      | 1                                | -                                  | -                                                     | 4     |
| DUCK LAKE INDIAN RESERVES                                                                                                                  | 2                                       | 2                          | -                           | -                                    | 1                    | -                          | 1                           | -                                      | -                                | -                                  | -                                                     | -     |
| ESPAÑOLA                                                                                                                                   | 38                                      | 21                         | 17                          | -                                    | 60                   | 30                         | 30                          | -                                      | -                                | -                                  | -                                                     | 34    |
| FRENCH RIVER SUBD DIS                                                                                                                      | 11                                      | 4                          | 7                           | -                                    | 13                   | 10                         | 3                           | -                                      | -                                | -                                  | -                                                     | 14    |
| KILLARNEY                                                                                                                                  | -                                       | -                          | -                           | -                                    | -                    | -                          | -                           | -                                      | -                                | -                                  | -                                                     | -     |
| LORNE                                                                                                                                      | 8                                       | 4                          | 4                           | -                                    | 3                    | 2                          | 1                           | -                                      | -                                | -                                  | -                                                     | 1     |
| MARKSTAY-WARREN                                                                                                                            | 15                                      | 10                         | 5                           | -                                    | 19                   | 11                         | 8                           | -                                      | -                                | -                                  | -                                                     | 8     |
| NAIRN HYMAN                                                                                                                                | 4                                       | 3                          | 1                           | -                                    | 3                    | 1                          | 2                           | -                                      | -                                | -                                  | -                                                     | 2     |
| SABLES-SPANISH                                                                                                                             | 31                                      | 18                         | 13                          | -                                    | 23                   | 18                         | 5                           | -                                      | -                                | -                                  | -                                                     | 12    |
| ST. CHARLES                                                                                                                                | 9                                       | 6                          | 3                           | -                                    | 10                   | 7                          | 3                           | -                                      | -                                | -                                  | -                                                     | 5     |
| SUDBURY DISTRICT - CSD UNKNOWN                                                                                                             | -                                       | -                          | -                           | -                                    | -                    | -                          | -                           | -                                      | -                                | -                                  | -                                                     | -     |
| SUDBURY UNORGANIZED                                                                                                                        | 27                                      | 9                          | 18                          | 1                                    | 30                   | 22                         | 8                           | -                                      | -                                | -                                  | -                                                     | 17    |
| SUDBURY REGIONAL MUNICIPALITY                                                                                                              |                                         |                            |                             |                                      |                      |                            |                             |                                        |                                  |                                    |                                                       |       |
| TOTAL                                                                                                                                      | 1,320                                   | 694                        | 626                         | 6                                    | 1,426                | 736                        | 690                         | 14                                     | 13                               | -                                  | 1                                                     | 791   |
| GREATER SUDBURY                                                                                                                            | 1,320                                   | 694                        | 626                         | 6                                    | 1,426                | 736                        | 690                         | 14                                     | 13                               | -                                  | 1                                                     | 791   |
| SUDBURY REGIONAL MUNICIPALITY - CSD UNK                                                                                                    | -                                       | -                          | -                           | -                                    | -                    | -                          | -                           | -                                      | -                                | -                                  | -                                                     | -     |
| THUNDER BAY DISTRICT                                                                                                                       |                                         |                            |                             |                                      |                      |                            |                             |                                        |                                  |                                    |                                                       |       |
| TOTAL                                                                                                                                      | 1,426                                   | 728                        | 698                         | 12                                   | 1,364                | 705                        | 659                         | 6                                      | 5                                | -                                  | 1                                                     | 690   |
| ARELAND INDIAN RESERVES                                                                                                                    | 16                                      | 10                         | 6                           | -                                    | 5                    | 3                          | 2                           | -                                      | -                                | -                                  | -                                                     | -     |
| CONNEE                                                                                                                                     | -                                       | -                          | -                           | -                                    | 1                    | 1                          | -                           | -                                      | -                                | -                                  | -                                                     | -     |
| DORION                                                                                                                                     | 3                                       | 2                          | 1                           | -                                    | 1                    | 1                          | -                           | -                                      | -                                | -                                  | -                                                     | 2     |
| GILLIES                                                                                                                                    | 4                                       | 2                          | 2                           | -                                    | 2                    | 1                          | 1                           | 1                                      | 1                                | -                                  | -                                                     | 2     |
| GREENSTONE                                                                                                                                 | 90                                      | 51                         | 39                          | 2                                    | 37                   | 22                         | 15                          | -                                      | -                                | -                                  | -                                                     | 31    |
| MANITOWADGE                                                                                                                                | 26                                      | 16                         | 10                          | 1                                    | 10                   | 9                          | 1                           | 1                                      | 1                                | -                                  | -                                                     | 8     |
| MARATHON                                                                                                                                   | 39                                      | 24                         | 15                          | -                                    | 20                   | 9                          | 11                          | -                                      | -                                | -                                  | -                                                     | 11    |
| NEEBING                                                                                                                                    | 5                                       | 2                          | 3                           | -                                    | 2                    | 2                          | -                           | -                                      | -                                | -                                  | -                                                     | -     |
| NIPIGON                                                                                                                                    | 24                                      | 13                         | 11                          | -                                    | 19                   | 12                         | 7                           | -                                      | -                                | -                                  | -                                                     | 4     |
| O'CONNOR                                                                                                                                   | -                                       | -                          | -                           | -                                    | -                    | -                          | -                           | -                                      | -                                | -                                  | -                                                     | 1     |
| OLIVER PAIPOONGE                                                                                                                           | 43                                      | 23                         | 20                          | 1                                    | 14                   | 9                          | 5                           | -                                      | -                                | -                                  | -                                                     | 10    |
| RED ROCK                                                                                                                                   | 7                                       | 4                          | 3                           | -                                    | 7                    | 5                          | 2                           | -                                      | -                                | -                                  | -                                                     | 2     |
| SCHREIBER                                                                                                                                  | 11                                      | 8                          | 3                           | -                                    | 18                   | 14                         | 4                           | -                                      | -                                | -                                  | -                                                     | 3     |
| SHUNIAH                                                                                                                                    | 3                                       | 1                          | 2                           | -                                    | 2                    | 2                          | -                           | -                                      | -                                | -                                  | -                                                     | 4     |
| TERRACE BAY                                                                                                                                | 14                                      | 7                          | 7                           | -                                    | 10                   | 5                          | 5                           | -                                      | -                                | -                                  | -                                                     | 1     |
| THUNDER BAY                                                                                                                                | 1,089                                   | 534                        | 555                         | 7                                    | 1,196                | 602                        | 594                         | 4                                      | 3                                | -                                  | 1                                                     | 598   |
| THUNDER BAY DISTRICT - CSD UNKNOWN                                                                                                         | -                                       | -                          | -                           | -                                    | -                    | -                          | -                           | -                                      | -                                | -                                  | -                                                     | -     |

GENERAL SUMMARY OF VITAL STATISTICS, BY PROVINCE, COUNTIES / CENSUS DIVISIONS / DISTRICTS AND URBAN PLACES, CANADA, 2002  
SOMMAIRE STATISTIQUE DE L'ETAT CIVIL, PAR PROVINCE, COMTES / DIVISIONS DE RECENSEMENT / DISTRICTS ET LES CENTRES URBAINS, CANADA, 2002

| COUNTIES / CENSUS DIVISIONS /<br>DISTRICTS AND URBAN PLACES<br><br>COMTES / DIVISIONS DE RECENSEMENT /<br>DISTRICTS ET LES CENTRES URBAINS | LIVE BIRTHS<br>-<br>NAISSANCES VIVANTES |                            |                             | STILL<br>BIRTHS<br>-<br>MORT-<br>MES | DEATHS<br>-<br>DECES |                            |                             | INFANT DEATHS<br>-<br>DECES INFANTILES |                                    |                                                       | MAR-<br>RIAGES<br>-<br>MA-<br>RIAGES |
|--------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------|----------------------------|-----------------------------|--------------------------------------|----------------------|----------------------------|-----------------------------|----------------------------------------|------------------------------------|-------------------------------------------------------|--------------------------------------|
|                                                                                                                                            | TOTAL                                   | MALE<br>-<br>MAS-<br>CULIN | FEMALE<br>-<br>FE-<br>MININ |                                      | TOTAL                | MALE<br>-<br>MAS-<br>CULIN | FEMALE<br>-<br>FE-<br>MININ | TOTAL                                  | NEONATAL<br>-<br>NEONATALS         | POST-<br>NEO-<br>NATAL<br>-<br>POST<br>NEO-<br>NATALS |                                      |
|                                                                                                                                            |                                         |                            |                             |                                      |                      |                            |                             |                                        |                                    |                                                       |                                      |
|                                                                                                                                            |                                         |                            |                             |                                      |                      |                            |                             |                                        |                                    |                                                       |                                      |
|                                                                                                                                            |                                         |                            |                             |                                      |                      |                            |                             |                                        |                                    |                                                       |                                      |
|                                                                                                                                            |                                         |                            |                             |                                      |                      |                            |                             | < 7<br>DAYS<br>-<br>< 7<br>JOURS       | 7-27<br>DAYS<br>-<br>7-27<br>JOURS |                                                       |                                      |
| ONTARIO                                                                                                                                    |                                         |                            |                             |                                      |                      |                            |                             |                                        |                                    |                                                       |                                      |
| THUNDER BAY DISTRICT                                                                                                                       |                                         |                            |                             |                                      |                      |                            |                             |                                        |                                    |                                                       |                                      |
| THUNDER BAY, UNORGANIZED                                                                                                                   | 52                                      | 31                         | 21                          | 1                                    | 20                   | 8                          | 12                          | -                                      | -                                  | -                                                     | 13                                   |
| TIMISKAMING DISTRICT                                                                                                                       |                                         |                            |                             |                                      |                      |                            |                             |                                        |                                    |                                                       |                                      |
| TOTAL                                                                                                                                      | 288                                     | 141                        | 147                         | 1                                    | 381                  | 210                        | 171                         | 2                                      | 2                                  | -                                                     | 146                                  |
| ARMSTRONG                                                                                                                                  | 20                                      | 8                          | 12                          | -                                    | 5                    | 2                          | 3                           | -                                      | -                                  | -                                                     | 10                                   |
| BRETHOUR                                                                                                                                   | -                                       | -                          | -                           | -                                    | -                    | -                          | -                           | -                                      | -                                  | -                                                     | -                                    |
| CASEY                                                                                                                                      | 6                                       | 2                          | 4                           | -                                    | -                    | -                          | -                           | -                                      | -                                  | -                                                     | 2                                    |
| CHAMBERLAIN                                                                                                                                | -                                       | -                          | -                           | -                                    | 5                    | 5                          | -                           | -                                      | -                                  | -                                                     | 1                                    |
| CHARLTON                                                                                                                                   | 1                                       | 1                          | -                           | -                                    | 4                    | 2                          | 2                           | -                                      | -                                  | -                                                     | 1                                    |
| COBALT                                                                                                                                     | 21                                      | 12                         | 9                           | -                                    | 13                   | 6                          | 7                           | -                                      | -                                  | -                                                     | 8                                    |
| COLEMAN                                                                                                                                    | 1                                       | -                          | 1                           | -                                    | 1                    | 1                          | -                           | -                                      | -                                  | -                                                     | 2                                    |
| DACK                                                                                                                                       | -                                       | -                          | -                           | -                                    | 3                    | 3                          | -                           | -                                      | -                                  | -                                                     | 1                                    |
| DYMOND                                                                                                                                     | 1                                       | -                          | 1                           | -                                    | 4                    | 2                          | 2                           | -                                      | -                                  | -                                                     | 1                                    |
| ENGLEHART                                                                                                                                  | 31                                      | 16                         | 15                          | -                                    | 31                   | 13                         | 18                          | -                                      | -                                  | -                                                     | 13                                   |
| EVANTUREL                                                                                                                                  | -                                       | -                          | -                           | -                                    | 3                    | 2                          | 1                           | -                                      | -                                  | -                                                     | 2                                    |
| GAUTHIER                                                                                                                                   | -                                       | -                          | -                           | -                                    | -                    | -                          | -                           | -                                      | -                                  | -                                                     | -                                    |
| HAILEYBURY                                                                                                                                 | 38                                      | 18                         | 20                          | -                                    | 73                   | 31                         | 42                          | -                                      | -                                  | -                                                     | 36                                   |
| HARLEY                                                                                                                                     | 3                                       | 1                          | 2                           | 1                                    | 1                    | 1                          | -                           | -                                      | -                                  | -                                                     | -                                    |
| HARRIS                                                                                                                                     | -                                       | -                          | -                           | -                                    | -                    | -                          | -                           | -                                      | -                                  | -                                                     | -                                    |
| HILLIARD                                                                                                                                   | -                                       | -                          | -                           | -                                    | -                    | -                          | -                           | -                                      | -                                  | -                                                     | -                                    |
| HUDSON                                                                                                                                     | 4                                       | 4                          | -                           | -                                    | 2                    | 1                          | 1                           | -                                      | -                                  | -                                                     | -                                    |
| JAMES                                                                                                                                      | 2                                       | 2                          | -                           | -                                    | 4                    | 2                          | 2                           | -                                      | -                                  | -                                                     | 3                                    |
| KERNS                                                                                                                                      | 1                                       | -                          | 1                           | -                                    | 3                    | 3                          | -                           | -                                      | -                                  | -                                                     | -                                    |
| KIRKLAND LAKE                                                                                                                              | 76                                      | 40                         | 36                          | -                                    | 136                  | 78                         | 58                          | -                                      | -                                  | -                                                     | 37                                   |
| LARDER LAKE                                                                                                                                | 6                                       | 2                          | 4                           | -                                    | 7                    | 4                          | 3                           | -                                      | -                                  | -                                                     | 1                                    |
| LATCHFORD                                                                                                                                  | -                                       | -                          | -                           | -                                    | 5                    | 3                          | 2                           | -                                      | -                                  | -                                                     | 1                                    |
| MATACHEWAN                                                                                                                                 | 1                                       | 1                          | -                           | -                                    | 1                    | -                          | 1                           | -                                      | -                                  | -                                                     | -                                    |
| MCGARRY                                                                                                                                    | 6                                       | 1                          | 5                           | -                                    | 5                    | 4                          | 1                           | -                                      | -                                  | -                                                     | -                                    |
| NEW LISKEARD                                                                                                                               | 58                                      | 28                         | 30                          | -                                    | 54                   | 30                         | 24                          | -                                      | -                                  | -                                                     | 22                                   |
| THORNLOE                                                                                                                                   | 4                                       | 2                          | 2                           | -                                    | 1                    | 1                          | -                           | -                                      | -                                  | -                                                     | 1                                    |
| TIMISKAMING DISTRICT - CSD UNKNOWN                                                                                                         | -                                       | -                          | -                           | -                                    | -                    | -                          | -                           | -                                      | -                                  | -                                                     | -                                    |
| TIMISKAMING UNORGANIZED                                                                                                                    | 8                                       | 3                          | 5                           | -                                    | 20                   | 16                         | 4                           | 2                                      | 2                                  | -                                                     | 4                                    |
| TORONTO METROPOLITAN MUN.                                                                                                                  |                                         |                            |                             |                                      |                      |                            |                             |                                        |                                    |                                                       |                                      |
| TOTAL                                                                                                                                      | 29,914                                  | 15,343                     | 14,571                      | 197                                  | 16,984               | 8,601                      | 8,383                       | 181                                    | 133                                | 15                                                    | 15,473                               |
| TORONTO                                                                                                                                    | 29,914                                  | 15,343                     | 14,571                      | 197                                  | 16,984               | 8,601                      | 8,383                       | 181                                    | 133                                | 15                                                    | 15,473                               |
| TORONTO METROPOLITAN MUN. - CSD UNKNOWN                                                                                                    | -                                       | -                          | -                           | -                                    | -                    | -                          | -                           | -                                      | -                                  | -                                                     | -                                    |
| VICTORIA COUNTY                                                                                                                            |                                         |                            |                             |                                      |                      |                            |                             |                                        |                                    |                                                       |                                      |
| TOTAL                                                                                                                                      | 527                                     | 290                        | 237                         | 6                                    | 704                  | 375                        | 329                         | 4                                      | 4                                  | -                                                     | 326                                  |
| KAWARTHA LAKES                                                                                                                             | 527                                     | 290                        | 237                         | 6                                    | 704                  | 375                        | 329                         | 4                                      | 4                                  | -                                                     | 326                                  |
| VICTORIA COUNTY - CSD UNKNOWN                                                                                                              | -                                       | -                          | -                           | -                                    | -                    | -                          | -                           | -                                      | -                                  | -                                                     | -                                    |
| WATERLOO REGIONAL MUNICIPALITY                                                                                                             |                                         |                            |                             |                                      |                      |                            |                             |                                        |                                    |                                                       |                                      |
| TOTAL                                                                                                                                      | 5,416                                   | 2,740                      | 2,676                       | 31                                   | 2,852                | 1,391                      | 1,461                       | 34                                     | 23                                 | 4                                                     | 2,337                                |
| CAMBRIDGE                                                                                                                                  | 1,463                                   | 732                        | 731                         | 13                                   | 762                  | 363                        | 399                         | 9                                      | 6                                  | 2                                                     | 513                                  |
| KITCHENER                                                                                                                                  | 2,324                                   | 1,176                      | 1,148                       | 8                                    | 1,311                | 642                        | 669                         | 21                                     | 14                                 | 2                                                     | 1,105                                |
| NORTH DUMFRIES                                                                                                                             | 81                                      | 43                         | 38                          | 3                                    | 24                   | 10                         | 14                          | -                                      | -                                  | -                                                     | 20                                   |
| WATERLOO                                                                                                                                   | 990                                     | 493                        | 497                         | 5                                    | 470                  | 230                        | 240                         | 4                                      | 3                                  | -                                                     | 401                                  |
| WATERLOO REGIONAL MUNICIPALITY - CSD UN                                                                                                    | -                                       | -                          | -                           | -                                    | -                    | -                          | -                           | -                                      | -                                  | -                                                     | -                                    |
| WELLESLEY                                                                                                                                  | 196                                     | 101                        | 95                          | -                                    | 47                   | 31                         | 16                          | -                                      | -                                  | -                                                     | 64                                   |
| WILMOT                                                                                                                                     | 140                                     | 76                         | 64                          | -                                    | 92                   | 53                         | 39                          | -                                      | -                                  | -                                                     | 81                                   |
| WOOLWICH                                                                                                                                   | 222                                     | 119                        | 103                         | 2                                    | 146                  | 62                         | 84                          | -                                      | -                                  | -                                                     | 153                                  |
| WELLINGTON COUNTY                                                                                                                          |                                         |                            |                             |                                      |                      |                            |                             |                                        |                                    |                                                       |                                      |
| TOTAL                                                                                                                                      | 2,210                                   | 1,105                      | 1,105                       | 8                                    | 1,271                | 618                        | 653                         | 7                                      | 3                                  | 2                                                     | 955                                  |
| CENTRE WELLINGTON                                                                                                                          | 260                                     | 137                        | 123                         | 1                                    | 168                  | 79                         | 89                          | -                                      | -                                  | -                                                     | 148                                  |
| ERIN                                                                                                                                       | 81                                      | 39                         | 42                          | 1                                    | 33                   | 13                         | 20                          | -                                      | -                                  | -                                                     | 51                                   |
| GUELPH                                                                                                                                     | 1,396                                   | 711                        | 685                         | 4                                    | 723                  | 352                        | 371                         | 5                                      | 3                                  | 1                                                     | 543                                  |
| GUELPH-ERAMOSA                                                                                                                             | 88                                      | 45                         | 43                          | -                                    | 44                   | 22                         | 22                          | -                                      | -                                  | -                                                     | 41                                   |
| MAPLETON                                                                                                                                   | 95                                      | 46                         | 49                          | 2                                    | 34                   | 24                         | 10                          | 1                                      | -                                  | 1                                                     | 46                                   |
| MINTO                                                                                                                                      | 107                                     | 48                         | 59                          | -                                    | 107                  | 53                         | 54                          | -                                      | -                                  | -                                                     | 24                                   |
| PUSLINCH                                                                                                                                   | 31                                      | 15                         | 16                          | -                                    | 24                   | 6                          | 18                          | -                                      | -                                  | -                                                     | 52                                   |
| WELLINGTON COUNTY - CSD UNKNOWN                                                                                                            | -                                       | -                          | -                           | -                                    | -                    | -                          | -                           | -                                      | -                                  | -                                                     | -                                    |
| WELLINGTON NORTH                                                                                                                           | 152                                     | 64                         | 88                          | -                                    | 138                  | 69                         | 69                          | 1                                      | -                                  | -                                                     | 50                                   |
| YORK REGIONAL MUNICIPALITY                                                                                                                 |                                         |                            |                             |                                      |                      |                            |                             |                                        |                                    |                                                       |                                      |
| TOTAL                                                                                                                                      | 9,274                                   | 4,801                      | 4,473                       | 38                                   | 3,161                | 1,617                      | 1,544                       | 35                                     | 22                                 | 4                                                     | 3,495                                |
| AURORA                                                                                                                                     | 491                                     | 254                        | 237                         | 1                                    | 244                  | 119                        | 125                         | 4                                      | 4                                  | -                                                     | 118                                  |
| EAST GWILLIMBURY                                                                                                                           | 181                                     | 88                         | 93                          | 1                                    | 78                   | 43                         | 35                          | -                                      | -                                  | -                                                     | 53                                   |
| GEORGINA                                                                                                                                   | 464                                     | 240                        | 224                         | 2                                    | 226                  | 125                        | 101                         | 2                                      | 2                                  | -                                                     | 142                                  |
| GEORGINA ISLAND 33, INDIAN RESERVES                                                                                                        | -                                       | -                          | -                           | -                                    | 1                    | 1                          | -                           | -                                      | -                                  | -                                                     | -                                    |
| KING                                                                                                                                       | 153                                     | 80                         | 73                          | -                                    | 82                   | 45                         | 37                          | -                                      | -                                  | -                                                     | 175                                  |
| MARKHAM                                                                                                                                    | 2,970                                   | 1,574                      | 1,396                       | 15                                   | 1,016                | 514                        | 502                         | 13                                     | 7                                  | 4                                                     | 1,228                                |

## ONTARIO

[illegible]

GENERAL SUMMARY OF VITAL STATISTICS, BY PROVINCE, COUNTIES / CENSUS DIVISIONS / DISTRICTS AND URBAN PLACES, CANADA, 2002  
SOMMAIRE STATISTIQUE DE L'ETAT CIVIL, PAR PROVINCE, COMTES / DIVISIONS DE RECENSEMENT / DISTRICTS ET LES CENTRES URBAINS, CANADA, 2002

| COUNTIES / CENSUS DIVISIONS /<br>DISTRICTS AND URBAN PLACES<br><br>COMTES / DIVISIONS DE RECENSEMENT /<br>DISTRICTS ET LES CENTRES URBAINS | LIVE BIRTHS<br>-<br>NAISSANCES VIVANTES |                            |                             | STILL<br>BIRTHS<br>-<br>MORT-<br>NES | DEATHS<br>-<br>DECES |                            |                             | INFANT DEATHS<br>-<br>DECES INFANTILES |                                    |                                                       | MAR-<br>RIAGES<br>-<br>MA-<br>RIAGES |       |
|--------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------|----------------------------|-----------------------------|--------------------------------------|----------------------|----------------------------|-----------------------------|----------------------------------------|------------------------------------|-------------------------------------------------------|--------------------------------------|-------|
|                                                                                                                                            | TOTAL                                   | MALE<br>-<br>MAS-<br>CULIN | FEMALE<br>-<br>FE-<br>MININ |                                      | TOTAL                | MALE<br>-<br>MAS-<br>CULIN | FEMALE<br>-<br>FE-<br>MININ | TOTAL                                  | NEONATAL<br>-<br>NEONATALS         | POST-<br>NEO-<br>NATAL<br>-<br>POST<br>NEO-<br>NATALS |                                      |       |
|                                                                                                                                            |                                         |                            |                             |                                      |                      |                            |                             |                                        |                                    |                                                       |                                      |       |
|                                                                                                                                            |                                         |                            |                             |                                      |                      |                            |                             |                                        |                                    |                                                       |                                      |       |
|                                                                                                                                            |                                         |                            |                             |                                      |                      |                            |                             | < 7<br>DAYS<br>-<br>< 7<br>JOURS       | 7-27<br>DAYS<br>-<br>7-27<br>JOURS |                                                       |                                      |       |
| MANITOBA                                                                                                                                   |                                         |                            |                             |                                      |                      |                            |                             |                                        |                                    |                                                       |                                      |       |
| PROVINCE TOTAL                                                                                                                             | 13,888                                  | 7,215                      | 6,673                       | 104                                  | 9,849                | 4,879                      | 4,970                       | 98                                     | 51                                 | 12                                                    | 35                                   | 5,905 |
| CENSUS DIVISION NO. 01                                                                                                                     |                                         |                            |                             |                                      |                      |                            |                             |                                        |                                    |                                                       |                                      |       |
| TOTAL                                                                                                                                      | 201                                     | 102                        | 99                          | 1                                    | 169                  | 99                         | 70                          | 4                                      | 3                                  | 1                                                     | -                                    | 95    |
| ALEXANDER                                                                                                                                  | 18                                      | 7                          | 11                          | -                                    | 13                   | 7                          | 6                           | 1                                      | 1                                  | -                                                     | -                                    | 11    |
| BUFFALO POINT 36                                                                                                                           | 1                                       | -                          | 1                           | -                                    | 2                    | 1                          | 1                           | -                                      | -                                  | -                                                     | -                                    | -     |
| CENSUS DIVISION NO. 01 - CSD UNKNOWN                                                                                                       | -                                       | -                          | -                           | -                                    | -                    | -                          | -                           | -                                      | -                                  | -                                                     | -                                    | -     |
| DIVISION NO. 1, UNORGANIZED                                                                                                                | 32                                      | 16                         | 16                          | -                                    | 13                   | 9                          | 4                           | -                                      | -                                  | -                                                     | -                                    | 15    |
| LAC DU BONNET                                                                                                                              | 7                                       | 4                          | 3                           | -                                    | 3                    | 3                          | -                           | -                                      | -                                  | -                                                     | -                                    | 10    |
| LAC DU BONNET                                                                                                                              | 21                                      | 13                         | 8                           | -                                    | 34                   | 22                         | 12                          | -                                      | -                                  | -                                                     | -                                    | 11    |
| PINAWA                                                                                                                                     | 8                                       | 3                          | 5                           | -                                    | 7                    | 4                          | 3                           | -                                      | -                                  | -                                                     | -                                    | 4     |
| PINE FALLS                                                                                                                                 | 49                                      | 24                         | 25                          | -                                    | 26                   | 15                         | 11                          | 2                                      | 1                                  | 1                                                     | -                                    | -     |
| PINEY                                                                                                                                      | 12                                      | 8                          | 4                           | -                                    | 9                    | 6                          | 3                           | -                                      | -                                  | -                                                     | -                                    | 8     |
| POWerview                                                                                                                                  | 16                                      | 6                          | 10                          | 1                                    | 4                    | 2                          | 2                           | -                                      | -                                  | -                                                     | -                                    | 4     |
| REED RIVER 36A                                                                                                                             | -                                       | -                          | -                           | -                                    | -                    | -                          | -                           | -                                      | -                                  | -                                                     | -                                    | -     |
| REYNOLDS                                                                                                                                   | 7                                       | 6                          | 1                           | -                                    | 5                    | 4                          | 1                           | 1                                      | 1                                  | -                                                     | -                                    | 6     |
| SHOAL LAKE (PART) 40                                                                                                                       | -                                       | -                          | -                           | -                                    | -                    | -                          | -                           | -                                      | -                                  | -                                                     | -                                    | -     |
| STUARTBURN                                                                                                                                 | 10                                      | 4                          | 6                           | -                                    | 27                   | 11                         | 16                          | -                                      | -                                  | -                                                     | -                                    | 7     |
| VICTORIA BEACH                                                                                                                             | -                                       | -                          | -                           | -                                    | 3                    | 2                          | 1                           | -                                      | -                                  | -                                                     | -                                    | 8     |
| WHITEMOUTH                                                                                                                                 | 20                                      | 11                         | 9                           | -                                    | 23                   | 13                         | 10                          | -                                      | -                                  | -                                                     | -                                    | 11    |
| CENSUS DIVISION NO. 02                                                                                                                     |                                         |                            |                             |                                      |                      |                            |                             |                                        |                                    |                                                       |                                      |       |
| TOTAL                                                                                                                                      | 761                                     | 398                        | 363                         | 2                                    | 285                  | 150                        | 135                         | 5                                      | 5                                  | -                                                     | -                                    | 286   |
| CENSUS DIVISION NO. 02 - CSD UNKNOWN                                                                                                       | -                                       | -                          | -                           | -                                    | -                    | -                          | -                           | -                                      | -                                  | -                                                     | -                                    | -     |
| DE SALABERRY                                                                                                                               | 31                                      | 20                         | 11                          | -                                    | 8                    | 6                          | 2                           | 1                                      | 1                                  | -                                                     | -                                    | 15    |
| FRANKLIN                                                                                                                                   | 37                                      | 23                         | 14                          | -                                    | 10                   | 5                          | 5                           | -                                      | -                                  | -                                                     | -                                    | 13    |
| HANOVER                                                                                                                                    | 169                                     | 81                         | 88                          | -                                    | 41                   | 26                         | 15                          | 1                                      | 1                                  | -                                                     | -                                    | 44    |
| LA BROQUERIE                                                                                                                               | 29                                      | 16                         | 13                          | -                                    | 9                    | 8                          | 1                           | -                                      | -                                  | -                                                     | -                                    | 11    |
| NIVERVILLE                                                                                                                                 | 34                                      | 19                         | 15                          | -                                    | 11                   | 5                          | 6                           | -                                      | -                                  | -                                                     | -                                    | 12    |
| RITCHOT                                                                                                                                    | 62                                      | 31                         | 31                          | -                                    | 16                   | 9                          | 7                           | -                                      | -                                  | -                                                     | -                                    | 18    |
| ROSEAU RAPIDS 2A                                                                                                                           | -                                       | -                          | -                           | -                                    | 1                    | -                          | 1                           | -                                      | -                                  | -                                                     | -                                    | -     |
| ROSEAU RIVER 2                                                                                                                             | 23                                      | 12                         | 11                          | -                                    | 4                    | 3                          | 1                           | -                                      | -                                  | -                                                     | -                                    | 1     |
| ST-PIERRE-JOLYS                                                                                                                            | 15                                      | 6                          | 9                           | -                                    | 6                    | 2                          | 4                           | -                                      | -                                  | -                                                     | -                                    | 4     |
| STE. ANNE                                                                                                                                  | 44                                      | 22                         | 22                          | 1                                    | 5                    | 3                          | 2                           | 1                                      | 1                                  | -                                                     | -                                    | 15    |
| STE. ANNE                                                                                                                                  | 43                                      | 21                         | 22                          | 1                                    | 43                   | 23                         | 20                          | -                                      | -                                  | -                                                     | -                                    | 17    |
| STEINBACH                                                                                                                                  | 180                                     | 100                        | 80                          | -                                    | 114                  | 51                         | 63                          | 2                                      | 2                                  | -                                                     | -                                    | 108   |
| TACHE                                                                                                                                      | 94                                      | 47                         | 47                          | -                                    | 17                   | 9                          | 8                           | -                                      | -                                  | -                                                     | -                                    | 28    |
| CENSUS DIVISION NO. 03                                                                                                                     |                                         |                            |                             |                                      |                      |                            |                             |                                        |                                    |                                                       |                                      |       |
| TOTAL                                                                                                                                      | 628                                     | 346                        | 282                         | 7                                    | 377                  | 197                        | 180                         | 2                                      | 2                                  | -                                                     | -                                    | 238   |
| ALTONA                                                                                                                                     | 52                                      | 34                         | 18                          | -                                    | 42                   | 17                         | 25                          | -                                      | -                                  | -                                                     | -                                    | 29    |
| CARMAN                                                                                                                                     | 30                                      | 20                         | 10                          | -                                    | 79                   | 44                         | 35                          | -                                      | -                                  | -                                                     | -                                    | 17    |
| CENSUS DIVISION NO. 03 - CSD UNKNOWN                                                                                                       | -                                       | -                          | -                           | -                                    | -                    | -                          | -                           | -                                      | -                                  | -                                                     | -                                    | -     |
| DUFFERIN                                                                                                                                   | 25                                      | 15                         | 10                          | -                                    | 5                    | 4                          | 1                           | -                                      | -                                  | -                                                     | -                                    | 5     |
| EMERSON                                                                                                                                    | 5                                       | 3                          | 2                           | -                                    | 11                   | 4                          | 7                           | -                                      | -                                  | -                                                     | -                                    | 3     |
| GRETNA                                                                                                                                     | 13                                      | 9                          | 4                           | -                                    | 2                    | 2                          | -                           | -                                      | -                                  | -                                                     | -                                    | 5     |
| MONTCALM                                                                                                                                   | 10                                      | 5                          | 5                           | -                                    | 8                    | 4                          | 4                           | -                                      | -                                  | -                                                     | -                                    | 10    |
| MORDEN                                                                                                                                     | 87                                      | 43                         | 44                          | 1                                    | 69                   | 30                         | 39                          | -                                      | -                                  | -                                                     | -                                    | 37    |
| MORRIS                                                                                                                                     | 30                                      | 17                         | 13                          | -                                    | 13                   | 11                         | 2                           | -                                      | -                                  | -                                                     | -                                    | 14    |
| MORRIS                                                                                                                                     | 28                                      | 17                         | 11                          | -                                    | 27                   | 15                         | 12                          | -                                      | -                                  | -                                                     | -                                    | 6     |
| PLUM COULEE                                                                                                                                | 33                                      | 20                         | 13                          | -                                    | 2                    | 2                          | -                           | -                                      | -                                  | -                                                     | -                                    | 7     |
| RHINELAND                                                                                                                                  | 52                                      | 28                         | 24                          | -                                    | 3                    | 2                          | 1                           | -                                      | -                                  | -                                                     | -                                    | 11    |
| ROLAND                                                                                                                                     | 13                                      | 5                          | 8                           | 1                                    | 5                    | 3                          | 2                           | 1                                      | 1                                  | -                                                     | -                                    | 3     |
| STANLEY                                                                                                                                    | 39                                      | 23                         | 16                          | 1                                    | 4                    | 1                          | 3                           | -                                      | -                                  | -                                                     | -                                    | 21    |
| THOMPSON                                                                                                                                   | 9                                       | 2                          | 7                           | 2                                    | 9                    | 3                          | 6                           | -                                      | -                                  | -                                                     | -                                    | 5     |
| WINKLER                                                                                                                                    | 202                                     | 105                        | 97                          | 2                                    | 98                   | 55                         | 43                          | 1                                      | 1                                  | -                                                     | -                                    | 65    |
| CENSUS DIVISION NO. 04                                                                                                                     |                                         |                            |                             |                                      |                      |                            |                             |                                        |                                    |                                                       |                                      |       |
| TOTAL                                                                                                                                      | 121                                     | 60                         | 61                          | -                                    | 123                  | 68                         | 55                          | 2                                      | 1                                  | 1                                                     | -                                    | 47    |
| ARGYLE                                                                                                                                     | 11                                      | 6                          | 5                           | -                                    | 12                   | 6                          | 6                           | -                                      | -                                  | -                                                     | -                                    | 1     |
| CARTWRIGHT                                                                                                                                 | 8                                       | 1                          | 7                           | -                                    | 14                   | 9                          | 5                           | -                                      | -                                  | -                                                     | -                                    | 2     |
| CENSUS DIVISION NO. 04 - CSD UNKNOWN                                                                                                       | -                                       | -                          | -                           | -                                    | -                    | -                          | -                           | -                                      | -                                  | -                                                     | -                                    | -     |
| CRYSTAL CITY                                                                                                                               | 3                                       | 2                          | 1                           | -                                    | 8                    | 5                          | 3                           | -                                      | -                                  | -                                                     | -                                    | 5     |
| LORNE                                                                                                                                      | 30                                      | 18                         | 12                          | -                                    | 10                   | 4                          | 6                           | -                                      | -                                  | -                                                     | -                                    | 10    |
| LOUISE                                                                                                                                     | 12                                      | 7                          | 5                           | -                                    | 2                    | 2                          | -                           | 1                                      | 1                                  | -                                                     | -                                    | 1     |
| MANITOU                                                                                                                                    | 9                                       | 4                          | 5                           | -                                    | 24                   | 14                         | 10                          | 1                                      | -                                  | 1                                                     | -                                    | 6     |
| PEMBINA                                                                                                                                    | 22                                      | 13                         | 9                           | -                                    | 11                   | 9                          | 2                           | -                                      | -                                  | -                                                     | -                                    | 9     |
| PILOT MOUND                                                                                                                                | 5                                       | -                          | 5                           | -                                    | 34                   | 14                         | 20                          | -                                      | -                                  | -                                                     | -                                    | 2     |
| ROBLIN                                                                                                                                     | 10                                      | 3                          | 7                           | -                                    | -                    | -                          | -                           | -                                      | -                                  | -                                                     | -                                    | 10    |
| SOMERSET                                                                                                                                   | 10                                      | 6                          | 4                           | -                                    | 7                    | 4                          | 3                           | -                                      | -                                  | -                                                     | -                                    | 1     |
| SWAN LAKE 7                                                                                                                                | 1                                       | -                          | 1                           | -                                    | 1                    | 1                          | -                           | -                                      | -                                  | -                                                     | -                                    | -     |
| CENSUS DIVISION NO. 05                                                                                                                     |                                         |                            |                             |                                      |                      |                            |                             |                                        |                                    |                                                       |                                      |       |
| TOTAL                                                                                                                                      | 121                                     | 66                         | 55                          | 3                                    | 177                  | 101                        | 76                          | 1                                      | -                                  | -                                                     | 1                                    | 75    |
| ALBERT                                                                                                                                     | 4                                       | 2                          | 2                           | -                                    | 2                    | 1                          | 1                           | -                                      | -                                  | -                                                     | -                                    | 1     |

GENERAL SUMMARY OF VITAL STATISTICS, BY PROVINCE, COUNTIES / CENSUS DIVISIONS / DISTRICTS AND URBAN PLACES, CANADA, 2002  
 SOMMAIRE STATISTIQUE DE L'ETAT CIVIL, PAR PROVINCE, COMTES / DIVISIONS DE RECENSEMENT / DISTRICTS ET LES CENTRES URBAINS, CANADA, 2002

| COUNTIES / CENSUS DIVISIONS /<br>DISTRICTS AND URBAN PLACES<br><br>COMTES / DIVISIONS DE RECENSEMENT /<br>DISTRICTS ET LES CENTRES URBAINS | LIVE BIRTHS<br>-<br>NAISSANCES VIVANTES |                            |                             | STILL<br>BIRTHS<br>-<br>MORT-<br>NES | DEATHS<br>-<br>DECES |                            |                             | INFANT DEATHS<br>-<br>DECES INFANTILES |                                  |                                    | MAR-<br>RIAGES<br>-<br>MA-<br>RIAGES |                                                       |
|--------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------|----------------------------|-----------------------------|--------------------------------------|----------------------|----------------------------|-----------------------------|----------------------------------------|----------------------------------|------------------------------------|--------------------------------------|-------------------------------------------------------|
|                                                                                                                                            | TOTAL                                   | MALE<br>-<br>MAS-<br>CULIN | FEMALE<br>-<br>FE-<br>MININ |                                      | TOTAL                | MALE<br>-<br>MAS-<br>CULIN | FEMALE<br>-<br>FE-<br>MININ | TOTAL                                  | NEONATAL<br>-<br>NEONATALS       |                                    |                                      | POST-<br>NEO-<br>NATAL<br>-<br>POST<br>NEO-<br>NATALS |
|                                                                                                                                            |                                         |                            |                             |                                      |                      |                            |                             |                                        | < 7<br>DAYS<br>-<br>< 7<br>JOURS | 7-27<br>DAYS<br>-<br>7-27<br>JOURS |                                      |                                                       |
|                                                                                                                                            |                                         |                            |                             |                                      |                      |                            |                             |                                        |                                  |                                    |                                      |                                                       |
| MANITOBA                                                                                                                                   |                                         |                            |                             |                                      |                      |                            |                             |                                        |                                  |                                    |                                      |                                                       |
| CENSUS DIVISION NO. 05                                                                                                                     |                                         |                            |                             |                                      |                      |                            |                             |                                        |                                  |                                    |                                      |                                                       |
| ARTHUR                                                                                                                                     | 2                                       | -                          | 2                           | -                                    | 1                    | 1                          | -                           | -                                      | -                                | -                                  | 1                                    |                                                       |
| BOISSEVAIN                                                                                                                                 | 13                                      | 6                          | 7                           | -                                    | 37                   | 17                         | 20                          | -                                      | -                                | -                                  | 9                                    |                                                       |
| BRENDA                                                                                                                                     | 3                                       | 2                          | 1                           | -                                    | 1                    | 1                          | -                           | -                                      | -                                | -                                  | 4                                    |                                                       |
| CAMERON                                                                                                                                    | 7                                       | 3                          | 4                           | -                                    | 4                    | 3                          | 1                           | 1                                      | -                                | 1                                  | 2                                    |                                                       |
| CENSUS DIVISION NO. 05 - CSD UNKNOWN                                                                                                       | -                                       | -                          | -                           | -                                    | -                    | -                          | -                           | -                                      | -                                | -                                  | -                                    |                                                       |
| DELORAINE                                                                                                                                  | 7                                       | 4                          | 3                           | 1                                    | 21                   | 10                         | 11                          | -                                      | -                                | -                                  | 8                                    |                                                       |
| EDWARD                                                                                                                                     | 3                                       | 1                          | 2                           | -                                    | 7                    | 5                          | 2                           | -                                      | -                                | -                                  | 3                                    |                                                       |
| HARTNEY                                                                                                                                    | 6                                       | 1                          | 5                           | -                                    | 7                    | 5                          | 2                           | -                                      | -                                | -                                  | 6                                    |                                                       |
| KILLARNEY                                                                                                                                  | 18                                      | 10                         | 8                           | -                                    | 44                   | 20                         | 24                          | -                                      | -                                | -                                  | 14                                   |                                                       |
| MELITA                                                                                                                                     | 18                                      | 11                         | 7                           | -                                    | 25                   | 17                         | 8                           | -                                      | -                                | -                                  | 7                                    |                                                       |
| MORTON                                                                                                                                     | 6                                       | 2                          | 4                           | -                                    | 2                    | 1                          | 1                           | -                                      | -                                | -                                  | 2                                    |                                                       |
| RIVERSIDE                                                                                                                                  | 8                                       | 6                          | 2                           | -                                    | 12                   | 10                         | 2                           | -                                      | -                                | -                                  | 2                                    |                                                       |
| STRATHCONA                                                                                                                                 | 3                                       | 2                          | 1                           | -                                    | 4                    | 2                          | 2                           | -                                      | -                                | -                                  | 5                                    |                                                       |
| TURTLE MOUNTAIN                                                                                                                            | 8                                       | 2                          | 6                           | 1                                    | 4                    | 3                          | 1                           | -                                      | -                                | -                                  | 3                                    |                                                       |
| WASKADA                                                                                                                                    | 3                                       | 3                          | -                           | -                                    | 3                    | 2                          | 1                           | -                                      | -                                | -                                  | 1                                    |                                                       |
| WHITEWATER                                                                                                                                 | 6                                       | 5                          | 1                           | 1                                    | 2                    | 2                          | -                           | -                                      | -                                | -                                  | 6                                    |                                                       |
| WINCHESTER                                                                                                                                 | 6                                       | 6                          | -                           | -                                    | 1                    | 1                          | -                           | -                                      | -                                | -                                  | 1                                    |                                                       |
| CENSUS DIVISION NO. 06                                                                                                                     |                                         |                            |                             |                                      |                      |                            |                             |                                        |                                  |                                    |                                      |                                                       |
| TOTAL                                                                                                                                      | 115                                     | 60                         | 55                          | 1                                    | 128                  | 57                         | 71                          | 1                                      | -                                | -                                  | 65                                   |                                                       |
| CENSUS DIVISION NO. 06 - CSD UNKNOWN                                                                                                       | -                                       | -                          | -                           | -                                    | -                    | -                          | -                           | -                                      | -                                | -                                  | -                                    |                                                       |
| ELKHORN                                                                                                                                    | 5                                       | 2                          | 3                           | -                                    | 13                   | 6                          | 7                           | -                                      | -                                | -                                  | 4                                    |                                                       |
| OAK LAKE                                                                                                                                   | 6                                       | 4                          | 2                           | -                                    | 7                    | 3                          | 4                           | -                                      | -                                | -                                  | 4                                    |                                                       |
| OAK LAKE 59                                                                                                                                | -                                       | -                          | -                           | -                                    | 2                    | 1                          | 1                           | -                                      | -                                | -                                  | -                                    |                                                       |
| PIPESTONE                                                                                                                                  | 21                                      | 15                         | 6                           | -                                    | 28                   | 13                         | 15                          | -                                      | -                                | -                                  | 11                                   |                                                       |
| SIFTON                                                                                                                                     | 28                                      | 11                         | 17                          | -                                    | 13                   | 6                          | 7                           | 1                                      | -                                | 1                                  | 4                                    |                                                       |
| SIOUX VALLEY 58                                                                                                                            | 5                                       | 3                          | 2                           | -                                    | 4                    | 3                          | 1                           | -                                      | -                                | -                                  | 3                                    |                                                       |
| VIRDEM                                                                                                                                     | 34                                      | 14                         | 20                          | 1                                    | 50                   | 20                         | 30                          | -                                      | -                                | -                                  | 29                                   |                                                       |
| WALLACE                                                                                                                                    | 11                                      | 7                          | 4                           | -                                    | 8                    | 4                          | 4                           | -                                      | -                                | -                                  | 6                                    |                                                       |
| WOODWORTH                                                                                                                                  | 5                                       | 4                          | 1                           | -                                    | 3                    | 1                          | 2                           | -                                      | -                                | -                                  | 4                                    |                                                       |
| CENSUS DIVISION NO. 07                                                                                                                     |                                         |                            |                             |                                      |                      |                            |                             |                                        |                                  |                                    |                                      |                                                       |
| TOTAL                                                                                                                                      | 677                                     | 381                        | 296                         | 6                                    | 531                  | 249                        | 282                         | 9                                      | 6                                | -                                  | 338                                  |                                                       |
| BRANDON                                                                                                                                    | 520                                     | 295                        | 225                         | 3                                    | 396                  | 181                        | 215                         | 9                                      | 6                                | -                                  | 274                                  |                                                       |
| CARBERRY                                                                                                                                   | 20                                      | 10                         | 10                          | -                                    | 33                   | 17                         | 16                          | -                                      | -                                | -                                  | 6                                    |                                                       |
| CENSUS DIVISION NO. 07 - CSD UNKNOWN                                                                                                       | -                                       | -                          | -                           | -                                    | -                    | -                          | -                           | -                                      | -                                | -                                  | -                                    |                                                       |
| CORNWALLIS                                                                                                                                 | 16                                      | 12                         | 4                           | -                                    | 3                    | 2                          | 1                           | -                                      | -                                | -                                  | 5                                    |                                                       |
| DALY                                                                                                                                       | 5                                       | 2                          | 3                           | -                                    | 1                    | 1                          | -                           | -                                      | -                                | -                                  | 4                                    |                                                       |
| ELTON                                                                                                                                      | 8                                       | 3                          | 5                           | -                                    | 1                    | -                          | 1                           | -                                      | -                                | -                                  | 4                                    |                                                       |
| GLENBORO                                                                                                                                   | 6                                       | 1                          | 5                           | -                                    | 15                   | 9                          | 6                           | -                                      | -                                | -                                  | 3                                    |                                                       |
| GLENWOOD                                                                                                                                   | 7                                       | 6                          | 1                           | -                                    | 1                    | -                          | 1                           | -                                      | -                                | -                                  | -                                    |                                                       |
| NORTH CYPRESS                                                                                                                              | 43                                      | 22                         | 21                          | 2                                    | 4                    | 3                          | 1                           | -                                      | -                                | -                                  | 19                                   |                                                       |
| OAKLAND                                                                                                                                    | 4                                       | 3                          | 1                           | -                                    | 2                    | 2                          | -                           | -                                      | -                                | -                                  | 1                                    |                                                       |
| RIVERS                                                                                                                                     | 12                                      | 8                          | 4                           | 1                                    | 25                   | 13                         | 12                          | -                                      | -                                | -                                  | 5                                    |                                                       |
| SOURIS                                                                                                                                     | 13                                      | 7                          | 6                           | -                                    | 39                   | 13                         | 26                          | -                                      | -                                | -                                  | 10                                   |                                                       |
| SOUTH CYPRESS                                                                                                                              | 5                                       | 2                          | 3                           | -                                    | -                    | -                          | -                           | -                                      | -                                | -                                  | 3                                    |                                                       |
| WAWANESA                                                                                                                                   | 4                                       | 3                          | 1                           | -                                    | 10                   | 7                          | 3                           | -                                      | -                                | -                                  | 2                                    |                                                       |
| WHITEHEAD                                                                                                                                  | 14                                      | 7                          | 7                           | -                                    | 1                    | 1                          | -                           | -                                      | -                                | -                                  | 2                                    |                                                       |
| CENSUS DIVISION NO. 08                                                                                                                     |                                         |                            |                             |                                      |                      |                            |                             |                                        |                                  |                                    |                                      |                                                       |
| TOTAL                                                                                                                                      | 226                                     | 117                        | 109                         | 2                                    | 138                  | 82                         | 56                          | 3                                      | 2                                | -                                  | 63                                   |                                                       |
| CENSUS DIVISION NO. 08 - CSD UNKNOWN                                                                                                       | -                                       | -                          | -                           | -                                    | -                    | -                          | -                           | -                                      | -                                | -                                  | -                                    |                                                       |
| GLADSTONE                                                                                                                                  | 6                                       | 2                          | 4                           | -                                    | 29                   | 19                         | 10                          | -                                      | -                                | -                                  | 10                                   |                                                       |
| GLENELLA                                                                                                                                   | 6                                       | 2                          | 4                           | -                                    | 5                    | 3                          | 2                           | -                                      | -                                | -                                  | 5                                    |                                                       |
| LAKEVIEW                                                                                                                                   | 5                                       | 2                          | 3                           | -                                    | 1                    | 1                          | -                           | -                                      | -                                | -                                  | 1                                    |                                                       |
| LANDSDOWNE                                                                                                                                 | 9                                       | 5                          | 4                           | -                                    | 2                    | 1                          | 1                           | -                                      | -                                | -                                  | 5                                    |                                                       |
| LONG PLAIN (PART) 6                                                                                                                        | -                                       | -                          | -                           | -                                    | -                    | -                          | -                           | -                                      | -                                | -                                  | -                                    |                                                       |
| MACGREGOR                                                                                                                                  | 19                                      | 9                          | 10                          | -                                    | 15                   | 6                          | 9                           | -                                      | -                                | -                                  | 8                                    |                                                       |
| NORTH NORFOLK                                                                                                                              | 53                                      | 25                         | 28                          | 1                                    | 7                    | 6                          | 1                           | -                                      | -                                | -                                  | 10                                   |                                                       |
| NOTRE DAME DE LOURDES                                                                                                                      | 8                                       | 8                          | -                           | -                                    | 19                   | 9                          | 10                          | -                                      | -                                | -                                  | 8                                    |                                                       |
| SANDY BAY 5                                                                                                                                | 59                                      | 28                         | 31                          | 1                                    | 18                   | 8                          | 10                          | 2                                      | 1                                | -                                  | 1                                    |                                                       |
| SOUTH NORFOLK                                                                                                                              | 13                                      | 5                          | 8                           | -                                    | 4                    | 3                          | 1                           | -                                      | -                                | -                                  | -                                    |                                                       |
| TREHERNE                                                                                                                                   | 4                                       | 3                          | 1                           | -                                    | 13                   | 6                          | 7                           | -                                      | -                                | -                                  | 2                                    |                                                       |
| VICTORIA                                                                                                                                   | 24                                      | 13                         | 11                          | -                                    | 15                   | 13                         | 2                           | 1                                      | 1                                | -                                  | 9                                    |                                                       |
| WESTBOURNE                                                                                                                                 | 20                                      | 15                         | 5                           | -                                    | 10                   | 7                          | 3                           | -                                      | -                                | -                                  | 5                                    |                                                       |
| CENSUS DIVISION NO. 09                                                                                                                     |                                         |                            |                             |                                      |                      |                            |                             |                                        |                                  |                                    |                                      |                                                       |
| TOTAL                                                                                                                                      | 305                                     | 166                        | 139                         | 1                                    | 259                  | 134                        | 125                         | 3                                      | -                                | -                                  | 115                                  |                                                       |
| CENSUS DIVISION NO. 09 - CSD UNKNOWN                                                                                                       | -                                       | -                          | -                           | -                                    | -                    | -                          | -                           | -                                      | -                                | -                                  | -                                    |                                                       |
| DAKOTA PLAINS 6A                                                                                                                           | -                                       | -                          | -                           | -                                    | -                    | -                          | -                           | -                                      | -                                | -                                  | 1                                    |                                                       |
| DAKOTA TIPI 1                                                                                                                              | 3                                       | 2                          | 1                           | -                                    | -                    | -                          | -                           | -                                      | -                                | -                                  | -                                    |                                                       |
| GREY                                                                                                                                       | 23                                      | 11                         | 12                          | -                                    | 9                    | 5                          | 4                           | -                                      | -                                | -                                  | 13                                   |                                                       |
| LONG PLAIN (PART) 6                                                                                                                        | 7                                       | 2                          | 5                           | -                                    | 6                    | 3                          | 3                           | -                                      | -                                | -                                  | 5                                    |                                                       |
| PORTAGE LA PRAIRIE                                                                                                                         | 88                                      | 45                         | 43                          | 1                                    | 27                   | 16                         | 11                          | 1                                      | -                                | 1                                  | 27                                   |                                                       |

GENERAL SUMMARY OF VITAL STATISTICS, BY PROVINCE, COUNTIES / CENSUS DIVISIONS / DISTRICTS AND URBAN PLACES, CANADA, 2002  
 SOMMAIRE STATISTIQUE DE L'ETAT CIVIL, PAR PROVINCE, COMTES / DIVISIONS DE RECENSEMENT / DISTRICTS ET LES CENTRES URBAINS, CANADA, 2002

| COUNTIES / CENSUS DIVISIONS /<br>DISTRICTS AND URBAN PLACES<br><br>COMTES / DIVISIONS DE RECENSEMENT /<br>DISTRICTS ET LES CENTRES URBAINS | LIVE BIRTHS<br>-<br>NAISSANCES VIVANTES |                            |                             | STILL<br>BIRTHS<br>-<br>MORT-<br>NES | DEATHS<br>-<br>DECES |                            |                             | INFANT DEATHS<br>-<br>DECES INFANTILES |                                  |                                    | MAR-<br>RIAGES<br>-<br>MA-<br>RIAGES |                                                       |
|--------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------|----------------------------|-----------------------------|--------------------------------------|----------------------|----------------------------|-----------------------------|----------------------------------------|----------------------------------|------------------------------------|--------------------------------------|-------------------------------------------------------|
|                                                                                                                                            | TOTAL                                   | MALE<br>-<br>MAS-<br>CULIN | FEMALE<br>-<br>FE-<br>MININ |                                      | TOTAL                | MALE<br>-<br>MAS-<br>CULIN | FEMALE<br>-<br>FE-<br>MININ | TOTAL                                  | NEONATAL<br>-<br>NEONATALS       |                                    |                                      | POST-<br>NEO-<br>NATAL<br>-<br>POST<br>NEO-<br>NATALS |
|                                                                                                                                            |                                         |                            |                             |                                      |                      |                            |                             |                                        | < 7<br>DAYS<br>-<br>< 7<br>JOURS | 7-27<br>DAYS<br>-<br>7-27<br>JOURS |                                      |                                                       |
|                                                                                                                                            |                                         |                            |                             |                                      |                      |                            |                             |                                        |                                  |                                    |                                      |                                                       |
| MANITOBA                                                                                                                                   |                                         |                            |                             |                                      |                      |                            |                             |                                        |                                  |                                    |                                      |                                                       |
| CENSUS DIVISION NO. 09                                                                                                                     |                                         |                            |                             |                                      |                      |                            |                             |                                        |                                  |                                    |                                      |                                                       |
| PORTAGE LA PRAIRIE                                                                                                                         | 179                                     | 105                        | 74                          | -                                    | 207                  | 104                        | 103                         | 2                                      | -                                | -                                  | 2                                    |                                                       |
| ST. CLAUDE                                                                                                                                 | 5                                       | 1                          | 4                           | -                                    | 10                   | 6                          | 4                           | -                                      | -                                | -                                  | -                                    |                                                       |
| CENSUS DIVISION NO. 10                                                                                                                     |                                         |                            |                             |                                      |                      |                            |                             |                                        |                                  |                                    |                                      |                                                       |
| TOTAL                                                                                                                                      | 113                                     | 55                         | 58                          | -                                    | 34                   | 29                         | 5                           | 1                                      | -                                | 1                                  | -                                    |                                                       |
| CARTIER                                                                                                                                    | 52                                      | 23                         | 29                          | -                                    | 13                   | 11                         | 2                           | 1                                      | -                                | 1                                  | -                                    |                                                       |
| CENSUS DIVISION NO. 10 - CSD UNKNOWN                                                                                                       | -                                       | -                          | -                           | -                                    | -                    | -                          | -                           | -                                      | -                                | -                                  | -                                    |                                                       |
| MACDONALD                                                                                                                                  | 52                                      | 26                         | 26                          | -                                    | 16                   | 13                         | 3                           | -                                      | -                                | -                                  | -                                    |                                                       |
| ST. FRANCOIS XAVIER                                                                                                                        | 9                                       | 6                          | 3                           | -                                    | 5                    | 5                          | -                           | -                                      | -                                | -                                  | -                                    |                                                       |
| CENSUS DIVISION NO. 11                                                                                                                     |                                         |                            |                             |                                      |                      |                            |                             |                                        |                                  |                                    |                                      |                                                       |
| TOTAL                                                                                                                                      | 7,152                                   | 3,690                      | 3,462                       | 48                                   | 5,532                | 2,619                      | 2,913                       | 42                                     | 19                               | 6                                  | 17                                   |                                                       |
| CENSUS DIVISION NO. 11 - CSD UNKNOWN                                                                                                       | -                                       | -                          | -                           | -                                    | -                    | -                          | -                           | -                                      | -                                | -                                  | -                                    |                                                       |
| HEADINGLEY                                                                                                                                 | 16                                      | 9                          | 7                           | -                                    | 3                    | 2                          | 1                           | -                                      | -                                | -                                  | -                                    |                                                       |
| WINNIPEG                                                                                                                                   | 7,136                                   | 3,681                      | 3,455                       | 48                                   | 5,529                | 2,617                      | 2,912                       | 42                                     | 19                               | 6                                  | 17                                   |                                                       |
| CENSUS DIVISION NO. 12                                                                                                                     |                                         |                            |                             |                                      |                      |                            |                             |                                        |                                  |                                    |                                      |                                                       |
| TOTAL                                                                                                                                      | 145                                     | 76                         | 69                          | 2                                    | 144                  | 76                         | 68                          | 1                                      | 1                                | -                                  | -                                    |                                                       |
| BEAUSEJOUR                                                                                                                                 | 32                                      | 22                         | 10                          | -                                    | 75                   | 35                         | 40                          | 1                                      | 1                                | -                                  | -                                    |                                                       |
| BROKENHEAD                                                                                                                                 | 21                                      | 10                         | 11                          | 1                                    | 8                    | 7                          | 1                           | -                                      | -                                | -                                  | -                                    |                                                       |
| CENSUS DIVISION NO. 12 - CSD UNKNOWN                                                                                                       | -                                       | -                          | -                           | -                                    | -                    | -                          | -                           | -                                      | -                                | -                                  | -                                    |                                                       |
| GARSON                                                                                                                                     | 1                                       | -                          | 1                           | -                                    | 6                    | 4                          | 2                           | -                                      | -                                | -                                  | -                                    |                                                       |
| SPRINGFIELD                                                                                                                                | 91                                      | 44                         | 47                          | 1                                    | 55                   | 30                         | 25                          | -                                      | -                                | -                                  | -                                    |                                                       |
| CENSUS DIVISION NO. 13                                                                                                                     |                                         |                            |                             |                                      |                      |                            |                             |                                        |                                  |                                    |                                      |                                                       |
| TOTAL                                                                                                                                      | 337                                     | 171                        | 166                         | 8                                    | 295                  | 130                        | 165                         | -                                      | -                                | -                                  | -                                    |                                                       |
| BROKENHEAD 4                                                                                                                               | -                                       | -                          | -                           | -                                    | -                    | -                          | -                           | -                                      | -                                | -                                  | -                                    |                                                       |
| CENSUS DIVISION NO. 13 - CSD UNKNOWN                                                                                                       | -                                       | -                          | -                           | -                                    | -                    | -                          | -                           | -                                      | -                                | -                                  | -                                    |                                                       |
| DUNNOTTAR                                                                                                                                  | 2                                       | -                          | 2                           | -                                    | -                    | -                          | -                           | -                                      | -                                | -                                  | -                                    |                                                       |
| EAST ST. PAUL                                                                                                                              | 41                                      | 20                         | 21                          | -                                    | 16                   | 9                          | 7                           | -                                      | -                                | -                                  | -                                    |                                                       |
| SELKIRK                                                                                                                                    | 113                                     | 62                         | 51                          | 5                                    | 155                  | 60                         | 95                          | -                                      | -                                | -                                  | -                                    |                                                       |
| ST. ANDREWS                                                                                                                                | 93                                      | 42                         | 51                          | 1                                    | 52                   | 34                         | 18                          | -                                      | -                                | -                                  | -                                    |                                                       |
| ST. CLEMENTS                                                                                                                               | 62                                      | 31                         | 31                          | 2                                    | 22                   | 11                         | 11                          | -                                      | -                                | -                                  | -                                    |                                                       |
| WEST ST. PAUL                                                                                                                              | 26                                      | 16                         | 10                          | -                                    | 50                   | 16                         | 34                          | -                                      | -                                | -                                  | -                                    |                                                       |
| CENSUS DIVISION NO. 14                                                                                                                     |                                         |                            |                             |                                      |                      |                            |                             |                                        |                                  |                                    |                                      |                                                       |
| TOTAL                                                                                                                                      | 158                                     | 85                         | 73                          | -                                    | 117                  | 62                         | 55                          | 1                                      | 1                                | -                                  | -                                    |                                                       |
| CENSUS DIVISION NO. 14 - CSD UNKNOWN                                                                                                       | -                                       | -                          | -                           | -                                    | -                    | -                          | -                           | -                                      | -                                | -                                  | -                                    |                                                       |
| ROCKWOOD                                                                                                                                   | 54                                      | 26                         | 28                          | -                                    | 18                   | 11                         | 7                           | -                                      | -                                | -                                  | -                                    |                                                       |
| ROSSER                                                                                                                                     | 9                                       | 4                          | 5                           | -                                    | 4                    | 2                          | 2                           | -                                      | -                                | -                                  | -                                    |                                                       |
| STONEWALL                                                                                                                                  | 44                                      | 30                         | 14                          | -                                    | 43                   | 18                         | 25                          | 1                                      | 1                                | -                                  | -                                    |                                                       |
| TEULON                                                                                                                                     | 12                                      | 8                          | 4                           | -                                    | 30                   | 17                         | 13                          | -                                      | -                                | -                                  | -                                    |                                                       |
| WOODLANDS                                                                                                                                  | 39                                      | 17                         | 22                          | -                                    | 22                   | 14                         | 8                           | -                                      | -                                | -                                  | -                                    |                                                       |
| CENSUS DIVISION NO. 15                                                                                                                     |                                         |                            |                             |                                      |                      |                            |                             |                                        |                                  |                                    |                                      |                                                       |
| TOTAL                                                                                                                                      | 205                                     | 116                        | 89                          | 3                                    | 278                  | 134                        | 144                         | 2                                      | 2                                | -                                  | -                                    |                                                       |
| ARCHIE                                                                                                                                     | 4                                       | 4                          | -                           | -                                    | 4                    | 4                          | -                           | -                                      | -                                | -                                  | -                                    |                                                       |
| BIRDTAIL CREEK 57                                                                                                                          | -                                       | -                          | -                           | -                                    | -                    | -                          | -                           | -                                      | -                                | -                                  | -                                    |                                                       |
| BIRTLE                                                                                                                                     | 6                                       | 3                          | 3                           | -                                    | 4                    | 3                          | 1                           | -                                      | -                                | -                                  | -                                    |                                                       |
| BIRTLE                                                                                                                                     | 8                                       | 4                          | 4                           | 1                                    | 12                   | 5                          | 7                           | -                                      | -                                | -                                  | -                                    |                                                       |
| BLANSHARD                                                                                                                                  | 6                                       | 3                          | 3                           | -                                    | 3                    | 2                          | 1                           | -                                      | -                                | -                                  | -                                    |                                                       |
| CENSUS DIVISION NO. 15 - CSD UNKNOWN                                                                                                       | -                                       | -                          | -                           | -                                    | -                    | -                          | -                           | -                                      | -                                | -                                  | -                                    |                                                       |
| CLANWILLIAM                                                                                                                                | 2                                       | -                          | 2                           | -                                    | 1                    | 1                          | -                           | -                                      | -                                | -                                  | -                                    |                                                       |
| ELLICE                                                                                                                                     | 2                                       | 2                          | -                           | -                                    | 2                    | 1                          | 1                           | -                                      | -                                | -                                  | -                                    |                                                       |
| ERICKSON                                                                                                                                   | 9                                       | 4                          | 5                           | 1                                    | 13                   | 7                          | 6                           | 1                                      | 1                                | -                                  | -                                    |                                                       |
| HAMIOTA                                                                                                                                    | 4                                       | 3                          | 1                           | -                                    | 3                    | 1                          | 2                           | -                                      | -                                | -                                  | -                                    |                                                       |
| HAMIOTA                                                                                                                                    | 9                                       | 5                          | 4                           | -                                    | 20                   | 8                          | 12                          | -                                      | -                                | -                                  | -                                    |                                                       |
| HARRISON                                                                                                                                   | 3                                       | 3                          | -                           | -                                    | 20                   | 8                          | 12                          | -                                      | -                                | -                                  | -                                    |                                                       |
| KEESEKOOOWENIN 61                                                                                                                          | 2                                       | 1                          | 1                           | -                                    | 5                    | 4                          | 1                           | -                                      | -                                | -                                  | -                                    |                                                       |
| LANGFORD                                                                                                                                   | 6                                       | 4                          | 2                           | -                                    | 2                    | 1                          | 1                           | -                                      | -                                | -                                  | -                                    |                                                       |
| MINIOTA                                                                                                                                    | 20                                      | 10                         | 10                          | -                                    | 5                    | 1                          | 4                           | -                                      | -                                | -                                  | -                                    |                                                       |
| MINNEDOSA                                                                                                                                  | 18                                      | 8                          | 10                          | -                                    | 46                   | 15                         | 31                          | -                                      | -                                | -                                  | -                                    |                                                       |
| MINTO                                                                                                                                      | 6                                       | 4                          | 2                           | -                                    | 8                    | 6                          | 2                           | -                                      | -                                | -                                  | -                                    |                                                       |
| NEEPAWA                                                                                                                                    | 37                                      | 22                         | 15                          | -                                    | 69                   | 32                         | 37                          | -                                      | -                                | -                                  | -                                    |                                                       |
| ODANAH                                                                                                                                     | 6                                       | 3                          | 3                           | -                                    | -                    | -                          | -                           | -                                      | -                                | -                                  | -                                    |                                                       |
| PARK (SOUTH)                                                                                                                               | 6                                       | 3                          | 3                           | -                                    | 8                    | 4                          | 4                           | -                                      | -                                | -                                  | -                                    |                                                       |
| RAPID CITY                                                                                                                                 | 5                                       | 5                          | -                           | -                                    | 6                    | 4                          | 2                           | -                                      | -                                | -                                  | -                                    |                                                       |
| ROLLING RIVER 67                                                                                                                           | -                                       | -                          | -                           | -                                    | -                    | -                          | -                           | -                                      | -                                | -                                  | -                                    |                                                       |
| ROSEDALE                                                                                                                                   | 16                                      | 11                         | 5                           | -                                    | 12                   | 6                          | 6                           | 1                                      | 1                                | -                                  | -                                    |                                                       |
| SASKATCHEWAN                                                                                                                               | 2                                       | -                          | 2                           | -                                    | -                    | -                          | -                           | -                                      | -                                | -                                  | -                                    |                                                       |
| SHOAL LAKE                                                                                                                                 | 5                                       | 2                          | 3                           | 1                                    | 6                    | 3                          | 3                           | -                                      | -                                | -                                  | -                                    |                                                       |
| SHOAL LAKE                                                                                                                                 | 3                                       | 2                          | 1                           | -                                    | 15                   | 9                          | 6                           | -                                      | -                                | -                                  | -                                    |                                                       |
| ST. LAZARE                                                                                                                                 | 4                                       | 2                          | 2                           | -                                    | 4                    | 1                          | 3                           | -                                      | -                                | -                                  | -                                    |                                                       |
| STRATHCLAIR                                                                                                                                | 16                                      | 8                          | 8                           | -                                    | 10                   | 8                          | 2                           | -                                      | -                                | -                                  | -                                    |                                                       |

|                                                                         | LIVE BIRTHS<br>-<br>NAISSANCES VIVANTES |                            |                             | STILL<br>BIRTHS<br>-<br>MORT-<br>NES | DEATHS<br>-<br>DECES |                            |                             | INFANT DEATHS<br>-<br>DECES INFANTILES |                                  |                                    | MAR-<br>RIAGES<br>-<br>MA-<br>RIAGES |
|-------------------------------------------------------------------------|-----------------------------------------|----------------------------|-----------------------------|--------------------------------------|----------------------|----------------------------|-----------------------------|----------------------------------------|----------------------------------|------------------------------------|--------------------------------------|
| COUNTIES / CENSUS DIVISIONS /<br>DISTRICTS AND URBAN PLACES             | TOTAL                                   | MALE<br>-<br>MAS-<br>CULIN | FEMALE<br>-<br>FE-<br>MININ |                                      | TOTAL                | MALE<br>-<br>MAS-<br>CULIN | FEMALE<br>-<br>FE-<br>MININ | TOTAL                                  | NEONATAL<br>-<br>NEONATALS       | POST-<br>NEO-<br>NATAL             |                                      |
| COMTES / DIVISIONS DE RECENSEMENT /<br>DISTRICTS ET LES CENTRES URBAINS |                                         |                            |                             |                                      |                      |                            |                             |                                        | < 7<br>DAYS<br>-<br>< 7<br>JOURS | 7-27<br>DAYS<br>-<br>7-27<br>JOURS | POST<br>NEO-<br>NATALS               |
| MANITOBA                                                                |                                         |                            |                             |                                      |                      |                            |                             |                                        |                                  |                                    |                                      |
| CENSUS DIVISION NO. 16                                                  |                                         |                            |                             |                                      |                      |                            |                             |                                        |                                  |                                    |                                      |
| TOTAL                                                                   | 106                                     | 53                         | 53                          | -                                    | 121                  | 71                         | 50                          | -                                      | -                                | -                                  | 60                                   |
| BIMSCARTH                                                               | 3                                       | 2                          | 1                           | -                                    | 8                    | 6                          | 2                           | -                                      | -                                | -                                  | 1                                    |
| BOULTON                                                                 | 2                                       | 1                          | 1                           | -                                    | -                    | -                          | -                           | -                                      | -                                | -                                  | -                                    |
| CENSUS DIVISION NO. 16 - CSD UNKNOWN                                    | -                                       | -                          | -                           | -                                    | -                    | -                          | -                           | -                                      | -                                | -                                  | -                                    |
| GAMBLER 63                                                              | -                                       | -                          | -                           | -                                    | -                    | -                          | -                           | -                                      | -                                | -                                  | -                                    |
| HILLSBURG                                                               | 6                                       | 4                          | 2                           | -                                    | 3                    | 2                          | 1                           | -                                      | -                                | -                                  | 2                                    |
| PARK (NORTH)                                                            | 1                                       | 1                          | -                           | -                                    | 4                    | 3                          | 1                           | -                                      | -                                | -                                  | 5                                    |
| ROBLIN                                                                  | 25                                      | 12                         | 13                          | -                                    | 36                   | 16                         | 20                          | -                                      | -                                | -                                  | 10                                   |
| ROSSBURN                                                                | 5                                       | 3                          | 2                           | -                                    | 3                    | 2                          | 1                           | -                                      | -                                | -                                  | 2                                    |
| ROSSBURN                                                                | 3                                       | 2                          | 1                           | -                                    | 18                   | 10                         | 8                           | -                                      | -                                | -                                  | 9                                    |
| RUSSELL                                                                 | 1                                       | -                          | 1                           | -                                    | 5                    | 4                          | 1                           | -                                      | -                                | -                                  | 6                                    |
| RUSSELL                                                                 | 18                                      | 11                         | 7                           | -                                    | 19                   | 10                         | 9                           | -                                      | -                                | -                                  | 6                                    |
| SHELL RIVER                                                             | 5                                       | 2                          | 3                           | -                                    | 4                    | 2                          | 2                           | -                                      | -                                | -                                  | 2                                    |
| SHELLMOUTH                                                              | 5                                       | 3                          | 2                           | -                                    | 8                    | 6                          | 2                           | -                                      | -                                | -                                  | 11                                   |
| SILVER CREEK                                                            | 4                                       | 1                          | 3                           | -                                    | 3                    | 2                          | 1                           | -                                      | -                                | -                                  | -                                    |
| VALLEY RIVER 63A                                                        | 2                                       | -                          | 2                           | -                                    | 1                    | -                          | 1                           | -                                      | -                                | -                                  | 2                                    |
| WAYWASEECAPPO FIRST NATION                                              | 26                                      | 11                         | 15                          | -                                    | 9                    | 8                          | 1                           | -                                      | -                                | -                                  | 4                                    |
| CENSUS DIVISION NO. 17                                                  |                                         |                            |                             |                                      |                      |                            |                             |                                        |                                  |                                    |                                      |
| TOTAL                                                                   | 252                                     | 134                        | 118                         | 3                                    | 300                  | 141                        | 159                         | 3                                      | 2                                | -                                  | 129                                  |
| ALONSA                                                                  | 58                                      | 31                         | 27                          | -                                    | 14                   | 5                          | 9                           | 2                                      | 1                                | -                                  | 12                                   |
| CENSUS DIVISION NO. 17 - CSD UNKNOWN                                    | -                                       | -                          | -                           | -                                    | -                    | -                          | -                           | -                                      | -                                | -                                  | -                                    |
| DAUPHIN                                                                 | 20                                      | 11                         | 9                           | -                                    | 9                    | 4                          | 5                           | -                                      | -                                | -                                  | 6                                    |
| DAUPHIN                                                                 | 97                                      | 56                         | 41                          | 1                                    | 132                  | 56                         | 76                          | 1                                      | 1                                | -                                  | 51                                   |
| DIVISION NO. 17, UNORGANIZED                                            | 1                                       | 1                          | -                           | -                                    | 1                    | 1                          | -                           | -                                      | -                                | -                                  | 13                                   |
| EBB AND FLOW 52                                                         | -                                       | -                          | -                           | -                                    | -                    | -                          | -                           | -                                      | -                                | -                                  | 1                                    |
| ETHELBERT                                                               | 2                                       | 1                          | 1                           | -                                    | -                    | -                          | -                           | -                                      | -                                | -                                  | -                                    |
| ETHELBERT                                                               | 2                                       | 1                          | 1                           | -                                    | 7                    | 5                          | 2                           | -                                      | -                                | -                                  | 3                                    |
| GILBERT PLAINS                                                          | 3                                       | -                          | 3                           | -                                    | 3                    | 3                          | -                           | -                                      | -                                | -                                  | 1                                    |
| GILBERT PLAINS                                                          | 11                                      | 6                          | 5                           | -                                    | 21                   | 12                         | 9                           | -                                      | -                                | -                                  | 6                                    |
| GRANDVIEW                                                               | 4                                       | 3                          | 1                           | -                                    | 5                    | 2                          | 3                           | -                                      | -                                | -                                  | 1                                    |
| GRANDVIEW                                                               | 4                                       | 4                          | -                           | 1                                    | 28                   | 14                         | 14                          | -                                      | -                                | -                                  | 5                                    |
| LAWRENCE                                                                | 2                                       | -                          | 2                           | -                                    | 8                    | 5                          | 3                           | -                                      | -                                | -                                  | 5                                    |
| MCCREARY                                                                | 5                                       | 2                          | 3                           | -                                    | 1                    | 1                          | -                           | -                                      | -                                | -                                  | -                                    |
| MCCREARY                                                                | 5                                       | 1                          | 4                           | -                                    | 24                   | 11                         | 13                          | -                                      | -                                | -                                  | 5                                    |
| MOSSEY RIVER                                                            | 4                                       | 1                          | 3                           | -                                    | 2                    | 1                          | 1                           | -                                      | -                                | -                                  | 2                                    |
| OCHRE RIVER                                                             | 9                                       | 4                          | 5                           | -                                    | 7                    | 4                          | 3                           | -                                      | -                                | -                                  | 3                                    |
| STE. ROSE                                                               | 9                                       | 5                          | 4                           | -                                    | 2                    | -                          | 2                           | -                                      | -                                | -                                  | 4                                    |
| STE. ROSE DU LAC                                                        | 7                                       | 5                          | 2                           | -                                    | 22                   | 10                         | 12                          | -                                      | -                                | -                                  | 6                                    |
| WINNIPEGOSIS                                                            | 9                                       | 2                          | 7                           | 1                                    | 14                   | 7                          | 7                           | -                                      | -                                | -                                  | 5                                    |
| CENSUS DIVISION NO. 18                                                  |                                         |                            |                             |                                      |                      |                            |                             |                                        |                                  |                                    |                                      |
| TOTAL                                                                   | 303                                     | 162                        | 141                         | 2                                    | 244                  | 141                        | 103                         | 2                                      | 2                                | -                                  | 146                                  |
| ARBORG                                                                  | 25                                      | 12                         | 13                          | -                                    | 29                   | 16                         | 13                          | 2                                      | 2                                | -                                  | 5                                    |
| ARMSTRONG                                                               | 21                                      | 11                         | 10                          | -                                    | 9                    | 6                          | 3                           | -                                      | -                                | -                                  | 4                                    |
| BIFROST                                                                 | 37                                      | 19                         | 18                          | -                                    | -                    | -                          | -                           | -                                      | -                                | -                                  | 14                                   |
| CENSUS DIVISION NO. 18 - CSD UNKNOWN                                    | -                                       | -                          | -                           | -                                    | -                    | -                          | -                           | -                                      | -                                | -                                  | -                                    |
| COLDWELL                                                                | 14                                      | 6                          | 8                           | -                                    | 20                   | 11                         | 9                           | -                                      | -                                | -                                  | 4                                    |
| DIVISION NO. 18, UNORGANIZED, EAST PART                                 | -                                       | -                          | -                           | -                                    | -                    | -                          | -                           | -                                      | -                                | -                                  | -                                    |
| DIVISION NO. 18, UNORGANIZED, WEST PART                                 | -                                       | -                          | -                           | -                                    | -                    | -                          | -                           | -                                      | -                                | -                                  | -                                    |
| DOG CREEK 46                                                            | -                                       | -                          | -                           | -                                    | -                    | -                          | -                           | -                                      | -                                | -                                  | -                                    |
| ERIKSDALE                                                               | 8                                       | 6                          | 2                           | -                                    | 16                   | 12                         | 4                           | -                                      | -                                | -                                  | 6                                    |
| FAIRFORD 50                                                             | 4                                       | 1                          | 3                           | -                                    | -                    | -                          | -                           | -                                      | -                                | -                                  | -                                    |
| FISHER                                                                  | 36                                      | 17                         | 19                          | -                                    | 26                   | 15                         | 11                          | -                                      | -                                | -                                  | 12                                   |
| GIMLI                                                                   | 11                                      | 7                          | 4                           | -                                    | 17                   | 11                         | 6                           | -                                      | -                                | -                                  | 22                                   |
| GIMLI                                                                   | 24                                      | 14                         | 10                          | -                                    | 42                   | 19                         | 23                          | -                                      | -                                | -                                  | 39                                   |
| GRAHAMDALE                                                              | 61                                      | 31                         | 30                          | 1                                    | 21                   | 11                         | 10                          | -                                      | -                                | -                                  | 13                                   |
| LITTLE SASKATCHEWAN 48                                                  | 4                                       | 2                          | 2                           | -                                    | -                    | -                          | -                           | -                                      | -                                | -                                  | -                                    |
| RIVERTON                                                                | 8                                       | 7                          | 1                           | -                                    | 15                   | 12                         | 3                           | -                                      | -                                | -                                  | 8                                    |
| SIGLUMES                                                                | 35                                      | 19                         | 16                          | 1                                    | 25                   | 12                         | 13                          | -                                      | -                                | -                                  | 7                                    |
| ST. LAURENT                                                             | 9                                       | 5                          | 4                           | -                                    | 13                   | 10                         | 3                           | -                                      | -                                | -                                  | 5                                    |
| WINNIPEG BEACH                                                          | 6                                       | 5                          | 1                           | -                                    | 11                   | 6                          | 5                           | -                                      | -                                | -                                  | 7                                    |
| CENSUS DIVISION NO. 19                                                  |                                         |                            |                             |                                      |                      |                            |                             |                                        |                                  |                                    |                                      |
| TOTAL                                                                   | 343                                     | 192                        | 151                         | 2                                    | 89                   | 53                         | 36                          | 1                                      | -                                | -                                  | 60                                   |
| BERENS RIVER 13                                                         | -                                       | -                          | -                           | -                                    | -                    | -                          | -                           | -                                      | -                                | -                                  | -                                    |
| BLACK RIVER 9                                                           | 11                                      | 4                          | 7                           | -                                    | 1                    | 1                          | -                           | 1                                      | -                                | -                                  | 3                                    |
| BLOODVEIN 12                                                            | 17                                      | 10                         | 7                           | -                                    | 6                    | 2                          | 4                           | -                                      | -                                | -                                  | 2                                    |
| CENSUS DIVISION NO. 19 - CSD UNKNOWN                                    | -                                       | -                          | -                           | -                                    | -                    | -                          | -                           | -                                      | -                                | -                                  | -                                    |
| CRANE RIVER 51                                                          | -                                       | -                          | -                           | -                                    | -                    | -                          | -                           | -                                      | -                                | -                                  | -                                    |
| DAUPHIN RIVER 48A                                                       | 1                                       | -                          | 1                           | -                                    | -                    | -                          | -                           | -                                      | -                                | -                                  | -                                    |
| DIVISION NO. 19, UNORGANIZED                                            | 204                                     | 116                        | 88                          | 1                                    | 49                   | 29                         | 20                          | -                                      | -                                | -                                  | 44                                   |
| FISHER RIVER 44                                                         | 4                                       | 1                          | 3                           | -                                    | 1                    | 1                          | -                           | -                                      | -                                | -                                  | 2                                    |
| FISHER RIVER 44A                                                        | -                                       | -                          | -                           | -                                    | -                    | -                          | -                           | -                                      | -                                | -                                  | -                                    |

GENERAL SUMMARY OF VITAL STATISTICS, BY PROVINCE, COUNTIES / CENSUS DIVISIONS / DISTRICTS AND URBAN PLACES, CANADA, 2002  
 SOMMAIRE STATISTIQUE DE L'ÉTAT CIVIL, PAR PROVINCE, COMTES / DIVISIONS DE RECENSEMENT / DISTRICTS ET LES CENTRES URBAINS, CANADA, 2002

| COUNTIES / CENSUS DIVISIONS /<br>DISTRICTS AND URBAN PLACES<br><br>COMTES / DIVISIONS DE RECENSEMENT /<br>DISTRICTS ET LES CENTRES URBAINS | LIVE BIRTHS<br>-<br>NAISSANCES VIVANTES |                            |                             | STILL<br>BIRTHS<br>-<br>MORT-<br>NES | DEATHS<br>-<br>DECES |                            |                             | INFANT DEATHS<br>-<br>DECES INFANTILES |                                  |                                    | MAR-<br>RIAGES<br>-<br>MA-<br>RIAGES |                                                       |
|--------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------|----------------------------|-----------------------------|--------------------------------------|----------------------|----------------------------|-----------------------------|----------------------------------------|----------------------------------|------------------------------------|--------------------------------------|-------------------------------------------------------|
|                                                                                                                                            | TOTAL                                   | MALE<br>-<br>MAS-<br>CULIN | FEMALE<br>-<br>FE-<br>MININ |                                      | TOTAL                | MALE<br>-<br>MAS-<br>CULIN | FEMALE<br>-<br>FE-<br>MININ | TOTAL                                  | NEONATAL<br>-<br>NEONATALS       |                                    |                                      | POST-<br>NEO-<br>NATAL<br>-<br>POST<br>NEO-<br>NATALS |
|                                                                                                                                            |                                         |                            |                             |                                      |                      |                            |                             |                                        | < 7<br>DAYS<br>-<br>< 7<br>JOURS | 7-27<br>DAYS<br>-<br>7-27<br>JOURS |                                      |                                                       |
|                                                                                                                                            |                                         |                            |                             |                                      |                      |                            |                             |                                        |                                  |                                    |                                      |                                                       |
| MANITOBA                                                                                                                                   |                                         |                            |                             |                                      |                      |                            |                             |                                        |                                  |                                    |                                      |                                                       |
| CENSUS DIVISION NO. 19                                                                                                                     |                                         |                            |                             |                                      |                      |                            |                             |                                        |                                  |                                    |                                      |                                                       |
| FORT ALEXANDER 3                                                                                                                           | 1                                       | 1                          | -                           | -                                    | -                    | -                          | -                           | -                                      | -                                | -                                  | -                                    | 2                                                     |
| HOLE OR HOLLOW WATER 10                                                                                                                    | 8                                       | 5                          | 3                           | -                                    | 2                    | 1                          | 1                           | -                                      | -                                | -                                  | -                                    | -                                                     |
| JACKHEAD 43                                                                                                                                | 3                                       | 3                          | -                           | -                                    | 1                    | -                          | 1                           | -                                      | -                                | -                                  | -                                    | -                                                     |
| LITTLE GRAND RAPIDS 14                                                                                                                     | 1                                       | -                          | 1                           | -                                    | -                    | -                          | -                           | -                                      | -                                | -                                  | -                                    | -                                                     |
| PAUINGASSI FIRST NATION                                                                                                                    | 13                                      | 5                          | 8                           | -                                    | 5                    | 3                          | 2                           | -                                      | -                                | -                                  | -                                    | -                                                     |
| PEGUIS 1B                                                                                                                                  | 40                                      | 25                         | 15                          | 1                                    | 15                   | 9                          | 6                           | -                                      | -                                | -                                  | -                                    | 5                                                     |
| PINE CREEK 66A                                                                                                                             | 6                                       | 4                          | 2                           | -                                    | 5                    | 4                          | 1                           | -                                      | -                                | -                                  | -                                    | -                                                     |
| POPLAR RIVER 16                                                                                                                            | 26                                      | 15                         | 11                          | -                                    | 2                    | 1                          | 1                           | -                                      | -                                | -                                  | -                                    | -                                                     |
| SHOAL RIVER INDIAN RESERVE 65A                                                                                                             | 1                                       | 1                          | -                           | -                                    | 1                    | 1                          | -                           | -                                      | -                                | -                                  | -                                    | -                                                     |
| SWAN LAKE 65C                                                                                                                              | -                                       | -                          | -                           | -                                    | -                    | -                          | -                           | -                                      | -                                | -                                  | -                                    | -                                                     |
| THE NARROWS 49                                                                                                                             | 3                                       | 1                          | 2                           | -                                    | -                    | -                          | -                           | -                                      | -                                | -                                  | -                                    | -                                                     |
| WATERHEN 45                                                                                                                                | 4                                       | 1                          | 3                           | -                                    | 1                    | 1                          | -                           | -                                      | -                                | -                                  | -                                    | 2                                                     |
| CENSUS DIVISION NO. 20                                                                                                                     |                                         |                            |                             |                                      |                      |                            |                             |                                        |                                  |                                    |                                      |                                                       |
| TOTAL                                                                                                                                      | 119                                     | 57                         | 62                          | 1                                    | 139                  | 84                         | 55                          | -                                      | -                                | -                                  | -                                    | 52                                                    |
| BENITO                                                                                                                                     | 8                                       | 4                          | 4                           | -                                    | 19                   | 8                          | 11                          | -                                      | -                                | -                                  | -                                    | 1                                                     |
| BOWSMAN                                                                                                                                    | 6                                       | 4                          | 2                           | -                                    | 3                    | 2                          | 1                           | -                                      | -                                | -                                  | -                                    | 2                                                     |
| CENSUS DIVISION NO. 20 - CSD UNKNOWN                                                                                                       | -                                       | -                          | -                           | -                                    | -                    | -                          | -                           | -                                      | -                                | -                                  | -                                    | -                                                     |
| DIVISION NO. 20, UNORGANIZED, NORTH PAR                                                                                                    | -                                       | -                          | -                           | -                                    | -                    | -                          | -                           | -                                      | -                                | -                                  | -                                    | -                                                     |
| DIVISION NO. 20, UNORGANIZED, SOUTH PAR                                                                                                    | 2                                       | 1                          | 1                           | -                                    | 1                    | 1                          | -                           | -                                      | -                                | -                                  | -                                    | 1                                                     |
| MINITONAS                                                                                                                                  | 12                                      | 7                          | 5                           | -                                    | 4                    | 2                          | 2                           | -                                      | -                                | -                                  | -                                    | 1                                                     |
| MINITONAS                                                                                                                                  | 3                                       | 3                          | -                           | -                                    | 15                   | 11                         | 4                           | -                                      | -                                | -                                  | -                                    | 3                                                     |
| MOUNTAIN (NORTH)                                                                                                                           | 15                                      | 5                          | 10                          | -                                    | 5                    | 5                          | -                           | -                                      | -                                | -                                  | -                                    | 4                                                     |
| MOUNTAIN (SOUTH)                                                                                                                           | 6                                       | 3                          | 3                           | 1                                    | 4                    | 3                          | 1                           | -                                      | -                                | -                                  | -                                    | 4                                                     |
| SWAN RIVER                                                                                                                                 | 17                                      | 6                          | 11                          | -                                    | 13                   | 10                         | 3                           | -                                      | -                                | -                                  | -                                    | 15                                                    |
| SWAN RIVER                                                                                                                                 | 50                                      | 24                         | 26                          | -                                    | 75                   | 42                         | 33                          | -                                      | -                                | -                                  | -                                    | 25                                                    |
| CENSUS DIVISION NO. 21                                                                                                                     |                                         |                            |                             |                                      |                      |                            |                             |                                        |                                  |                                    |                                      |                                                       |
| TOTAL                                                                                                                                      | 364                                     | 178                        | 186                         | 2                                    | 163                  | 81                         | 82                          | 4                                      | 1                                | 1                                  | 2                                    | 92                                                    |
| CENSUS DIVISION NO. 21 - CSD UNKNOWN                                                                                                       | -                                       | -                          | -                           | -                                    | -                    | -                          | -                           | -                                      | -                                | -                                  | -                                    | -                                                     |
| CONSOL (CARROT VALLEY)                                                                                                                     | 2                                       | 1                          | 1                           | -                                    | 3                    | 2                          | 1                           | -                                      | -                                | -                                  | -                                    | 1                                                     |
| CONSOL (CRANBERRY PORTAGE)                                                                                                                 | 6                                       | 4                          | 2                           | -                                    | 4                    | 2                          | 2                           | -                                      | -                                | -                                  | -                                    | 3                                                     |
| CONSOL (WANLESS)                                                                                                                           | 1                                       | -                          | 1                           | -                                    | 2                    | 2                          | -                           | -                                      | -                                | -                                  | -                                    | -                                                     |
| DIVISION NO. 21, UNORGANIZED                                                                                                               | 49                                      | 31                         | 18                          | -                                    | 8                    | 6                          | 2                           | 1                                      | -                                | -                                  | 1                                    | 7                                                     |
| DIVISION NO. 21A, INDIAN RESERVES                                                                                                          | 6                                       | 4                          | 2                           | -                                    | 1                    | 1                          | -                           | -                                      | -                                | -                                  | -                                    | 2                                                     |
| FLIN FLON (PART)                                                                                                                           | 75                                      | 33                         | 42                          | -                                    | 64                   | 29                         | 35                          | 1                                      | -                                | 1                                  | -                                    | 32                                                    |
| GRAND RAPIDS                                                                                                                               | 25                                      | 17                         | 8                           | 1                                    | 3                    | 1                          | 2                           | 1                                      | 1                                | -                                  | -                                    | 3                                                     |
| GRAND RAPIDS 33                                                                                                                            | -                                       | -                          | -                           | -                                    | -                    | -                          | -                           | -                                      | -                                | -                                  | -                                    | -                                                     |
| MOOSE LAKE 31A                                                                                                                             | 1                                       | -                          | 1                           | -                                    | -                    | -                          | -                           | -                                      | -                                | -                                  | -                                    | -                                                     |
| OPASKWAYAK CREE NATION INDIAN RESERVES                                                                                                     | 26                                      | 13                         | 13                          | -                                    | 19                   | 5                          | 14                          | -                                      | -                                | -                                  | -                                    | 6                                                     |
| SNOW LAKE                                                                                                                                  | 14                                      | 8                          | 6                           | -                                    | 3                    | 3                          | -                           | -                                      | -                                | -                                  | -                                    | 7                                                     |
| THE PAS                                                                                                                                    | 159                                     | 67                         | 92                          | 1                                    | 56                   | 30                         | 26                          | 1                                      | -                                | -                                  | 1                                    | 31                                                    |
| CENSUS DIVISION NO. 22                                                                                                                     |                                         |                            |                             |                                      |                      |                            |                             |                                        |                                  |                                    |                                      |                                                       |
| TOTAL                                                                                                                                      | 921                                     | 462                        | 459                         | 9                                    | 149                  | 90                         | 59                          | 8                                      | 2                                | 1                                  | 5                                    | 151                                                   |
| CENSUS DIVISION NO. 22 - CSD UNKNOWN                                                                                                       | -                                       | -                          | -                           | -                                    | -                    | -                          | -                           | -                                      | -                                | -                                  | -                                    | -                                                     |
| CROSS LAKE INDIAN RESERVES                                                                                                                 | 100                                     | 50                         | 50                          | -                                    | 13                   | 6                          | 7                           | 2                                      | 1                                | -                                  | 1                                    | 15                                                    |
| DIVISION NO. 22, UNORGANIZED                                                                                                               | 402                                     | 199                        | 203                         | 5                                    | 58                   | 39                         | 19                          | 2                                      | -                                | -                                  | 2                                    | 40                                                    |
| GOD'S LAKE 23                                                                                                                              | -                                       | -                          | -                           | -                                    | -                    | -                          | -                           | -                                      | -                                | -                                  | -                                    | -                                                     |
| GOD'S RIVER 86A                                                                                                                            | 14                                      | 6                          | 8                           | -                                    | 1                    | -                          | 1                           | -                                      | -                                | -                                  | -                                    | 2                                                     |
| ILFORD                                                                                                                                     | 3                                       | 1                          | 2                           | -                                    | 1                    | 1                          | -                           | -                                      | -                                | -                                  | -                                    | -                                                     |
| ISLAND LAKE 22                                                                                                                             | 93                                      | 43                         | 50                          | -                                    | 12                   | 9                          | 3                           | 1                                      | -                                | -                                  | 1                                    | 28                                                    |
| ISLAND LAKE 22A                                                                                                                            | 57                                      | 26                         | 31                          | 1                                    | 11                   | 7                          | 4                           | 1                                      | -                                | 1                                  | -                                    | 9                                                     |
| MYSTERY LAKE                                                                                                                               | 1                                       | 1                          | -                           | -                                    | -                    | -                          | -                           | -                                      | -                                | -                                  | -                                    | -                                                     |
| NELSON HOUSE INDIAN RESERVES                                                                                                               | -                                       | -                          | -                           | -                                    | -                    | -                          | -                           | -                                      | -                                | -                                  | -                                    | -                                                     |
| NORWAY HOUSE 17                                                                                                                            | -                                       | -                          | -                           | -                                    | -                    | -                          | -                           | -                                      | -                                | -                                  | -                                    | -                                                     |
| OXFORD HOUSE 24                                                                                                                            | -                                       | -                          | -                           | -                                    | -                    | -                          | -                           | -                                      | -                                | -                                  | -                                    | -                                                     |
| RED SUCKER LAKE 1976                                                                                                                       | 23                                      | 12                         | 11                          | -                                    | 1                    | 1                          | -                           | 1                                      | -                                | -                                  | 1                                    | 2                                                     |
| SPLIT LAKE 171                                                                                                                             | -                                       | -                          | -                           | -                                    | -                    | -                          | -                           | -                                      | -                                | -                                  | -                                    | -                                                     |
| THOMPSON                                                                                                                                   | 217                                     | 115                        | 102                         | 3                                    | 50                   | 26                         | 24                          | 1                                      | 1                                | -                                  | -                                    | 55                                                    |
| WAASAGOMACH INDIAN RESERVES                                                                                                                | -                                       | -                          | -                           | -                                    | -                    | -                          | -                           | -                                      | -                                | -                                  | -                                    | -                                                     |
| YORK LANDING                                                                                                                               | 11                                      | 9                          | 2                           | -                                    | 2                    | 1                          | 1                           | -                                      | -                                | -                                  | -                                    | -                                                     |
| CENSUS DIVISION NO. 23                                                                                                                     |                                         |                            |                             |                                      |                      |                            |                             |                                        |                                  |                                    |                                      |                                                       |
| TOTAL                                                                                                                                      | 214                                     | 88                         | 126                         | 1                                    | 52                   | 28                         | 24                          | 3                                      | 2                                | 1                                  | -                                    | 26                                                    |
| BROCHET 197                                                                                                                                | -                                       | -                          | -                           | -                                    | -                    | -                          | -                           | -                                      | -                                | -                                  | -                                    | -                                                     |
| CENSUS DIVISION NO. 23 - CSD UNKNOWN                                                                                                       | -                                       | -                          | -                           | -                                    | -                    | -                          | -                           | -                                      | -                                | -                                  | -                                    | -                                                     |
| CHURCHILL                                                                                                                                  | 21                                      | 8                          | 13                          | -                                    | 8                    | 4                          | 4                           | 1                                      | 1                                | -                                  | -                                    | 2                                                     |
| CHURCHILL 1                                                                                                                                | 8                                       | 2                          | 6                           | -                                    | 3                    | 3                          | -                           | -                                      | -                                | -                                  | -                                    | -                                                     |
| DIVISION NO. 23, UNORGANIZED                                                                                                               | 78                                      | 34                         | 44                          | -                                    | 8                    | 4                          | 4                           | 1                                      | 1                                | -                                  | -                                    | 11                                                    |
| FOX LAKE 2                                                                                                                                 | -                                       | -                          | -                           | -                                    | -                    | -                          | -                           | -                                      | -                                | -                                  | -                                    | -                                                     |
| GILLAM                                                                                                                                     | -                                       | -                          | -                           | -                                    | 3                    | 2                          | 1                           | -                                      | -                                | -                                  | -                                    | -                                                     |
| GILLAM                                                                                                                                     | 10                                      | 4                          | 6                           | -                                    | 1                    | 1                          | -                           | -                                      | -                                | -                                  | -                                    | 7                                                     |
| GRANVILLE LAKE                                                                                                                             | 3                                       | -                          | 3                           | -                                    | 1                    | 1                          | -                           | -                                      | -                                | -                                  | -                                    | -                                                     |

GENERAL SUMMARY OF VITAL STATISTICS, BY PROVINCE, COUNTIES / CENSUS DIVISIONS / DISTRICTS AND URBAN PLACES, CANADA, 2002  
 SOMMAIRE STATISTIQUE DE L'ETAT CIVIL, PAR PROVINCE, COMTES / DIVISIONS DE RECENSEMENT / DISTRICTS ET LES CENTRES URBAINS, CANADA, 2002

| COUNTIES / CENSUS DIVISIONS /<br>DISTRICTS AND URBAN PLACES<br>-<br>COMTES / DIVISIONS DE RECENSEMENT /<br>DISTRICTS ET LES CENTRES URBAINS | LIVE BIRTHS<br>-<br>NAISSANCES VIVANTES |               |               | STILL<br>BIRTHS<br>-<br>MORT-<br>NES | DEATHS<br>-<br>DECES |               |              | INFANT DEATHS<br>-<br>DECES INFANTILES |                            |                                                       | MAR-<br>RIAGES<br>-<br>MA-<br>RIAGES |
|---------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------|---------------|---------------|--------------------------------------|----------------------|---------------|--------------|----------------------------------------|----------------------------|-------------------------------------------------------|--------------------------------------|
|                                                                                                                                             | TOTAL                                   | MALE          | FEMALE        |                                      | TOTAL                | MALE          | FEMALE       | TOTAL                                  | NEONATAL<br>-<br>NEONATALS | POST-<br>NEO-<br>NATAL<br>-<br>POST<br>NEO-<br>NATALS |                                      |
|                                                                                                                                             |                                         | MAS-<br>CULIN | FE-<br>MININ  |                                      |                      | MAS-<br>CULIN | FE-<br>MININ |                                        | < 7<br>DAYS                | 7-27<br>DAYS                                          |                                      |
|                                                                                                                                             |                                         | < 7<br>JOURS  | 7-27<br>JOURS |                                      |                      |               |              |                                        |                            |                                                       |                                      |

MANITOBA

CENSUS DIVISION NO. 23

|                         |    |    |    |   |    |   |   |   |   |   |   |
|-------------------------|----|----|----|---|----|---|---|---|---|---|---|
| HIGHROCK 199            | -  | -  | -  | - | -  | - | - | - | - | - | - |
| LAC BROCHET 197A        | 17 | 5  | 12 | - | 3  | 1 | 2 | - | - | - | 1 |
| LEAF RAPIDS             | 7  | 5  | 2  | - | 2  | 2 | - | - | - | - | 2 |
| LYNN LAKE               | 12 | 5  | 7  | 1 | 4  | 1 | 3 | 1 | - | 1 | 2 |
| PUKATAWAGAN 198         | 2  | 2  | -  | - | -  | - | - | - | - | - | - |
| SHAMATTAWA 1            | 35 | 15 | 20 | - | 7  | 4 | 3 | - | - | - | - |
| SOUTH INDIAN LAKE       | 21 | 8  | 13 | - | 12 | 5 | 7 | - | - | - | 1 |
| MANITOBA CD-CSD UNKNOWN |    |    |    |   |    |   |   |   |   |   |   |
| TOTAL                   | 1  | -  | 1  | - | 5  | 3 | 2 | - | - | - | - |
| MANITOBA CD-CSD UNKNOWN | 1  | -  | 1  | - | 5  | 3 | 2 | - | - | - | - |

GENERAL SUMMARY OF VITAL STATISTICS, BY PROVINCE, COUNTIES / CENSUS DIVISIONS / DISTRICTS AND URBAN PLACES, CANADA, 2002  
SOMMAIRE STATISTIQUE DE L'ETAT CIVIL, PAR PROVINCE, COMTES / DIVISIONS DE RECENSEMENT / DISTRICTS ET LES CENTRES URBAINS, CANADA, 2002

| COUNTIES / CENSUS DIVISIONS /<br>DISTRICTS AND URBAN PLACES<br><br>COMTES / DIVISIONS DE RECENSEMENT /<br>DISTRICTS ET LES CENTRES URBAINS | LIVE BIRTHS<br>-<br>NAISSANCES VIVANTES |                            |                             | STILL<br>BIRTHS<br>-<br>MORT-<br>NES | DEATHS<br>-<br>DECES |                            |                             | INFANT DEATHS<br>-<br>DECES INFANTILES |                                  |                                    | MAR-<br>RIAGES<br>-<br>MA-<br>RIAGES                  |       |
|--------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------|----------------------------|-----------------------------|--------------------------------------|----------------------|----------------------------|-----------------------------|----------------------------------------|----------------------------------|------------------------------------|-------------------------------------------------------|-------|
|                                                                                                                                            | TOTAL                                   | MALE<br>-<br>MAS-<br>CULIN | FEMALE<br>-<br>FE-<br>MININ |                                      | TOTAL                | MALE<br>-<br>MAS-<br>CULIN | FEMALE<br>-<br>FE-<br>MININ | TOTAL                                  | NEONATAL<br>-<br>NEONATALS       |                                    | POST-<br>NEO-<br>NATAL<br>-<br>POST<br>NEO-<br>NATALS |       |
|                                                                                                                                            |                                         |                            |                             |                                      |                      |                            |                             |                                        | < 7<br>DAYS<br>-<br>< 7<br>JOURS | 7-27<br>DAYS<br>-<br>7-27<br>JOURS |                                                       |       |
|                                                                                                                                            |                                         |                            |                             |                                      |                      |                            |                             |                                        |                                  |                                    |                                                       |       |
|                                                                                                                                            |                                         |                            |                             |                                      |                      |                            |                             |                                        |                                  |                                    |                                                       |       |
| SASKATCHEWAN                                                                                                                               |                                         |                            |                             |                                      |                      |                            |                             |                                        |                                  |                                    |                                                       |       |
| PROVINCE TOTAL                                                                                                                             | 11,761                                  | 6,012                      | 5,749                       | 92                                   | 8,906                | 4,681                      | 4,225                       | 67                                     | 36                               | 4                                  | 27                                                    | 5,067 |
| CENSUS DIVISION NO. 01                                                                                                                     |                                         |                            |                             |                                      |                      |                            |                             |                                        |                                  |                                    |                                                       |       |
| TOTAL                                                                                                                                      | 333                                     | 161                        | 172                         | 1                                    | 324                  | 165                        | 159                         | 2                                      | 1                                | 1                                  | -                                                     | 155   |
| ALAMEDA                                                                                                                                    | 8                                       | 3                          | 5                           | -                                    | 4                    | 3                          | 1                           | -                                      | -                                | -                                  | -                                                     | 1     |
| ALIDA                                                                                                                                      | 3                                       | 1                          | 2                           | -                                    | 1                    | -                          | 1                           | -                                      | -                                | -                                  | -                                                     | 1     |
| ANTLER                                                                                                                                     | 3                                       | 1                          | 2                           | -                                    | -                    | -                          | -                           | -                                      | -                                | -                                  | -                                                     | 1     |
| ANTLER NO. 61                                                                                                                              | -                                       | -                          | -                           | -                                    | -                    | -                          | -                           | -                                      | -                                | -                                  | -                                                     | 1     |
| ARCOLA                                                                                                                                     | 12                                      | 5                          | 7                           | -                                    | 6                    | 4                          | 2                           | -                                      | -                                | -                                  | -                                                     | 8     |
| ARGYLE NO. 1                                                                                                                               | -                                       | -                          | -                           | -                                    | -                    | -                          | -                           | -                                      | -                                | -                                  | -                                                     | -     |
| BENSON                                                                                                                                     | 1                                       | 1                          | -                           | -                                    | -                    | -                          | -                           | -                                      | -                                | -                                  | -                                                     | 3     |
| BENSON NO. 35                                                                                                                              | -                                       | -                          | -                           | -                                    | 1                    | 1                          | -                           | -                                      | -                                | -                                  | -                                                     | 2     |
| BIENFAIT                                                                                                                                   | 13                                      | 4                          | 9                           | -                                    | 5                    | 2                          | 3                           | 2                                      | 1                                | 1                                  | -                                                     | 2     |
| BROCK NO. 64                                                                                                                               | -                                       | -                          | -                           | -                                    | -                    | -                          | -                           | -                                      | -                                | -                                  | -                                                     | 2     |
| BROWNING NO. 34                                                                                                                            | -                                       | -                          | -                           | -                                    | 3                    | 3                          | -                           | -                                      | -                                | -                                  | -                                                     | 1     |
| CARIEVALE                                                                                                                                  | 5                                       | -                          | 5                           | -                                    | 7                    | 6                          | 1                           | -                                      | -                                | -                                  | -                                                     | 1     |
| CARLYLE                                                                                                                                    | 22                                      | 12                         | 10                          | 1                                    | 26                   | 9                          | 17                          | -                                      | -                                | -                                  | -                                                     | 7     |
| CARNDUFF                                                                                                                                   | 25                                      | 16                         | 9                           | -                                    | 23                   | 11                         | 12                          | -                                      | -                                | -                                  | -                                                     | 3     |
| CENSUS DIVISION NO. 01 - CSD UNKNOWN                                                                                                       | -                                       | -                          | -                           | -                                    | -                    | -                          | -                           | -                                      | -                                | -                                  | -                                                     | -     |
| COALFIELDS NO. 4                                                                                                                           | -                                       | -                          | -                           | -                                    | -                    | -                          | -                           | -                                      | -                                | -                                  | -                                                     | -     |
| DIVISION NO. 01, OCEAN MAN INDIAN RESER                                                                                                    | -                                       | -                          | -                           | -                                    | -                    | -                          | -                           | -                                      | -                                | -                                  | -                                                     | -     |
| ENNISKILLEN NO. 3                                                                                                                          | -                                       | -                          | -                           | -                                    | -                    | -                          | -                           | -                                      | -                                | -                                  | -                                                     | 2     |
| ESTEVAN                                                                                                                                    | 135                                     | 68                         | 67                          | -                                    | 104                  | 45                         | 59                          | -                                      | -                                | -                                  | -                                                     | 65    |
| ESTEVAN NO. 5                                                                                                                              | 1                                       | -                          | 1                           | -                                    | -                    | -                          | -                           | -                                      | -                                | -                                  | -                                                     | 1     |
| FAIRLIGHT                                                                                                                                  | 3                                       | 2                          | 1                           | -                                    | 1                    | 1                          | -                           | -                                      | -                                | -                                  | -                                                     | -     |
| FORGET                                                                                                                                     | -                                       | -                          | -                           | -                                    | -                    | -                          | -                           | -                                      | -                                | -                                  | -                                                     | -     |
| FROBISHER                                                                                                                                  | 1                                       | -                          | 1                           | -                                    | 1                    | -                          | 1                           | -                                      | -                                | -                                  | -                                                     | -     |
| GAINSBOROUGH                                                                                                                               | 9                                       | 5                          | 4                           | -                                    | 9                    | 5                          | 4                           | -                                      | -                                | -                                  | -                                                     | 1     |
| GLEN EWEN                                                                                                                                  | 4                                       | 2                          | 2                           | -                                    | 1                    | -                          | 1                           | -                                      | -                                | -                                  | -                                                     | -     |
| GOLDEN WEST NO. 95                                                                                                                         | 3                                       | 2                          | 1                           | -                                    | 1                    | 1                          | -                           | -                                      | -                                | -                                  | -                                                     | 1     |
| HAZELWOOD NO. 94                                                                                                                           | -                                       | -                          | -                           | -                                    | 2                    | 2                          | -                           | -                                      | -                                | -                                  | -                                                     | 2     |
| HEWARD                                                                                                                                     | -                                       | -                          | -                           | -                                    | -                    | -                          | -                           | -                                      | -                                | -                                  | -                                                     | -     |
| KENNEDY                                                                                                                                    | 3                                       | 3                          | -                           | -                                    | -                    | -                          | -                           | -                                      | -                                | -                                  | -                                                     | 1     |
| KENOSEE LAKE                                                                                                                               | 4                                       | 4                          | -                           | -                                    | 5                    | 5                          | -                           | -                                      | -                                | -                                  | -                                                     | 9     |
| KISBEY                                                                                                                                     | 5                                       | 4                          | 1                           | -                                    | 2                    | 1                          | 1                           | -                                      | -                                | -                                  | -                                                     | -     |
| LAMPMAN                                                                                                                                    | 10                                      | 4                          | 6                           | -                                    | 15                   | 8                          | 7                           | -                                      | -                                | -                                  | -                                                     | 2     |
| MANOR                                                                                                                                      | 3                                       | 2                          | 1                           | -                                    | 3                    | 2                          | 1                           | -                                      | -                                | -                                  | -                                                     | 1     |
| MARYFIELD                                                                                                                                  | 5                                       | 3                          | 2                           | -                                    | 7                    | 5                          | 2                           | -                                      | -                                | -                                  | -                                                     | -     |
| MARYFIELD NO. 91                                                                                                                           | -                                       | -                          | -                           | -                                    | 1                    | 1                          | -                           | -                                      | -                                | -                                  | -                                                     | 1     |
| MOOSE CREEK NO. 33                                                                                                                         | -                                       | -                          | -                           | -                                    | -                    | -                          | -                           | -                                      | -                                | -                                  | -                                                     | -     |
| MOOSE MOUNTAIN NO. 63                                                                                                                      | -                                       | -                          | -                           | -                                    | -                    | -                          | -                           | -                                      | -                                | -                                  | -                                                     | -     |
| MOUNT PLEASANT NO. 2                                                                                                                       | -                                       | -                          | -                           | -                                    | -                    | -                          | -                           | -                                      | -                                | -                                  | -                                                     | 1     |
| NORTH PORTAL                                                                                                                               | -                                       | -                          | -                           | -                                    | 2                    | 2                          | -                           | -                                      | -                                | -                                  | -                                                     | 1     |
| OXBOW                                                                                                                                      | 16                                      | 4                          | 12                          | -                                    | 22                   | 12                         | 10                          | -                                      | -                                | -                                  | -                                                     | 7     |
| RECIPROCITY NO. 32                                                                                                                         | -                                       | -                          | -                           | -                                    | 1                    | 1                          | -                           | -                                      | -                                | -                                  | -                                                     | 1     |
| REDVERS                                                                                                                                    | 16                                      | 7                          | 9                           | -                                    | 30                   | 16                         | 14                          | -                                      | -                                | -                                  | -                                                     | 6     |
| ROCHE PERCEE                                                                                                                               | -                                       | -                          | -                           | -                                    | -                    | -                          | -                           | -                                      | -                                | -                                  | -                                                     | 2     |
| STORTHOKS                                                                                                                                  | 2                                       | 1                          | 1                           | -                                    | 1                    | -                          | 1                           | -                                      | -                                | -                                  | -                                                     | 1     |
| STORTHOKS NO. 31                                                                                                                           | 2                                       | 1                          | 1                           | -                                    | -                    | -                          | -                           | -                                      | -                                | -                                  | -                                                     | -     |
| STOUGHTON                                                                                                                                  | 8                                       | 3                          | 5                           | -                                    | 16                   | 6                          | 10                          | -                                      | -                                | -                                  | -                                                     | 7     |
| TECUMSEH NO. 65                                                                                                                            | -                                       | -                          | -                           | -                                    | -                    | -                          | -                           | -                                      | -                                | -                                  | -                                                     | 3     |
| WALPOLE NO. 92                                                                                                                             | 1                                       | -                          | 1                           | -                                    | 3                    | 2                          | 1                           | -                                      | -                                | -                                  | -                                                     | -     |
| WAWKEN NO. 93                                                                                                                              | -                                       | -                          | -                           | -                                    | -                    | -                          | -                           | -                                      | -                                | -                                  | -                                                     | 4     |
| WAWOTA                                                                                                                                     | 2                                       | -                          | 2                           | -                                    | 16                   | 8                          | 8                           | -                                      | -                                | -                                  | -                                                     | -     |
| WHITE BEAR 70                                                                                                                              | 8                                       | 3                          | 5                           | -                                    | 5                    | 3                          | 2                           | -                                      | -                                | -                                  | -                                                     | 3     |
| CENSUS DIVISION NO. 02                                                                                                                     |                                         |                            |                             |                                      |                      |                            |                             |                                        |                                  |                                    |                                                       |       |
| TOTAL                                                                                                                                      | 218                                     | 106                        | 112                         | 2                                    | 264                  | 138                        | 126                         | 2                                      | 2                                | -                                  | -                                                     | 92    |
| AVONLEA                                                                                                                                    | 7                                       | 5                          | 2                           | -                                    | 11                   | 8                          | 3                           | -                                      | -                                | -                                  | -                                                     | 2     |
| BENGOUGH                                                                                                                                   | 7                                       | 4                          | 3                           | -                                    | 16                   | 7                          | 9                           | -                                      | -                                | -                                  | -                                                     | 4     |
| BENGOUGH NO. 40                                                                                                                            | -                                       | -                          | -                           | -                                    | -                    | -                          | -                           | -                                      | -                                | -                                  | -                                                     | -     |
| BROKENSHELL NO. 68                                                                                                                         | -                                       | -                          | -                           | -                                    | 1                    | 1                          | -                           | -                                      | -                                | -                                  | -                                                     | -     |
| CALEDONIA NO. 99                                                                                                                           | -                                       | -                          | -                           | -                                    | 1                    | 1                          | -                           | -                                      | -                                | -                                  | -                                                     | -     |
| CAMBRIA NO. 6                                                                                                                              | -                                       | -                          | -                           | -                                    | -                    | -                          | -                           | -                                      | -                                | -                                  | -                                                     | -     |
| CENSUS DIVISION NO. 02 - CSD UNKNOWN                                                                                                       | -                                       | -                          | -                           | -                                    | -                    | -                          | -                           | -                                      | -                                | -                                  | -                                                     | -     |
| CEYLON                                                                                                                                     | 4                                       | 4                          | -                           | 1                                    | 4                    | 2                          | 2                           | 1                                      | 1                                | -                                  | -                                                     | -     |
| COLGATE                                                                                                                                    | -                                       | -                          | -                           | -                                    | -                    | -                          | -                           | -                                      | -                                | -                                  | -                                                     | -     |
| CREELMAN                                                                                                                                   | 2                                       | -                          | 2                           | -                                    | -                    | -                          | -                           | -                                      | -                                | -                                  | -                                                     | 1     |
| CYMRI NO. 36                                                                                                                               | -                                       | -                          | -                           | -                                    | -                    | -                          | -                           | -                                      | -                                | -                                  | -                                                     | 1     |
| ELMSTHORPE NO. 100                                                                                                                         | 2                                       | 2                          | -                           | -                                    | 2                    | 2                          | -                           | -                                      | -                                | -                                  | -                                                     | -     |
| FILLMORE                                                                                                                                   | -                                       | -                          | -                           | -                                    | 10                   | 5                          | 5                           | -                                      | -                                | -                                  | -                                                     | 1     |
| FILLMORE NO. 96                                                                                                                            | -                                       | -                          | -                           | -                                    | -                    | -                          | -                           | -                                      | -                                | -                                  | -                                                     | 2     |
| GLADMAR                                                                                                                                    | 3                                       | 1                          | 2                           | -                                    | -                    | -                          | -                           | -                                      | -                                | -                                  | -                                                     | -     |
| GOODWATER                                                                                                                                  | -                                       | -                          | -                           | -                                    | -                    | -                          | -                           | -                                      | -                                | -                                  | -                                                     | -     |
| GRIFFIN NO. 66                                                                                                                             | 1                                       | 1                          | -                           | -                                    | 1                    | 1                          | -                           | -                                      | -                                | -                                  | -                                                     | -     |

GENERAL SUMMARY OF VITAL STATISTICS, BY PROVINCE, COUNTIES / CENSUS DIVISIONS / DISTRICTS AND URBAN PLACES, CANADA, 2002  
SOMMAIRE STATISTIQUE DE L'ETAT CIVIL, PAR PROVINCE, COMTES / DIVISIONS DE RECENSEMENT / DISTRICTS ET LES CENTRES URBAINS, CANADA, 2002

| COUNTIES / CENSUS DIVISIONS /<br>DISTRICTS AND URBAN PLACES<br><br>COMTES / DIVISIONS DE RECENSEMENT /<br>DISTRICTS ET LES CENTRES URBAINS | LIVE BIRTHS<br>-<br>NAISSANCES VIVANTES |                            |                             | STILL<br>BIRTHS<br>-<br>MORT-<br>NES | DEATHS<br>-<br>DECES |                            |                             | INFANT DEATHS<br>-<br>DECES INFANTILES |                                    |                                                       | MAR-<br>RIAGES<br>-<br>MA-<br>RIAGES |
|--------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------|----------------------------|-----------------------------|--------------------------------------|----------------------|----------------------------|-----------------------------|----------------------------------------|------------------------------------|-------------------------------------------------------|--------------------------------------|
|                                                                                                                                            | TOTAL                                   | MALE<br>-<br>MAS-<br>CULIN | FEMALE<br>-<br>FE-<br>MININ |                                      | TOTAL                | MALE<br>-<br>MAS-<br>CULIN | FEMALE<br>-<br>FE-<br>MININ | TOTAL                                  | NEONATAL<br>-<br>NEONATALS         | POST-<br>NEO-<br>NATAL<br>-<br>POST<br>NEO-<br>NATALS |                                      |
|                                                                                                                                            |                                         |                            |                             |                                      |                      |                            |                             |                                        |                                    |                                                       |                                      |
|                                                                                                                                            |                                         |                            |                             |                                      |                      |                            |                             |                                        |                                    |                                                       |                                      |
|                                                                                                                                            |                                         |                            |                             |                                      |                      |                            |                             | < 7<br>DAYS<br>-<br>< 7<br>JOURS       | 7-27<br>DAYS<br>-<br>7-27<br>JOURS |                                                       |                                      |
| SASKATCHEWAN                                                                                                                               |                                         |                            |                             |                                      |                      |                            |                             |                                        |                                    |                                                       |                                      |
| CENSUS DIVISION NO. 02                                                                                                                     |                                         |                            |                             |                                      |                      |                            |                             |                                        |                                    |                                                       |                                      |
| HALBRITE                                                                                                                                   | 1                                       | 1                          | -                           | -                                    | -                    | -                          | -                           | -                                      | -                                  | -                                                     | 1                                    |
| HAPPY VALLEY NO. 10                                                                                                                        | 1                                       | 1                          | -                           | -                                    | -                    | -                          | -                           | -                                      | -                                  | -                                                     | -                                    |
| HARDY                                                                                                                                      | -                                       | -                          | -                           | -                                    | -                    | -                          | -                           | -                                      | -                                  | -                                                     | -                                    |
| KEY WEST NO. 70                                                                                                                            | -                                       | -                          | -                           | -                                    | 1                    | -                          | 1                           | -                                      | -                                  | -                                                     | -                                    |
| KHEDIVE                                                                                                                                    | 1                                       | -                          | 1                           | -                                    | -                    | -                          | -                           | -                                      | -                                  | -                                                     | 1                                    |
| LAKE ALMA                                                                                                                                  | 3                                       | 1                          | 2                           | -                                    | -                    | -                          | -                           | -                                      | -                                  | -                                                     | 1                                    |
| LAKE ALMA NO. 8                                                                                                                            | -                                       | -                          | -                           | -                                    | 1                    | 1                          | -                           | -                                      | -                                  | -                                                     | -                                    |
| LANG                                                                                                                                       | 1                                       | -                          | 1                           | -                                    | 1                    | 1                          | -                           | -                                      | -                                  | -                                                     | 1                                    |
| LAURIER NO. 38                                                                                                                             | -                                       | -                          | -                           | -                                    | 2                    | 2                          | -                           | -                                      | -                                  | -                                                     | 1                                    |
| LOMOND NO. 37                                                                                                                              | -                                       | -                          | -                           | -                                    | 1                    | -                          | 1                           | -                                      | -                                  | -                                                     | 1                                    |
| MACCOUN                                                                                                                                    | 4                                       | 2                          | 2                           | -                                    | -                    | -                          | -                           | -                                      | -                                  | -                                                     | -                                    |
| MCTAGGART                                                                                                                                  | 2                                       | 1                          | 1                           | -                                    | 1                    | -                          | 1                           | -                                      | -                                  | -                                                     | -                                    |
| MIDALE                                                                                                                                     | 8                                       | 2                          | 6                           | -                                    | 7                    | 5                          | 2                           | -                                      | -                                  | -                                                     | 3                                    |
| MILESTONE                                                                                                                                  | 9                                       | 6                          | 3                           | -                                    | 7                    | 3                          | 4                           | -                                      | -                                  | -                                                     | 3                                    |
| MINTON                                                                                                                                     | 5                                       | 1                          | 4                           | -                                    | -                    | -                          | -                           | -                                      | -                                  | -                                                     | -                                    |
| NORTON NO. 69                                                                                                                              | -                                       | -                          | -                           | -                                    | 1                    | 1                          | -                           | -                                      | -                                  | -                                                     | -                                    |
| OGEMA                                                                                                                                      | 4                                       | 2                          | 2                           | -                                    | 3                    | 1                          | 2                           | -                                      | -                                  | -                                                     | 2                                    |
| OSAGE                                                                                                                                      | -                                       | -                          | -                           | -                                    | -                    | -                          | -                           | -                                      | -                                  | -                                                     | -                                    |
| PANGMAN                                                                                                                                    | 3                                       | 2                          | 1                           | -                                    | 6                    | 3                          | 3                           | -                                      | -                                  | -                                                     | -                                    |
| RADVILLE                                                                                                                                   | 20                                      | 9                          | 11                          | -                                    | 17                   | 7                          | 10                          | -                                      | -                                  | -                                                     | 1                                    |
| SCOTT NO. 98                                                                                                                               | -                                       | -                          | -                           | -                                    | -                    | -                          | -                           | -                                      | -                                  | -                                                     | -                                    |
| SOURIS VALLEY NO. 7                                                                                                                        | -                                       | -                          | -                           | -                                    | 1                    | -                          | 1                           | -                                      | -                                  | -                                                     | 1                                    |
| SURPRISE VALLEY NO. 9                                                                                                                      | -                                       | -                          | -                           | -                                    | -                    | -                          | -                           | -                                      | -                                  | -                                                     | -                                    |
| THE GAP NO. 39                                                                                                                             | -                                       | -                          | -                           | -                                    | -                    | -                          | -                           | -                                      | -                                  | -                                                     | -                                    |
| TORQUAY                                                                                                                                    | 2                                       | 1                          | 1                           | -                                    | 2                    | -                          | 2                           | -                                      | -                                  | -                                                     | 3                                    |
| TRIBUNE                                                                                                                                    | -                                       | -                          | -                           | -                                    | 1                    | 1                          | -                           | -                                      | -                                  | -                                                     | 1                                    |
| WELLINGTON NO. 97                                                                                                                          | 1                                       | 1                          | -                           | -                                    | 2                    | 2                          | -                           | -                                      | -                                  | -                                                     | 1                                    |
| WEYBURN                                                                                                                                    | 126                                     | 59                         | 67                          | 1                                    | 160                  | 81                         | 79                          | 1                                      | 1                                  | -                                                     | 58                                   |
| WEYBURN NO. 67                                                                                                                             | -                                       | -                          | -                           | -                                    | -                    | -                          | -                           | -                                      | -                                  | -                                                     | -                                    |
| YELLOW GRASS                                                                                                                               | 1                                       | -                          | 1                           | -                                    | 4                    | 3                          | 1                           | -                                      | -                                  | -                                                     | 2                                    |
| CENSUS DIVISION NO. 03                                                                                                                     |                                         |                            |                             |                                      |                      |                            |                             |                                        |                                    |                                                       |                                      |
| TOTAL                                                                                                                                      | 114                                     | 66                         | 48                          | -                                    | 163                  | 94                         | 69                          | 1                                      | 1                                  | -                                                     | 56                                   |
| ANERIOD                                                                                                                                    | 1                                       | 1                          | -                           | -                                    | 1                    | 1                          | -                           | -                                      | -                                  | -                                                     | -                                    |
| ASSINIBOIA                                                                                                                                 | 24                                      | 12                         | 12                          | -                                    | 56                   | 33                         | 23                          | -                                      | -                                  | -                                                     | 17                                   |
| AUVERGNE NO. 76                                                                                                                            | -                                       | -                          | -                           | -                                    | -                    | -                          | -                           | -                                      | -                                  | -                                                     | -                                    |
| CENSUS DIVISION NO. 03 - CSD UNKNOWN                                                                                                       | -                                       | -                          | -                           | -                                    | -                    | -                          | -                           | -                                      | -                                  | -                                                     | -                                    |
| CORNACH                                                                                                                                    | 12                                      | 6                          | 6                           | -                                    | 11                   | 8                          | 3                           | -                                      | -                                  | -                                                     | 5                                    |
| EXCEL NO. 71                                                                                                                               | 3                                       | 2                          | 1                           | -                                    | 1                    | 1                          | -                           | -                                      | -                                  | -                                                     | -                                    |
| FIFE LAKE                                                                                                                                  | 1                                       | -                          | 1                           | -                                    | -                    | -                          | -                           | -                                      | -                                  | -                                                     | -                                    |
| GLEN BAIN NO. 105                                                                                                                          | -                                       | -                          | -                           | -                                    | -                    | -                          | -                           | -                                      | -                                  | -                                                     | -                                    |
| GLEN MCPHERSON NO. 46                                                                                                                      | -                                       | -                          | -                           | -                                    | -                    | -                          | -                           | -                                      | -                                  | -                                                     | -                                    |
| GLENTWORTH                                                                                                                                 | 2                                       | -                          | 2                           | -                                    | 3                    | 2                          | 1                           | -                                      | -                                  | -                                                     | -                                    |
| GRAVELBOURG                                                                                                                                | 9                                       | 6                          | 3                           | -                                    | 38                   | 22                         | 16                          | -                                      | -                                  | -                                                     | 6                                    |
| GRAVELBOURG NO. 104                                                                                                                        | -                                       | -                          | -                           | -                                    | -                    | -                          | -                           | -                                      | -                                  | -                                                     | -                                    |
| HART BUTTE NO. 11                                                                                                                          | -                                       | -                          | -                           | -                                    | -                    | -                          | -                           | -                                      | -                                  | -                                                     | 2                                    |
| HAZENMORE                                                                                                                                  | 3                                       | 3                          | -                           | -                                    | 1                    | 1                          | -                           | 1                                      | 1                                  | -                                                     | -                                    |
| KINCAID                                                                                                                                    | 4                                       | 4                          | -                           | -                                    | 2                    | 2                          | -                           | -                                      | -                                  | -                                                     | -                                    |
| LAFLECHE                                                                                                                                   | 4                                       | 2                          | 2                           | -                                    | 9                    | 2                          | 7                           | -                                      | -                                  | -                                                     | 4                                    |
| LAKE JOHNSTON NO. 102                                                                                                                      | -                                       | -                          | -                           | -                                    | -                    | -                          | -                           | -                                      | -                                  | -                                                     | -                                    |
| LAKE OF THE RIVERS NO. 72                                                                                                                  | -                                       | -                          | -                           | -                                    | 1                    | 1                          | -                           | -                                      | -                                  | -                                                     | -                                    |
| LIMERICK                                                                                                                                   | 7                                       | 4                          | 3                           | -                                    | 3                    | 2                          | 1                           | -                                      | -                                  | -                                                     | -                                    |
| MANKOTA                                                                                                                                    | 4                                       | 2                          | 2                           | -                                    | 6                    | 3                          | 3                           | -                                      | -                                  | -                                                     | 2                                    |
| MANKOTA NO. 45                                                                                                                             | -                                       | -                          | -                           | -                                    | -                    | -                          | -                           | -                                      | -                                  | -                                                     | 3                                    |
| MAZENOD                                                                                                                                    | -                                       | -                          | -                           | -                                    | 1                    | 1                          | -                           | -                                      | -                                  | -                                                     | -                                    |
| MEYRONNE                                                                                                                                   | 1                                       | 1                          | -                           | -                                    | -                    | -                          | -                           | -                                      | -                                  | -                                                     | -                                    |
| MOSSBANK                                                                                                                                   | 7                                       | 5                          | 2                           | -                                    | 6                    | 5                          | 1                           | -                                      | -                                  | -                                                     | 1                                    |
| NEVILLE                                                                                                                                    | 2                                       | 1                          | 1                           | -                                    | -                    | -                          | -                           | -                                      | -                                  | -                                                     | -                                    |
| OLD POST NO. 43                                                                                                                            | 2                                       | 1                          | 1                           | -                                    | -                    | -                          | -                           | -                                      | -                                  | -                                                     | -                                    |
| PALMER                                                                                                                                     | -                                       | -                          | -                           | -                                    | 1                    | 1                          | -                           | -                                      | -                                  | -                                                     | 1                                    |
| PINTO CREEK NO. 75                                                                                                                         | -                                       | -                          | -                           | -                                    | -                    | -                          | -                           | -                                      | -                                  | -                                                     | -                                    |
| PONTEIX                                                                                                                                    | 9                                       | 3                          | 6                           | -                                    | 9                    | 1                          | 8                           | -                                      | -                                  | -                                                     | 1                                    |
| POPLAR VALLEY NO. 12                                                                                                                       | -                                       | -                          | -                           | -                                    | -                    | -                          | -                           | -                                      | -                                  | -                                                     | 1                                    |
| ROCKGLEN                                                                                                                                   | 3                                       | 2                          | 1                           | -                                    | 8                    | 2                          | 6                           | -                                      | -                                  | -                                                     | -                                    |
| ST. VICTOR                                                                                                                                 | 1                                       | 1                          | -                           | -                                    | -                    | -                          | -                           | -                                      | -                                  | -                                                     | 1                                    |
| STONEHENGE NO. 73                                                                                                                          | -                                       | -                          | -                           | -                                    | 1                    | 1                          | -                           | -                                      | -                                  | -                                                     | 3                                    |
| SUTTON NO. 103                                                                                                                             | -                                       | -                          | -                           | -                                    | -                    | -                          | -                           | -                                      | -                                  | -                                                     | -                                    |
| TERRELL NO. 101                                                                                                                            | 1                                       | 1                          | -                           | -                                    | -                    | -                          | -                           | -                                      | -                                  | -                                                     | 1                                    |
| VANGUARD                                                                                                                                   | 3                                       | 2                          | 1                           | -                                    | 1                    | 1                          | -                           | -                                      | -                                  | -                                                     | -                                    |
| VICEROY                                                                                                                                    | 3                                       | 2                          | 1                           | -                                    | -                    | -                          | -                           | -                                      | -                                  | -                                                     | -                                    |
| WAVERLEY NO. 44                                                                                                                            | -                                       | -                          | -                           | -                                    | -                    | -                          | -                           | -                                      | -                                  | -                                                     | 1                                    |
| WHISKA CREEK NO. 106                                                                                                                       | 3                                       | 2                          | 1                           | -                                    | -                    | -                          | -                           | -                                      | -                                  | -                                                     | 2                                    |
| WILLOW BUNCH                                                                                                                               | 3                                       | 1                          | 2                           | -                                    | 1                    | 1                          | -                           | -                                      | -                                  | -                                                     | 1                                    |
| WILLOW BUNCH NO. 42                                                                                                                        | 2                                       | 2                          | -                           | -                                    | 1                    | 1                          | -                           | -                                      | -                                  | -                                                     | 3                                    |

| COUNTIES / CENSUS DIVISIONS /<br>DISTRICTS AND URBAN PLACES<br><br>COMTES / DIVISIONS DE RECENSEMENT /<br>DISTRICTS ET LES CENTRES URBAINS | LIVE BIRTHS<br>-<br>NAISSANCES VIVANTES |                            |                             | STILL<br>BIRTHS<br>-<br>MORT-<br>NES | DEATHS<br>-<br>DECES |                            |                             | INFANT DEATHS<br>-<br>DECES INFANTILES |                                  |                                    | MAR-<br>RIAGES<br>-<br>MA-<br>RIAGES                  |
|--------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------|----------------------------|-----------------------------|--------------------------------------|----------------------|----------------------------|-----------------------------|----------------------------------------|----------------------------------|------------------------------------|-------------------------------------------------------|
|                                                                                                                                            | TOTAL                                   | MALE<br>-<br>MAS-<br>CULIN | FEMALE<br>-<br>FE-<br>MININ |                                      | TOTAL                | MALE<br>-<br>MAS-<br>CULIN | FEMALE<br>-<br>FE-<br>MININ | TOTAL                                  | NEONATAL<br>-<br>NEONATALS       |                                    | POST-<br>NEO-<br>NATAL<br>-<br>POST<br>NEO-<br>NATALS |
|                                                                                                                                            |                                         |                            |                             |                                      |                      |                            |                             |                                        | < 7<br>DAYS<br>-<br>< 7<br>JOURS | 7-27<br>DAYS<br>-<br>7-27<br>JOURS |                                                       |
|                                                                                                                                            |                                         |                            |                             |                                      |                      |                            |                             |                                        |                                  |                                    |                                                       |
| SASKATCHEWAN                                                                                                                               |                                         |                            |                             |                                      |                      |                            |                             |                                        |                                  |                                    |                                                       |
| CENSUS DIVISION NO. 03                                                                                                                     |                                         |                            |                             |                                      |                      |                            |                             |                                        |                                  |                                    |                                                       |
| WOOD MOUNTAIN                                                                                                                              | -                                       | -                          | -                           | -                                    | 2                    | 2                          | -                           | -                                      | -                                | -                                  | 1                                                     |
| WOOD MOUNTAIN 160                                                                                                                          | -                                       | -                          | -                           | -                                    | -                    | -                          | -                           | -                                      | -                                | -                                  | -                                                     |
| WOOD RIVER NO. 74                                                                                                                          | -                                       | -                          | -                           | -                                    | -                    | -                          | -                           | -                                      | -                                | -                                  | -                                                     |
| WOODROW                                                                                                                                    | -                                       | -                          | -                           | -                                    | -                    | -                          | -                           | -                                      | -                                | -                                  | -                                                     |
| CENSUS DIVISION NO. 04                                                                                                                     |                                         |                            |                             |                                      |                      |                            |                             |                                        |                                  |                                    |                                                       |
| TOTAL                                                                                                                                      | 112                                     | 54                         | 58                          | -                                    | 129                  | 62                         | 67                          | -                                      | -                                | -                                  | 59                                                    |
| ADMIRAL                                                                                                                                    | 2                                       | -                          | 2                           | -                                    | 1                    | 1                          | -                           | -                                      | -                                | -                                  | -                                                     |
| ARLINGTON NO. 79                                                                                                                           | -                                       | -                          | -                           | -                                    | -                    | -                          | -                           | -                                      | -                                | -                                  | -                                                     |
| BONE CREEK NO. 108                                                                                                                         | -                                       | -                          | -                           | -                                    | -                    | -                          | -                           | -                                      | -                                | -                                  | 2                                                     |
| BRACKEN                                                                                                                                    | 2                                       | 2                          | -                           | -                                    | -                    | -                          | -                           | -                                      | -                                | -                                  | -                                                     |
| CADILLAC                                                                                                                                   | 1                                       | 1                          | -                           | -                                    | 1                    | 1                          | -                           | -                                      | -                                | -                                  | -                                                     |
| CARMICHAEL                                                                                                                                 | -                                       | -                          | -                           | -                                    | -                    | -                          | -                           | -                                      | -                                | -                                  | -                                                     |
| CARMICHAEL NO. 109                                                                                                                         | -                                       | -                          | -                           | -                                    | -                    | -                          | -                           | -                                      | -                                | -                                  | 1                                                     |
| CENSUS DIVISION NO. 04 - CSD UNKNOWN                                                                                                       | -                                       | -                          | -                           | -                                    | -                    | -                          | -                           | -                                      | -                                | -                                  | -                                                     |
| CLIMAX                                                                                                                                     | 2                                       | 1                          | 1                           | -                                    | 5                    | 2                          | 3                           | -                                      | -                                | -                                  | -                                                     |
| CONSUL                                                                                                                                     | 5                                       | 3                          | 2                           | -                                    | 2                    | 1                          | 1                           | -                                      | -                                | -                                  | 1                                                     |
| DOLLARD                                                                                                                                    | -                                       | -                          | -                           | -                                    | -                    | -                          | -                           | -                                      | -                                | -                                  | -                                                     |
| EASTEND                                                                                                                                    | 11                                      | 4                          | 7                           | -                                    | 23                   | 11                         | 12                          | -                                      | -                                | -                                  | 3                                                     |
| FRONTIER                                                                                                                                   | 8                                       | 3                          | 5                           | -                                    | 2                    | 2                          | -                           | -                                      | -                                | -                                  | -                                                     |
| FRONTIER NO. 19                                                                                                                            | -                                       | -                          | -                           | -                                    | -                    | -                          | -                           | -                                      | -                                | -                                  | -                                                     |
| GRASSY CREEK NO. 78                                                                                                                        | -                                       | -                          | -                           | -                                    | -                    | -                          | -                           | -                                      | -                                | -                                  | -                                                     |
| LAC PELLETIER NO. 107                                                                                                                      | 1                                       | -                          | 1                           | -                                    | 2                    | 1                          | 1                           | -                                      | -                                | -                                  | 3                                                     |
| LONE TREE NO. 18                                                                                                                           | -                                       | -                          | -                           | -                                    | -                    | -                          | -                           | -                                      | -                                | -                                  | -                                                     |
| MAPLE CREEK                                                                                                                                | 48                                      | 26                         | 22                          | -                                    | 52                   | 21                         | 31                          | -                                      | -                                | -                                  | 18                                                    |
| MAPLE CREEK NO. 111                                                                                                                        | 1                                       | 1                          | -                           | -                                    | 1                    | -                          | 1                           | -                                      | -                                | -                                  | 15                                                    |
| NEKANEET CREE NATION                                                                                                                       | 1                                       | 1                          | -                           | -                                    | 5                    | 4                          | 1                           | -                                      | -                                | -                                  | -                                                     |
| PIAPOT                                                                                                                                     | 3                                       | 1                          | 2                           | -                                    | 1                    | 1                          | -                           | -                                      | -                                | -                                  | -                                                     |
| PIAPOT NO. 110                                                                                                                             | -                                       | -                          | -                           | -                                    | -                    | -                          | -                           | -                                      | -                                | -                                  | -                                                     |
| RENO NO. 51                                                                                                                                | -                                       | -                          | -                           | -                                    | 1                    | 1                          | -                           | -                                      | -                                | -                                  | 1                                                     |
| ROBSART                                                                                                                                    | -                                       | -                          | -                           | -                                    | 1                    | 1                          | -                           | -                                      | -                                | -                                  | -                                                     |
| SHAUNAVON                                                                                                                                  | 20                                      | 6                          | 14                          | -                                    | 28                   | 13                         | 15                          | -                                      | -                                | -                                  | 9                                                     |
| VAL MARIE                                                                                                                                  | 7                                       | 5                          | 2                           | -                                    | 4                    | 2                          | 2                           | -                                      | -                                | -                                  | 2                                                     |
| VAL MARIE NO. 17                                                                                                                           | -                                       | -                          | -                           | -                                    | -                    | -                          | -                           | -                                      | -                                | -                                  | 3                                                     |
| WHITE VALLEY NO. 49                                                                                                                        | -                                       | -                          | -                           | -                                    | -                    | -                          | -                           | -                                      | -                                | -                                  | 1                                                     |
| WISE CREEK NO. 77                                                                                                                          | -                                       | -                          | -                           | -                                    | -                    | -                          | -                           | -                                      | -                                | -                                  | -                                                     |
| CENSUS DIVISION NO. 05                                                                                                                     |                                         |                            |                             |                                      |                      |                            |                             |                                        |                                  |                                    |                                                       |
| TOTAL                                                                                                                                      | 290                                     | 152                        | 138                         | 3                                    | 441                  | 217                        | 224                         | 1                                      | -                                | -                                  | 165                                                   |
| ATWATER                                                                                                                                    | 1                                       | -                          | 1                           | -                                    | 1                    | -                          | 1                           | -                                      | -                                | -                                  | -                                                     |
| BANGOR                                                                                                                                     | -                                       | -                          | -                           | -                                    | 4                    | 2                          | 2                           | -                                      | -                                | -                                  | -                                                     |
| BIRD'S POINT                                                                                                                               | -                                       | -                          | -                           | -                                    | -                    | -                          | -                           | -                                      | -                                | -                                  | -                                                     |
| BREDBURY                                                                                                                                   | 1                                       | -                          | 1                           | -                                    | 1                    | -                          | 1                           | -                                      | -                                | -                                  | 1                                                     |
| BROADVIEW                                                                                                                                  | 11                                      | 4                          | 7                           | -                                    | 17                   | 8                          | 9                           | -                                      | -                                | -                                  | 7                                                     |
| CANA NO. 214                                                                                                                               | 1                                       | -                          | 1                           | -                                    | -                    | -                          | -                           | -                                      | -                                | -                                  | 2                                                     |
| CENSUS DIVISION NO. 05 - CSD UNKNOWN                                                                                                       | -                                       | -                          | -                           | -                                    | -                    | -                          | -                           | -                                      | -                                | -                                  | -                                                     |
| CHESTER NO. 125                                                                                                                            | -                                       | -                          | -                           | -                                    | 2                    | 2                          | -                           | -                                      | -                                | -                                  | -                                                     |
| CHURCHBRIDGE                                                                                                                               | 5                                       | 2                          | 3                           | -                                    | 9                    | 7                          | 2                           | -                                      | -                                | -                                  | 2                                                     |
| CHURCHBRIDGE NO. 211                                                                                                                       | -                                       | -                          | -                           | -                                    | -                    | -                          | -                           | -                                      | -                                | -                                  | -                                                     |
| COWESSESS 73                                                                                                                               | 5                                       | 3                          | 2                           | -                                    | 4                    | 2                          | 2                           | -                                      | -                                | -                                  | -                                                     |
| DIVISION NO. 05, INDIAN RESERVES                                                                                                           | 6                                       | 3                          | 3                           | -                                    | 2                    | 1                          | 1                           | -                                      | -                                | -                                  | 2                                                     |
| DUBUC                                                                                                                                      | 1                                       | 1                          | -                           | -                                    | 2                    | 2                          | -                           | -                                      | -                                | -                                  | 2                                                     |
| DUFF                                                                                                                                       | 2                                       | 1                          | 1                           | -                                    | -                    | -                          | -                           | -                                      | -                                | -                                  | 1                                                     |
| ELCAPO NO. 154                                                                                                                             | -                                       | -                          | -                           | -                                    | 2                    | 1                          | 1                           | -                                      | -                                | -                                  | 1                                                     |
| ESTERHAZY                                                                                                                                  | 15                                      | 9                          | 6                           | -                                    | 54                   | 27                         | 27                          | -                                      | -                                | -                                  | 15                                                    |
| FENWOOD                                                                                                                                    | -                                       | -                          | -                           | -                                    | 1                    | -                          | 1                           | -                                      | -                                | -                                  | -                                                     |
| FERTILE BELT NO. 183                                                                                                                       | -                                       | -                          | -                           | -                                    | 1                    | -                          | 1                           | -                                      | -                                | -                                  | -                                                     |
| FLEHING                                                                                                                                    | 2                                       | 1                          | 1                           | -                                    | -                    | -                          | -                           | -                                      | -                                | -                                  | -                                                     |
| GERALD                                                                                                                                     | 2                                       | -                          | 2                           | -                                    | -                    | -                          | -                           | -                                      | -                                | -                                  | 2                                                     |
| GLENAVON                                                                                                                                   | 12                                      | 4                          | 8                           | -                                    | 4                    | 4                          | -                           | -                                      | -                                | -                                  | 2                                                     |
| GOODEVE                                                                                                                                    | 1                                       | 1                          | -                           | -                                    | 2                    | 2                          | -                           | -                                      | -                                | -                                  | -                                                     |
| GRAYSON                                                                                                                                    | 1                                       | 1                          | -                           | -                                    | 6                    | 3                          | 3                           | -                                      | -                                | -                                  | 1                                                     |
| GRAYSON NO. 184                                                                                                                            | -                                       | -                          | -                           | -                                    | 1                    | -                          | 1                           | -                                      | -                                | -                                  | 2                                                     |
| GRENFELL                                                                                                                                   | 13                                      | 9                          | 4                           | -                                    | 25                   | 13                         | 12                          | -                                      | -                                | -                                  | 8                                                     |
| KAHKEWISTAHAW 72                                                                                                                           | 9                                       | 4                          | 5                           | -                                    | 2                    | 2                          | -                           | -                                      | -                                | -                                  | 1                                                     |
| KILLALY                                                                                                                                    | 3                                       | 2                          | 1                           | -                                    | -                    | -                          | -                           | -                                      | -                                | -                                  | -                                                     |
| KINGSLEY NO. 124                                                                                                                           | -                                       | -                          | -                           | -                                    | 2                    | 1                          | 1                           | -                                      | -                                | -                                  | 1                                                     |
| KIPLING                                                                                                                                    | 17                                      | 9                          | 8                           | -                                    | 22                   | 12                         | 10                          | -                                      | -                                | -                                  | 9                                                     |
| LANGENBURG                                                                                                                                 | 21                                      | 11                         | 10                          | -                                    | 27                   | 11                         | 16                          | -                                      | -                                | -                                  | 5                                                     |
| LANGENBURG NO. 181                                                                                                                         | -                                       | -                          | -                           | -                                    | 2                    | 2                          | -                           | -                                      | -                                | -                                  | 2                                                     |
| LEMBERG                                                                                                                                    | -                                       | -                          | -                           | -                                    | 5                    | 3                          | 2                           | -                                      | -                                | -                                  | 1                                                     |
| LITTLE BONE 73A                                                                                                                            | -                                       | -                          | -                           | -                                    | -                    | -                          | -                           | -                                      | -                                | -                                  | -                                                     |
| MACNUTT                                                                                                                                    | 2                                       | 1                          | 1                           | -                                    | 3                    | 2                          | 1                           | -                                      | -                                | -                                  | -                                                     |
| MARTIN NO. 122                                                                                                                             | -                                       | -                          | -                           | -                                    | -                    | -                          | -                           | -                                      | -                                | -                                  | -                                                     |

GENERAL SUMMARY OF VITAL STATISTICS, BY PROVINCE, COUNTIES / CENSUS DIVISIONS / DISTRICTS AND URBAN PLACES, CANADA, 2002  
 SOMMAIRE STATISTIQUE DE L'ÉTAT CIVIL, PAR PROVINCE, COMTES / DIVISIONS DE RECENSEMENT / DISTRICTS ET LES CENTRES URBAINS, CANADA, 2002

| COUNTIES / CENSUS DIVISIONS /<br>DISTRICTS AND URBAN PLACES<br><br>COMTES / DIVISIONS DE RECENSEMENT /<br>DISTRICTS ET LES CENTRES URBAINS | LIVE BIRTHS<br>-<br>NAISSANCES VIVANTES |                            |                             | STILL<br>BIRTHS<br>-<br>MORT-<br>NES | DEATHS<br>-<br>DECES |                            |                             | INFANT DEATHS<br>-<br>DECES INFANTILES |                                  |                                    | MAR-<br>RIAGES<br>-<br>MA-<br>RIAGES |                                                       |
|--------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------|----------------------------|-----------------------------|--------------------------------------|----------------------|----------------------------|-----------------------------|----------------------------------------|----------------------------------|------------------------------------|--------------------------------------|-------------------------------------------------------|
|                                                                                                                                            | TOTAL                                   | MALE<br>-<br>MAS-<br>CULIN | FEMALE<br>-<br>FE-<br>MININ |                                      | TOTAL                | MALE<br>-<br>MAS-<br>CULIN | FEMALE<br>-<br>FE-<br>MININ | TOTAL                                  | NEONATAL<br>-<br>NEONATALS       |                                    |                                      | POST-<br>NEO-<br>NATAL<br>-<br>POST<br>NEO-<br>NATALS |
|                                                                                                                                            |                                         |                            |                             |                                      |                      |                            |                             |                                        | < 7<br>DAYS<br>-<br>< 7<br>JOURS | 7-27<br>DAYS<br>-<br>7-27<br>JOURS |                                      |                                                       |
|                                                                                                                                            |                                         |                            |                             |                                      |                      |                            |                             |                                        |                                  |                                    |                                      |                                                       |
| SASKATCHEWAN                                                                                                                               |                                         |                            |                             |                                      |                      |                            |                             |                                        |                                  |                                    |                                      |                                                       |
| CENSUS DIVISION NO. 05                                                                                                                     |                                         |                            |                             |                                      |                      |                            |                             |                                        |                                  |                                    |                                      |                                                       |
| MCLEOD NO. 185                                                                                                                             | -                                       | -                          | -                           | -                                    | -                    | -                          | -                           | -                                      | -                                | -                                  | 1                                    |                                                       |
| MELVILLE                                                                                                                                   | 42                                      | 22                         | 20                          | 1                                    | 96                   | 39                         | 57                          | -                                      | -                                | -                                  | 25                                   |                                                       |
| MELVILLE BEACH                                                                                                                             | -                                       | -                          | -                           | -                                    | -                    | -                          | -                           | -                                      | -                                | -                                  | -                                    |                                                       |
| MOOSOMIN                                                                                                                                   | 34                                      | 21                         | 13                          | 1                                    | 51                   | 22                         | 29                          | -                                      | -                                | -                                  | 16                                   |                                                       |
| MOOSOMIN NO. 121                                                                                                                           | -                                       | -                          | -                           | -                                    | 1                    | 1                          | -                           | -                                      | -                                | -                                  | 2                                    |                                                       |
| NEUDORF                                                                                                                                    | 2                                       | 1                          | 1                           | -                                    | 4                    | 1                          | 3                           | -                                      | -                                | -                                  | 4                                    |                                                       |
| OCHAPOWACE 71                                                                                                                              | 12                                      | 8                          | 4                           | -                                    | 4                    | 3                          | 1                           | -                                      | -                                | -                                  | -                                    |                                                       |
| ROCANVILLE                                                                                                                                 | 19                                      | 10                         | 9                           | -                                    | 8                    | 7                          | 1                           | -                                      | -                                | -                                  | 4                                    |                                                       |
| ROCANVILLE NO. 151                                                                                                                         | -                                       | -                          | -                           | -                                    | -                    | -                          | -                           | -                                      | -                                | -                                  | 5                                    |                                                       |
| SALTCOATS                                                                                                                                  | 10                                      | 4                          | 6                           | -                                    | 19                   | 8                          | 11                          | -                                      | -                                | -                                  | 3                                    |                                                       |
| SALTCOATS NO. 213                                                                                                                          | -                                       | -                          | -                           | -                                    | -                    | -                          | -                           | -                                      | -                                | -                                  | 5                                    |                                                       |
| SILVERWOOD NO. 123                                                                                                                         | 1                                       | -                          | 1                           | -                                    | 2                    | 2                          | -                           | -                                      | -                                | -                                  | 3                                    |                                                       |
| SPY HILL                                                                                                                                   | 4                                       | 1                          | 3                           | -                                    | 3                    | 3                          | -                           | -                                      | -                                | -                                  | -                                    |                                                       |
| SPY HILL NO. 152                                                                                                                           | -                                       | -                          | -                           | -                                    | -                    | -                          | -                           | -                                      | -                                | -                                  | 1                                    |                                                       |
| STANLEY NO. 215                                                                                                                            | -                                       | -                          | -                           | -                                    | -                    | -                          | -                           | -                                      | -                                | -                                  | -                                    |                                                       |
| STOCKHOLM                                                                                                                                  | 4                                       | 3                          | 1                           | -                                    | 4                    | 3                          | 1                           | -                                      | -                                | -                                  | 3                                    |                                                       |
| TANTALLON                                                                                                                                  | -                                       | -                          | -                           | -                                    | -                    | -                          | -                           | -                                      | -                                | -                                  | -                                    |                                                       |
| WALDRON                                                                                                                                    | 1                                       | -                          | 1                           | -                                    | -                    | -                          | -                           | -                                      | -                                | -                                  | -                                    |                                                       |
| WAPELLA                                                                                                                                    | 5                                       | 2                          | 3                           | -                                    | 3                    | 2                          | 1                           | -                                      | -                                | -                                  | -                                    |                                                       |
| WELWYN                                                                                                                                     | 2                                       | 1                          | 1                           | -                                    | 1                    | -                          | 1                           | -                                      | -                                | -                                  | -                                    |                                                       |
| WEST END                                                                                                                                   | -                                       | -                          | -                           | -                                    | -                    | -                          | -                           | -                                      | -                                | -                                  | 1                                    |                                                       |
| WHITEWOOD                                                                                                                                  | 12                                      | 8                          | 4                           | -                                    | 22                   | 10                         | 12                          | -                                      | -                                | -                                  | 8                                    |                                                       |
| WILLOWDALE NO. 153                                                                                                                         | -                                       | -                          | -                           | -                                    | -                    | -                          | -                           | -                                      | -                                | -                                  | 3                                    |                                                       |
| WINDTHORST                                                                                                                                 | 3                                       | 2                          | 1                           | 1                                    | 3                    | 2                          | 1                           | -                                      | -                                | -                                  | 4                                    |                                                       |
| WOLSELEY                                                                                                                                   | 7                                       | 3                          | 4                           | -                                    | 16                   | 5                          | 11                          | -                                      | -                                | -                                  | 8                                    |                                                       |
| WOLSELEY NO. 155                                                                                                                           | 1                                       | -                          | 1                           | -                                    | -                    | -                          | -                           | -                                      | -                                | -                                  | 1                                    |                                                       |
| YARBO                                                                                                                                      | -                                       | -                          | -                           | -                                    | 3                    | 2                          | 1                           | 1                                      | -                                | -                                  | 1                                    |                                                       |
| CENSUS DIVISION NO. 06                                                                                                                     |                                         |                            |                             |                                      |                      |                            |                             |                                        |                                  |                                    |                                      |                                                       |
| TOTAL                                                                                                                                      | 2,434                                   | 1,239                      | 1,195                       | 16                                   | 1,674                | 836                        | 838                         | 11                                     | 8                                | 1                                  | 1,087                                |                                                       |
| ABERNETHY                                                                                                                                  | 5                                       | 2                          | 3                           | -                                    | 2                    | 2                          | -                           | -                                      | -                                | -                                  | -                                    |                                                       |
| ABERNETHY NO. 186                                                                                                                          | -                                       | -                          | -                           | -                                    | 1                    | 1                          | -                           | -                                      | -                                | -                                  | 2                                    |                                                       |
| ALICE BEACH                                                                                                                                | -                                       | -                          | -                           | -                                    | -                    | -                          | -                           | -                                      | -                                | -                                  | 1                                    |                                                       |
| ASSINIBOINE 76                                                                                                                             | 20                                      | 15                         | 5                           | -                                    | 3                    | 3                          | -                           | -                                      | -                                | -                                  | 2                                    |                                                       |
| B-SAY-TAH                                                                                                                                  | -                                       | -                          | -                           | -                                    | -                    | -                          | -                           | -                                      | -                                | -                                  | -                                    |                                                       |
| BALCARRES                                                                                                                                  | 12                                      | 6                          | 6                           | -                                    | 24                   | 11                         | 13                          | -                                      | -                                | -                                  | 1                                    |                                                       |
| BALGONIE                                                                                                                                   | 15                                      | 6                          | 9                           | 1                                    | 4                    | 2                          | 2                           | -                                      | -                                | -                                  | 6                                    |                                                       |
| BELLE PLAINE                                                                                                                               | 1                                       | 1                          | -                           | -                                    | 1                    | 1                          | -                           | -                                      | -                                | -                                  | -                                    |                                                       |
| BETHUNE                                                                                                                                    | 8                                       | 4                          | 4                           | -                                    | 4                    | 3                          | 1                           | -                                      | -                                | -                                  | 1                                    |                                                       |
| BRATT'S LAKE NO. 129                                                                                                                       | 1                                       | 1                          | -                           | -                                    | 1                    | -                          | 1                           | -                                      | -                                | -                                  | -                                    |                                                       |
| BRIERCREST                                                                                                                                 | 2                                       | 1                          | 1                           | -                                    | -                    | -                          | -                           | -                                      | -                                | -                                  | 1                                    |                                                       |
| BUENA VISTA                                                                                                                                | 5                                       | 1                          | 4                           | -                                    | 1                    | 1                          | -                           | -                                      | -                                | -                                  | -                                    |                                                       |
| BULVEA                                                                                                                                     | 2                                       | 1                          | 1                           | -                                    | 4                    | 2                          | 2                           | -                                      | -                                | -                                  | 2                                    |                                                       |
| CENSUS DIVISION NO. 06 - CSD UNKNOWN                                                                                                       | -                                       | -                          | -                           | -                                    | -                    | -                          | -                           | -                                      | -                                | -                                  | -                                    |                                                       |
| CHAMBERLAIN                                                                                                                                | 2                                       | 1                          | 1                           | -                                    | 1                    | -                          | 1                           | -                                      | -                                | -                                  | -                                    |                                                       |
| CRAVEN                                                                                                                                     | 6                                       | 5                          | 1                           | -                                    | 4                    | 1                          | 3                           | -                                      | -                                | -                                  | 1                                    |                                                       |
| CUPAR                                                                                                                                      | 10                                      | 3                          | 7                           | -                                    | 20                   | 11                         | 9                           | -                                      | -                                | -                                  | 5                                    |                                                       |
| CUPAR NO. 218                                                                                                                              | -                                       | -                          | -                           | -                                    | -                    | -                          | -                           | -                                      | -                                | -                                  | 1                                    |                                                       |
| DILKE                                                                                                                                      | 1                                       | -                          | 1                           | -                                    | 1                    | 1                          | -                           | -                                      | -                                | -                                  | -                                    |                                                       |
| DISLEY                                                                                                                                     | -                                       | -                          | -                           | -                                    | -                    | -                          | -                           | -                                      | -                                | -                                  | 1                                    |                                                       |
| DIVISION NO. 06, INDIAN RESERVES                                                                                                           | 5                                       | 3                          | 2                           | -                                    | 1                    | -                          | 1                           | -                                      | -                                | -                                  | 3                                    |                                                       |
| DRINKWATER                                                                                                                                 | 2                                       | 1                          | 1                           | -                                    | 2                    | 1                          | 1                           | -                                      | -                                | -                                  | -                                    |                                                       |
| DUFFERIN NO. 190                                                                                                                           | -                                       | -                          | -                           | -                                    | -                    | -                          | -                           | -                                      | -                                | -                                  | -                                    |                                                       |
| DYSART                                                                                                                                     | 5                                       | 3                          | 2                           | -                                    | -                    | -                          | -                           | -                                      | -                                | -                                  | 3                                    |                                                       |
| EARL GREY                                                                                                                                  | 4                                       | 2                          | 2                           | -                                    | 7                    | 2                          | 5                           | -                                      | -                                | -                                  | 4                                    |                                                       |
| EDENWOLD                                                                                                                                   | 7                                       | 3                          | 4                           | -                                    | 1                    | -                          | 1                           | -                                      | -                                | -                                  | 3                                    |                                                       |
| EDENWOLD NO. 158                                                                                                                           | 16                                      | 11                         | 5                           | -                                    | 10                   | 7                          | 3                           | -                                      | -                                | -                                  | 6                                    |                                                       |
| FINDLATER                                                                                                                                  | 2                                       | 1                          | 1                           | -                                    | -                    | -                          | -                           | -                                      | -                                | -                                  | -                                    |                                                       |
| FORT QU'APPELLE                                                                                                                            | 33                                      | 16                         | 17                          | 1                                    | 42                   | 24                         | 18                          | -                                      | -                                | -                                  | 15                                   |                                                       |
| FORT SAN                                                                                                                                   | -                                       | -                          | -                           | -                                    | -                    | -                          | -                           | -                                      | -                                | -                                  | 2                                    |                                                       |
| FRANCIS                                                                                                                                    | 8                                       | 5                          | 3                           | -                                    | -                    | -                          | -                           | -                                      | -                                | -                                  | 2                                    |                                                       |
| FRANCIS NO. 127                                                                                                                            | -                                       | -                          | -                           | -                                    | -                    | -                          | -                           | -                                      | -                                | -                                  | 1                                    |                                                       |
| GLEN HARBOUR                                                                                                                               | -                                       | -                          | -                           | -                                    | -                    | -                          | -                           | -                                      | -                                | -                                  | -                                    |                                                       |
| GRAND COULEE                                                                                                                               | 2                                       | 1                          | 1                           | -                                    | -                    | -                          | -                           | -                                      | -                                | -                                  | -                                    |                                                       |
| GRANDVIEW BEACH                                                                                                                            | -                                       | -                          | -                           | -                                    | 1                    | 1                          | -                           | -                                      | -                                | -                                  | -                                    |                                                       |
| HOLDFAST                                                                                                                                   | 1                                       | -                          | 1                           | -                                    | -                    | -                          | -                           | -                                      | -                                | -                                  | 2                                    |                                                       |
| INDIAN HEAD                                                                                                                                | 20                                      | 15                         | 5                           | -                                    | 23                   | 10                         | 13                          | -                                      | -                                | -                                  | 7                                    |                                                       |
| INDIAN HEAD NO. 156                                                                                                                        | -                                       | -                          | -                           | -                                    | -                    | -                          | -                           | -                                      | -                                | -                                  | 1                                    |                                                       |
| ISLAND VIEW                                                                                                                                | -                                       | -                          | -                           | -                                    | -                    | -                          | -                           | -                                      | -                                | -                                  | -                                    |                                                       |
| KANNATA VALLEY                                                                                                                             | -                                       | -                          | -                           | -                                    | -                    | -                          | -                           | -                                      | -                                | -                                  | -                                    |                                                       |
| KATEPWA BEACH                                                                                                                              | -                                       | -                          | -                           | -                                    | -                    | -                          | -                           | -                                      | -                                | -                                  | 1                                    |                                                       |
| KATEPWA SOUTH                                                                                                                              | -                                       | -                          | -                           | -                                    | -                    | -                          | -                           | -                                      | -                                | -                                  | -                                    |                                                       |
| KENDAL                                                                                                                                     | 2                                       | 1                          | 1                           | -                                    | -                    | -                          | -                           | -                                      | -                                | -                                  | 2                                    |                                                       |
| LAJORD NO. 128                                                                                                                             | 10                                      | 4                          | 6                           | -                                    | 2                    | 2                          | -                           | -                                      | -                                | -                                  | -                                    |                                                       |

GENERAL SUMMARY OF VITAL STATISTICS, BY PROVINCE, COUNTIES / CENSUS DIVISIONS / DISTRICTS AND URBAN PLACES, CANADA, 2002  
 SOMMAIRE STATISTIQUE DE L'ETAT CIVIL, PAR PROVINCE, COMTES / DIVISIONS DE RECENSEMENT / DISTRICTS ET LES CENTRES URBAINS, CANADA, 2002

| COUNTIES / CENSUS DIVISIONS /<br>DISTRICTS AND URBAN PLACES<br><br>COMTES / DIVISIONS DE RECENSEMENT /<br>DISTRICTS ET LES CENTRES URBAINS | LIVE BIRTHS<br>-<br>NAISSANCES VIVANTES |                            |                             | STILL<br>BIRTHS<br>-<br>MORT-<br>NES | DEATHS<br>-<br>DECES |                            |                             | INFANT DEATHS<br>-<br>DECES INFANTILES |                                    |                                                       | MAR-<br>RIAGES<br>-<br>MA-<br>RIAGES |
|--------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------|----------------------------|-----------------------------|--------------------------------------|----------------------|----------------------------|-----------------------------|----------------------------------------|------------------------------------|-------------------------------------------------------|--------------------------------------|
|                                                                                                                                            | TOTAL                                   | MALE<br>-<br>MAS-<br>CULIN | FEMALE<br>-<br>FE-<br>MININ |                                      | TOTAL                | MALE<br>-<br>MAS-<br>CULIN | FEMALE<br>-<br>FE-<br>MININ | TOTAL                                  | NEONATAL<br>-<br>NEONATALS         | POST-<br>NEO-<br>NATAL<br>-<br>POST<br>NEO-<br>NATALS |                                      |
|                                                                                                                                            |                                         |                            |                             |                                      |                      |                            |                             |                                        |                                    |                                                       |                                      |
|                                                                                                                                            |                                         |                            |                             |                                      |                      |                            |                             |                                        |                                    |                                                       |                                      |
|                                                                                                                                            |                                         |                            |                             |                                      |                      |                            |                             |                                        |                                    |                                                       |                                      |
|                                                                                                                                            |                                         |                            |                             |                                      |                      |                            |                             | < 7<br>DAYS<br>-<br>< 7<br>JOURS       | 7-27<br>DAYS<br>-<br>7-27<br>JOURS |                                                       |                                      |
| SASKATCHEWAN                                                                                                                               |                                         |                            |                             |                                      |                      |                            |                             |                                        |                                    |                                                       |                                      |
| CENSUS DIVISION NO. 06                                                                                                                     |                                         |                            |                             |                                      |                      |                            |                             |                                        |                                    |                                                       |                                      |
| LEBRET                                                                                                                                     | 3                                       | 1                          | 2                           | -                                    | 3                    | 1                          | 2                           | -                                      | -                                  | -                                                     | 5                                    |
| LIPTON                                                                                                                                     | 5                                       | 2                          | 3                           | -                                    | 5                    | 3                          | 2                           | -                                      | -                                  | -                                                     | 3                                    |
| LIPTON NO. 217                                                                                                                             | -                                       | -                          | -                           | -                                    | 1                    | 1                          | -                           | 1                                      | 1                                  | -                                                     | -                                    |
| LITTLE BLACK BEAR 84                                                                                                                       | 4                                       | 3                          | 1                           | -                                    | -                    | -                          | -                           | -                                      | -                                  | -                                                     | -                                    |
| LONGLAKETON NO. 219                                                                                                                        | -                                       | -                          | -                           | -                                    | -                    | -                          | -                           | -                                      | -                                  | -                                                     | -                                    |
| LUMSDEN                                                                                                                                    | 17                                      | 9                          | 8                           | -                                    | 14                   | 5                          | 9                           | -                                      | -                                  | -                                                     | 17                                   |
| LUMSDEN BEACH                                                                                                                              | -                                       | -                          | -                           | -                                    | -                    | -                          | -                           | -                                      | -                                  | -                                                     | 1                                    |
| LUMSDEN NO. 189                                                                                                                            | -                                       | -                          | -                           | -                                    | 6                    | 5                          | 1                           | -                                      | -                                  | -                                                     | 4                                    |
| MARKINCH                                                                                                                                   | 1                                       | 1                          | -                           | -                                    | -                    | -                          | -                           | -                                      | -                                  | -                                                     | 1                                    |
| MCKILLOP NO. 220                                                                                                                           | -                                       | -                          | -                           | -                                    | -                    | -                          | -                           | -                                      | -                                  | -                                                     | -                                    |
| MCLEAN                                                                                                                                     | 11                                      | 7                          | 4                           | -                                    | 4                    | 4                          | -                           | -                                      | -                                  | -                                                     | -                                    |
| MONTMARTRE                                                                                                                                 | 6                                       | 4                          | 2                           | -                                    | 5                    | 3                          | 2                           | -                                      | -                                  | -                                                     | 2                                    |
| MONTMARTRE NO. 126                                                                                                                         | 2                                       | 1                          | 1                           | -                                    | 2                    | 2                          | -                           | -                                      | -                                  | -                                                     | 1                                    |
| MUSCOMPETUNG 80                                                                                                                            | 4                                       | 3                          | 1                           | -                                    | 3                    | 2                          | 1                           | -                                      | -                                  | -                                                     | 1                                    |
| NORTH GROVE                                                                                                                                | -                                       | -                          | -                           | -                                    | -                    | -                          | -                           | -                                      | -                                  | -                                                     | 1                                    |
| NORTH QU'APPELLE NO. 187                                                                                                                   | -                                       | -                          | -                           | -                                    | 4                    | 3                          | 1                           | -                                      | -                                  | -                                                     | 3                                    |
| ODESSA                                                                                                                                     | 2                                       | 2                          | -                           | -                                    | -                    | -                          | -                           | -                                      | -                                  | -                                                     | 3                                    |
| OKANESE 82                                                                                                                                 | 1                                       | -                          | 1                           | -                                    | 2                    | 1                          | 1                           | -                                      | -                                  | -                                                     | -                                    |
| PASQUA 79                                                                                                                                  | 10                                      | 3                          | 7                           | -                                    | 1                    | 1                          | -                           | -                                      | -                                  | -                                                     | 1                                    |
| PEEPEEKISIS 81                                                                                                                             | 5                                       | 1                          | 4                           | -                                    | 4                    | 2                          | 2                           | -                                      | -                                  | -                                                     | 4                                    |
| PELICAN POINTE                                                                                                                             | -                                       | -                          | -                           | -                                    | -                    | -                          | -                           | -                                      | -                                  | -                                                     | 1                                    |
| PENSE                                                                                                                                      | 8                                       | 4                          | 4                           | -                                    | 2                    | 1                          | 1                           | -                                      | -                                  | -                                                     | 5                                    |
| PENSE NO. 160                                                                                                                              | 1                                       | -                          | 1                           | -                                    | -                    | -                          | -                           | -                                      | -                                  | -                                                     | 1                                    |
| PENZANCE                                                                                                                                   | -                                       | -                          | -                           | -                                    | -                    | -                          | -                           | -                                      | -                                  | -                                                     | -                                    |
| PIAPOT 75                                                                                                                                  | 14                                      | 7                          | 7                           | -                                    | 2                    | 2                          | -                           | -                                      | -                                  | -                                                     | 2                                    |
| PILOT BUTTE                                                                                                                                | 23                                      | 14                         | 9                           | -                                    | 10                   | 6                          | 4                           | -                                      | -                                  | -                                                     | 3                                    |
| QU'APPELLE                                                                                                                                 | 10                                      | 7                          | 3                           | -                                    | 4                    | 2                          | 2                           | -                                      | -                                  | -                                                     | 5                                    |
| REDBURN NO. 130                                                                                                                            | 1                                       | 1                          | -                           | -                                    | 1                    | 1                          | -                           | -                                      | -                                  | -                                                     | 1                                    |
| REGINA                                                                                                                                     | 2,020                                   | 1,015                      | 1,005                       | 13                                   | 1,370                | 667                        | 703                         | 10                                     | 7                                  | 1                                                     | 909                                  |
| REGINA BEACH                                                                                                                               | 9                                       | 6                          | 3                           | -                                    | 6                    | 4                          | 2                           | -                                      | -                                  | -                                                     | 3                                    |
| ROULEAU                                                                                                                                    | 3                                       | 3                          | -                           | -                                    | 3                    | 2                          | 1                           | -                                      | -                                  | -                                                     | -                                    |
| SANDY BEACH                                                                                                                                | -                                       | -                          | -                           | -                                    | 2                    | 2                          | -                           | -                                      | -                                  | -                                                     | 1                                    |
| SARNIA NO. 221                                                                                                                             | -                                       | -                          | -                           | -                                    | 1                    | 1                          | -                           | -                                      | -                                  | -                                                     | 1                                    |
| SASKATCHEWAN BEACH                                                                                                                         | -                                       | -                          | -                           | -                                    | -                    | -                          | -                           | -                                      | -                                  | -                                                     | 3                                    |
| SEDLEY                                                                                                                                     | 5                                       | -                          | 5                           | -                                    | 3                    | -                          | 3                           | -                                      | -                                  | -                                                     | 1                                    |
| SHERWOOD NO. 159                                                                                                                           | -                                       | -                          | -                           | -                                    | 3                    | 3                          | -                           | -                                      | -                                  | -                                                     | 5                                    |
| SILTON                                                                                                                                     | 2                                       | -                          | 2                           | -                                    | 1                    | 1                          | -                           | -                                      | -                                  | -                                                     | 1                                    |
| SINTALUTA                                                                                                                                  | -                                       | -                          | -                           | -                                    | 3                    | 2                          | 1                           | -                                      | -                                  | -                                                     | 2                                    |
| SOUTH QU'APPELLE NO. 157                                                                                                                   | 3                                       | 2                          | 1                           | -                                    | 2                    | 1                          | 1                           | -                                      | -                                  | -                                                     | 1                                    |
| SOUTHEY                                                                                                                                    | 17                                      | 7                          | 10                          | 1                                    | 14                   | 11                         | 3                           | -                                      | -                                  | -                                                     | 4                                    |
| STANDING BUFFALO 78                                                                                                                        | 9                                       | 6                          | 3                           | -                                    | 4                    | 2                          | 2                           | -                                      | -                                  | -                                                     | 1                                    |
| STRASBOURG                                                                                                                                 | 4                                       | 1                          | 3                           | -                                    | 19                   | 3                          | 16                          | -                                      | -                                  | -                                                     | 8                                    |
| SUNSET COVE                                                                                                                                | -                                       | -                          | -                           | -                                    | -                    | -                          | -                           | -                                      | -                                  | -                                                     | -                                    |
| TULLYMET NO. 216                                                                                                                           | -                                       | -                          | -                           | -                                    | 2                    | -                          | 2                           | -                                      | -                                  | -                                                     | 1                                    |
| VIBANK                                                                                                                                     | 12                                      | 10                         | 2                           | -                                    | 2                    | 2                          | -                           | -                                      | -                                  | -                                                     | -                                    |
| WEE TOO BEACH                                                                                                                              | -                                       | -                          | -                           | -                                    | -                    | -                          | -                           | -                                      | -                                  | -                                                     | -                                    |
| WHITE CITY                                                                                                                                 | 11                                      | 4                          | 7                           | -                                    | 3                    | 2                          | 1                           | -                                      | -                                  | -                                                     | 3                                    |
| WILCOX                                                                                                                                     | 4                                       | 2                          | 2                           | -                                    | 3                    | 2                          | 1                           | -                                      | -                                  | -                                                     | -                                    |
| CENSUS DIVISION NO. 07                                                                                                                     |                                         |                            |                             |                                      |                      |                            |                             |                                        |                                    |                                                       |                                      |
| TOTAL                                                                                                                                      | 479                                     | 244                        | 235                         | 2                                    | 532                  | 270                        | 262                         | 4                                      | 1                                  | -                                                     | 243                                  |
| AYLESBURY                                                                                                                                  | -                                       | -                          | -                           | -                                    | -                    | -                          | -                           | -                                      | -                                  | -                                                     | -                                    |
| BAILDON NO. 131                                                                                                                            | -                                       | -                          | -                           | -                                    | 1                    | 1                          | -                           | -                                      | -                                  | -                                                     | 2                                    |
| BEAVER FLAT                                                                                                                                | -                                       | -                          | -                           | -                                    | -                    | -                          | -                           | -                                      | -                                  | -                                                     | -                                    |
| BEECHY                                                                                                                                     | 2                                       | 1                          | 1                           | -                                    | 8                    | 3                          | 5                           | -                                      | -                                  | -                                                     | 4                                    |
| BIRSAY                                                                                                                                     | -                                       | -                          | -                           | -                                    | 1                    | 1                          | -                           | -                                      | -                                  | -                                                     | 4                                    |
| BROWNLEE                                                                                                                                   | 2                                       | 1                          | 1                           | -                                    | 2                    | 2                          | -                           | -                                      | -                                  | -                                                     | -                                    |
| CANAAN NO. 225                                                                                                                             | -                                       | -                          | -                           | -                                    | -                    | -                          | -                           | -                                      | -                                  | -                                                     | 1                                    |
| CARON NO. 162                                                                                                                              | 2                                       | -                          | 2                           | -                                    | 1                    | -                          | 1                           | -                                      | -                                  | -                                                     | 3                                    |
| CARONPORT                                                                                                                                  | 17                                      | 9                          | 8                           | -                                    | 1                    | -                          | 1                           | -                                      | -                                  | -                                                     | 1                                    |
| CENSUS DIVISION NO. 07 - CSD UNKNOWN                                                                                                       | -                                       | -                          | -                           | -                                    | -                    | -                          | -                           | -                                      | -                                  | -                                                     | -                                    |
| CENTRAL BUTTE                                                                                                                              | 6                                       | 3                          | 3                           | -                                    | 16                   | 11                         | 5                           | -                                      | -                                  | -                                                     | -                                    |
| CHAPLIN                                                                                                                                    | 2                                       | 2                          | -                           | -                                    | 7                    | 3                          | 4                           | -                                      | -                                  | -                                                     | 2                                    |
| CHAPLIN NO. 164                                                                                                                            | -                                       | -                          | -                           | -                                    | 1                    | 1                          | -                           | -                                      | -                                  | -                                                     | -                                    |
| CODERRE                                                                                                                                    | 1                                       | -                          | 1                           | -                                    | 1                    | 1                          | -                           | -                                      | -                                  | -                                                     | -                                    |
| COTEAU BEACH                                                                                                                               | -                                       | -                          | -                           | -                                    | -                    | -                          | -                           | -                                      | -                                  | -                                                     | -                                    |
| COTEAU NO. 255                                                                                                                             | -                                       | -                          | -                           | -                                    | -                    | -                          | -                           | -                                      | -                                  | -                                                     | -                                    |
| COULEE NO. 136                                                                                                                             | 2                                       | 2                          | -                           | -                                    | 1                    | 1                          | -                           | -                                      | -                                  | -                                                     | 1                                    |
| CRAIK                                                                                                                                      | 9                                       | 7                          | 2                           | -                                    | 13                   | 4                          | 9                           | -                                      | -                                  | -                                                     | 4                                    |
| CRAIK NO. 222                                                                                                                              | -                                       | -                          | -                           | -                                    | -                    | -                          | -                           | -                                      | -                                  | -                                                     | -                                    |
| ENFIELD NO. 194                                                                                                                            | -                                       | -                          | -                           | -                                    | -                    | -                          | -                           | -                                      | -                                  | -                                                     | -                                    |
| ERNFOLD                                                                                                                                    | 1                                       | 1                          | -                           | -                                    | 1                    | 1                          | -                           | -                                      | -                                  | -                                                     | 1                                    |
| EXCELSIOR NO. 166                                                                                                                          | -                                       | -                          | -                           | -                                    | -                    | -                          | -                           | -                                      | -                                  | -                                                     | 4                                    |
| EYEBROW                                                                                                                                    | 4                                       | 1                          | 3                           | -                                    | 1                    | 1                          | -                           | -                                      | -                                  | -                                                     | -                                    |

GENERAL SUMMARY OF VITAL STATISTICS, BY PROVINCE, COUNTIES / CENSUS DIVISIONS / DISTRICTS AND URBAN PLACES, CANADA, 2002  
SOMMAIRE STATISTIQUE DE L'ETAT CIVIL, PAR PROVINCE, COMTES / DIVISIONS DE RECENSEMENT / DISTRICTS ET LES CENTRES URBAINS, CANADA, 2002

| COUNTIES / CENSUS DIVISIONS /<br>DISTRICTS AND URBAN PLACES<br><br>COMTES / DIVISIONS DE RECENSEMENT /<br>DISTRICTS ET LES CENTRES URBAINS | LIVE BIRTHS<br>-<br>NAISSANCES VIVANTES |                       |                        | STILL<br>BIRTHS<br>-<br>MORT-<br>NES | DEATHS<br>-<br>DECES |                       |                        | INFANT DEATHS<br>-<br>DECES INFANTILES |                                  |                                    | MAR-<br>RIAGES<br>-<br>MA-<br>RIAGES                  |
|--------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------|-----------------------|------------------------|--------------------------------------|----------------------|-----------------------|------------------------|----------------------------------------|----------------------------------|------------------------------------|-------------------------------------------------------|
|                                                                                                                                            | TOTAL                                   | MALE<br>MAS-<br>CULIN | FEMALE<br>FE-<br>MININ |                                      | TOTAL                | MALE<br>MAS-<br>CULIN | FEMALE<br>FE-<br>MININ | TOTAL                                  | NEONATAL<br>-<br>NEONATALS       |                                    | POST-<br>NEO-<br>NATAL<br>-<br>POST<br>NEO-<br>NATALS |
|                                                                                                                                            |                                         |                       |                        |                                      |                      |                       |                        |                                        | < 7<br>DAYS<br>-<br>< 7<br>JOURS | 7-27<br>DAYS<br>-<br>7-27<br>JOURS |                                                       |
|                                                                                                                                            |                                         |                       |                        |                                      |                      |                       |                        |                                        |                                  |                                    |                                                       |
| SASKATCHEWAN                                                                                                                               |                                         |                       |                        |                                      |                      |                       |                        |                                        |                                  |                                    |                                                       |
| CENSUS DIVISION NO. 07                                                                                                                     |                                         |                       |                        |                                      |                      |                       |                        |                                        |                                  |                                    |                                                       |
| EYEBROW NO. 193                                                                                                                            | -                                       | -                     | -                      | -                                    | -                    | -                     | -                      | -                                      | -                                | -                                  | -                                                     |
| HERBERT                                                                                                                                    | 7                                       | 3                     | 4                      | -                                    | 28                   | 10                    | 18                     | -                                      | -                                | -                                  | 5                                                     |
| HILLSBOROUGH NO. 132                                                                                                                       | -                                       | -                     | -                      | -                                    | -                    | -                     | -                      | -                                      | -                                | -                                  | 1                                                     |
| HODGEVILLE                                                                                                                                 | 9                                       | 4                     | 5                      | -                                    | 3                    | 2                     | 1                      | -                                      | -                                | -                                  | 1                                                     |
| HURON NO. 223                                                                                                                              | -                                       | -                     | -                      | -                                    | -                    | -                     | -                      | -                                      | -                                | -                                  | -                                                     |
| KEELER                                                                                                                                     | -                                       | -                     | -                      | -                                    | 2                    | 1                     | 1                      | -                                      | -                                | -                                  | -                                                     |
| KING GEORGE NO. 256                                                                                                                        | -                                       | -                     | -                      | -                                    | -                    | -                     | -                      | -                                      | -                                | -                                  | -                                                     |
| LAWTONIA NO. 135                                                                                                                           | -                                       | -                     | -                      | -                                    | -                    | -                     | -                      | -                                      | -                                | -                                  | -                                                     |
| LUCKY LAKE                                                                                                                                 | 5                                       | 4                     | 1                      | -                                    | 12                   | 7                     | 5                      | -                                      | -                                | -                                  | 1                                                     |
| MAPLE BUSH NO. 224                                                                                                                         | -                                       | -                     | -                      | -                                    | -                    | -                     | -                      | -                                      | -                                | -                                  | 1                                                     |
| MARQUIS                                                                                                                                    | 1                                       | -                     | 1                      | -                                    | 1                    | -                     | 1                      | -                                      | -                                | -                                  | 1                                                     |
| MARQUIS NO. 191                                                                                                                            | -                                       | -                     | -                      | -                                    | -                    | -                     | -                      | -                                      | -                                | -                                  | 1                                                     |
| MISTUSINNE                                                                                                                                 | -                                       | -                     | -                      | -                                    | -                    | -                     | -                      | -                                      | -                                | -                                  | -                                                     |
| MOOSE JAW                                                                                                                                  | 386                                     | 190                   | 196                    | 2                                    | 410                  | 204                   | 206                    | 4                                      | 1                                | -                                  | 193                                                   |
| MOOSE JAW NO. 161                                                                                                                          | 1                                       | 1                     | -                      | -                                    | 5                    | 5                     | -                      | -                                      | -                                | -                                  | 2                                                     |
| MORSE                                                                                                                                      | -                                       | -                     | -                      | -                                    | 4                    | 3                     | 1                      | -                                      | -                                | -                                  | 1                                                     |
| MORSE NO. 165                                                                                                                              | 1                                       | 1                     | -                      | -                                    | 1                    | 1                     | -                      | -                                      | -                                | -                                  | -                                                     |
| MORTLACH                                                                                                                                   | 2                                       | 1                     | 1                      | -                                    | 3                    | 2                     | 1                      | -                                      | -                                | -                                  | 2                                                     |
| RIVERHURST                                                                                                                                 | 1                                       | 1                     | -                      | -                                    | 1                    | 1                     | -                      | -                                      | -                                | -                                  | 2                                                     |
| RODGERS NO. 133                                                                                                                            | 1                                       | 1                     | -                      | -                                    | -                    | -                     | -                      | -                                      | -                                | -                                  | -                                                     |
| RUSH LAKE                                                                                                                                  | 5                                       | 2                     | 3                      | -                                    | 1                    | -                     | 1                      | -                                      | -                                | -                                  | -                                                     |
| SHAMROCK                                                                                                                                   | -                                       | -                     | -                      | -                                    | -                    | -                     | -                      | -                                      | -                                | -                                  | -                                                     |
| SHAMROCK NO. 134                                                                                                                           | -                                       | -                     | -                      | -                                    | -                    | -                     | -                      | -                                      | -                                | -                                  | -                                                     |
| SOUTH LAKE                                                                                                                                 | 1                                       | 1                     | -                      | -                                    | -                    | -                     | -                      | -                                      | -                                | -                                  | 1                                                     |
| SUN VALLEY                                                                                                                                 | -                                       | -                     | -                      | -                                    | -                    | -                     | -                      | -                                      | -                                | -                                  | 1                                                     |
| TUGASKE                                                                                                                                    | 3                                       | 1                     | 2                      | -                                    | 2                    | 1                     | 1                      | -                                      | -                                | -                                  | 1                                                     |
| TUXFORD                                                                                                                                    | -                                       | -                     | -                      | -                                    | 1                    | 1                     | -                      | -                                      | -                                | -                                  | -                                                     |
| VICTORY NO. 226                                                                                                                            | -                                       | -                     | -                      | -                                    | 1                    | 1                     | -                      | -                                      | -                                | -                                  | -                                                     |
| WALDECK                                                                                                                                    | 5                                       | 4                     | 1                      | -                                    | -                    | -                     | -                      | -                                      | -                                | -                                  | 2                                                     |
| WHEATLANDS NO. 163                                                                                                                         | 3                                       | 3                     | -                      | -                                    | 2                    | 1                     | 1                      | -                                      | -                                | -                                  | -                                                     |
| CENSUS DIVISION NO. 08                                                                                                                     |                                         |                       |                        |                                      |                      |                       |                        |                                        |                                  |                                    |                                                       |
| TOTAL                                                                                                                                      | 292                                     | 156                   | 136                    | 3                                    | 302                  | 177                   | 125                    | -                                      | -                                | -                                  | 189                                                   |
| ABBEY                                                                                                                                      | 4                                       | 3                     | 1                      | -                                    | 2                    | 2                     | -                      | -                                      | -                                | -                                  | -                                                     |
| BIG STICK NO. 141                                                                                                                          | -                                       | -                     | -                      | -                                    | -                    | -                     | -                      | -                                      | -                                | -                                  | 1                                                     |
| BURSTALL                                                                                                                                   | -                                       | -                     | -                      | -                                    | 2                    | 2                     | -                      | -                                      | -                                | -                                  | -                                                     |
| CABRI                                                                                                                                      | 7                                       | 5                     | 2                      | -                                    | 8                    | 1                     | 7                      | -                                      | -                                | -                                  | 2                                                     |
| CENSUS DIVISION NO. 08 - CSD UNKNOWN                                                                                                       | -                                       | -                     | -                      | -                                    | -                    | -                     | -                      | -                                      | -                                | -                                  | -                                                     |
| CHESTERFIELD NO. 261                                                                                                                       | -                                       | -                     | -                      | -                                    | -                    | -                     | -                      | -                                      | -                                | -                                  | 3                                                     |
| CLINWORTH NO. 230                                                                                                                          | -                                       | -                     | -                      | -                                    | -                    | -                     | -                      | -                                      | -                                | -                                  | 1                                                     |
| DEER FORKS NO. 232                                                                                                                         | -                                       | -                     | -                      | -                                    | -                    | -                     | -                      | -                                      | -                                | -                                  | -                                                     |
| EATONIA                                                                                                                                    | 13                                      | 7                     | 6                      | -                                    | 5                    | 3                     | 2                      | -                                      | -                                | -                                  | 6                                                     |
| ELROSE                                                                                                                                     | 3                                       | 1                     | 2                      | 1                                    | 16                   | 11                    | 5                      | -                                      | -                                | -                                  | 5                                                     |
| ENTERPRISE NO. 142                                                                                                                         | -                                       | -                     | -                      | -                                    | -                    | -                     | -                      | -                                      | -                                | -                                  | -                                                     |
| ESTON                                                                                                                                      | 6                                       | 4                     | 2                      | -                                    | 18                   | 14                    | 4                      | -                                      | -                                | -                                  | 7                                                     |
| FOX VALLEY                                                                                                                                 | 7                                       | 3                     | 4                      | -                                    | 1                    | -                     | 1                      | -                                      | -                                | -                                  | 2                                                     |
| FOX VALLEY NO. 171                                                                                                                         | -                                       | -                     | -                      | -                                    | -                    | -                     | -                      | -                                      | -                                | -                                  | 2                                                     |
| GLIDDEN                                                                                                                                    | 1                                       | 1                     | -                      | -                                    | 1                    | -                     | 1                      | -                                      | -                                | -                                  | -                                                     |
| GOLDEN PRAIRIE                                                                                                                             | -                                       | -                     | -                      | -                                    | -                    | -                     | -                      | -                                      | -                                | -                                  | -                                                     |
| GULL LAKE                                                                                                                                  | 21                                      | 11                    | 10                     | -                                    | 20                   | 10                    | 10                     | -                                      | -                                | -                                  | 4                                                     |
| GULL LAKE NO. 139                                                                                                                          | -                                       | -                     | -                      | -                                    | -                    | -                     | -                      | -                                      | -                                | -                                  | -                                                     |
| HAPPYLAND NO. 231                                                                                                                          | -                                       | -                     | -                      | -                                    | -                    | -                     | -                      | -                                      | -                                | -                                  | 2                                                     |
| HAZLET                                                                                                                                     | -                                       | -                     | -                      | -                                    | 3                    | 1                     | 2                      | -                                      | -                                | -                                  | 1                                                     |
| KYLE                                                                                                                                       | 4                                       | 3                     | 1                      | -                                    | 12                   | 8                     | 4                      | -                                      | -                                | -                                  | 2                                                     |
| LACADENA NO. 228                                                                                                                           | 2                                       | 1                     | 1                      | -                                    | 1                    | 1                     | -                      | -                                      | -                                | -                                  | 3                                                     |
| LANCER                                                                                                                                     | -                                       | -                     | -                      | -                                    | 2                    | 2                     | -                      | -                                      | -                                | -                                  | 1                                                     |
| LEADER                                                                                                                                     | 11                                      | 5                     | 6                      | -                                    | 10                   | 6                     | 4                      | -                                      | -                                | -                                  | 4                                                     |
| MADISON                                                                                                                                    | 1                                       | -                     | 1                      | -                                    | -                    | -                     | -                      | -                                      | -                                | -                                  | 1                                                     |
| MANTARIO                                                                                                                                   | -                                       | -                     | -                      | -                                    | -                    | -                     | -                      | -                                      | -                                | -                                  | -                                                     |
| MENDHAM                                                                                                                                    | -                                       | -                     | -                      | -                                    | -                    | -                     | -                      | -                                      | -                                | -                                  | -                                                     |
| MIRY CREEK NO. 229                                                                                                                         | -                                       | -                     | -                      | -                                    | -                    | -                     | -                      | -                                      | -                                | -                                  | -                                                     |
| MONET NO. 257                                                                                                                              | 1                                       | 1                     | -                      | -                                    | 1                    | -                     | 1                      | -                                      | -                                | -                                  | 1                                                     |
| NEWCOMBE NO. 260                                                                                                                           | -                                       | -                     | -                      | -                                    | 1                    | 1                     | -                      | -                                      | -                                | -                                  | -                                                     |
| PENNANT                                                                                                                                    | 3                                       | 1                     | 2                      | -                                    | 2                    | -                     | 2                      | -                                      | -                                | -                                  | -                                                     |
| PITTVILLE NO. 169                                                                                                                          | -                                       | -                     | -                      | -                                    | 1                    | 1                     | -                      | -                                      | -                                | -                                  | 1                                                     |
| PRELATE                                                                                                                                    | 2                                       | -                     | 2                      | -                                    | 5                    | 3                     | 2                      | -                                      | -                                | -                                  | 1                                                     |
| RICHMOUND                                                                                                                                  | 2                                       | 2                     | -                      | -                                    | 2                    | 2                     | -                      | -                                      | -                                | -                                  | -                                                     |
| RIVERSIDE NO. 168                                                                                                                          | -                                       | -                     | -                      | -                                    | -                    | -                     | -                      | -                                      | -                                | -                                  | -                                                     |
| SASKATCHEWAN LANDING NO. 167                                                                                                               | -                                       | -                     | -                      | -                                    | 1                    | -                     | 1                      | -                                      | -                                | -                                  | -                                                     |
| SCEPTRE                                                                                                                                    | 1                                       | 1                     | -                      | -                                    | 4                    | 2                     | 2                      | -                                      | -                                | -                                  | 1                                                     |
| SHACKLETON                                                                                                                                 | -                                       | -                     | -                      | -                                    | -                    | -                     | -                      | -                                      | -                                | -                                  | -                                                     |
| SNIPE LAKE NO. 259                                                                                                                         | 1                                       | 1                     | -                      | -                                    | 1                    | 1                     | -                      | -                                      | -                                | -                                  | -                                                     |
| STEWART VALLEY                                                                                                                             | 3                                       | -                     | 3                      | -                                    | 3                    | 2                     | 1                      | -                                      | -                                | -                                  | -                                                     |
| SUCCESS                                                                                                                                    | 1                                       | -                     | 1                      | -                                    | -                    | -                     | -                      | -                                      | -                                | -                                  | -                                                     |

GENERAL SUMMARY OF VITAL STATISTICS, BY PROVINCE, COUNTIES / CENSUS DIVISIONS / DISTRICTS AND URBAN PLACES, CANADA, 2002  
 SOMMAIRE STATISTIQUE DE L'ÉTAT CIVIL, PAR PROVINCE, COMTES / DIVISIONS DE RECENSEMENT / DISTRICTS ET LES CENTRES URBAINS, CANADA, 2002

| COUNTIES / CENSUS DIVISIONS /<br>DISTRICTS AND URBAN PLACES<br><br>COMTES / DIVISIONS DE RECENSEMENT /<br>DISTRICTS ET LES CENTRES URBAINS | LIVE BIRTHS<br>-<br>NAISSANCES VIVANTES |                       |                        | STILL<br>BIRTHS<br>-<br>MORT-<br>NES | DEATHS<br>-<br>DECES |                       |                        | INFANT DEATHS<br>-<br>DECES INFANTILES |                                    |                                                       | MAR-<br>RIAGES<br>-<br>MA-<br>RIAGES |
|--------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------|-----------------------|------------------------|--------------------------------------|----------------------|-----------------------|------------------------|----------------------------------------|------------------------------------|-------------------------------------------------------|--------------------------------------|
|                                                                                                                                            | TOTAL                                   | MALE<br>MAS-<br>CULIN | FEMALE<br>FE-<br>MININ |                                      | TOTAL                | MALE<br>MAS-<br>CULIN | FEMALE<br>FE-<br>MININ | TOTAL                                  | NEONATAL<br>-<br>NEONATALS         | POST-<br>NEO-<br>NATAL<br>-<br>POST<br>NEO-<br>NATALS |                                      |
|                                                                                                                                            |                                         |                       |                        |                                      |                      |                       |                        |                                        |                                    |                                                       |                                      |
|                                                                                                                                            |                                         |                       |                        |                                      |                      |                       |                        |                                        |                                    |                                                       |                                      |
|                                                                                                                                            |                                         |                       |                        |                                      |                      |                       |                        |                                        |                                    |                                                       |                                      |
|                                                                                                                                            |                                         |                       |                        |                                      |                      |                       |                        | < 7<br>DAYS<br>-<br>< 7<br>JOURS       | 7-27<br>DAYS<br>-<br>7-27<br>JOURS |                                                       |                                      |
| SASKATCHEWAN                                                                                                                               |                                         |                       |                        |                                      |                      |                       |                        |                                        |                                    |                                                       |                                      |
| CENSUS DIVISION NO. 08                                                                                                                     |                                         |                       |                        |                                      |                      |                       |                        |                                        |                                    |                                                       |                                      |
| SWIFT CURRENT                                                                                                                              | 187                                     | 99                    | 88                     | 2                                    | 171                  | 96                    | 75                     | -                                      | -                                  | -                                                     | 133                                  |
| SWIFT CURRENT NO. 137                                                                                                                      | 5                                       | 3                     | 2                      | -                                    | 3                    | 3                     | -                      | -                                      | -                                  | -                                                     | 3                                    |
| TOMPKINS                                                                                                                                   | 3                                       | 1                     | 2                      | -                                    | 5                    | 4                     | 1                      | -                                      | -                                  | -                                                     | 1                                    |
| WEBB                                                                                                                                       | 3                                       | 3                     | -                      | -                                    | 1                    | 1                     | -                      | -                                      | -                                  | -                                                     | -                                    |
| WEBB NO. 138                                                                                                                               | -                                       | -                     | -                      | -                                    | -                    | -                     | -                      | -                                      | -                                  | -                                                     | 1                                    |
| CENSUS DIVISION NO. 09                                                                                                                     |                                         |                       |                        |                                      |                      |                       |                        |                                        |                                    |                                                       |                                      |
| TOTAL                                                                                                                                      | 362                                     | 187                   | 175                    | 4                                    | 554                  | 286                   | 268                    | 1                                      | -                                  | -                                                     | 200                                  |
| ARRAN                                                                                                                                      | -                                       | -                     | -                      | -                                    | 1                    | -                     | 1                      | -                                      | -                                  | -                                                     | 1                                    |
| BUCHANAN                                                                                                                                   | 2                                       | 2                     | -                      | -                                    | 4                    | 1                     | 3                      | -                                      | -                                  | -                                                     | 3                                    |
| BUCHANAN NO. 304                                                                                                                           | -                                       | -                     | -                      | -                                    | 1                    | 1                     | -                      | -                                      | -                                  | -                                                     | 3                                    |
| CALDER                                                                                                                                     | 2                                       | 2                     | -                      | -                                    | 3                    | 3                     | -                      | -                                      | -                                  | -                                                     | -                                    |
| CALDER NO. 241                                                                                                                             | -                                       | -                     | -                      | -                                    | 2                    | 2                     | -                      | -                                      | -                                  | -                                                     | 4                                    |
| CANORA                                                                                                                                     | 20                                      | 7                     | 13                     | -                                    | 67                   | 34                    | 33                     | -                                      | -                                  | -                                                     | 14                                   |
| CENSUS DIVISION NO. 09 - CSD UNKNOWN                                                                                                       | -                                       | -                     | -                      | -                                    | -                    | -                     | -                      | -                                      | -                                  | -                                                     | -                                    |
| CLAYTON NO. 333                                                                                                                            | 1                                       | 1                     | -                      | -                                    | 2                    | 1                     | 1                      | -                                      | -                                  | -                                                     | 1                                    |
| COTE NO. 271                                                                                                                               | 1                                       | -                     | 1                      | -                                    | 1                    | 1                     | -                      | -                                      | -                                  | -                                                     | 3                                    |
| COTE 64                                                                                                                                    | 15                                      | 5                     | 10                     | -                                    | 4                    | 3                     | 1                      | -                                      | -                                  | -                                                     | -                                    |
| DIVISION NO. 09, KEESEEKOOSE INDIAN RES                                                                                                    | 12                                      | 7                     | 5                      | -                                    | 5                    | 2                     | 3                      | -                                      | -                                  | -                                                     | 3                                    |
| EBENEZER                                                                                                                                   | 3                                       | 2                     | 1                      | -                                    | -                    | -                     | -                      | -                                      | -                                  | -                                                     | 1                                    |
| ENDEAVOUR                                                                                                                                  | 4                                       | -                     | 4                      | -                                    | 8                    | 5                     | 3                      | -                                      | -                                  | -                                                     | 2                                    |
| GARRY NO. 245                                                                                                                              | -                                       | -                     | -                      | -                                    | -                    | -                     | -                      | -                                      | -                                  | -                                                     | 2                                    |
| GOOD LAKE NO. 274                                                                                                                          | -                                       | -                     | -                      | -                                    | -                    | -                     | -                      | -                                      | -                                  | -                                                     | 5                                    |
| HAZEL DELL NO. 335                                                                                                                         | -                                       | -                     | -                      | -                                    | 2                    | 1                     | 1                      | -                                      | -                                  | -                                                     | 2                                    |
| HYAS                                                                                                                                       | 2                                       | 1                     | 1                      | -                                    | 2                    | -                     | 2                      | -                                      | -                                  | -                                                     | 1                                    |
| INSINGER                                                                                                                                   | -                                       | -                     | -                      | -                                    | 1                    | 1                     | -                      | -                                      | -                                  | -                                                     | -                                    |
| INSINGER NO. 275                                                                                                                           | -                                       | -                     | -                      | -                                    | -                    | -                     | -                      | -                                      | -                                  | -                                                     | 1                                    |
| INVERMAY                                                                                                                                   | 9                                       | 5                     | 4                      | -                                    | 15                   | 9                     | 6                      | -                                      | -                                  | -                                                     | -                                    |
| INVERMAY NO. 305                                                                                                                           | -                                       | -                     | -                      | -                                    | 1                    | 1                     | -                      | -                                      | -                                  | -                                                     | 1                                    |
| JEDBURGH                                                                                                                                   | 1                                       | 1                     | -                      | -                                    | 1                    | 1                     | -                      | -                                      | -                                  | -                                                     | -                                    |
| KAMSACK                                                                                                                                    | 19                                      | 12                    | 7                      | 1                                    | 58                   | 29                    | 29                     | 1                                      | -                                  | -                                                     | 10                                   |
| KEYS NO. 303                                                                                                                               | -                                       | -                     | -                      | -                                    | 1                    | -                     | 1                      | -                                      | -                                  | -                                                     | 1                                    |
| LINTLAW                                                                                                                                    | 3                                       | 2                     | 1                      | -                                    | 7                    | 4                     | 3                      | -                                      | -                                  | -                                                     | 1                                    |
| LIVINGSTON NO. 331                                                                                                                         | -                                       | -                     | -                      | -                                    | 1                    | 1                     | -                      | -                                      | -                                  | -                                                     | -                                    |
| NORQUAY                                                                                                                                    | 9                                       | 4                     | 5                      | -                                    | 16                   | 5                     | 11                     | -                                      | -                                  | -                                                     | 9                                    |
| ORKNEY NO. 244                                                                                                                             | 1                                       | 1                     | -                      | -                                    | 2                    | 2                     | -                      | -                                      | -                                  | -                                                     | 4                                    |
| PELLE                                                                                                                                      | 5                                       | 1                     | 4                      | -                                    | 9                    | 6                     | 3                      | -                                      | -                                  | -                                                     | 2                                    |
| PREECEVILLE                                                                                                                                | 11                                      | 5                     | 6                      | -                                    | 27                   | 14                    | 13                     | -                                      | -                                  | -                                                     | 5                                    |
| PREECEVILLE NO. 334                                                                                                                        | 2                                       | 1                     | 1                      | -                                    | -                    | -                     | -                      | -                                      | -                                  | -                                                     | 4                                    |
| RAMA                                                                                                                                       | 2                                       | 1                     | 1                      | -                                    | 8                    | 7                     | 1                      | -                                      | -                                  | -                                                     | 2                                    |
| RHEIN                                                                                                                                      | 8                                       | 6                     | 2                      | -                                    | 2                    | 1                     | 1                      | -                                      | -                                  | -                                                     | 2                                    |
| SHEMO                                                                                                                                      | -                                       | -                     | -                      | -                                    | 10                   | 5                     | 5                      | -                                      | -                                  | -                                                     | 1                                    |
| SLIDING HILLS NO. 273                                                                                                                      | 2                                       | -                     | 2                      | -                                    | -                    | -                     | -                      | -                                      | -                                  | -                                                     | -                                    |
| SPRINGSIDE                                                                                                                                 | 9                                       | 4                     | 5                      | -                                    | 5                    | 2                     | 3                      | -                                      | -                                  | -                                                     | -                                    |
| ST. PHILIPS NO. 301                                                                                                                        | -                                       | -                     | -                      | -                                    | 2                    | 1                     | 1                      | -                                      | -                                  | -                                                     | 4                                    |
| STENEM                                                                                                                                     | 3                                       | 2                     | 1                      | -                                    | 7                    | 5                     | 2                      | -                                      | -                                  | -                                                     | -                                    |
| STORNOWAY                                                                                                                                  | -                                       | -                     | -                      | -                                    | 1                    | -                     | 1                      | -                                      | -                                  | -                                                     | -                                    |
| STURGIS                                                                                                                                    | 11                                      | 5                     | 6                      | -                                    | 11                   | 4                     | 7                      | -                                      | -                                  | -                                                     | 5                                    |
| THE KEY 65                                                                                                                                 | 2                                       | 1                     | 1                      | -                                    | -                    | -                     | -                      | -                                      | -                                  | -                                                     | 1                                    |
| THEODORE                                                                                                                                   | 11                                      | 7                     | 4                      | -                                    | 13                   | 9                     | 4                      | -                                      | -                                  | -                                                     | -                                    |
| TOGO                                                                                                                                       | 2                                       | 2                     | -                      | -                                    | 2                    | 1                     | 1                      | -                                      | -                                  | -                                                     | -                                    |
| VEREGIN                                                                                                                                    | 1                                       | 1                     | -                      | -                                    | 2                    | 1                     | 1                      | -                                      | -                                  | -                                                     | 1                                    |
| WALLACE NO. 243                                                                                                                            | -                                       | -                     | -                      | -                                    | 2                    | 2                     | -                      | -                                      | -                                  | -                                                     | -                                    |
| WILLOWBROOK                                                                                                                                | 4                                       | 2                     | 2                      | -                                    | 6                    | 4                     | 2                      | -                                      | -                                  | -                                                     | 2                                    |
| WROXTON                                                                                                                                    | 1                                       | -                     | 1                      | -                                    | 3                    | 2                     | 1                      | -                                      | -                                  | -                                                     | -                                    |
| YORKTON                                                                                                                                    | 184                                     | 97                    | 87                     | 3                                    | 239                  | 115                   | 124                    | -                                      | -                                  | -                                                     | 97                                   |
| CENSUS DIVISION NO. 10                                                                                                                     |                                         |                       |                        |                                      |                      |                       |                        |                                        |                                    |                                                       |                                      |
| TOTAL                                                                                                                                      | 208                                     | 106                   | 102                    | 1                                    | 243                  | 123                   | 120                    | 1                                      | 1                                  | -                                                     | 71                                   |
| BIG QUILL NO. 308                                                                                                                          | 2                                       | 2                     | -                      | -                                    | -                    | -                     | -                      | -                                      | -                                  | -                                                     | 1                                    |
| CENSUS DIVISION NO. 10 - CSD UNKNOWN                                                                                                       | -                                       | -                     | -                      | -                                    | -                    | -                     | -                      | -                                      | -                                  | -                                                     | -                                    |
| CHORNEY BEACH                                                                                                                              | -                                       | -                     | -                      | -                                    | -                    | -                     | -                      | -                                      | -                                  | -                                                     | 1                                    |
| DAFOE                                                                                                                                      | -                                       | -                     | -                      | -                                    | -                    | -                     | -                      | -                                      | -                                  | -                                                     | -                                    |
| DAY STAR 87                                                                                                                                | 1                                       | -                     | 1                      | -                                    | -                    | -                     | -                      | -                                      | -                                  | -                                                     | -                                    |
| ELFROS                                                                                                                                     | 1                                       | -                     | 1                      | -                                    | 3                    | 2                     | 1                      | -                                      | -                                  | -                                                     | 2                                    |
| ELFROS NO. 307                                                                                                                             | 1                                       | -                     | 1                      | -                                    | 2                    | 2                     | -                      | -                                      | -                                  | -                                                     | 3                                    |
| EMERALD NO. 277                                                                                                                            | -                                       | -                     | -                      | -                                    | -                    | -                     | -                      | -                                      | -                                  | -                                                     | 2                                    |
| FISHING LAKE 89                                                                                                                            | 7                                       | 4                     | 3                      | -                                    | 3                    | 2                     | 1                      | -                                      | -                                  | -                                                     | -                                    |
| FOAM LAKE                                                                                                                                  | 9                                       | 4                     | 5                      | -                                    | 37                   | 17                    | 20                     | -                                      | -                                  | -                                                     | 13                                   |
| FOAM LAKE NO. 276                                                                                                                          | 4                                       | 3                     | 1                      | -                                    | 1                    | 1                     | -                      | -                                      | -                                  | -                                                     | -                                    |
| GORDON 86                                                                                                                                  | 17                                      | 9                     | 8                      | -                                    | 2                    | 2                     | -                      | -                                      | -                                  | -                                                     | 3                                    |
| HUBBARD                                                                                                                                    | 1                                       | -                     | 1                      | -                                    | 3                    | 2                     | 1                      | -                                      | -                                  | -                                                     | -                                    |
| ITUNA                                                                                                                                      | 12                                      | 3                     | 9                      | -                                    | 24                   | 13                    | 11                     | -                                      | -                                  | -                                                     | 3                                    |
| ITUNA BON ACCORD NO. 246                                                                                                                   | -                                       | -                     | -                      | -                                    | 1                    | 1                     | -                      | -                                      | -                                  | -                                                     | -                                    |

GENERAL SUMMARY OF VITAL STATISTICS, BY PROVINCE, COUNTIES / CENSUS DIVISIONS / DISTRICTS AND URBAN PLACES, CANADA, 2002  
SOMMAIRE STATISTIQUE DE L'ETAT CIVIL, PAR PROVINCE, COMTES / DIVISIONS DE RECENSEMENT / DISTRICTS ET LES CENTRES URBAINS, CANADA, 2002

| COUNTIES / CENSUS DIVISIONS /<br>DISTRICTS AND URBAN PLACES<br><br>COMTES / DIVISIONS DE RECENSEMENT /<br>DISTRICTS ET LES CENTRES URBAINS | LIVE BIRTHS<br>-<br>NAISSANCES VIVANTES |                       |                        | STILL<br>BIRTHS<br>-<br>MORT-<br>NES | DEATHS<br>-<br>DECES |                       |                        | INFANT DEATHS<br>-<br>DECES INFANTILES |                                  |                                    | MAR-<br>RIAGES<br>-<br>MA-<br>RIAGES |                                                       |
|--------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------|-----------------------|------------------------|--------------------------------------|----------------------|-----------------------|------------------------|----------------------------------------|----------------------------------|------------------------------------|--------------------------------------|-------------------------------------------------------|
|                                                                                                                                            | TOTAL                                   | MALE<br>MAS-<br>CULIN | FEMALE<br>FE-<br>MININ |                                      | TOTAL                | MALE<br>MAS-<br>CULIN | FEMALE<br>FE-<br>MININ | TOTAL                                  | NEONATAL<br>-<br>NEONATALS       |                                    |                                      | POST-<br>NEO-<br>NATAL<br>-<br>POST<br>NEO-<br>NATALS |
|                                                                                                                                            |                                         |                       |                        |                                      |                      |                       |                        |                                        | < 7<br>DAYS<br>-<br>< 7<br>JOURS | 7-27<br>DAYS<br>-<br>7-27<br>JOURS |                                      |                                                       |
|                                                                                                                                            |                                         |                       |                        |                                      |                      |                       |                        |                                        |                                  |                                    |                                      |                                                       |
|                                                                                                                                            |                                         |                       |                        |                                      |                      |                       |                        |                                        |                                  |                                    |                                      |                                                       |
| SASKATCHEWAN                                                                                                                               |                                         |                       |                        |                                      |                      |                       |                        |                                        |                                  |                                    |                                      |                                                       |
| CENSUS DIVISION NO. 10                                                                                                                     |                                         |                       |                        |                                      |                      |                       |                        |                                        |                                  |                                    |                                      |                                                       |
| JANSEN                                                                                                                                     | 2                                       | 1                     | 1                      | -                                    | -                    | -                     | -                      | -                                      | -                                | -                                  | -                                    |                                                       |
| KELLIHER                                                                                                                                   | 7                                       | 5                     | 2                      | -                                    | 4                    | 1                     | 3                      | -                                      | -                                | -                                  | 3                                    |                                                       |
| KELLROSS NO. 247                                                                                                                           | -                                       | -                     | -                      | -                                    | -                    | -                     | -                      | -                                      | -                                | -                                  | -                                    |                                                       |
| KUTAWA NO. 278                                                                                                                             | -                                       | -                     | -                      | -                                    | -                    | -                     | -                      | -                                      | -                                | -                                  | -                                    |                                                       |
| LAKEVIEW NO. 338                                                                                                                           | -                                       | -                     | -                      | -                                    | -                    | -                     | -                      | -                                      | -                                | -                                  | 1                                    |                                                       |
| LAKEVIEW NO. 337                                                                                                                           | -                                       | -                     | -                      | -                                    | 1                    | 1                     | -                      | -                                      | -                                | -                                  | 2                                    |                                                       |
| LEROSS                                                                                                                                     | 2                                       | -                     | 2                      | -                                    | 2                    | 1                     | 1                      | -                                      | -                                | -                                  | -                                    |                                                       |
| LEROY                                                                                                                                      | 4                                       | 1                     | 3                      | -                                    | 6                    | 2                     | 4                      | -                                      | -                                | -                                  | 2                                    |                                                       |
| LEROY NO. 339                                                                                                                              | -                                       | -                     | -                      | -                                    | -                    | -                     | -                      | -                                      | -                                | -                                  | 1                                    |                                                       |
| LESLIE                                                                                                                                     | 2                                       | 1                     | 1                      | -                                    | 1                    | 1                     | -                      | -                                      | -                                | -                                  | -                                    |                                                       |
| LESTOCK                                                                                                                                    | 5                                       | 2                     | 3                      | -                                    | 5                    | 3                     | 2                      | -                                      | -                                | -                                  | 1                                    |                                                       |
| MARGU                                                                                                                                      | 4                                       | 3                     | 1                      | -                                    | 2                    | 1                     | 1                      | -                                      | -                                | -                                  | 1                                    |                                                       |
| MOUNT HOPE NO. 279                                                                                                                         | -                                       | -                     | -                      | -                                    | 2                    | 2                     | -                      | -                                      | -                                | -                                  | -                                    |                                                       |
| MUSKOWEKWAN 85                                                                                                                             | 8                                       | 6                     | 2                      | -                                    | 2                    | 2                     | -                      | -                                      | -                                | -                                  | 1                                    |                                                       |
| POOR MAN 88                                                                                                                                | 25                                      | 13                    | 12                     | -                                    | 4                    | 4                     | -                      | -                                      | -                                | -                                  | -                                    |                                                       |
| PRAIRIE ROSE NO. 309                                                                                                                       | -                                       | -                     | -                      | -                                    | -                    | -                     | -                      | -                                      | -                                | -                                  | 2                                    |                                                       |
| PUNNICHY                                                                                                                                   | 7                                       | 5                     | 2                      | -                                    | 1                    | -                     | 1                      | -                                      | -                                | -                                  | -                                    |                                                       |
| QUILL LAKE                                                                                                                                 | 11                                      | 3                     | 8                      | -                                    | 5                    | 2                     | 3                      | -                                      | -                                | -                                  | 5                                    |                                                       |
| QUINTON                                                                                                                                    | -                                       | -                     | -                      | -                                    | -                    | -                     | -                      | -                                      | -                                | -                                  | -                                    |                                                       |
| RAYMORE                                                                                                                                    | 12                                      | 8                     | 4                      | -                                    | 14                   | 8                     | 6                      | -                                      | -                                | -                                  | 1                                    |                                                       |
| SASMAN NO. 336                                                                                                                             | 2                                       | 2                     | -                      | -                                    | 5                    | 2                     | 3                      | -                                      | -                                | -                                  | 5                                    |                                                       |
| SEMAN                                                                                                                                      | 2                                       | 1                     | 1                      | -                                    | 4                    | 2                     | 2                      | -                                      | -                                | -                                  | 1                                    |                                                       |
| TOUCHWOOD NO. 248                                                                                                                          | -                                       | -                     | -                      | -                                    | -                    | -                     | -                      | -                                      | -                                | -                                  | -                                    |                                                       |
| WADENA                                                                                                                                     | 22                                      | 12                    | 10                     | -                                    | 36                   | 17                    | 19                     | -                                      | -                                | -                                  | 4                                    |                                                       |
| WATSON                                                                                                                                     | 9                                       | 3                     | 6                      | -                                    | 26                   | 9                     | 17                     | -                                      | -                                | -                                  | 5                                    |                                                       |
| WEST BEND                                                                                                                                  | -                                       | -                     | -                      | -                                    | 1                    | 1                     | -                      | -                                      | -                                | -                                  | -                                    |                                                       |
| WISHART                                                                                                                                    | 2                                       | -                     | 2                      | -                                    | 1                    | -                     | 1                      | -                                      | -                                | -                                  | 1                                    |                                                       |
| WYNYARD                                                                                                                                    | 27                                      | 15                    | 12                     | 1                                    | 45                   | 22                    | 23                     | 1                                      | 1                                | -                                  | 8                                    |                                                       |
| CENSUS DIVISION NO. 11                                                                                                                     |                                         |                       |                        |                                      |                      |                       |                        |                                        |                                  |                                    |                                      |                                                       |
| TOTAL                                                                                                                                      | 2,816                                   | 1,413                 | 1,403                  | 19                                   | 1,815                | 954                   | 861                    | 12                                     | 5                                | -                                  | 7 1,406                              |                                                       |
| ALLAN                                                                                                                                      | 8                                       | 4                     | 4                      | -                                    | 5                    | 4                     | 1                      | -                                      | -                                | -                                  | 1                                    |                                                       |
| ARM RIVER NO. 252                                                                                                                          | -                                       | -                     | -                      | -                                    | -                    | -                     | -                      | -                                      | -                                | -                                  | -                                    |                                                       |
| BIG ARM NO. 251                                                                                                                            | 1                                       | 1                     | -                      | -                                    | 1                    | -                     | 1                      | -                                      | -                                | -                                  | 1                                    |                                                       |
| BLADWORTH                                                                                                                                  | 2                                       | 2                     | -                      | -                                    | 1                    | 1                     | -                      | -                                      | -                                | -                                  | -                                    |                                                       |
| BLUCHER NO. 343                                                                                                                            | 1                                       | 1                     | -                      | -                                    | 2                    | 1                     | 1                      | -                                      | -                                | -                                  | 6                                    |                                                       |
| BRADWELL                                                                                                                                   | 2                                       | 1                     | 1                      | -                                    | -                    | -                     | -                      | -                                      | -                                | -                                  | 1                                    |                                                       |
| BRODERICK                                                                                                                                  | 2                                       | -                     | 2                      | -                                    | -                    | -                     | -                      | -                                      | -                                | -                                  | -                                    |                                                       |
| CENSUS DIVISION NO. 11 - CSD UNKNOWN                                                                                                       | -                                       | -                     | -                      | -                                    | -                    | -                     | -                      | -                                      | -                                | -                                  | -                                    |                                                       |
| CLAVET                                                                                                                                     | 11                                      | 6                     | 5                      | -                                    | 4                    | 3                     | 1                      | -                                      | -                                | -                                  | 1                                    |                                                       |
| COLONSAY                                                                                                                                   | 7                                       | 4                     | 3                      | -                                    | 5                    | 1                     | 4                      | -                                      | -                                | -                                  | 2                                    |                                                       |
| COLONSAY NO. 342                                                                                                                           | -                                       | -                     | -                      | -                                    | -                    | -                     | -                      | -                                      | -                                | -                                  | -                                    |                                                       |
| CORMAN PARK NO. 344                                                                                                                        | 7                                       | 1                     | 6                      | -                                    | 4                    | 3                     | 1                      | -                                      | -                                | -                                  | 17                                   |                                                       |
| DALMENY                                                                                                                                    | 31                                      | 14                    | 17                     | -                                    | 15                   | 8                     | 7                      | -                                      | -                                | -                                  | 4                                    |                                                       |
| DAVIDSON                                                                                                                                   | 13                                      | 8                     | 5                      | -                                    | 21                   | 13                    | 8                      | -                                      | -                                | -                                  | 8                                    |                                                       |
| DRAKE                                                                                                                                      | 6                                       | 2                     | 4                      | 1                                    | 1                    | 1                     | -                      | -                                      | -                                | -                                  | 2                                    |                                                       |
| DUNDURN                                                                                                                                    | 20                                      | 6                     | 14                     | -                                    | 4                    | 4                     | -                      | -                                      | -                                | -                                  | 5                                    |                                                       |
| DUNDURN NO. 314                                                                                                                            | 10                                      | 2                     | 8                      | -                                    | 1                    | 1                     | -                      | -                                      | -                                | -                                  | 29                                   |                                                       |
| DUVAL                                                                                                                                      | -                                       | -                     | -                      | -                                    | 2                    | 2                     | -                      | -                                      | -                                | -                                  | -                                    |                                                       |
| ELBOW                                                                                                                                      | 2                                       | 1                     | 1                      | -                                    | 2                    | 2                     | -                      | -                                      | -                                | -                                  | 3                                    |                                                       |
| ELSTON                                                                                                                                     | -                                       | -                     | -                      | -                                    | 1                    | 1                     | -                      | -                                      | -                                | -                                  | -                                    |                                                       |
| ETTER'S BEACH                                                                                                                              | -                                       | -                     | -                      | -                                    | -                    | -                     | -                      | -                                      | -                                | -                                  | -                                    |                                                       |
| GIRVIN                                                                                                                                     | -                                       | -                     | -                      | -                                    | -                    | -                     | -                      | -                                      | -                                | -                                  | 1                                    |                                                       |
| GLENSIDE                                                                                                                                   | 2                                       | -                     | 2                      | -                                    | 1                    | 1                     | -                      | -                                      | -                                | -                                  | -                                    |                                                       |
| GOVAN                                                                                                                                      | 4                                       | 1                     | 3                      | -                                    | 4                    | 2                     | 2                      | -                                      | -                                | -                                  | 2                                    |                                                       |
| GUERNSEY                                                                                                                                   | 1                                       | 1                     | -                      | -                                    | 3                    | 2                     | 1                      | -                                      | -                                | -                                  | 1                                    |                                                       |
| HANLEY                                                                                                                                     | 8                                       | 4                     | 4                      | 1                                    | 6                    | 4                     | 2                      | -                                      | -                                | -                                  | 2                                    |                                                       |
| HAWARDEN                                                                                                                                   | -                                       | -                     | -                      | -                                    | 1                    | 1                     | -                      | -                                      | -                                | -                                  | 2                                    |                                                       |
| IMPERIAL                                                                                                                                   | 8                                       | 3                     | 5                      | -                                    | 7                    | 3                     | 4                      | -                                      | -                                | -                                  | 1                                    |                                                       |
| KENASTON                                                                                                                                   | 5                                       | -                     | 5                      | -                                    | 3                    | 3                     | -                      | -                                      | -                                | -                                  | 6                                    |                                                       |
| LANGHAM                                                                                                                                    | 18                                      | 7                     | 11                     | -                                    | 17                   | 10                    | 7                      | -                                      | -                                | -                                  | 5                                    |                                                       |
| LANIGAN                                                                                                                                    | 7                                       | 2                     | 5                      | -                                    | 19                   | 7                     | 12                     | -                                      | -                                | -                                  | 10                                   |                                                       |
| LAST MOUNTAIN VALLEY NO. 250                                                                                                               | -                                       | -                     | -                      | -                                    | -                    | -                     | -                      | -                                      | -                                | -                                  | -                                    |                                                       |
| LIBERTY                                                                                                                                    | -                                       | -                     | -                      | -                                    | -                    | -                     | -                      | -                                      | -                                | -                                  | 2                                    |                                                       |
| LOCKWOOD                                                                                                                                   | -                                       | -                     | -                      | -                                    | -                    | -                     | -                      | -                                      | -                                | -                                  | 1                                    |                                                       |
| LOREBURN                                                                                                                                   | -                                       | -                     | -                      | -                                    | 3                    | 1                     | 2                      | -                                      | -                                | -                                  | -                                    |                                                       |
| LOREBURN NO. 254                                                                                                                           | -                                       | -                     | -                      | -                                    | -                    | -                     | -                      | -                                      | -                                | -                                  | 1                                    |                                                       |
| LOST RIVER NO. 313                                                                                                                         | -                                       | -                     | -                      | -                                    | -                    | -                     | -                      | -                                      | -                                | -                                  | -                                    |                                                       |
| MANITOU BEACH                                                                                                                              | 2                                       | 1                     | 1                      | -                                    | -                    | -                     | -                      | -                                      | -                                | -                                  | 4                                    |                                                       |
| MARTENSVILLE                                                                                                                               | 68                                      | 36                    | 32                     | -                                    | 9                    | 8                     | 1                      | -                                      | -                                | -                                  | 13                                   |                                                       |
| MCCRANEY NO. 282                                                                                                                           | -                                       | -                     | -                      | -                                    | -                    | -                     | -                      | -                                      | -                                | -                                  | -                                    |                                                       |
| MEACHAM                                                                                                                                    | 1                                       | 1                     | -                      | -                                    | 1                    | 1                     | -                      | -                                      | -                                | -                                  | -                                    |                                                       |
| MORRIS NO. 312                                                                                                                             | -                                       | -                     | -                      | -                                    | -                    | -                     | -                      | -                                      | -                                | -                                  | -                                    |                                                       |
| NOKOMIS                                                                                                                                    | 4                                       | 2                     | 2                      | -                                    | 10                   | 4                     | 6                      | -                                      | -                                | -                                  | 5                                    |                                                       |

| COUNTIES / CENSUS DIVISIONS /<br>DISTRICTS AND URBAN PLACES<br><br>COMTES / DIVISIONS DE RECENSEMENT /<br>DISTRICTS ET LES CENTRES URBAINS | LIVE BIRTHS<br>-<br>NAISSANCES VIVANTES |                            |                             | STILL<br>BIRTHS<br>-<br>MORT-<br>NES | DEATHS<br>-<br>DECES |                            |                             | INFANT DEATHS<br>-<br>DECES INFANTILES |                                  |                                    | MAR-<br>RIAGES<br>-<br>MA-<br>RIAGES                  |       |
|--------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------|----------------------------|-----------------------------|--------------------------------------|----------------------|----------------------------|-----------------------------|----------------------------------------|----------------------------------|------------------------------------|-------------------------------------------------------|-------|
|                                                                                                                                            | TOTAL                                   | MALE<br>-<br>MAS-<br>CULIN | FEMALE<br>-<br>FE-<br>MININ |                                      | TOTAL                | MALE<br>-<br>MAS-<br>CULIN | FEMALE<br>-<br>FE-<br>MININ | TOTAL                                  | NEONATAL<br>-<br>NEONATALS       |                                    | POST-<br>NEO-<br>NATAL<br>-<br>POST<br>NEO-<br>NATALS |       |
|                                                                                                                                            |                                         |                            |                             |                                      |                      |                            |                             |                                        | < 7<br>DAYS<br>-<br>< 7<br>JOURS | 7-27<br>DAYS<br>-<br>7-27<br>JOURS |                                                       |       |
|                                                                                                                                            |                                         |                            |                             |                                      |                      |                            |                             |                                        |                                  |                                    |                                                       |       |
| SASKATCHEWAN                                                                                                                               |                                         |                            |                             |                                      |                      |                            |                             |                                        |                                  |                                    |                                                       |       |
| CENSUS DIVISION NO. 11                                                                                                                     |                                         |                            |                             |                                      |                      |                            |                             |                                        |                                  |                                    |                                                       |       |
| OSLER                                                                                                                                      | 21                                      | 16                         | 5                           | -                                    | 3                    | 3                          | -                           | 1                                      | -                                | -                                  | 1                                                     | 5     |
| OUTLOOK                                                                                                                                    | 30                                      | 16                         | 14                          | -                                    | 49                   | 26                         | 23                          | -                                      | -                                | -                                  | -                                                     | 10    |
| PLUNKETT                                                                                                                                   | 4                                       | 3                          | 1                           | -                                    | 1                    | 1                          | -                           | -                                      | -                                | -                                  | -                                                     | -     |
| ROSEDALE NO. 283                                                                                                                           | -                                       | -                          | -                           | -                                    | -                    | -                          | -                           | -                                      | -                                | -                                  | -                                                     | -     |
| RUDY NO. 284                                                                                                                               | -                                       | -                          | -                           | -                                    | -                    | -                          | -                           | -                                      | -                                | -                                  | -                                                     | 2     |
| SASKATOON                                                                                                                                  | 2,421                                   | 1,221                      | 1,200                       | 16                                   | 1,528                | 788                        | 740                         | 10                                     | 4                                | -                                  | 6                                                     | 1,222 |
| SHIELDS                                                                                                                                    | -                                       | -                          | -                           | -                                    | -                    | -                          | -                           | -                                      | -                                | -                                  | -                                                     | -     |
| SIMPSON                                                                                                                                    | 2                                       | 1                          | 1                           | -                                    | 4                    | 3                          | 1                           | -                                      | -                                | -                                  | -                                                     | -     |
| STRONGFIELD                                                                                                                                | 3                                       | 1                          | 2                           | -                                    | -                    | -                          | -                           | -                                      | -                                | -                                  | -                                                     | -     |
| THODE                                                                                                                                      | -                                       | -                          | -                           | -                                    | -                    | -                          | -                           | -                                      | -                                | -                                  | -                                                     | -     |
| USBORNE NO. 310                                                                                                                            | -                                       | -                          | -                           | -                                    | 1                    | -                          | 1                           | -                                      | -                                | -                                  | -                                                     | 1     |
| VISCOUNT                                                                                                                                   | 6                                       | 2                          | 4                           | -                                    | 3                    | 2                          | 1                           | -                                      | -                                | -                                  | -                                                     | -     |
| VISCOUNT NO. 341                                                                                                                           | -                                       | -                          | -                           | -                                    | -                    | -                          | -                           | -                                      | -                                | -                                  | -                                                     | 1     |
| WARMAN                                                                                                                                     | 55                                      | 32                         | 23                          | 1                                    | 24                   | 11                         | 13                          | -                                      | -                                | -                                  | -                                                     | 15    |
| WATROUS                                                                                                                                    | 18                                      | 9                          | 9                           | -                                    | 41                   | 20                         | 21                          | -                                      | -                                | -                                  | -                                                     | 10    |
| WHITE CAP 94                                                                                                                               | 2                                       | -                          | 2                           | -                                    | -                    | -                          | -                           | -                                      | -                                | -                                  | -                                                     | 1     |
| WILLNER NO. 253                                                                                                                            | -                                       | -                          | -                           | -                                    | -                    | -                          | -                           | -                                      | -                                | -                                  | -                                                     | -     |
| WOLVERINE NO. 340                                                                                                                          | 1                                       | -                          | 1                           | -                                    | -                    | -                          | -                           | -                                      | -                                | -                                  | -                                                     | 3     |
| WOOD CREEK NO. 281                                                                                                                         | -                                       | -                          | -                           | -                                    | -                    | -                          | -                           | -                                      | -                                | -                                  | -                                                     | -     |
| WRETFORD NO. 280                                                                                                                           | -                                       | -                          | -                           | -                                    | 1                    | 1                          | -                           | 1                                      | 1                                | -                                  | -                                                     | -     |
| YOUNG                                                                                                                                      | 2                                       | 1                          | 1                           | -                                    | 7                    | 7                          | -                           | -                                      | -                                | -                                  | -                                                     | -     |
| ZELMA                                                                                                                                      | -                                       | -                          | -                           | -                                    | -                    | -                          | -                           | -                                      | -                                | -                                  | -                                                     | -     |
| CENSUS DIVISION NO. 12                                                                                                                     |                                         |                            |                             |                                      |                      |                            |                             |                                        |                                  |                                    |                                                       |       |
| TOTAL                                                                                                                                      | 234                                     | 127                        | 107                         | 3                                    | 214                  | 124                        | 90                          | 1                                      | -                                | -                                  | 1                                                     | 92    |
| ARELEE                                                                                                                                     | 1                                       | -                          | 1                           | -                                    | 1                    | -                          | 1                           | -                                      | -                                | -                                  | -                                                     | -     |
| ASQUITH                                                                                                                                    | 17                                      | 9                          | 8                           | -                                    | 5                    | 2                          | 3                           | -                                      | -                                | -                                  | -                                                     | 9     |
| BATTLE RIVER NO. 438                                                                                                                       | 1                                       | 1                          | -                           | -                                    | 4                    | 4                          | -                           | -                                      | -                                | -                                  | -                                                     | -     |
| BATTLEFORD                                                                                                                                 | 41                                      | 24                         | 17                          | 1                                    | 58                   | 27                         | 31                          | -                                      | -                                | -                                  | -                                                     | 19    |
| BIGGAR                                                                                                                                     | 28                                      | 11                         | 17                          | -                                    | 38                   | 24                         | 14                          | -                                      | -                                | -                                  | -                                                     | 10    |
| BIGGAR NO. 347                                                                                                                             | -                                       | -                          | -                           | -                                    | 1                    | 1                          | -                           | -                                      | -                                | -                                  | -                                                     | 1     |
| BOUNTY                                                                                                                                     | -                                       | -                          | -                           | -                                    | 1                    | 1                          | -                           | -                                      | -                                | -                                  | -                                                     | -     |
| CANDO                                                                                                                                      | 5                                       | 4                          | 1                           | -                                    | 1                    | 1                          | -                           | -                                      | -                                | -                                  | -                                                     | -     |
| CENSUS DIVISION NO. 12 - CSD UNKNOWN                                                                                                       | -                                       | -                          | -                           | -                                    | -                    | -                          | -                           | -                                      | -                                | -                                  | -                                                     | -     |
| CONQUEST                                                                                                                                   | 2                                       | 1                          | 1                           | -                                    | 2                    | 1                          | 1                           | -                                      | -                                | -                                  | -                                                     | 2     |
| DELISLE                                                                                                                                    | 19                                      | 10                         | 9                           | -                                    | 13                   | 10                         | 3                           | -                                      | -                                | -                                  | -                                                     | 4     |
| DIWMSHORE                                                                                                                                  | 8                                       | 5                          | 3                           | -                                    | 11                   | 7                          | 4                           | -                                      | -                                | -                                  | -                                                     | 2     |
| DIVISION NO. 12, INDIAN RESERVES                                                                                                           | 14                                      | 10                         | 4                           | -                                    | 5                    | 4                          | 1                           | 1                                      | -                                | -                                  | 1                                                     | -     |
| EAGLE CREEK NO. 376                                                                                                                        | -                                       | -                          | -                           | -                                    | 5                    | 3                          | 2                           | -                                      | -                                | -                                  | -                                                     | 1     |
| FERTILE VALLEY NO. 285                                                                                                                     | -                                       | -                          | -                           | -                                    | 1                    | 1                          | -                           | -                                      | -                                | -                                  | -                                                     | -     |
| GLENSIDE NO. 377                                                                                                                           | -                                       | -                          | -                           | -                                    | 2                    | 1                          | 1                           | -                                      | -                                | -                                  | -                                                     | -     |
| HARRIS                                                                                                                                     | 2                                       | 2                          | -                           | -                                    | 7                    | 4                          | 3                           | -                                      | -                                | -                                  | -                                                     | 2     |
| HARRIS NO. 316                                                                                                                             | -                                       | -                          | -                           | -                                    | -                    | -                          | -                           | -                                      | -                                | -                                  | -                                                     | -     |
| HERSCHEL                                                                                                                                   | 5                                       | 3                          | 2                           | -                                    | 2                    | 1                          | 1                           | -                                      | -                                | -                                  | -                                                     | -     |
| KINLEY                                                                                                                                     | -                                       | -                          | -                           | -                                    | 1                    | 1                          | -                           | -                                      | -                                | -                                  | -                                                     | -     |
| MACRORIE                                                                                                                                   | 10                                      | 3                          | 7                           | 2                                    | 2                    | 1                          | 1                           | -                                      | -                                | -                                  | -                                                     | 2     |
| MARRIOTT NO. 317                                                                                                                           | -                                       | -                          | -                           | -                                    | -                    | -                          | -                           | -                                      | -                                | -                                  | -                                                     | 1     |
| MILDEN                                                                                                                                     | 1                                       | 1                          | -                           | -                                    | 2                    | 2                          | -                           | -                                      | -                                | -                                  | -                                                     | 1     |
| MILDEN NO. 286                                                                                                                             | -                                       | -                          | -                           | -                                    | -                    | -                          | -                           | -                                      | -                                | -                                  | -                                                     | 1     |
| MONTROSE NO. 315                                                                                                                           | 1                                       | -                          | 1                           | -                                    | -                    | -                          | -                           | -                                      | -                                | -                                  | -                                                     | -     |
| MOUNTAIN VIEW NO. 318                                                                                                                      | -                                       | -                          | -                           | -                                    | -                    | -                          | -                           | -                                      | -                                | -                                  | -                                                     | -     |
| PERDUE                                                                                                                                     | 5                                       | 3                          | 2                           | -                                    | 3                    | 1                          | 2                           | -                                      | -                                | -                                  | -                                                     | 2     |
| PERDUE NO. 346                                                                                                                             | 1                                       | -                          | 1                           | -                                    | 1                    | 1                          | -                           | -                                      | -                                | -                                  | -                                                     | 1     |
| PLEASANT VALLEY NO. 288                                                                                                                    | -                                       | -                          | -                           | -                                    | 1                    | 1                          | -                           | -                                      | -                                | -                                  | -                                                     | 1     |
| PRAIRIE NO. 408                                                                                                                            | -                                       | -                          | -                           | -                                    | -                    | -                          | -                           | -                                      | -                                | -                                  | -                                                     | -     |
| RED PHEASANT 108                                                                                                                           | 14                                      | 10                         | 4                           | -                                    | 3                    | 3                          | -                           | -                                      | -                                | -                                  | -                                                     | -     |
| ROSEMOUNT NO. 378                                                                                                                          | -                                       | -                          | -                           | -                                    | 1                    | 1                          | -                           | -                                      | -                                | -                                  | -                                                     | -     |
| ROSETOWN                                                                                                                                   | 24                                      | 12                         | 12                          | -                                    | 29                   | 12                         | 17                          | -                                      | -                                | -                                  | -                                                     | 20    |
| SOVEREIGN                                                                                                                                  | 5                                       | 5                          | -                           | -                                    | -                    | -                          | -                           | -                                      | -                                | -                                  | -                                                     | -     |
| SPRINGWATER                                                                                                                                | 1                                       | 1                          | -                           | -                                    | -                    | -                          | -                           | -                                      | -                                | -                                  | -                                                     | -     |
| ST. ANDREWS NO. 287                                                                                                                        | -                                       | -                          | -                           | -                                    | 1                    | 1                          | -                           | -                                      | -                                | -                                  | -                                                     | -     |
| SWEET GRASS 113                                                                                                                            | 8                                       | 3                          | 5                           | -                                    | 3                    | 3                          | -                           | -                                      | -                                | -                                  | -                                                     | 1     |
| TESSIER                                                                                                                                    | 3                                       | 2                          | 1                           | -                                    | -                    | -                          | -                           | -                                      | -                                | -                                  | -                                                     | 2     |
| VANSCOY                                                                                                                                    | 8                                       | 2                          | 6                           | -                                    | 4                    | 2                          | 2                           | -                                      | -                                | -                                  | -                                                     | 1     |
| VANSCOY NO. 345                                                                                                                            | 6                                       | 4                          | 2                           | -                                    | 2                    | -                          | 2                           | -                                      | -                                | -                                  | -                                                     | 8     |
| WISETON                                                                                                                                    | 4                                       | 1                          | 3                           | -                                    | 2                    | 1                          | 1                           | -                                      | -                                | -                                  | -                                                     | -     |
| ZEALANDIA                                                                                                                                  | -                                       | -                          | -                           | -                                    | 2                    | 2                          | -                           | -                                      | -                                | -                                  | -                                                     | 1     |
| CENSUS DIVISION NO. 13                                                                                                                     |                                         |                            |                             |                                      |                      |                            |                             |                                        |                                  |                                    |                                                       |       |
| TOTAL                                                                                                                                      | 295                                     | 141                        | 154                         | 2                                    | 228                  | 122                        | 106                         | 3                                      | 2                                | -                                  | 1                                                     | 85    |
| ADANAC                                                                                                                                     | -                                       | -                          | -                           | -                                    | -                    | -                          | -                           | -                                      | -                                | -                                  | -                                                     | -     |
| ALSASK                                                                                                                                     | 1                                       | 1                          | -                           | -                                    | 5                    | 3                          | 2                           | -                                      | -                                | -                                  | -                                                     | -     |
| ANTELOPE PARK NO. 322                                                                                                                      | 2                                       | 1                          | 1                           | -                                    | -                    | -                          | -                           | -                                      | -                                | -                                  | -                                                     | -     |
| BROCK                                                                                                                                      | 4                                       | 1                          | 3                           | -                                    | -                    | -                          | -                           | -                                      | -                                | -                                  | -                                                     | -     |

|                                                                         | LIVE BIRTHS<br>-<br>NAISSANCES VIVANTES |                            |                             | STILL<br>BIRTHS<br>-<br>MORT-<br>NES | DEATHS<br>-<br>DECES |                            |                             | INFANT DEATHS<br>-<br>DECES INFANTILES |                                  |                                                       | MAR-<br>RIAGES<br>-<br>MA-<br>RIAGES |
|-------------------------------------------------------------------------|-----------------------------------------|----------------------------|-----------------------------|--------------------------------------|----------------------|----------------------------|-----------------------------|----------------------------------------|----------------------------------|-------------------------------------------------------|--------------------------------------|
| COUNTIES / CENSUS DIVISIONS /<br>DISTRICTS AND URBAN PLACES             | TOTAL                                   | MALE<br>-<br>MAS-<br>CULIN | FEMALE<br>-<br>FE-<br>MININ |                                      | TOTAL                | MALE<br>-<br>MAS-<br>CULIN | FEMALE<br>-<br>FE-<br>MININ | TOTAL                                  | NEONATAL<br>-<br>NEONATALS       | POST-<br>NEO-<br>NATAL<br>-<br>POST<br>NEO-<br>NATALS |                                      |
| COMTES / DIVISIONS DE RECENSEMENT /<br>DISTRICTS ET LES CENTRES URBAINS |                                         |                            |                             |                                      |                      |                            |                             |                                        | < 7<br>DAYS<br>-<br>< 7<br>JOURS | 7-27<br>DAYS<br>-<br>7-27<br>JOURS                    |                                      |
| SASKATCHEWAN                                                            |                                         |                            |                             |                                      |                      |                            |                             |                                        |                                  |                                                       |                                      |
| CENSUS DIVISION NO. 13                                                  |                                         |                            |                             |                                      |                      |                            |                             |                                        |                                  |                                                       |                                      |
| BUFFALO NO. 409                                                         | -                                       | -                          | -                           | -                                    | -                    | -                          | -                           | -                                      | -                                | -                                                     | 1                                    |
| CENSUS DIVISION NO. 13 - CSD UNKNOWN                                    | -                                       | -                          | -                           | -                                    | -                    | -                          | -                           | -                                      | -                                | -                                                     | -                                    |
| COLEVILLE                                                               | 6                                       | 3                          | 3                           | -                                    | 1                    | 1                          | -                           | -                                      | -                                | -                                                     | -                                    |
| CUT KNIFE                                                               | 14                                      | 8                          | 6                           | -                                    | 17                   | 3                          | 14                          | -                                      | -                                | -                                                     | 7                                    |
| CUT KNIFE NO. 439                                                       | -                                       | -                          | -                           | -                                    | 1                    | 1                          | -                           | -                                      | -                                | -                                                     | -                                    |
| DENZIL                                                                  | 8                                       | 3                          | 5                           | -                                    | 4                    | 4                          | -                           | -                                      | -                                | -                                                     | 2                                    |
| DODSLAND                                                                | 5                                       | 3                          | 2                           | -                                    | 1                    | -                          | 1                           | -                                      | -                                | -                                                     | 1                                    |
| EVEHAM                                                                  | -                                       | -                          | -                           | -                                    | 2                    | 1                          | 1                           | -                                      | -                                | -                                                     | -                                    |
| EYE HILL NO. 382                                                        | -                                       | -                          | -                           | -                                    | -                    | -                          | -                           | -                                      | -                                | -                                                     | -                                    |
| FLAXCOMBE                                                               | 1                                       | -                          | 1                           | -                                    | 1                    | -                          | 1                           | -                                      | -                                | -                                                     | -                                    |
| GRANDVIEW NO. 349                                                       | -                                       | -                          | -                           | -                                    | -                    | -                          | -                           | -                                      | -                                | -                                                     | -                                    |
| GRASS LAKE NO. 381                                                      | 2                                       | 2                          | -                           | -                                    | 1                    | 1                          | -                           | -                                      | -                                | -                                                     | -                                    |
| HANDEL                                                                  | 2                                       | 1                          | 1                           | -                                    | 1                    | -                          | 1                           | -                                      | -                                | -                                                     | -                                    |
| HEART'S HILL NO. 352                                                    | 2                                       | -                          | 2                           | -                                    | -                    | -                          | -                           | -                                      | -                                | -                                                     | -                                    |
| HILLSDALE NO. 440                                                       | 1                                       | 1                          | -                           | -                                    | -                    | -                          | -                           | -                                      | -                                | -                                                     | 2                                    |
| KELFIELD                                                                | -                                       | -                          | -                           | -                                    | 1                    | -                          | 1                           | -                                      | -                                | -                                                     | -                                    |
| KERROBERT                                                               | 27                                      | 13                         | 14                          | 1                                    | 28                   | 15                         | 13                          | -                                      | -                                | -                                                     | 5                                    |
| KINDERSLEY                                                              | 60                                      | 26                         | 34                          | -                                    | 62                   | 31                         | 31                          | -                                      | -                                | -                                                     | 24                                   |
| KINDERSLEY NO. 290                                                      | 1                                       | 1                          | -                           | -                                    | 3                    | 3                          | -                           | -                                      | -                                | -                                                     | 1                                    |
| LANDIS                                                                  | 2                                       | 1                          | 1                           | -                                    | 4                    | 2                          | 2                           | -                                      | -                                | -                                                     | 1                                    |
| LITTLE PINE AND LUCKY MAN 116                                           | 11                                      | 4                          | 7                           | -                                    | 3                    | 3                          | -                           | -                                      | -                                | -                                                     | -                                    |
| LOVERNA                                                                 | -                                       | -                          | -                           | -                                    | -                    | -                          | -                           | -                                      | -                                | -                                                     | 1                                    |
| LUSELAND                                                                | 5                                       | 4                          | 1                           | -                                    | 5                    | 2                          | 3                           | -                                      | -                                | -                                                     | 4                                    |
| MACKLIN                                                                 | 22                                      | 14                         | 8                           | -                                    | 10                   | 7                          | 3                           | 2                                      | 2                                | -                                                     | 11                                   |
| MAJOR                                                                   | 4                                       | -                          | 4                           | -                                    | -                    | -                          | -                           | -                                      | -                                | -                                                     | 1                                    |
| MANITOU LAKE NO. 442                                                    | -                                       | -                          | -                           | -                                    | -                    | -                          | -                           | -                                      | -                                | -                                                     | -                                    |
| MARENGO                                                                 | 1                                       | 1                          | -                           | -                                    | -                    | -                          | -                           | -                                      | -                                | -                                                     | -                                    |
| MARIPOSA NO. 350                                                        | -                                       | -                          | -                           | -                                    | -                    | -                          | -                           | -                                      | -                                | -                                                     | -                                    |
| MARSDEN                                                                 | 8                                       | 5                          | 3                           | -                                    | 2                    | 2                          | -                           | -                                      | -                                | -                                                     | 2                                    |
| MILTON NO. 292                                                          | -                                       | -                          | -                           | -                                    | -                    | -                          | -                           | -                                      | -                                | -                                                     | -                                    |
| NEILBURG                                                                | 12                                      | 5                          | 7                           | -                                    | 7                    | 4                          | 3                           | -                                      | -                                | -                                                     | 3                                    |
| NETHERHILL                                                              | 1                                       | 1                          | -                           | 1                                    | -                    | -                          | -                           | -                                      | -                                | -                                                     | -                                    |
| OAKDALE NO. 320                                                         | -                                       | -                          | -                           | -                                    | -                    | -                          | -                           | -                                      | -                                | -                                                     | -                                    |
| PENTRY                                                                  | 8                                       | 5                          | 3                           | -                                    | -                    | -                          | -                           | -                                      | -                                | -                                                     | -                                    |
| POUNDMAKER 114                                                          | 10                                      | 4                          | 6                           | -                                    | 1                    | -                          | 1                           | 1                                      | -                                | 1                                                     | -                                    |
| PRAIRIEDALE NO. 321                                                     | 1                                       | 1                          | -                           | -                                    | 1                    | 1                          | -                           | -                                      | -                                | -                                                     | -                                    |
| PRIMATE                                                                 | 1                                       | -                          | 1                           | -                                    | -                    | -                          | -                           | -                                      | -                                | -                                                     | -                                    |
| PROGRESS NO. 351                                                        | -                                       | -                          | -                           | -                                    | 1                    | 1                          | -                           | -                                      | -                                | -                                                     | -                                    |
| REFORD NO. 379                                                          | -                                       | -                          | -                           | -                                    | -                    | -                          | -                           | -                                      | -                                | -                                                     | -                                    |
| ROCKHAVEN                                                               | 2                                       | 2                          | -                           | -                                    | 2                    | 2                          | -                           | -                                      | -                                | -                                                     | -                                    |
| ROUND VALLEY NO. 410                                                    | -                                       | -                          | -                           | -                                    | -                    | -                          | -                           | -                                      | -                                | -                                                     | -                                    |
| RUTHILDA                                                                | 4                                       | 1                          | 3                           | -                                    | -                    | -                          | -                           | -                                      | -                                | -                                                     | -                                    |
| SALVADOR                                                                | 1                                       | 1                          | -                           | -                                    | -                    | -                          | -                           | -                                      | -                                | -                                                     | -                                    |
| SCOTT                                                                   | 3                                       | 1                          | 2                           | -                                    | 1                    | 1                          | -                           | -                                      | -                                | -                                                     | -                                    |
| SENLAC                                                                  | 2                                       | -                          | 2                           | -                                    | 1                    | 1                          | -                           | -                                      | -                                | -                                                     | -                                    |
| SENLAC NO. 411                                                          | -                                       | -                          | -                           | -                                    | -                    | -                          | -                           | -                                      | -                                | -                                                     | 1                                    |
| SMILEY                                                                  | 3                                       | 1                          | 2                           | -                                    | -                    | -                          | -                           | -                                      | -                                | -                                                     | 3                                    |
| TRAMPING LAKE                                                           | 1                                       | -                          | 1                           | -                                    | 3                    | 1                          | 2                           | -                                      | -                                | -                                                     | 1                                    |
| TRAMPING LAKE NO. 380                                                   | -                                       | -                          | -                           | -                                    | 1                    | -                          | 1                           | -                                      | -                                | -                                                     | 1                                    |
| UNITY                                                                   | 41                                      | 21                         | 20                          | -                                    | 26                   | 17                         | 9                           | -                                      | -                                | -                                                     | 12                                   |
| WILKIE                                                                  | 16                                      | 5                          | 11                          | -                                    | 32                   | 15                         | 17                          | -                                      | -                                | -                                                     | 4                                    |
| WINSLOW NO. 319                                                         | -                                       | -                          | -                           | -                                    | -                    | -                          | -                           | -                                      | -                                | -                                                     | -                                    |
| CENSUS DIVISION NO. 14                                                  |                                         |                            |                             |                                      |                      |                            |                             |                                        |                                  |                                                       |                                      |
| TOTAL                                                                   | 442                                     | 260                        | 182                         | 1                                    | 466                  | 269                        | 197                         | 4                                      | 4                                | -                                                     | 215                                  |
| ARBORFIELD                                                              | 3                                       | 1                          | 2                           | -                                    | 17                   | 10                         | 7                           | -                                      | -                                | -                                                     | -                                    |
| ARBORFIELD NO. 456                                                      | 1                                       | 1                          | -                           | -                                    | -                    | -                          | -                           | -                                      | -                                | -                                                     | -                                    |
| ARCHERWILL                                                              | 3                                       | 1                          | 2                           | -                                    | 2                    | 1                          | 1                           | -                                      | -                                | -                                                     | 3                                    |
| AYLSHAM                                                                 | 1                                       | 1                          | -                           | -                                    | -                    | -                          | -                           | -                                      | -                                | -                                                     | 1                                    |
| BARRIER VALLEY NO. 397                                                  | 2                                       | 1                          | 1                           | -                                    | 1                    | -                          | 1                           | -                                      | -                                | -                                                     | 1                                    |
| BJORKDALE                                                               | 3                                       | 1                          | 2                           | -                                    | 2                    | 1                          | 1                           | -                                      | -                                | -                                                     | 1                                    |
| BJORKDALE NO. 426                                                       | 3                                       | 1                          | 2                           | -                                    | 4                    | 3                          | 1                           | -                                      | -                                | -                                                     | 4                                    |
| CARRAGANA                                                               | -                                       | -                          | -                           | -                                    | 1                    | 1                          | -                           | -                                      | -                                | -                                                     | -                                    |
| CARROT RIVER                                                            | 17                                      | 11                         | 6                           | -                                    | 19                   | 10                         | 9                           | -                                      | -                                | -                                                     | 9                                    |
| CENSUS DIVISION NO. 14 - CSD UNKNOWN                                    | -                                       | -                          | -                           | -                                    | -                    | -                          | -                           | -                                      | -                                | -                                                     | -                                    |
| CHOICELAND                                                              | 4                                       | 4                          | -                           | -                                    | 7                    | 4                          | 3                           | -                                      | -                                | -                                                     | 1                                    |
| CODETTE                                                                 | 3                                       | 1                          | 2                           | -                                    | 7                    | 5                          | 2                           | -                                      | -                                | -                                                     | 1                                    |
| CONNAUGHT NO. 457                                                       | -                                       | -                          | -                           | -                                    | 2                    | 2                          | -                           | -                                      | -                                | -                                                     | 1                                    |
| DIVISION NO. 14, RED EARTH INDIAN RESER                                 | 5                                       | 4                          | 1                           | -                                    | 2                    | 1                          | 1                           | -                                      | -                                | -                                                     | -                                    |
| FOSSTON                                                                 | -                                       | -                          | -                           | -                                    | 3                    | 2                          | 1                           | -                                      | -                                | -                                                     | -                                    |
| HUDSON BAY                                                              | 33                                      | 19                         | 14                          | -                                    | 26                   | 19                         | 7                           | -                                      | -                                | -                                                     | 12                                   |
| HUDSON BAY NO. 394                                                      | 34                                      | 19                         | 15                          | -                                    | 8                    | 6                          | 2                           | 1                                      | 1                                | -                                                     | 7                                    |
| KELVINGTON                                                              | 15                                      | 8                          | 7                           | -                                    | 39                   | 24                         | 15                          | -                                      | -                                | -                                                     | 6                                    |
| KELVINGTON NO. 366                                                      | -                                       | -                          | -                           | -                                    | 1                    | 1                          | -                           | -                                      | -                                | -                                                     | -                                    |

GENERAL SUMMARY OF VITAL STATISTICS, BY PROVINCE, COUNTIES / CENSUS DIVISIONS / DISTRICTS AND URBAN PLACES, CANADA, 2002  
 SOMMAIRE STATISTIQUE DE L'ÉTAT CIVIL, PAR PROVINCE, COMTES / DIVISIONS DE RECENSEMENT / DISTRICTS ET LES CENTRES URBAINS, CANADA, 2002

| COUNTIES / CENSUS DIVISIONS /<br>DISTRICTS AND URBAN PLACES<br><br>COMTES / DIVISIONS DE RECENSEMENT /<br>DISTRICTS ET LES CENTRES URBAINS | LIVE BIRTHS<br>-<br>NAISSANCES VIVANTES |                            |                             | STILL<br>BIRTHS<br>-<br>MORT-<br>NES | DEATHS<br>-<br>DECES |                            |                             | INFANT DEATHS<br>-<br>DECES INFANTILES |                            |                                                       | MAR-<br>RIAGES<br>-<br>MA-<br>RIAGES |
|--------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------|----------------------------|-----------------------------|--------------------------------------|----------------------|----------------------------|-----------------------------|----------------------------------------|----------------------------|-------------------------------------------------------|--------------------------------------|
|                                                                                                                                            | TOTAL                                   | MALE<br>-<br>MAS-<br>CULIN | FEMALE<br>-<br>FE-<br>MININ |                                      | TOTAL                | MALE<br>-<br>MAS-<br>CULIN | FEMALE<br>-<br>FE-<br>MININ | TOTAL                                  | NEONATAL<br>-<br>NEONATALS | POST-<br>NEO-<br>NATAL<br>-<br>POST<br>NEO-<br>NATALS |                                      |
|                                                                                                                                            |                                         |                            |                             |                                      |                      |                            |                             |                                        |                            |                                                       |                                      |
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|                                                                                                                                            |                                         |                            |                             |                                      |                      |                            |                             |                                        |                            |                                                       |                                      |
|                                                                                                                                            |                                         |                            |                             |                                      |                      |                            |                             |                                        |                            |                                                       |                                      |
|                                                                                                                                            |                                         |                            |                             |                                      |                      |                            |                             |                                        |                            |                                                       |                                      |
|                                                                                                                                            |                                         |                            |                             |                                      |                      |                            |                             |                                        |                            |                                                       |                                      |
|                                                                                                                                            |                                         |                            |                             |                                      |                      |                            |                             |                                        |                            |                                                       |                                      |
|                                                                                                                                            |                                         |                            |                             |                                      |                      |                            |                             |                                        |                            |                                                       |                                      |
|                                                                                                                                            |                                         |                            |                             |                                      |                      |                            |                             |                                        |                            |                                                       |                                      |
|                                                                                                                                            |                                         |                            |                             |                                      |                      |                            |                             |                                        |                            |                                                       |                                      |
|                                                                                                                                            |                                         |                            |                             |                                      |                      |                            |                             |                                        |                            |                                                       |                                      |
|                                                                                                                                            |                                         |                            |                             |                                      |                      |                            |                             |                                        |                            |                                                       |                                      |
|                                                                                                                                            |                                         |                            |                             |                                      |                      |                            |                             |                                        |                            |                                                       |                                      |
|                                                                                                                                            |                                         |                            |                             |                                      |                      |                            |                             |                                        |                            |                                                       |                                      |
|                                                                                                                                            |                                         |                            |                             |                                      |                      |                            |                             |                                        |                            |                                                       |                                      |
|                                                                                                                                            |                                         |                            |                             |                                      |                      |                            |                             |                                        |                            |                                                       |                                      |
|                                                                                                                                            |                                         |                            |                             |                                      |                      |                            |                             |                                        |                            |                                                       |                                      |
|                                                                                                                                            |                                         |                            |                             |                                      |                      |                            |                             |                                        |                            |                                                       |                                      |

GENERAL SUMMARY OF VITAL STATISTICS, BY PROVINCE, COUNTIES / CENSUS DIVISIONS / DISTRICTS AND URBAN PLACES, CANADA, 2002  
SOMMAIRE STATISTIQUE DE L'ETAT CIVIL, PAR PROVINCE, COMTES / DIVISIONS DE RECENSEMENT / DISTRICTS ET LES CENTRES URBAINS, CANADA, 2002

| COUNTIES / CENSUS DIVISIONS /<br>DISTRICTS AND URBAN PLACES<br><br>COMTES / DIVISIONS DE RECENSEMENT /<br>DISTRICTS ET LES CENTRES URBAINS | LIVE BIRTHS<br>-<br>NAISSANCES VIVANTES |                       |                        | STILL<br>BIRTHS<br>-<br>MORT-<br>NES | DEATHS<br>-<br>DECES |                       |                        | INFANT DEATHS<br>-<br>DECES INFANTILES |                                  |                                    | MAR-<br>RIAGES<br>-<br>MA-<br>RIAGES                  |     |
|--------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------|-----------------------|------------------------|--------------------------------------|----------------------|-----------------------|------------------------|----------------------------------------|----------------------------------|------------------------------------|-------------------------------------------------------|-----|
|                                                                                                                                            | TOTAL                                   | MALE<br>MAS-<br>CULIN | FEMALE<br>FE-<br>MININ |                                      | TOTAL                | MALE<br>MAS-<br>CULIN | FEMALE<br>FE-<br>MININ | TOTAL                                  | NEONATAL<br>-<br>NEONATALS       |                                    | POST-<br>NEO-<br>NATAL<br>-<br>POST<br>NEO-<br>NATALS |     |
|                                                                                                                                            |                                         |                       |                        |                                      |                      |                       |                        |                                        | < 7<br>DAYS<br>-<br>< 7<br>JOURS | 7-27<br>DAYS<br>-<br>7-27<br>JOURS |                                                       |     |
|                                                                                                                                            |                                         |                       |                        |                                      |                      |                       |                        |                                        |                                  |                                    |                                                       |     |
| SASKATCHEWAN                                                                                                                               |                                         |                       |                        |                                      |                      |                       |                        |                                        |                                  |                                    |                                                       |     |
| CENSUS DIVISION NO. 15                                                                                                                     |                                         |                       |                        |                                      |                      |                       |                        |                                        |                                  |                                    |                                                       |     |
| MUNSTER                                                                                                                                    | 6                                       | 3                     | 3                      | -                                    | 5                    | 4                     | 1                      | -                                      | -                                | -                                  | -                                                     | 10  |
| MUSKODAY FIRST NATION 99                                                                                                                   | 9                                       | 5                     | 4                      | -                                    | 3                    | 3                     | -                      | -                                      | -                                | -                                  | -                                                     | 7   |
| ONE ARROW 95                                                                                                                               | 12                                      | 5                     | 7                      | -                                    | -                    | -                     | -                      | -                                      | -                                | -                                  | -                                                     | 2   |
| OPAWAKOSCIKAN                                                                                                                              | -                                       | -                     | -                      | -                                    | -                    | -                     | -                      | -                                      | -                                | -                                  | -                                                     | -   |
| PADDOCKWOOD                                                                                                                                | 3                                       | 1                     | 2                      | -                                    | 2                    | 2                     | -                      | -                                      | -                                | -                                  | -                                                     | 3   |
| PADDOCKWOOD NO. 520                                                                                                                        | -                                       | -                     | -                      | -                                    | 3                    | 2                     | 1                      | -                                      | -                                | -                                  | -                                                     | 4   |
| PILGER                                                                                                                                     | 1                                       | -                     | 1                      | -                                    | 1                    | -                     | 1                      | -                                      | -                                | -                                  | -                                                     | 5   |
| PRINCE ALBERT                                                                                                                              | 567                                     | 306                   | 261                    | 9                                    | 349                  | 173                   | 176                    | 5                                      | 3                                | -                                  | 2                                                     | 190 |
| PRINCE ALBERT NO. 461                                                                                                                      | 3                                       | 2                     | 1                      | -                                    | 9                    | 4                     | 5                      | -                                      | -                                | -                                  | -                                                     | 1   |
| PRUD'HOMME                                                                                                                                 | 3                                       | 1                     | 2                      | -                                    | 5                    | 3                     | 2                      | -                                      | -                                | -                                  | -                                                     | 1   |
| ROSTHERN                                                                                                                                   | 25                                      | 10                    | 15                     | -                                    | 36                   | 19                    | 17                     | -                                      | -                                | -                                  | -                                                     | 11  |
| ROSTHERN NO. 403                                                                                                                           | 1                                       | -                     | 1                      | -                                    | 7                    | 5                     | 2                      | -                                      | -                                | -                                  | -                                                     | 9   |
| ST. BENEDICT                                                                                                                               | -                                       | -                     | -                      | -                                    | 2                    | 1                     | 1                      | -                                      | -                                | -                                  | -                                                     | -   |
| ST. BRIEUX                                                                                                                                 | 11                                      | 6                     | 5                      | -                                    | 11                   | 6                     | 5                      | -                                      | -                                | -                                  | -                                                     | 2   |
| ST. GREGOR                                                                                                                                 | 5                                       | 4                     | 1                      | -                                    | -                    | -                     | -                      | -                                      | -                                | -                                  | -                                                     | 3   |
| ST. LOUIS                                                                                                                                  | 6                                       | 3                     | 3                      | -                                    | 12                   | 6                     | 6                      | -                                      | -                                | -                                  | -                                                     | 1   |
| ST. LOUIS NO. 431                                                                                                                          | 6                                       | 4                     | 2                      | -                                    | 9                    | 5                     | 4                      | -                                      | -                                | -                                  | -                                                     | 5   |
| ST. PETER NO. 369                                                                                                                          | -                                       | -                     | -                      | -                                    | -                    | -                     | -                      | -                                      | -                                | -                                  | -                                                     | -   |
| THREE LAKES NO. 400                                                                                                                        | -                                       | -                     | -                      | -                                    | -                    | -                     | -                      | -                                      | -                                | -                                  | -                                                     | 1   |
| VONDA                                                                                                                                      | 8                                       | 4                     | 4                      | -                                    | 3                    | 2                     | 1                      | -                                      | -                                | -                                  | -                                                     | 3   |
| WAHPETON 94A                                                                                                                               | 14                                      | 9                     | 5                      | -                                    | 1                    | 1                     | -                      | -                                      | -                                | -                                  | -                                                     | 2   |
| WAKAH                                                                                                                                      | 10                                      | 5                     | 5                      | -                                    | 33                   | 20                    | 13                     | -                                      | -                                | -                                  | -                                                     | 5   |
| WAKAH LAKE                                                                                                                                 | -                                       | -                     | -                      | -                                    | -                    | -                     | -                      | -                                      | -                                | -                                  | -                                                     | -   |
| WALDHEIM                                                                                                                                   | 16                                      | 10                    | 6                      | -                                    | 8                    | 5                     | 3                      | -                                      | -                                | -                                  | -                                                     | 11  |
| WEIRDALE                                                                                                                                   | 1                                       | 1                     | -                      | -                                    | 1                    | -                     | 1                      | -                                      | -                                | -                                  | -                                                     | -   |
| WELDON                                                                                                                                     | 2                                       | -                     | 2                      | -                                    | 4                    | 3                     | 1                      | -                                      | -                                | -                                  | -                                                     | 3   |
| YELLOW CREEK                                                                                                                               | 3                                       | 1                     | 2                      | -                                    | 2                    | -                     | 2                      | -                                      | -                                | -                                  | -                                                     | 1   |
| CENSUS DIVISION NO. 16                                                                                                                     |                                         |                       |                        |                                      |                      |                       |                        |                                        |                                  |                                    |                                                       |     |
| TOTAL                                                                                                                                      | 574                                     | 298                   | 276                    | 8                                    | 350                  | 197                   | 153                    | 1                                      | -                                | -                                  | 1                                                     | 244 |
| AHTAHKAKOOP 104                                                                                                                            | 28                                      | 17                    | 11                     | -                                    | 5                    | 3                     | 2                      | -                                      | -                                | -                                  | -                                                     | 4   |
| BIG RIVER                                                                                                                                  | 28                                      | 16                    | 12                     | -                                    | 25                   | 12                    | 13                     | -                                      | -                                | -                                  | -                                                     | 11  |
| BIG RIVER NO. 555                                                                                                                          | -                                       | -                     | -                      | -                                    | -                    | -                     | -                      | -                                      | -                                | -                                  | -                                                     | 4   |
| BIG RIVER 118                                                                                                                              | 51                                      | 27                    | 24                     | 1                                    | 4                    | 4                     | -                      | -                                      | -                                | -                                  | -                                                     | 1   |
| BIG SHELL                                                                                                                                  | -                                       | -                     | -                      | -                                    | -                    | -                     | -                      | -                                      | -                                | -                                  | -                                                     | -   |
| BLAINE LAKE                                                                                                                                | 5                                       | 2                     | 3                      | -                                    | 17                   | 12                    | 5                      | -                                      | -                                | -                                  | -                                                     | 2   |
| BLAINE LAKE NO. 434                                                                                                                        | -                                       | -                     | -                      | -                                    | 1                    | -                     | 1                      | -                                      | -                                | -                                  | -                                                     | -   |
| BORDEN                                                                                                                                     | 5                                       | 3                     | 2                      | 1                                    | 6                    | 5                     | 1                      | -                                      | -                                | -                                  | -                                                     | 4   |
| CANWOOD                                                                                                                                    | 10                                      | 6                     | 4                      | -                                    | 14                   | 6                     | 8                      | -                                      | -                                | -                                  | -                                                     | 1   |
| CANWOOD NO. 494                                                                                                                            | -                                       | -                     | -                      | -                                    | 2                    | 2                     | -                      | -                                      | -                                | -                                  | -                                                     | 2   |
| CENSUS DIVISION NO. 16 - CSD UNKNOWN                                                                                                       |                                         |                       |                        |                                      |                      |                       |                        |                                        |                                  |                                    |                                                       |     |
| CHITEK LAKE                                                                                                                                | 1                                       | 1                     | -                      | -                                    | -                    | -                     | -                      | -                                      | -                                | -                                  | -                                                     | 4   |
| CHITEK LAKE 191                                                                                                                            | 26                                      | 12                    | 14                     | -                                    | 1                    | 1                     | -                      | -                                      | -                                | -                                  | -                                                     | 2   |
| DEBDEM                                                                                                                                     | 9                                       | 7                     | 2                      | -                                    | 7                    | 2                     | 5                      | -                                      | -                                | -                                  | -                                                     | 2   |
| DENHOLM                                                                                                                                    | 3                                       | 3                     | -                      | -                                    | -                    | -                     | -                      | -                                      | -                                | -                                  | -                                                     | -   |
| DOUGLAS NO. 436                                                                                                                            | -                                       | -                     | -                      | -                                    | -                    | -                     | -                      | -                                      | -                                | -                                  | -                                                     | -   |
| ECHO BAY                                                                                                                                   | -                                       | -                     | -                      | -                                    | -                    | -                     | -                      | -                                      | -                                | -                                  | -                                                     | 2   |
| GREAT BEND NO. 405                                                                                                                         | -                                       | -                     | -                      | -                                    | -                    | -                     | -                      | -                                      | -                                | -                                  | -                                                     | -   |
| HAFFORD                                                                                                                                    | 9                                       | 5                     | 4                      | -                                    | 6                    | 4                     | 2                      | -                                      | -                                | -                                  | -                                                     | 1   |
| KRYDOR                                                                                                                                     | -                                       | -                     | -                      | -                                    | -                    | -                     | -                      | -                                      | -                                | -                                  | -                                                     | -   |
| LEASK                                                                                                                                      | 10                                      | 2                     | 8                      | -                                    | 11                   | 4                     | 7                      | -                                      | -                                | -                                  | -                                                     | 4   |
| LEASK NO. 464                                                                                                                              | -                                       | -                     | -                      | -                                    | 1                    | -                     | 1                      | -                                      | -                                | -                                  | -                                                     | 4   |
| LEOVILLE                                                                                                                                   | 5                                       | 1                     | 4                      | -                                    | 2                    | 1                     | 1                      | -                                      | -                                | -                                  | -                                                     | 5   |
| LUCKY MAN                                                                                                                                  | -                                       | -                     | -                      | -                                    | -                    | -                     | -                      | -                                      | -                                | -                                  | -                                                     | -   |
| MARCELIN                                                                                                                                   | 4                                       | 2                     | 2                      | -                                    | 3                    | 2                     | 1                      | -                                      | -                                | -                                  | -                                                     | 3   |
| MAYFIELD NO. 406                                                                                                                           | -                                       | -                     | -                      | -                                    | -                    | -                     | -                      | -                                      | -                                | -                                  | -                                                     | -   |
| MAYMONT                                                                                                                                    | 2                                       | 2                     | -                      | -                                    | 1                    | -                     | 1                      | -                                      | -                                | -                                  | -                                                     | 1   |
| MEDSTEAD                                                                                                                                   | 3                                       | -                     | 3                      | -                                    | 2                    | 1                     | 1                      | -                                      | -                                | -                                  | -                                                     | 2   |
| MEDSTEAD NO. 497                                                                                                                           | 1                                       | 1                     | -                      | -                                    | 1                    | 1                     | -                      | -                                      | -                                | -                                  | -                                                     | 1   |
| MEETING LAKE NO. 466                                                                                                                       | 2                                       | 2                     | -                      | -                                    | 2                    | 2                     | -                      | -                                      | -                                | -                                  | -                                                     | 1   |
| MISTAWASIS 103                                                                                                                             | 12                                      | 5                     | 7                      | 1                                    | 3                    | 1                     | 2                      | -                                      | -                                | -                                  | -                                                     | -   |
| MUSKEG LAKE 102                                                                                                                            | 9                                       | 5                     | 4                      | -                                    | 2                    | 1                     | 1                      | -                                      | -                                | -                                  | -                                                     | 1   |
| NORTH BATTLEFORD                                                                                                                           | 242                                     | 118                   | 124                    | 1                                    | 159                  | 91                    | 68                     | 1                                      | -                                | -                                  | 1                                                     | 108 |
| NORTH BATTLEFORD NO. 437                                                                                                                   | -                                       | -                     | -                      | -                                    | -                    | -                     | -                      | -                                      | -                                | -                                  | -                                                     | -   |
| PARKSIDE                                                                                                                                   | 2                                       | 2                     | -                      | -                                    | 2                    | 2                     | -                      | -                                      | -                                | -                                  | -                                                     | 1   |
| PEBBLE BAYE                                                                                                                                | -                                       | -                     | -                      | -                                    | -                    | -                     | -                      | -                                      | -                                | -                                  | -                                                     | -   |
| PRINCE ALBERT NATIONAL PARK                                                                                                                | 1                                       | -                     | 1                      | -                                    | 1                    | 1                     | -                      | -                                      | -                                | -                                  | -                                                     | 30  |
| RABBIT LAKE                                                                                                                                | 2                                       | -                     | 2                      | -                                    | 4                    | 3                     | 1                      | -                                      | -                                | -                                  | -                                                     | -   |
| RADISSON                                                                                                                                   | 6                                       | 3                     | 3                      | -                                    | 5                    | 4                     | 1                      | -                                      | -                                | -                                  | -                                                     | 4   |
| REDBERRY NO. 435                                                                                                                           | -                                       | -                     | -                      | -                                    | 2                    | 1                     | 1                      | -                                      | -                                | -                                  | -                                                     | -   |
| RICHARD                                                                                                                                    | -                                       | -                     | -                      | -                                    | -                    | -                     | -                      | -                                      | -                                | -                                  | -                                                     | 1   |
| ROUND HILL NO. 467                                                                                                                         | -                                       | -                     | -                      | -                                    | 1                    | 1                     | -                      | -                                      | -                                | -                                  | -                                                     | -   |
| RUDDLELL                                                                                                                                   | 1                                       | 1                     | -                      | -                                    | -                    | -                     | -                      | -                                      | -                                | -                                  | -                                                     | -   |
| SHELL LAKE                                                                                                                                 | 7                                       | 6                     | 1                      | 1                                    | 3                    | 1                     | 2                      | -                                      | -                                | -                                  | -                                                     | 2   |

| COUNTIES / CENSUS DIVISIONS /<br>DISTRICTS AND URBAN PLACES<br><br>COMTES / DIVISIONS DE RECENSEMENT /<br>DISTRICTS ET LES CENTRES URBAINS | LIVE BIRTHS<br>-<br>NAISSANCES VIVANTES |                            |                             | STILL<br>BIRTHS<br>-<br>MORT-<br>NES | DEATHS<br>-<br>DECES |                            |                             | INFANT DEATHS<br>-<br>DECES INFANTILES |                                  |                                    | MAR-<br>RIAGES<br>-<br>MA-<br>RIAGES                  |     |
|--------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------|----------------------------|-----------------------------|--------------------------------------|----------------------|----------------------------|-----------------------------|----------------------------------------|----------------------------------|------------------------------------|-------------------------------------------------------|-----|
|                                                                                                                                            | TOTAL                                   | MALE<br>-<br>MAS-<br>CULIN | FEMALE<br>-<br>FE-<br>MININ |                                      | TOTAL                | MALE<br>-<br>MAS-<br>CULIN | FEMALE<br>-<br>FE-<br>MININ | TOTAL                                  | NEONATAL<br>-<br>NEONATALS       |                                    | POST-<br>NEO-<br>NATAL<br>-<br>POST<br>NEO-<br>NATALS |     |
|                                                                                                                                            |                                         |                            |                             |                                      |                      |                            |                             |                                        | < 7<br>DAYS<br>-<br>< 7<br>JOURS | 7-27<br>DAYS<br>-<br>7-27<br>JOURS |                                                       |     |
|                                                                                                                                            |                                         |                            |                             |                                      |                      |                            |                             |                                        |                                  |                                    |                                                       |     |
| SASKATCHEWAN                                                                                                                               |                                         |                            |                             |                                      |                      |                            |                             |                                        |                                  |                                    |                                                       |     |
| CENSUS DIVISION NO. 16                                                                                                                     |                                         |                            |                             |                                      |                      |                            |                             |                                        |                                  |                                    |                                                       |     |
| SHELLBROOK                                                                                                                                 | 28                                      | 14                         | 14                          | 1                                    | 24                   | 15                         | 9                           | -                                      | -                                | -                                  | -                                                     | 14  |
| SHELLBROOK NO. 493                                                                                                                         | 5                                       | 2                          | 3                           | -                                    | 3                    | 1                          | 2                           | -                                      | -                                | -                                  | -                                                     | 3   |
| SPEERS                                                                                                                                     | 1                                       | -                          | 1                           | -                                    | 3                    | 2                          | 1                           | -                                      | -                                | -                                  | -                                                     | 1   |
| SPIRITWOOD                                                                                                                                 | 18                                      | 12                         | 6                           | -                                    | 18                   | 6                          | 12                          | -                                      | -                                | -                                  | -                                                     | 9   |
| SPIRITWOOD NO. 496                                                                                                                         | 1                                       | 1                          | -                           | -                                    | 1                    | -                          | 1                           | -                                      | -                                | -                                  | -                                                     | 3   |
| STURGEON LAKE 101                                                                                                                          | 28                                      | 14                         | 14                          | 2                                    | 7                    | 4                          | 3                           | -                                      | -                                | -                                  | -                                                     | 5   |
| WITCHEKAN LAKE 117                                                                                                                         | 9                                       | 6                          | 3                           | -                                    | 1                    | 1                          | -                           | -                                      | -                                | -                                  | -                                                     | 1   |
| CENSUS DIVISION NO. 17                                                                                                                     |                                         |                            |                             |                                      |                      |                            |                             |                                        |                                  |                                    |                                                       |     |
| TOTAL                                                                                                                                      | 724                                     | 353                        | 371                         | 8                                    | 279                  | 154                        | 125                         | 8                                      | 4                                | 1                                  | 3                                                     | 174 |
| AQUADEO                                                                                                                                    | -                                       | -                          | -                           | -                                    | 1                    | 1                          | -                           | -                                      | -                                | -                                  | -                                                     | 1   |
| BEAVER RIVER NO. 622                                                                                                                       | -                                       | -                          | -                           | -                                    | -                    | -                          | -                           | -                                      | -                                | -                                  | -                                                     | 3   |
| BIG HEAD 124                                                                                                                               | -                                       | -                          | -                           | -                                    | 1                    | -                          | 1                           | -                                      | -                                | -                                  | -                                                     | -   |
| BRITANNIA NO. 502                                                                                                                          | 2                                       | 1                          | 1                           | -                                    | -                    | -                          | -                           | -                                      | -                                | -                                  | -                                                     | 4   |
| CENSUS DIVISION NO. 17 - CSD UNKNOWN                                                                                                       | -                                       | -                          | -                           | -                                    | -                    | -                          | -                           | -                                      | -                                | -                                  | -                                                     | -   |
| COCHIN                                                                                                                                     | 7                                       | 3                          | 4                           | -                                    | 2                    | 2                          | -                           | -                                      | -                                | -                                  | -                                                     | 5   |
| DIVISION NO. 17, ISLAND LAKE INDIAN RES                                                                                                    | 21                                      | 8                          | 13                          | -                                    | 5                    | 4                          | 1                           | -                                      | -                                | -                                  | -                                                     | 4   |
| DIVISION NO. 17, MAKWA SAHQAIEHCAN INDI                                                                                                    | 28                                      | 12                         | 16                          | -                                    | 4                    | 2                          | 2                           | -                                      | -                                | -                                  | -                                                     | -   |
| DIVISION NO. 17, ONION LAKE INDIAN RESE                                                                                                    | 61                                      | 30                         | 31                          | 1                                    | 2                    | 1                          | 1                           | -                                      | -                                | -                                  | -                                                     | 3   |
| DIVISION NO. 17, SAULTEAUX INDIAN RESER                                                                                                    | 10                                      | 5                          | 5                           | -                                    | 1                    | 1                          | -                           | -                                      | -                                | -                                  | -                                                     | -   |
| DIVISION NO. 17, THUNDERCHILD INDIAN RE                                                                                                    | 12                                      | 8                          | 4                           | -                                    | 6                    | 2                          | 4                           | 1                                      | 1                                | -                                  | -                                                     | 1   |
| DORINTOSH                                                                                                                                  | 7                                       | 1                          | 6                           | -                                    | -                    | -                          | -                           | -                                      | -                                | -                                  | -                                                     | -   |
| EDAM                                                                                                                                       | 8                                       | 2                          | 6                           | -                                    | 9                    | 2                          | 7                           | -                                      | -                                | -                                  | -                                                     | 2   |
| ELDON NO. 471                                                                                                                              | 1                                       | -                          | 1                           | -                                    | -                    | -                          | -                           | -                                      | -                                | -                                  | -                                                     | 1   |
| FRENCHMAN BUTTE NO. 501                                                                                                                    | 42                                      | 26                         | 16                          | -                                    | 11                   | 5                          | 6                           | -                                      | -                                | -                                  | -                                                     | 12  |
| GLASLYN                                                                                                                                    | 11                                      | 6                          | 5                           | -                                    | 8                    | 5                          | 3                           | -                                      | -                                | -                                  | -                                                     | 4   |
| GOODSOIL                                                                                                                                   | 10                                      | 5                          | 5                           | -                                    | 7                    | 3                          | 4                           | -                                      | -                                | -                                  | -                                                     | 3   |
| GREIG LAKE                                                                                                                                 | -                                       | -                          | -                           | -                                    | -                    | -                          | -                           | -                                      | -                                | -                                  | -                                                     | -   |
| KIVIMAA-MOONLIGHT BAY                                                                                                                      | 1                                       | -                          | 1                           | -                                    | 1                    | 1                          | -                           | -                                      | -                                | -                                  | -                                                     | 1   |
| LASHBURN                                                                                                                                   | 19                                      | 10                         | 9                           | 2                                    | 5                    | 3                          | 2                           | -                                      | -                                | -                                  | -                                                     | 6   |
| LLOYDMINSTER (PART)                                                                                                                        | 189                                     | 93                         | 96                          | -                                    | 45                   | 25                         | 20                          | 1                                      | -                                | 1                                  | -                                                     | 29  |
| LOON LAKE                                                                                                                                  | 10                                      | 6                          | 4                           | 1                                    | 10                   | 3                          | 7                           | -                                      | -                                | -                                  | -                                                     | 3   |
| LOON LAKE NO. 561                                                                                                                          | 1                                       | 1                          | -                           | -                                    | 1                    | 1                          | -                           | -                                      | -                                | -                                  | -                                                     | 1   |
| MAIDSTONE                                                                                                                                  | 19                                      | 6                          | 13                          | -                                    | 25                   | 11                         | 14                          | 1                                      | -                                | -                                  | 1                                                     | 5   |
| MAKWA                                                                                                                                      | -                                       | -                          | -                           | -                                    | 1                    | -                          | 1                           | -                                      | -                                | -                                  | -                                                     | 3   |
| MARSHALL                                                                                                                                   | 10                                      | 6                          | 4                           | -                                    | 3                    | 2                          | 1                           | 1                                      | -                                | -                                  | 1                                                     | 1   |
| MEADOW LAKE                                                                                                                                | 113                                     | 57                         | 56                          | 4                                    | 63                   | 39                         | 24                          | 2                                      | 2                                | -                                  | -                                                     | 36  |
| MEADOW LAKE NO. 588                                                                                                                        | 9                                       | 4                          | 5                           | -                                    | 3                    | 2                          | 1                           | -                                      | -                                | -                                  | -                                                     | 4   |
| MEADOW LAKE 105                                                                                                                            | 11                                      | 5                          | 6                           | -                                    | 1                    | 1                          | -                           | -                                      | -                                | -                                  | -                                                     | 3   |
| MEADOW LAKE 105A                                                                                                                           | -                                       | -                          | -                           | -                                    | -                    | -                          | -                           | -                                      | -                                | -                                  | -                                                     | -   |
| MEOTA                                                                                                                                      | 6                                       | 2                          | 4                           | -                                    | 4                    | 3                          | 1                           | -                                      | -                                | -                                  | -                                                     | -   |
| MEOTA NO. 468                                                                                                                              | 1                                       | -                          | 1                           | -                                    | 1                    | 1                          | -                           | -                                      | -                                | -                                  | -                                                     | 2   |
| MERVIN                                                                                                                                     | 1                                       | 1                          | -                           | -                                    | 2                    | 2                          | -                           | -                                      | -                                | -                                  | -                                                     | -   |
| MERVIN NO. 499                                                                                                                             | 3                                       | 1                          | 2                           | -                                    | 9                    | 4                          | 5                           | -                                      | -                                | -                                  | -                                                     | -   |
| METINOTA                                                                                                                                   | -                                       | -                          | -                           | -                                    | -                    | -                          | -                           | -                                      | -                                | -                                  | -                                                     | 1   |
| MOOSOMIN 112B                                                                                                                              | 15                                      | 5                          | 10                          | -                                    | 3                    | 1                          | 2                           | -                                      | -                                | -                                  | -                                                     | 1   |
| PARADISE HILL                                                                                                                              | 10                                      | 4                          | 6                           | -                                    | 3                    | 2                          | 1                           | -                                      | -                                | -                                  | -                                                     | 5   |
| PARKDALE NO. 498                                                                                                                           | -                                       | -                          | -                           | -                                    | 2                    | -                          | 2                           | -                                      | -                                | -                                  | -                                                     | 2   |
| PAYNTON                                                                                                                                    | 3                                       | -                          | 3                           | -                                    | 3                    | 1                          | 2                           | -                                      | -                                | -                                  | -                                                     | -   |
| PAYNTON NO. 470                                                                                                                            | -                                       | -                          | -                           | -                                    | -                    | -                          | -                           | -                                      | -                                | -                                  | -                                                     | 1   |
| PIERCELAND                                                                                                                                 | 35                                      | 22                         | 13                          | -                                    | 7                    | 6                          | 1                           | 1                                      | -                                | -                                  | 1                                                     | 2   |
| SPRUCE LAKE                                                                                                                                | -                                       | -                          | -                           | -                                    | -                    | -                          | -                           | -                                      | -                                | -                                  | -                                                     | -   |
| ST. WALBURG                                                                                                                                | 7                                       | 4                          | 3                           | -                                    | 13                   | 7                          | 6                           | -                                      | -                                | -                                  | -                                                     | 11  |
| SUNSET VIEW BEACH                                                                                                                          | -                                       | -                          | -                           | -                                    | 1                    | 1                          | -                           | -                                      | -                                | -                                  | -                                                     | -   |
| TURTLE RIVER NO. 469                                                                                                                       | -                                       | -                          | -                           | -                                    | -                    | -                          | -                           | -                                      | -                                | -                                  | -                                                     | -   |
| TURTLEFORD                                                                                                                                 | 12                                      | 5                          | 7                           | -                                    | 11                   | 6                          | 5                           | -                                      | -                                | -                                  | -                                                     | 1   |
| VAWN                                                                                                                                       | -                                       | -                          | -                           | -                                    | 1                    | 1                          | -                           | -                                      | -                                | -                                  | -                                                     | 1   |
| WASECA                                                                                                                                     | 4                                       | 2                          | 2                           | -                                    | 1                    | 1                          | -                           | -                                      | -                                | -                                  | -                                                     | -   |
| WATERHEN 130                                                                                                                               | 21                                      | 11                         | 10                          | -                                    | 3                    | 2                          | 1                           | 1                                      | 1                                | -                                  | -                                                     | 2   |
| WILTON NO. 472                                                                                                                             | 4                                       | 1                          | 3                           | -                                    | -                    | -                          | -                           | -                                      | -                                | -                                  | -                                                     | 3   |
| CENSUS DIVISION NO. 18                                                                                                                     |                                         |                            |                             |                                      |                      |                            |                             |                                        |                                  |                                    |                                                       |     |
| TOTAL                                                                                                                                      | 822                                     | 413                        | 409                         | 8                                    | 140                  | 75                         | 65                          | 9                                      | 3                                | 1                                  | 5                                                     | 102 |
| AIR RONGE                                                                                                                                  | 23                                      | 9                          | 14                          | -                                    | 7                    | 4                          | 3                           | -                                      | -                                | -                                  | -                                                     | 1   |
| BEAUVAL                                                                                                                                    | 16                                      | 7                          | 9                           | -                                    | 2                    | 2                          | -                           | -                                      | -                                | -                                  | -                                                     | 2   |
| BRABANT LAKE                                                                                                                               | 3                                       | 2                          | 1                           | -                                    | -                    | -                          | -                           | -                                      | -                                | -                                  | -                                                     | -   |
| BUFFALO NARROWS                                                                                                                            | 18                                      | 9                          | 9                           | -                                    | 1                    | -                          | 1                           | -                                      | -                                | -                                  | -                                                     | 3   |
| CENSUS DIVISION NO. 18 - CSD UNKNOWN                                                                                                       | -                                       | -                          | -                           | -                                    | -                    | -                          | -                           | -                                      | -                                | -                                  | -                                                     | -   |
| COLE BAY                                                                                                                                   | -                                       | -                          | -                           | -                                    | -                    | -                          | -                           | -                                      | -                                | -                                  | -                                                     | -   |
| CREIGHTON                                                                                                                                  | 19                                      | 11                         | 8                           | -                                    | 6                    | 3                          | 3                           | -                                      | -                                | -                                  | -                                                     | 3   |
| CUMBERLAND HOUSE                                                                                                                           | 22                                      | 15                         | 7                           | 2                                    | 8                    | 5                          | 3                           | -                                      | -                                | -                                  | -                                                     | 5   |
| DENARE BEACH                                                                                                                               | 8                                       | 3                          | 5                           | -                                    | 8                    | 5                          | 3                           | -                                      | -                                | -                                  | -                                                     | 7   |
| DESCHAMBAULT LAKE                                                                                                                          | 27                                      | 14                         | 13                          | -                                    | 3                    | 1                          | 2                           | 3                                      | 1                                | -                                  | 2                                                     | -   |
| DIVISION NO. 18, BIRCH NARROWS INDIAN R                                                                                                    | 7                                       | 2                          | 5                           | -                                    | -                    | -                          | -                           | -                                      | -                                | -                                  | -                                                     | -   |

GENERAL SUMMARY OF VITAL STATISTICS, BY PROVINCE, COUNTIES / CENSUS DIVISIONS / DISTRICTS AND URBAN PLACES, CANADA, 2002  
 SOMMAIRE STATISTIQUE DE L'ETAT CIVIL, PAR PROVINCE, COMTES / DIVISIONS DE RECENSEMENT / DISTRICTS ET LES CENTRES URBAINS, CANADA, 2002

| COUNTIES / CENSUS DIVISIONS /<br>DISTRICTS AND URBAN PLACES<br><br>COMTES / DIVISIONS DE RECENSEMENT /<br>DISTRICTS ET LES CENTRES URBAINS | LIVE BIRTHS<br>-<br>NAISSANCES VIVANTES |                            |                             | STILL<br>BIRTHS<br>-<br>MORT-<br>NES | DEATHS<br>-<br>DECES |                            |                             | INFANT DEATHS<br>-<br>DECES INFANTILES |                                    |                                                       | MAR-<br>RIAGES<br>-<br>MA-<br>RIAGES |
|--------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------|----------------------------|-----------------------------|--------------------------------------|----------------------|----------------------------|-----------------------------|----------------------------------------|------------------------------------|-------------------------------------------------------|--------------------------------------|
|                                                                                                                                            | TOTAL                                   | MALE<br>-<br>MAS-<br>CULIN | FEMALE<br>-<br>FE-<br>MININ |                                      | TOTAL                | MALE<br>-<br>MAS-<br>CULIN | FEMALE<br>-<br>FE-<br>MININ | TOTAL                                  | NEONATAL<br>-<br>NEONATALS         | POST-<br>NEO-<br>NATAL<br>-<br>POST<br>NEO-<br>NATALS |                                      |
|                                                                                                                                            |                                         |                            |                             |                                      |                      |                            |                             |                                        |                                    |                                                       |                                      |
|                                                                                                                                            |                                         |                            |                             |                                      |                      |                            |                             |                                        |                                    |                                                       |                                      |
|                                                                                                                                            |                                         |                            |                             |                                      |                      |                            |                             | < 7<br>DAYS<br>-<br>< 7<br>JOURS       | 7-27<br>DAYS<br>-<br>7-27<br>JOURS |                                                       |                                      |
| SASKATCHEWAN                                                                                                                               |                                         |                            |                             |                                      |                      |                            |                             |                                        |                                    |                                                       |                                      |
| CENSUS DIVISION NO. 18                                                                                                                     |                                         |                            |                             |                                      |                      |                            |                             |                                        |                                    |                                                       |                                      |
| DIVISION NO. 18, BLACK LAKE INDIAN RESE                                                                                                    | 30                                      | 14                         | 16                          | -                                    | 4                    | 2                          | 2                           | -                                      | -                                  | -                                                     | 2                                    |
| DIVISION NO. 18, CANOE LAKE INDIAN RESE                                                                                                    | 22                                      | 12                         | 10                          | -                                    | -                    | -                          | -                           | -                                      | -                                  | -                                                     | 1                                    |
| DIVISION NO. 18, CLEARWATER RIVER INDIA                                                                                                    | 8                                       | 4                          | 4                           | -                                    | 4                    | 3                          | 1                           | -                                      | -                                  | -                                                     | -                                    |
| DIVISION NO. 18, CUMBERLAND HOUSE INDIA                                                                                                    | 19                                      | 10                         | 9                           | -                                    | 1                    | 1                          | -                           | -                                      | -                                  | -                                                     | -                                    |
| DIVISION NO. 18, ENGLISH RIVER INDIAN R                                                                                                    | 3                                       | 1                          | 2                           | -                                    | 1                    | -                          | 1                           | -                                      | -                                  | -                                                     | -                                    |
| DIVISION NO. 18, FOND DU LAC INDIAN RES                                                                                                    | 23                                      | 13                         | 10                          | -                                    | 3                    | 2                          | 1                           | -                                      | -                                  | -                                                     | -                                    |
| DIVISION NO. 18, LAC LA RONGE INDIAN RE                                                                                                    | 73                                      | 38                         | 35                          | -                                    | 8                    | 7                          | 1                           | -                                      | -                                  | -                                                     | 6                                    |
| DIVISION NO. 18, MONTREAL LAKE INDIAN R                                                                                                    | 46                                      | 23                         | 23                          | -                                    | 8                    | 1                          | 7                           | 1                                      | -                                  | 1                                                     | 2                                    |
| DIVISION NO. 18, PETER BALLANTYNE INDIA                                                                                                    | 45                                      | 19                         | 26                          | -                                    | 7                    | 1                          | 6                           | 1                                      | -                                  | 1                                                     | -                                    |
| DIVISION NO. 18, UNORGANIZED                                                                                                               | 38                                      | 21                         | 17                          | 1                                    | 17                   | 11                         | 6                           | -                                      | -                                  | -                                                     | 16                                   |
| DORE LAKE                                                                                                                                  | -                                       | -                          | -                           | -                                    | -                    | -                          | -                           | -                                      | -                                  | -                                                     | 2                                    |
| FLIN FLON (PART)                                                                                                                           | 1                                       | 1                          | -                           | -                                    | 1                    | -                          | 1                           | -                                      | -                                  | -                                                     | -                                    |
| GREEN LAKE                                                                                                                                 | 14                                      | 5                          | 9                           | -                                    | 1                    | 1                          | -                           | -                                      | -                                  | -                                                     | 1                                    |
| ILE-A-LA-CROSSE                                                                                                                            | 29                                      | 19                         | 10                          | 1                                    | 6                    | 5                          | 1                           | 1                                      | 1                                  | -                                                     | 7                                    |
| JANS BAY                                                                                                                                   | 1                                       | -                          | 1                           | -                                    | -                    | -                          | -                           | -                                      | -                                  | -                                                     | -                                    |
| LA LOCHE                                                                                                                                   | 59                                      | 28                         | 31                          | -                                    | 5                    | 3                          | 2                           | -                                      | -                                  | -                                                     | 6                                    |
| LA RONGE                                                                                                                                   | 75                                      | 44                         | 31                          | 2                                    | 17                   | 6                          | 11                          | -                                      | -                                  | -                                                     | 19                                   |
| LAC LA HACHE 220                                                                                                                           | 30                                      | 12                         | 18                          | -                                    | -                    | -                          | -                           | -                                      | -                                  | -                                                     | -                                    |
| MICHEL VILLAGE                                                                                                                             | -                                       | -                          | -                           | -                                    | -                    | -                          | -                           | -                                      | -                                  | -                                                     | -                                    |
| MISSINUIPE                                                                                                                                 | -                                       | -                          | -                           | -                                    | -                    | -                          | -                           | -                                      | -                                  | -                                                     | -                                    |
| PATUANAK                                                                                                                                   | 7                                       | 6                          | 1                           | -                                    | 3                    | 2                          | 1                           | -                                      | -                                  | -                                                     | 1                                    |
| PELICAN NARROWS                                                                                                                            | 67                                      | 29                         | 38                          | 1                                    | 9                    | 5                          | 4                           | 1                                      | -                                  | 1                                                     | 5                                    |
| PETER POND LAKE 193                                                                                                                        | 4                                       | 3                          | 1                           | -                                    | 3                    | 1                          | 2                           | -                                      | -                                  | -                                                     | -                                    |
| PINEHOUSE                                                                                                                                  | 26                                      | 12                         | 14                          | -                                    | 1                    | -                          | 1                           | -                                      | -                                  | -                                                     | 5                                    |
| SANDY BAY                                                                                                                                  | 35                                      | 17                         | 18                          | -                                    | 2                    | 1                          | 1                           | -                                      | -                                  | -                                                     | 1                                    |
| SOUTHEND                                                                                                                                   | 4                                       | 1                          | 3                           | -                                    | 2                    | 2                          | -                           | 2                                      | 1                                  | 1                                                     | 2                                    |
| ST. GEORGE'S HILL                                                                                                                          | 1                                       | -                          | 1                           | -                                    | -                    | -                          | -                           | -                                      | -                                  | -                                                     | -                                    |
| STANLEY MISSION                                                                                                                            | 9                                       | 4                          | 5                           | 1                                    | -                    | -                          | -                           | -                                      | -                                  | -                                                     | 4                                    |
| STONY RAPIDS                                                                                                                               | -                                       | -                          | -                           | -                                    | -                    | -                          | -                           | -                                      | -                                  | -                                                     | -                                    |
| TIMBER BAY                                                                                                                                 | -                                       | -                          | -                           | -                                    | -                    | -                          | -                           | -                                      | -                                  | -                                                     | -                                    |
| TURNOR LAKE                                                                                                                                | 5                                       | 3                          | 2                           | -                                    | -                    | -                          | -                           | -                                      | -                                  | -                                                     | -                                    |
| WEYAKWIN                                                                                                                                   | 5                                       | 2                          | 3                           | -                                    | 2                    | 1                          | 1                           | -                                      | -                                  | -                                                     | 1                                    |
| SASKATCHEWAN CD-CSD UNKNOWN                                                                                                                |                                         |                            |                             |                                      |                      |                            |                             |                                        |                                    |                                                       |                                      |
| TOTAL                                                                                                                                      | 3                                       | 3                          | -                           | -                                    | 32                   | 22                         | 10                          | -                                      | -                                  | -                                                     | -                                    |
| SASKATCHEWAN CD-CSD UNKNOWN                                                                                                                | 3                                       | 3                          | -                           | -                                    | 32                   | 22                         | 10                          | -                                      | -                                  | -                                                     | -                                    |

GENERAL SUMMARY OF VITAL STATISTICS, BY PROVINCE, COUNTIES / CENSUS DIVISIONS / DISTRICTS AND URBAN PLACES, CANADA, 2002  
 SOMMAIRE STATISTIQUE DE L'ÉTAT CIVIL, PAR PROVINCE, COMTES / DIVISIONS DE RECENSEMENT / DISTRICTS ET LES CENTRES URBAINS, CANADA, 2002

| COUNTIES / CENSUS DIVISIONS /<br>DISTRICTS AND URBAN PLACES<br><br>COMTES / DIVISIONS DE RECENSEMENT /<br>DISTRICTS ET LES CENTRES URBAINS | LIVE BIRTHS<br>-<br>NAISSANCES VIVANTES |                            |                             | STILL<br>BIRTHS<br>-<br>MORT-<br>MES | DEATHS<br>-<br>DECES |                            |                             | INFANT DEATHS<br>-<br>DECES INFANTILES |                                  |                                    | MAR-<br>RIAGES<br>-<br>MA-<br>RIAGES |                                                       |
|--------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------|----------------------------|-----------------------------|--------------------------------------|----------------------|----------------------------|-----------------------------|----------------------------------------|----------------------------------|------------------------------------|--------------------------------------|-------------------------------------------------------|
|                                                                                                                                            | TOTAL                                   | MALE<br>-<br>MAS-<br>CULIN | FEMALE<br>-<br>FE-<br>MININ |                                      | TOTAL                | MALE<br>-<br>MAS-<br>CULIN | FEMALE<br>-<br>FE-<br>MININ | TOTAL                                  | NEONATAL<br>-<br>NEONATALS       |                                    |                                      | POST-<br>NEO-<br>NATAL<br>-<br>POST<br>NEO-<br>NATALS |
|                                                                                                                                            |                                         |                            |                             |                                      |                      |                            |                             |                                        | < 7<br>DAYS<br>-<br>< 7<br>JOURS | 7-27<br>DAYS<br>-<br>7-27<br>JOURS |                                      |                                                       |
|                                                                                                                                            |                                         |                            |                             |                                      |                      |                            |                             |                                        |                                  |                                    |                                      |                                                       |
|                                                                                                                                            |                                         |                            |                             |                                      |                      |                            |                             |                                        |                                  |                                    |                                      |                                                       |
| ALBERTA                                                                                                                                    |                                         |                            |                             |                                      |                      |                            |                             |                                        |                                  |                                    |                                      |                                                       |
| PROVINCE TOTAL                                                                                                                             | 38,691                                  | 19,803                     | 18,888                      | 249                                  | 18,234               | 9,441                      | 8,793                       | 283                                    | 163                              | 39                                 | 81                                   | 17,981                                                |
| ALBERTA CD-CSD UNKNOWN                                                                                                                     |                                         |                            |                             |                                      |                      |                            |                             |                                        |                                  |                                    |                                      |                                                       |
| TOTAL                                                                                                                                      | 66                                      | 32                         | 34                          | -                                    | 31                   | 16                         | 15                          | 4                                      | 3                                | -                                  | 1                                    | -                                                     |
| ALBERTA CD-CSD UNKNOWN                                                                                                                     | 66                                      | 32                         | 34                          | -                                    | 31                   | 16                         | 15                          | 4                                      | 3                                | -                                  | 1                                    | -                                                     |
| CENSUS DIVISION NO. 01                                                                                                                     |                                         |                            |                             |                                      |                      |                            |                             |                                        |                                  |                                    |                                      |                                                       |
| TOTAL                                                                                                                                      | 809                                     | 413                        | 396                         | 5                                    | 595                  | 320                        | 275                         | 8                                      | 6                                | 1                                  | 1                                    | 410                                                   |
| BOW ISLAND                                                                                                                                 | 32                                      | 18                         | 14                          | -                                    | 26                   | 11                         | 15                          | -                                      | -                                | -                                  | -                                    | 10                                                    |
| BURDETT                                                                                                                                    | 8                                       | 2                          | 6                           | -                                    | -                    | -                          | -                           | -                                      | -                                | -                                  | -                                    | 6                                                     |
| CENSUS DIVISION NO. 01 - CSD UNKNOWN                                                                                                       | -                                       | -                          | -                           | -                                    | -                    | -                          | -                           | -                                      | -                                | -                                  | -                                    | -                                                     |
| CYPRESS NO. 1                                                                                                                              | 59                                      | 29                         | 30                          | -                                    | 13                   | 9                          | 4                           | -                                      | -                                | -                                  | -                                    | 33                                                    |
| FOREMOST                                                                                                                                   | 9                                       | 3                          | 6                           | -                                    | 12                   | 10                         | 2                           | -                                      | -                                | -                                  | -                                    | 4                                                     |
| FORTY MILE COUNTY NO. 8                                                                                                                    | 29                                      | 12                         | 17                          | -                                    | 5                    | 1                          | 4                           | -                                      | -                                | -                                  | -                                    | -                                                     |
| IRVINE                                                                                                                                     | 8                                       | 6                          | 2                           | -                                    | 3                    | 2                          | 1                           | -                                      | -                                | -                                  | -                                    | 2                                                     |
| MEDICINE HAT                                                                                                                               | 588                                     | 306                        | 282                         | 5                                    | 500                  | 262                        | 238                         | 7                                      | 5                                | 1                                  | 1                                    | 343                                                   |
| REDCLIFF                                                                                                                                   | 76                                      | 37                         | 39                          | -                                    | 36                   | 25                         | 11                          | 1                                      | 1                                | -                                  | -                                    | 12                                                    |
| CENSUS DIVISION NO. 02                                                                                                                     |                                         |                            |                             |                                      |                      |                            |                             |                                        |                                  |                                    |                                      |                                                       |
| TOTAL                                                                                                                                      | 1,894                                   | 976                        | 918                         | 14                                   | 979                  | 507                        | 472                         | 10                                     | 6                                | -                                  | 4                                    | 783                                                   |
| BARNWELL                                                                                                                                   | 12                                      | 7                          | 5                           | 1                                    | 2                    | 1                          | 1                           | -                                      | -                                | -                                  | -                                    | 3                                                     |
| BARONS                                                                                                                                     | 4                                       | 3                          | 1                           | -                                    | 3                    | 2                          | 1                           | -                                      | -                                | -                                  | -                                    | 2                                                     |
| BASSANO                                                                                                                                    | 24                                      | 9                          | 15                          | -                                    | 15                   | 10                         | 5                           | -                                      | -                                | -                                  | -                                    | 10                                                    |
| BROOKS                                                                                                                                     | 238                                     | 112                        | 126                         | 2                                    | 87                   | 48                         | 39                          | 2                                      | 1                                | -                                  | 1                                    | 78                                                    |
| CENSUS DIVISION NO. 02 - CSD UNKNOWN                                                                                                       | -                                       | -                          | -                           | -                                    | -                    | -                          | -                           | -                                      | -                                | -                                  | -                                    | -                                                     |
| COALDALE                                                                                                                                   | 109                                     | 53                         | 56                          | 1                                    | 43                   | 27                         | 16                          | -                                      | -                                | -                                  | -                                    | 43                                                    |
| COALHURST                                                                                                                                  | 21                                      | 14                         | 7                           | -                                    | 9                    | 7                          | 2                           | -                                      | -                                | -                                  | -                                    | 4                                                     |
| COUTTS                                                                                                                                     | 5                                       | 4                          | 1                           | -                                    | 2                    | 2                          | -                           | -                                      | -                                | -                                  | -                                    | 3                                                     |
| DUCHESS                                                                                                                                    | 19                                      | 9                          | 10                          | -                                    | 5                    | 2                          | 3                           | -                                      | -                                | -                                  | -                                    | -                                                     |
| GRASSY LAKE                                                                                                                                | 11                                      | 7                          | 4                           | -                                    | 1                    | 1                          | -                           | -                                      | -                                | -                                  | -                                    | 6                                                     |
| LETHBRIDGE                                                                                                                                 | 847                                     | 427                        | 420                         | 2                                    | 596                  | 296                        | 300                         | 5                                      | 5                                | -                                  | -                                    | 479                                                   |
| LETHBRIDGE COUNTY NO. 26                                                                                                                   | 110                                     | 67                         | 43                          | 1                                    | 10                   | 9                          | 1                           | 1                                      | -                                | -                                  | 1                                    | 15                                                    |
| MILK RIVER                                                                                                                                 | 7                                       | 5                          | 2                           | -                                    | 20                   | 8                          | 12                          | -                                      | -                                | -                                  | -                                    | 8                                                     |
| NEWELL COUNTY NO. 4                                                                                                                        | 68                                      | 40                         | 28                          | -                                    | 7                    | 4                          | 3                           | 1                                      | -                                | -                                  | 1                                    | 7                                                     |
| NOBLEFORD                                                                                                                                  | 13                                      | 6                          | 7                           | 1                                    | 3                    | 2                          | 1                           | -                                      | -                                | -                                  | -                                    | 1                                                     |
| PICTURE BUTTE                                                                                                                              | 35                                      | 18                         | 17                          | -                                    | 27                   | 12                         | 15                          | -                                      | -                                | -                                  | -                                    | 13                                                    |
| RAYMOND                                                                                                                                    | 53                                      | 30                         | 23                          | 2                                    | 38                   | 18                         | 20                          | -                                      | -                                | -                                  | -                                    | 14                                                    |
| ROSEMARY                                                                                                                                   | 8                                       | 5                          | 3                           | -                                    | 2                    | 2                          | -                           | -                                      | -                                | -                                  | -                                    | 3                                                     |
| STIRLING                                                                                                                                   | 19                                      | 13                         | 6                           | -                                    | 5                    | 5                          | -                           | -                                      | -                                | -                                  | -                                    | 4                                                     |
| TABER                                                                                                                                      | 110                                     | 57                         | 53                          | 3                                    | 76                   | 33                         | 43                          | -                                      | -                                | -                                  | -                                    | 39                                                    |
| TABER NO. 14                                                                                                                               | 72                                      | 28                         | 44                          | -                                    | 11                   | 8                          | 3                           | 1                                      | -                                | -                                  | 1                                    | 10                                                    |
| TILLEY                                                                                                                                     | 14                                      | 7                          | 7                           | 1                                    | 1                    | -                          | 1                           | -                                      | -                                | -                                  | -                                    | 1                                                     |
| VAUXHALL                                                                                                                                   | 29                                      | 15                         | 14                          | -                                    | 7                    | 4                          | 3                           | -                                      | -                                | -                                  | -                                    | 28                                                    |
| WARNER                                                                                                                                     | 8                                       | 4                          | 4                           | -                                    | 5                    | 4                          | 1                           | -                                      | -                                | -                                  | -                                    | 7                                                     |
| WARNER COUNTY NO. 5                                                                                                                        | 58                                      | 36                         | 22                          | -                                    | 4                    | 2                          | 2                           | -                                      | -                                | -                                  | -                                    | 5                                                     |
| CENSUS DIVISION NO. 03                                                                                                                     |                                         |                            |                             |                                      |                      |                            |                             |                                        |                                  |                                    |                                      |                                                       |
| TOTAL                                                                                                                                      | 490                                     | 233                        | 257                         | -                                    | 378                  | 191                        | 187                         | 5                                      | 4                                | 1                                  | -                                    | 527                                                   |
| BLOOD 148                                                                                                                                  | 1                                       | 1                          | -                           | -                                    | 4                    | 1                          | 3                           | -                                      | -                                | -                                  | -                                    | 10                                                    |
| BLOOD 148A                                                                                                                                 | -                                       | -                          | -                           | -                                    | -                    | -                          | -                           | -                                      | -                                | -                                  | -                                    | -                                                     |
| CARDSTON                                                                                                                                   | 100                                     | 52                         | 48                          | -                                    | 64                   | 29                         | 35                          | 1                                      | -                                | 1                                  | -                                    | 301                                                   |
| CARDSTON NO. 6                                                                                                                             | 96                                      | 42                         | 54                          | -                                    | 34                   | 20                         | 14                          | 1                                      | 1                                | -                                  | -                                    | 11                                                    |
| CENSUS DIVISION NO. 03 - CSD UNKNOWN                                                                                                       | -                                       | -                          | -                           | -                                    | -                    | -                          | -                           | -                                      | -                                | -                                  | -                                    | -                                                     |
| CLARESHOLM                                                                                                                                 | 29                                      | 16                         | 13                          | -                                    | 79                   | 44                         | 35                          | -                                      | -                                | -                                  | -                                    | 18                                                    |
| COWLEY                                                                                                                                     | 2                                       | 2                          | -                           | -                                    | 1                    | 1                          | -                           | -                                      | -                                | -                                  | -                                    | 3                                                     |
| FORT MACLEOD                                                                                                                               | 41                                      | 22                         | 19                          | -                                    | 55                   | 20                         | 35                          | 3                                      | 3                                | -                                  | -                                    | 22                                                    |
| GLENWOOD                                                                                                                                   | 4                                       | 2                          | 2                           | -                                    | 5                    | 3                          | 2                           | -                                      | -                                | -                                  | -                                    | 1                                                     |
| GRANUM                                                                                                                                     | 7                                       | 4                          | 3                           | -                                    | 2                    | 2                          | -                           | -                                      | -                                | -                                  | -                                    | 3                                                     |
| HILLSPRING                                                                                                                                 | 9                                       | 2                          | 7                           | -                                    | -                    | -                          | -                           | -                                      | -                                | -                                  | -                                    | 5                                                     |
| IMPROVEMENT DISTRICT NO. 4                                                                                                                 | -                                       | -                          | -                           | -                                    | 1                    | 1                          | -                           | -                                      | -                                | -                                  | -                                    | 53                                                    |
| MAGRATH                                                                                                                                    | 39                                      | 17                         | 22                          | -                                    | 27                   | 14                         | 13                          | -                                      | -                                | -                                  | -                                    | 12                                                    |
| NANTON                                                                                                                                     | 21                                      | 12                         | 9                           | -                                    | 29                   | 12                         | 17                          | -                                      | -                                | -                                  | -                                    | 12                                                    |
| PEIGAN 147                                                                                                                                 | 30                                      | 14                         | 16                          | -                                    | 10                   | 5                          | 5                           | -                                      | -                                | -                                  | -                                    | 1                                                     |
| PINCHER CREEK                                                                                                                              | 55                                      | 24                         | 31                          | -                                    | 34                   | 17                         | 17                          | -                                      | -                                | -                                  | -                                    | 52                                                    |
| PINCHER CREEK NO. 9                                                                                                                        | 21                                      | 6                          | 15                          | -                                    | 16                   | 12                         | 4                           | -                                      | -                                | -                                  | -                                    | 14                                                    |
| STAVELY                                                                                                                                    | 3                                       | 1                          | 2                           | -                                    | 11                   | 5                          | 6                           | -                                      | -                                | -                                  | -                                    | 1                                                     |
| WILLOW CREEK NO. 26                                                                                                                        | 32                                      | 16                         | 16                          | -                                    | 6                    | 5                          | 1                           | -                                      | -                                | -                                  | -                                    | 8                                                     |
| CENSUS DIVISION NO. 04                                                                                                                     |                                         |                            |                             |                                      |                      |                            |                             |                                        |                                  |                                    |                                      |                                                       |
| TOTAL                                                                                                                                      | 129                                     | 56                         | 73                          | 3                                    | 119                  | 58                         | 61                          | -                                      | -                                | -                                  | -                                    | 43                                                    |
| ACADIA NO. 34                                                                                                                              | 4                                       | 2                          | 2                           | -                                    | 4                    | 2                          | 2                           | -                                      | -                                | -                                  | -                                    | 1                                                     |
| CENSUS DIVISION NO. 04 - CSD UNKNOWN                                                                                                       | -                                       | -                          | -                           | -                                    | -                    | -                          | -                           | -                                      | -                                | -                                  | -                                    | -                                                     |
| CEREAL                                                                                                                                     | 4                                       | 2                          | 2                           | -                                    | 6                    | 5                          | 1                           | -                                      | -                                | -                                  | -                                    | -                                                     |
| CONSORT                                                                                                                                    | 14                                      | 4                          | 10                          | -                                    | 12                   | 2                          | 10                          | -                                      | -                                | -                                  | -                                    | 2                                                     |
| EMPRESS                                                                                                                                    | -                                       | -                          | -                           | -                                    | 6                    | 4                          | 2                           | -                                      | -                                | -                                  | -                                    | -                                                     |

GENERAL SUMMARY OF VITAL STATISTICS, BY PROVINCE, COUNTIES / CENSUS DIVISIONS / DISTRICTS AND URBAN PLACES, CANADA, 2002  
 SOMMAIRE STATISTIQUE DE L'ETAT CIVIL, PAR PROVINCE, COMTES / DIVISIONS DE RECENSEMENT / DISTRICTS ET LES CENTRES URBAINS, CANADA, 2002

| COUNTIES / CENSUS DIVISIONS /<br>DISTRICTS AND URBAN PLACES<br><br>COMTES / DIVISIONS DE RECENSEMENT /<br>DISTRICTS ET LES CENTRES URBAINS | LIVE BIRTHS<br>-<br>NAISSANCES VIVANTES |                            |                             | STILL<br>BIRTHS<br>-<br>MORT-<br>NES | DEATHS<br>-<br>DECES |                            |                             | INFANT DEATHS<br>-<br>DECES INFANTILES |                                  |                                    | MAR-<br>RIAGES<br>-<br>MA-<br>RIAGES |                                                       |
|--------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------|----------------------------|-----------------------------|--------------------------------------|----------------------|----------------------------|-----------------------------|----------------------------------------|----------------------------------|------------------------------------|--------------------------------------|-------------------------------------------------------|
|                                                                                                                                            | TOTAL                                   | MALE<br>-<br>MAS-<br>CULIN | FEMALE<br>-<br>FE-<br>MININ |                                      | TOTAL                | MALE<br>-<br>MAS-<br>CULIN | FEMALE<br>-<br>FE-<br>MININ | TOTAL                                  | NEONATAL<br>-<br>NEONATALS       |                                    |                                      | POST-<br>NEO-<br>NATAL<br>-<br>POST<br>NEO-<br>NATALS |
|                                                                                                                                            |                                         |                            |                             |                                      |                      |                            |                             |                                        | < 7<br>DAYS<br>-<br>< 7<br>JOURS | 7-27<br>DAYS<br>-<br>7-27<br>JOURS |                                      |                                                       |
|                                                                                                                                            |                                         |                            |                             |                                      |                      |                            |                             |                                        |                                  |                                    |                                      |                                                       |
| ALBERTA                                                                                                                                    |                                         |                            |                             |                                      |                      |                            |                             |                                        |                                  |                                    |                                      |                                                       |
| CENSUS DIVISION NO. 04                                                                                                                     |                                         |                            |                             |                                      |                      |                            |                             |                                        |                                  |                                    |                                      |                                                       |
| HANNA                                                                                                                                      | 26                                      | 14                         | 12                          | 2                                    | 56                   | 28                         | 28                          | -                                      | -                                | -                                  | -                                    | 13                                                    |
| OYEN                                                                                                                                       | 14                                      | 9                          | 5                           | 1                                    | 13                   | 7                          | 6                           | -                                      | -                                | -                                  | -                                    | 12                                                    |
| SPECIAL AREA NO. 2                                                                                                                         | 21                                      | 9                          | 12                          | -                                    | 8                    | 6                          | 2                           | -                                      | -                                | -                                  | -                                    | 4                                                     |
| SPECIAL AREA NO. 3                                                                                                                         | 12                                      | 5                          | 7                           | -                                    | 6                    | 1                          | 5                           | -                                      | -                                | -                                  | -                                    | 4                                                     |
| SPECIAL AREA NO. 4                                                                                                                         | 22                                      | 6                          | 16                          | -                                    | 1                    | -                          | 1                           | -                                      | -                                | -                                  | -                                    | 3                                                     |
| VETERAN                                                                                                                                    | 10                                      | 4                          | 6                           | -                                    | 3                    | -                          | 3                           | -                                      | -                                | -                                  | -                                    | 3                                                     |
| YOUNGSTOWN                                                                                                                                 | 2                                       | 1                          | 1                           | -                                    | 4                    | 3                          | 1                           | -                                      | -                                | -                                  | -                                    | 1                                                     |
| CENSUS DIVISION NO. 05                                                                                                                     |                                         |                            |                             |                                      |                      |                            |                             |                                        |                                  |                                    |                                      |                                                       |
| TOTAL                                                                                                                                      | 622                                     | 320                        | 302                         | 4                                    | 383                  | 212                        | 171                         | 5                                      | 3                                | -                                  | 2                                    | 257                                                   |
| ACME                                                                                                                                       | 5                                       | 2                          | 3                           | -                                    | 5                    | 2                          | 3                           | -                                      | -                                | -                                  | -                                    | 7                                                     |
| ARROWWOOD                                                                                                                                  | 5                                       | 3                          | 2                           | -                                    | 6                    | 4                          | 2                           | -                                      | -                                | -                                  | -                                    | 2                                                     |
| BADLANDS NO. 7                                                                                                                             | 22                                      | 16                         | 6                           | -                                    | 10                   | 6                          | 4                           | -                                      | -                                | -                                  | -                                    | 9                                                     |
| CARBON                                                                                                                                     | 8                                       | 3                          | 5                           | -                                    | 3                    | 2                          | 1                           | -                                      | -                                | -                                  | -                                    | 2                                                     |
| CARMANGAY                                                                                                                                  | 6                                       | 4                          | 2                           | -                                    | 9                    | 5                          | 4                           | -                                      | -                                | -                                  | -                                    | 3                                                     |
| CENSUS DIVISION NO. 05 - CSD UNKNOWN                                                                                                       |                                         |                            |                             |                                      |                      |                            |                             |                                        |                                  |                                    |                                      |                                                       |
| CHAMPION                                                                                                                                   | 6                                       | 2                          | 4                           | -                                    | 4                    | 2                          | 2                           | -                                      | -                                | -                                  | -                                    | 2                                                     |
| DELIA                                                                                                                                      | 3                                       | 2                          | 1                           | -                                    | 7                    | 5                          | 2                           | -                                      | -                                | -                                  | -                                    | 2                                                     |
| DRUMHELLER                                                                                                                                 | 66                                      | 33                         | 33                          | 2                                    | 56                   | 34                         | 22                          | -                                      | -                                | -                                  | -                                    | 49                                                    |
| GLEICHEN                                                                                                                                   | 7                                       | 4                          | 3                           | -                                    | 6                    | 3                          | 3                           | -                                      | -                                | -                                  | -                                    | -                                                     |
| HUSSAR                                                                                                                                     | 6                                       | 2                          | 4                           | 1                                    | 4                    | 4                          | -                           | -                                      | -                                | -                                  | -                                    | 4                                                     |
| KNEEHILL NO. 48                                                                                                                            | 43                                      | 18                         | 25                          | -                                    | 8                    | 4                          | 4                           | 1                                      | -                                | -                                  | 1                                    | 11                                                    |
| LINDEN                                                                                                                                     | 8                                       | 4                          | 4                           | -                                    | 23                   | 8                          | 15                          | 1                                      | 1                                | -                                  | -                                    | 10                                                    |
| LOMOND                                                                                                                                     | 4                                       | 2                          | 2                           | -                                    | 4                    | 3                          | 1                           | -                                      | -                                | -                                  | -                                    | 4                                                     |
| MILO                                                                                                                                       | 2                                       | 1                          | 1                           | -                                    | 6                    | 5                          | 1                           | -                                      | -                                | -                                  | -                                    | 2                                                     |
| MORRIN                                                                                                                                     | 4                                       | 3                          | 1                           | -                                    | 2                    | 1                          | 1                           | -                                      | -                                | -                                  | -                                    | 1                                                     |
| MUNSON                                                                                                                                     | -                                       | -                          | -                           | -                                    | 2                    | 2                          | -                           | -                                      | -                                | -                                  | -                                    | -                                                     |
| ROCKYFORD                                                                                                                                  | 13                                      | 9                          | 4                           | -                                    | 8                    | 5                          | 3                           | 1                                      | -                                | -                                  | 1                                    | 3                                                     |
| SIKSIKA NO. 146                                                                                                                            | 64                                      | 33                         | 31                          | -                                    | 15                   | 6                          | 9                           | -                                      | -                                | -                                  | -                                    | 8                                                     |
| STANDARD                                                                                                                                   | 6                                       | 4                          | 2                           | 1                                    | 5                    | 4                          | 1                           | -                                      | -                                | -                                  | -                                    | 6                                                     |
| STARLAND NO. 47                                                                                                                            | 18                                      | 8                          | 10                          | -                                    | 4                    | 3                          | 1                           | -                                      | -                                | -                                  | -                                    | 4                                                     |
| STRATHMORE                                                                                                                                 | 116                                     | 58                         | 58                          | -                                    | 71                   | 35                         | 36                          | 2                                      | 2                                | -                                  | -                                    | 46                                                    |
| THREE HILLS                                                                                                                                | 49                                      | 26                         | 23                          | -                                    | 37                   | 16                         | 21                          | -                                      | -                                | -                                  | -                                    | 26                                                    |
| TORRINGTON                                                                                                                                 | 1                                       | -                          | 1                           | -                                    | 4                    | 3                          | 1                           | -                                      | -                                | -                                  | -                                    | 2                                                     |
| TROCHU                                                                                                                                     | 13                                      | 6                          | 7                           | -                                    | 28                   | 17                         | 11                          | -                                      | -                                | -                                  | -                                    | 12                                                    |
| VULCAN                                                                                                                                     | 16                                      | 9                          | 7                           | -                                    | 40                   | 21                         | 19                          | -                                      | -                                | -                                  | -                                    | 15                                                    |
| VULCAN COUNTY NO. 2                                                                                                                        | 35                                      | 18                         | 17                          | -                                    | 6                    | 5                          | 1                           | -                                      | -                                | -                                  | -                                    | 5                                                     |
| WHEATLAND COUNTY NO. 16                                                                                                                    | 96                                      | 50                         | 46                          | -                                    | 10                   | 7                          | 3                           | -                                      | -                                | -                                  | -                                    | 22                                                    |
| CENSUS DIVISION NO. 06                                                                                                                     |                                         |                            |                             |                                      |                      |                            |                             |                                        |                                  |                                    |                                      |                                                       |
| TOTAL                                                                                                                                      | 13,120                                  | 6,715                      | 6,405                       | 77                                   | 5,208                | 2,582                      | 2,626                       | 94                                     | 49                               | 18                                 | 27                                   | 5,511                                                 |
| AIRDRIE                                                                                                                                    | 300                                     | 169                        | 131                         | 1                                    | 81                   | 41                         | 40                          | 2                                      | -                                | 1                                  | 1                                    | 61                                                    |
| BEISEKER                                                                                                                                   | 11                                      | 5                          | 6                           | -                                    | 11                   | 4                          | 7                           | -                                      | -                                | -                                  | -                                    | 8                                                     |
| BLACK DIAMOND                                                                                                                              | 18                                      | 5                          | 13                          | -                                    | 22                   | 14                         | 8                           | -                                      | -                                | -                                  | -                                    | 11                                                    |
| BLACKIE                                                                                                                                    | 9                                       | 6                          | 3                           | -                                    | 2                    | 2                          | -                           | 1                                      | 1                                | -                                  | -                                    | 1                                                     |
| CALGARY                                                                                                                                    | 11,600                                  | 5,929                      | 5,671                       | 66                                   | 4,545                | 2,235                      | 2,310                       | 85                                     | 47                               | 15                                 | 23                                   | 4,779                                                 |
| CARSTAIRS                                                                                                                                  | 29                                      | 14                         | 15                          | 1                                    | 25                   | 13                         | 12                          | -                                      | -                                | -                                  | -                                    | 20                                                    |
| CAYLEY                                                                                                                                     | 4                                       | 2                          | 2                           | -                                    | 4                    | 2                          | 2                           | -                                      | -                                | -                                  | -                                    | 5                                                     |
| CENSUS DIVISION NO. 06 - CSD UNKNOWN                                                                                                       |                                         |                            |                             |                                      |                      |                            |                             |                                        |                                  |                                    |                                      |                                                       |
| CHESTERMERE                                                                                                                                | 67                                      | 36                         | 31                          | -                                    | 14                   | 8                          | 6                           | -                                      | -                                | -                                  | -                                    | 11                                                    |
| COCHRANE                                                                                                                                   | 148                                     | 64                         | 84                          | 1                                    | 84                   | 37                         | 47                          | 3                                      | -                                | 1                                  | 2                                    | 62                                                    |
| CREMONA                                                                                                                                    | 12                                      | 6                          | 6                           | -                                    | 13                   | 8                          | 5                           | -                                      | -                                | -                                  | -                                    | 15                                                    |
| CROSSFIELD                                                                                                                                 | 32                                      | 18                         | 14                          | 2                                    | 23                   | 15                         | 8                           | -                                      | -                                | -                                  | -                                    | 16                                                    |
| DIDSBURY                                                                                                                                   | 47                                      | 23                         | 24                          | 1                                    | 55                   | 28                         | 27                          | -                                      | -                                | -                                  | -                                    | 28                                                    |
| EDEN VALLEY 216                                                                                                                            | 7                                       | 3                          | 4                           | -                                    | 4                    | 1                          | 3                           | -                                      | -                                | -                                  | -                                    | -                                                     |
| FOOTHILLS NO. 31                                                                                                                           | 116                                     | 57                         | 59                          | -                                    | 21                   | 11                         | 10                          | -                                      | -                                | -                                  | -                                    | 154                                                   |
| HIGH RIVER                                                                                                                                 | 125                                     | 66                         | 59                          | 1                                    | 91                   | 50                         | 41                          | -                                      | -                                | -                                  | -                                    | 61                                                    |
| IRRICANA                                                                                                                                   | 13                                      | 8                          | 5                           | -                                    | 2                    | -                          | 2                           | -                                      | -                                | -                                  | -                                    | 2                                                     |
| LONGVIEW                                                                                                                                   | 15                                      | 9                          | 6                           | 1                                    | 8                    | 3                          | 5                           | 1                                      | 1                                | -                                  | -                                    | 4                                                     |
| MOUNTAIN VIEW COUNTY NO. 17                                                                                                                | 97                                      | 50                         | 47                          | -                                    | 12                   | 10                         | 2                           | -                                      | -                                | -                                  | -                                    | 34                                                    |
| OKOTOKS                                                                                                                                    | 160                                     | 87                         | 73                          | 1                                    | 59                   | 30                         | 29                          | 1                                      | -                                | -                                  | 1                                    | 63                                                    |
| OLDS                                                                                                                                       | 77                                      | 42                         | 35                          | 1                                    | 67                   | 30                         | 37                          | -                                      | -                                | -                                  | -                                    | 56                                                    |
| ROCKY VIEW NO. 44                                                                                                                          | 171                                     | 85                         | 86                          | 1                                    | 18                   | 9                          | 9                           | -                                      | -                                | -                                  | -                                    | 72                                                    |
| SARCEE 145                                                                                                                                 | 5                                       | 2                          | 3                           | -                                    | 4                    | 2                          | 2                           | -                                      | -                                | -                                  | -                                    | 6                                                     |
| SUNDRE                                                                                                                                     | 39                                      | 18                         | 21                          | -                                    | 36                   | 24                         | 12                          | 1                                      | -                                | 1                                  | -                                    | 32                                                    |
| TURNER VALLEY                                                                                                                              | 18                                      | 11                         | 7                           | -                                    | 7                    | 5                          | 2                           | -                                      | -                                | -                                  | -                                    | 10                                                    |
| CENSUS DIVISION NO. 07                                                                                                                     |                                         |                            |                             |                                      |                      |                            |                             |                                        |                                  |                                    |                                      |                                                       |
| TOTAL                                                                                                                                      | 495                                     | 243                        | 252                         | 2                                    | 372                  | 199                        | 173                         | 5                                      | 3                                | 1                                  | 1                                    | 221                                                   |
| ALLIANCE                                                                                                                                   | 2                                       | 1                          | 1                           | -                                    | 3                    | 1                          | 2                           | -                                      | -                                | -                                  | -                                    | -                                                     |
| AMISK                                                                                                                                      | 1                                       | 1                          | -                           | -                                    | 1                    | -                          | 1                           | -                                      | -                                | -                                  | -                                    | 1                                                     |
| BIG VALLEY                                                                                                                                 | 8                                       | 5                          | 3                           | 2                                    | 6                    | 4                          | 2                           | 1                                      | -                                | -                                  | 1                                    | 6                                                     |
| BOTHA                                                                                                                                      | 4                                       | 1                          | 3                           | -                                    | 2                    | 1                          | 1                           | -                                      | -                                | -                                  | -                                    | 5                                                     |
| CASTOR                                                                                                                                     | 12                                      | 8                          | 4                           | -                                    | 17                   | 10                         | 7                           | -                                      | -                                | -                                  | -                                    | 9                                                     |

| COUNTIES / CENSUS DIVISIONS /<br>DISTRICTS AND URBAN PLACES<br><br>COMTES / DIVISIONS DE RECENSEMENT /<br>DISTRICTS ET LES CENTRES URBAINS | LIVE BIRTHS<br>-<br>NAISSANCES VIVANTES |                            |                             | STILL<br>BIRTHS<br>-<br>MORT-<br>NES | DEATHS<br>-<br>DECES |                            |                             | INFANT DEATHS<br>-<br>DECES INFANTILES |                                  |                                                       | MAR-<br>RIAGES<br>-<br>MA-<br>RIAGES |
|--------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------|----------------------------|-----------------------------|--------------------------------------|----------------------|----------------------------|-----------------------------|----------------------------------------|----------------------------------|-------------------------------------------------------|--------------------------------------|
|                                                                                                                                            | TOTAL                                   | MALE<br>-<br>MAS-<br>CULIN | FEMALE<br>-<br>FE-<br>MININ |                                      | TOTAL                | MALE<br>-<br>MAS-<br>CULIN | FEMALE<br>-<br>FE-<br>MININ | TOTAL                                  | NEONATAL<br>-<br>NEONATALS       | POST-<br>NEO-<br>NATAL<br>-<br>POST<br>NEO-<br>NATALS |                                      |
|                                                                                                                                            |                                         |                            |                             |                                      |                      |                            |                             |                                        | < 7<br>DAYS<br>-<br>< 7<br>JOURS | 7-27<br>DAYS<br>-<br>7-27<br>JOURS                    |                                      |
|                                                                                                                                            |                                         |                            |                             |                                      |                      |                            |                             |                                        |                                  |                                                       |                                      |
| ALBERTA                                                                                                                                    |                                         |                            |                             |                                      |                      |                            |                             |                                        |                                  |                                                       |                                      |
| CENSUS DIVISION NO. 07                                                                                                                     |                                         |                            |                             |                                      |                      |                            |                             |                                        |                                  |                                                       |                                      |
| CENSUS DIVISION NO. 07 - CSD UNKNOWN                                                                                                       | -                                       | -                          | -                           | -                                    | -                    | -                          | -                           | -                                      | -                                | -                                                     | -                                    |
| CHAUVIN                                                                                                                                    | 7                                       | 2                          | 5                           | -                                    | 4                    | 2                          | 2                           | -                                      | -                                | -                                                     | -                                    |
| CORONATION                                                                                                                                 | 10                                      | 6                          | 4                           | -                                    | 12                   | 8                          | 4                           | -                                      | -                                | -                                                     | -                                    |
| CZAR                                                                                                                                       | 5                                       | 3                          | 2                           | -                                    | 5                    | 5                          | -                           | -                                      | -                                | -                                                     | -                                    |
| DAYSLAND                                                                                                                                   | 12                                      | 8                          | 4                           | -                                    | 7                    | 4                          | 3                           | -                                      | -                                | -                                                     | -                                    |
| DONALDA                                                                                                                                    | 6                                       | 3                          | 3                           | -                                    | 3                    | 2                          | 1                           | -                                      | -                                | -                                                     | -                                    |
| EDGERTON                                                                                                                                   | 6                                       | 3                          | 3                           | -                                    | 3                    | -                          | 3                           | -                                      | -                                | -                                                     | -                                    |
| FLAGSTAFF COUNTY NO. 29                                                                                                                    | 25                                      | 19                         | 6                           | -                                    | 1                    | -                          | 1                           | -                                      | -                                | -                                                     | -                                    |
| FORESTBURG                                                                                                                                 | 18                                      | 7                          | 11                          | -                                    | 15                   | 8                          | 7                           | -                                      | -                                | -                                                     | -                                    |
| GADSBY                                                                                                                                     | -                                       | -                          | -                           | -                                    | 2                    | 1                          | 1                           | -                                      | -                                | -                                                     | -                                    |
| GALAHAD                                                                                                                                    | 1                                       | -                          | 1                           | -                                    | 7                    | 3                          | 4                           | -                                      | -                                | -                                                     | -                                    |
| HALKIRK                                                                                                                                    | 1                                       | -                          | 1                           | -                                    | 2                    | -                          | 2                           | -                                      | -                                | -                                                     | -                                    |
| HARDISTY                                                                                                                                   | 12                                      | 7                          | 5                           | -                                    | 12                   | 5                          | 7                           | -                                      | -                                | -                                                     | -                                    |
| HEISLER                                                                                                                                    | 3                                       | 2                          | 1                           | -                                    | 2                    | 1                          | 1                           | -                                      | -                                | -                                                     | -                                    |
| HUGHENDEN                                                                                                                                  | 7                                       | 1                          | 6                           | -                                    | 3                    | 2                          | 1                           | -                                      | -                                | -                                                     | -                                    |
| IRMA                                                                                                                                       | 7                                       | 4                          | 3                           | -                                    | 10                   | 7                          | 3                           | -                                      | -                                | -                                                     | -                                    |
| KILLAM                                                                                                                                     | 11                                      | 8                          | 3                           | -                                    | 17                   | 4                          | 13                          | -                                      | -                                | -                                                     | -                                    |
| LOUGHEED                                                                                                                                   | 5                                       | 3                          | 2                           | -                                    | 4                    | 3                          | 1                           | -                                      | -                                | -                                                     | -                                    |
| PAINTEARTH COUNTY NO. 18                                                                                                                   | 16                                      | 4                          | 12                          | -                                    | -                    | -                          | -                           | -                                      | -                                | -                                                     | -                                    |
| PROVOST                                                                                                                                    | 44                                      | 20                         | 24                          | -                                    | 50                   | 29                         | 21                          | 3                                      | 2                                | 1                                                     | -                                    |
| PROVOST NO. 52                                                                                                                             | 20                                      | 7                          | 13                          | -                                    | 5                    | 3                          | 2                           | -                                      | -                                | -                                                     | -                                    |
| ROCHON SANDS                                                                                                                               | -                                       | -                          | -                           | -                                    | -                    | -                          | -                           | -                                      | -                                | -                                                     | -                                    |
| SEDGEWICK                                                                                                                                  | 11                                      | 7                          | 4                           | -                                    | 12                   | 9                          | 3                           | -                                      | -                                | -                                                     | -                                    |
| STETTLER                                                                                                                                   | 77                                      | 31                         | 46                          | -                                    | 72                   | 36                         | 36                          | -                                      | -                                | -                                                     | -                                    |
| STETTLER COUNTY NO. 6                                                                                                                      | 51                                      | 26                         | 25                          | -                                    | 18                   | 10                         | 8                           | 1                                      | 1                                | -                                                     | -                                    |
| STROME                                                                                                                                     | 3                                       | 2                          | 1                           | -                                    | 6                    | 5                          | 1                           | -                                      | -                                | -                                                     | -                                    |
| WAINWRIGHT                                                                                                                                 | 77                                      | 34                         | 43                          | -                                    | 66                   | 32                         | 34                          | -                                      | -                                | -                                                     | -                                    |
| WAINWRIGHT NO. 61                                                                                                                          | 33                                      | 20                         | 13                          | -                                    | 5                    | 4                          | 1                           | -                                      | -                                | -                                                     | -                                    |
| WHITE SANDS                                                                                                                                | -                                       | -                          | -                           | -                                    | -                    | -                          | -                           | -                                      | -                                | -                                                     | -                                    |
| CENSUS DIVISION NO. 08                                                                                                                     |                                         |                            |                             |                                      |                      |                            |                             |                                        |                                  |                                                       |                                      |
| TOTAL                                                                                                                                      | 2,077                                   | 1,054                      | 1,023                       | 10                                   | 1,115                | 612                        | 503                         | 16                                     | 12                               | 2                                                     | 2                                    |
| ALIX                                                                                                                                       | 10                                      | 2                          | 8                           | -                                    | 6                    | 4                          | 2                           | 1                                      | 1                                | -                                                     | -                                    |
| BENTLEY                                                                                                                                    | 20                                      | 9                          | 11                          | -                                    | 18                   | 11                         | 7                           | -                                      | -                                | -                                                     | -                                    |
| BIRCHCLIFF                                                                                                                                 | -                                       | -                          | -                           | -                                    | -                    | -                          | -                           | -                                      | -                                | -                                                     | -                                    |
| BLACKFALDS                                                                                                                                 | 88                                      | 45                         | 43                          | 1                                    | 11                   | 7                          | 4                           | -                                      | -                                | -                                                     | -                                    |
| BOWDEN                                                                                                                                     | 12                                      | 10                         | 2                           | -                                    | 15                   | 11                         | 4                           | -                                      | -                                | -                                                     | -                                    |
| CENSUS DIVISION NO. 08 - CSD UNKNOWN                                                                                                       | -                                       | -                          | -                           | -                                    | -                    | -                          | -                           | -                                      | -                                | -                                                     | -                                    |
| CLIVE                                                                                                                                      | 11                                      | 4                          | 7                           | -                                    | 5                    | 4                          | 1                           | -                                      | -                                | -                                                     | -                                    |
| DELBURNE                                                                                                                                   | 8                                       | 4                          | 4                           | -                                    | 8                    | 5                          | 3                           | -                                      | -                                | -                                                     | -                                    |
| ECKVILLE                                                                                                                                   | 12                                      | 6                          | 6                           | -                                    | 17                   | 9                          | 8                           | -                                      | -                                | -                                                     | -                                    |
| ELNORA                                                                                                                                     | 3                                       | 1                          | 2                           | -                                    | 3                    | 2                          | 1                           | -                                      | -                                | -                                                     | -                                    |
| GULL LAKE                                                                                                                                  | -                                       | -                          | -                           | -                                    | 1                    | 1                          | -                           | -                                      | -                                | -                                                     | -                                    |
| HALF MOON BAY                                                                                                                              | -                                       | -                          | -                           | -                                    | 1                    | 1                          | -                           | -                                      | -                                | -                                                     | -                                    |
| INNISFAIL                                                                                                                                  | 84                                      | 41                         | 43                          | -                                    | 94                   | 57                         | 37                          | 1                                      | 1                                | -                                                     | -                                    |
| JARVIS BAY                                                                                                                                 | -                                       | -                          | -                           | -                                    | -                    | -                          | -                           | -                                      | -                                | -                                                     | -                                    |
| LACOMBE                                                                                                                                    | 118                                     | 57                         | 61                          | -                                    | 93                   | 47                         | 46                          | 1                                      | -                                | 1                                                     | -                                    |
| LACOMBE COUNTY                                                                                                                             | 94                                      | 49                         | 45                          | -                                    | 28                   | 16                         | 12                          | 1                                      | -                                | 1                                                     | -                                    |
| MIRROR                                                                                                                                     | 3                                       | 2                          | 1                           | -                                    | 5                    | 2                          | 3                           | -                                      | -                                | -                                                     | -                                    |
| MONTANA 139                                                                                                                                | 8                                       | 2                          | 6                           | -                                    | -                    | -                          | -                           | -                                      | -                                | -                                                     | -                                    |
| NORGLENWOLD                                                                                                                                | 1                                       | 1                          | -                           | -                                    | 2                    | 2                          | -                           | -                                      | -                                | -                                                     | -                                    |
| PARKLAND BEACH                                                                                                                             | -                                       | -                          | -                           | -                                    | -                    | -                          | -                           | -                                      | -                                | -                                                     | -                                    |
| PENHOLD                                                                                                                                    | 24                                      | 11                         | 13                          | -                                    | 9                    | 5                          | 4                           | -                                      | -                                | -                                                     | -                                    |
| PONOKA                                                                                                                                     | 79                                      | 39                         | 40                          | -                                    | 127                  | 63                         | 64                          | -                                      | -                                | -                                                     | -                                    |
| PONOKA COUNTY NO. 3                                                                                                                        | 160                                     | 84                         | 76                          | 6                                    | 71                   | 45                         | 26                          | 3                                      | 2                                | -                                                     | 1                                    |
| RED DEER                                                                                                                                   | 972                                     | 500                        | 472                         | 1                                    | 465                  | 246                        | 219                         | 8                                      | 8                                | -                                                     | -                                    |
| RED DEER COUNTY NO. 23                                                                                                                     | 120                                     | 57                         | 63                          | -                                    | 40                   | 28                         | 12                          | -                                      | -                                | -                                                     | -                                    |
| RIMBEY                                                                                                                                     | 24                                      | 15                         | 9                           | 1                                    | 61                   | 23                         | 38                          | -                                      | -                                | -                                                     | -                                    |
| SAMSON 137                                                                                                                                 | 86                                      | 50                         | 36                          | 1                                    | -                    | -                          | -                           | -                                      | -                                | -                                                     | -                                    |
| SAMSON 137A                                                                                                                                | -                                       | -                          | -                           | -                                    | -                    | -                          | -                           | -                                      | -                                | -                                                     | -                                    |
| SUNBREAKER COVE                                                                                                                            | -                                       | -                          | -                           | -                                    | -                    | -                          | -                           | -                                      | -                                | -                                                     | -                                    |
| SYLVAN LAKE                                                                                                                                | 140                                     | 65                         | 75                          | -                                    | 35                   | 23                         | 12                          | 1                                      | -                                | -                                                     | 1                                    |
| CENSUS DIVISION NO. 09                                                                                                                     |                                         |                            |                             |                                      |                      |                            |                             |                                        |                                  |                                                       |                                      |
| TOTAL                                                                                                                                      | 277                                     | 148                        | 129                         | 3                                    | 98                   | 55                         | 43                          | 2                                      | 1                                | -                                                     | 1                                    |
| BIG HORN 144A                                                                                                                              | 5                                       | 3                          | 2                           | -                                    | -                    | -                          | -                           | -                                      | -                                | -                                                     | -                                    |
| BURNSTICK LAKE                                                                                                                             | -                                       | -                          | -                           | -                                    | -                    | -                          | -                           | -                                      | -                                | -                                                     | -                                    |
| CAROLINE                                                                                                                                   | 19                                      | 9                          | 10                          | -                                    | 11                   | 7                          | 4                           | 1                                      | -                                | -                                                     | 1                                    |
| CENSUS DIVISION NO. 09 - CSD UNKNOWN                                                                                                       | -                                       | -                          | -                           | -                                    | -                    | -                          | -                           | -                                      | -                                | -                                                     | -                                    |
| CLEARWATER NO. 99                                                                                                                          | 100                                     | 56                         | 44                          | 1                                    | 29                   | 16                         | 13                          | 1                                      | 1                                | -                                                     | -                                    |
| O'CHIESE 203                                                                                                                               | 4                                       | 2                          | 2                           | -                                    | 2                    | 1                          | 1                           | -                                      | -                                | -                                                     | -                                    |
| ROCKY MOUNTAIN HOUSE                                                                                                                       | 142                                     | 74                         | 68                          | 2                                    | 56                   | 31                         | 25                          | -                                      | -                                | -                                                     | -                                    |
| SUNCHILD 202                                                                                                                               | 7                                       | 4                          | 3                           | -                                    | -                    | -                          | -                           | -                                      | -                                | -                                                     | -                                    |

| COUNTIES / CENSUS DIVISIONS /<br>DISTRICTS AND URBAN PLACES<br><br>COMTES / DIVISIONS DE RECENSEMENT /<br>DISTRICTS ET LES CENTRES URBAINS | LIVE BIRTHS<br>-<br>NAISSANCES VIVANTES |                            |                             | STILL<br>BIRTHS<br>-<br>MORT-<br>NES | DEATHS<br>-<br>DECES |                            |                             | INFANT DEATHS<br>-<br>DECES INFANTILES |                                  |                                    | MAR-<br>RIAGES<br>-<br>MA-<br>RIAGES                  |       |
|--------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------|----------------------------|-----------------------------|--------------------------------------|----------------------|----------------------------|-----------------------------|----------------------------------------|----------------------------------|------------------------------------|-------------------------------------------------------|-------|
|                                                                                                                                            | TOTAL                                   | MALE<br>-<br>MAS-<br>CULIN | FEMALE<br>-<br>FE-<br>MININ |                                      | TOTAL                | MALE<br>-<br>MAS-<br>CULIN | FEMALE<br>-<br>FE-<br>MININ | TOTAL                                  | NEONATAL<br>-<br>NEONATALS       |                                    | POST-<br>NEO-<br>NATAL<br>-<br>POST<br>NEO-<br>NATALS |       |
|                                                                                                                                            |                                         |                            |                             |                                      |                      |                            |                             |                                        | < 7<br>DAYS<br>-<br>< 7<br>JOURS | 7-27<br>DAYS<br>-<br>7-27<br>JOURS |                                                       |       |
|                                                                                                                                            |                                         |                            |                             |                                      |                      |                            |                             |                                        |                                  |                                    |                                                       |       |
| ALBERTA                                                                                                                                    |                                         |                            |                             |                                      |                      |                            |                             |                                        |                                  |                                    |                                                       |       |
| CENSUS DIVISION NO. 10                                                                                                                     |                                         |                            |                             |                                      |                      |                            |                             |                                        |                                  |                                    |                                                       |       |
| TOTAL                                                                                                                                      | 892                                     | 475                        | 417                         | 12                                   | 822                  | 440                        | 382                         | 10                                     | 5                                | 2                                  | 3                                                     | 476   |
| ANDREW                                                                                                                                     | 9                                       | 5                          | 4                           | -                                    | 20                   | 13                         | 7                           | -                                      | -                                | -                                  | -                                                     | 2     |
| BASHAW                                                                                                                                     | 6                                       | 4                          | 2                           | 2                                    | 31                   | 15                         | 16                          | -                                      | -                                | -                                  | -                                                     | 10    |
| BAWLF                                                                                                                                      | 6                                       | 3                          | 3                           | 1                                    | 2                    | 2                          | -                           | -                                      | -                                | -                                  | -                                                     | 2     |
| BEAVER COUNTY NO. 9                                                                                                                        | 46                                      | 28                         | 18                          | -                                    | 16                   | 5                          | 11                          | -                                      | -                                | -                                  | -                                                     | 8     |
| BITTERN LAKE                                                                                                                               | 1                                       | -                          | 1                           | -                                    | -                    | -                          | -                           | -                                      | -                                | -                                  | -                                                     | 1     |
| BRUDERHEIM                                                                                                                                 | 16                                      | 7                          | 9                           | -                                    | 9                    | 8                          | 1                           | 1                                      | 1                                | -                                  | -                                                     | 3     |
| CAMROSE                                                                                                                                    | 163                                     | 77                         | 86                          | 1                                    | 205                  | 110                        | 95                          | 1                                      | -                                | 1                                  | -                                                     | 104   |
| CAMROSE COUNTY NO. 22                                                                                                                      | 66                                      | 38                         | 28                          | 1                                    | 10                   | 5                          | 5                           | -                                      | -                                | -                                  | -                                                     | 25    |
| CENSUS DIVISION NO. 10 - CSD UNKNOWN                                                                                                       | -                                       | -                          | -                           | -                                    | -                    | -                          | -                           | -                                      | -                                | -                                  | -                                                     | -     |
| CHIPMAN                                                                                                                                    | 4                                       | 4                          | -                           | -                                    | 7                    | 6                          | 1                           | -                                      | -                                | -                                  | -                                                     | 1     |
| DERWENT                                                                                                                                    | 3                                       | 1                          | 2                           | -                                    | 2                    | 1                          | 1                           | -                                      | -                                | -                                  | -                                                     | 1     |
| DEWBERRY                                                                                                                                   | 3                                       | -                          | 3                           | -                                    | 4                    | 2                          | 2                           | -                                      | -                                | -                                  | -                                                     | 1     |
| EDBERG                                                                                                                                     | 2                                       | 1                          | 1                           | -                                    | 1                    | -                          | 1                           | 1                                      | 1                                | -                                  | -                                                     | 5     |
| FERINTOSH                                                                                                                                  | 6                                       | 5                          | 1                           | -                                    | 2                    | 2                          | -                           | 1                                      | -                                | -                                  | 1                                                     | -     |
| HAIRY HILL                                                                                                                                 | 2                                       | 2                          | -                           | -                                    | -                    | -                          | -                           | -                                      | -                                | -                                  | -                                                     | -     |
| HAY LAKES                                                                                                                                  | 9                                       | 7                          | 2                           | 1                                    | 6                    | 5                          | 1                           | -                                      | -                                | -                                  | -                                                     | 9     |
| HOLDEN                                                                                                                                     | 8                                       | 2                          | 6                           | -                                    | 14                   | 8                          | 6                           | -                                      | -                                | -                                  | -                                                     | 3     |
| IMPROVEMENT DISTRICT NO. 13                                                                                                                | -                                       | -                          | -                           | -                                    | -                    | -                          | -                           | -                                      | -                                | -                                  | -                                                     | -     |
| INNISFREE                                                                                                                                  | 2                                       | 2                          | -                           | -                                    | 4                    | 3                          | 1                           | -                                      | -                                | -                                  | -                                                     | 1     |
| KITSCOTY                                                                                                                                   | 14                                      | 9                          | 5                           | -                                    | 3                    | 2                          | 1                           | 1                                      | 1                                | -                                  | -                                                     | 2     |
| LAMONT                                                                                                                                     | 25                                      | 18                         | 7                           | 1                                    | 34                   | 14                         | 20                          | -                                      | -                                | -                                  | -                                                     | 6     |
| LAMONT COUNTY NO. 30                                                                                                                       | 9                                       | 6                          | 3                           | -                                    | 16                   | 9                          | 7                           | -                                      | -                                | -                                  | -                                                     | 19    |
| LAVOY                                                                                                                                      | -                                       | -                          | -                           | -                                    | 3                    | -                          | 3                           | -                                      | -                                | -                                  | -                                                     | 1     |
| LLOYDMINSTER (PART)                                                                                                                        | 177                                     | 91                         | 86                          | 1                                    | 106                  | 46                         | 60                          | 2                                      | -                                | 1                                  | 1                                                     | 118   |
| MAKAOD (PART) 120                                                                                                                          | -                                       | -                          | -                           | -                                    | -                    | -                          | -                           | -                                      | -                                | -                                  | -                                                     | -     |
| MANVILLE                                                                                                                                   | 13                                      | 7                          | 6                           | -                                    | 13                   | 8                          | 5                           | 1                                      | 1                                | -                                  | -                                                     | 6     |
| MARWAYNE                                                                                                                                   | 18                                      | 9                          | 9                           | -                                    | 6                    | 3                          | 3                           | -                                      | -                                | -                                  | -                                                     | 4     |
| MINBURN                                                                                                                                    | 2                                       | 1                          | 1                           | -                                    | 2                    | 2                          | -                           | -                                      | -                                | -                                  | -                                                     | 2     |
| MINBURN COUNTY NO. 27                                                                                                                      | 23                                      | 10                         | 13                          | -                                    | 4                    | 3                          | 1                           | -                                      | -                                | -                                  | -                                                     | 5     |
| MUNDARE                                                                                                                                    | 7                                       | 4                          | 3                           | -                                    | 28                   | 15                         | 13                          | -                                      | -                                | -                                  | -                                                     | 4     |
| MYRNAM                                                                                                                                     | 3                                       | 1                          | 2                           | -                                    | 5                    | 5                          | -                           | -                                      | -                                | -                                  | -                                                     | 2     |
| NEW NORWAY                                                                                                                                 | 4                                       | 2                          | 2                           | -                                    | 4                    | 3                          | 1                           | -                                      | -                                | -                                  | -                                                     | 2     |
| PARADISE VALLEY                                                                                                                            | 9                                       | 4                          | 5                           | -                                    | 3                    | 2                          | 1                           | -                                      | -                                | -                                  | -                                                     | 1     |
| ROSALIND                                                                                                                                   | 4                                       | 1                          | 3                           | -                                    | 3                    | 1                          | 2                           | -                                      | -                                | -                                  | -                                                     | 2     |
| RYLEY                                                                                                                                      | 3                                       | 1                          | 2                           | -                                    | 8                    | 7                          | 1                           | -                                      | -                                | -                                  | -                                                     | 5     |
| TOFIELD                                                                                                                                    | 25                                      | 18                         | 7                           | -                                    | 39                   | 22                         | 17                          | -                                      | -                                | -                                  | -                                                     | 20    |
| TWO HILLS                                                                                                                                  | 12                                      | 9                          | 3                           | -                                    | 26                   | 17                         | 9                           | -                                      | -                                | -                                  | -                                                     | 5     |
| TWO HILLS COUNTY NO. 21                                                                                                                    | 14                                      | 7                          | 7                           | -                                    | 6                    | 5                          | 1                           | -                                      | -                                | -                                  | -                                                     | 6     |
| VEGREVILLE                                                                                                                                 | 71                                      | 37                         | 34                          | 1                                    | 76                   | 36                         | 40                          | -                                      | -                                | -                                  | -                                                     | 29    |
| VERMILION                                                                                                                                  | 59                                      | 32                         | 27                          | 2                                    | 47                   | 24                         | 23                          | 2                                      | 1                                | -                                  | 1                                                     | 32    |
| VERMILION RIVER COUNTY NO. 24                                                                                                              | 33                                      | 14                         | 19                          | 1                                    | 13                   | 8                          | 5                           | -                                      | -                                | -                                  | -                                                     | 16    |
| VIKING                                                                                                                                     | 7                                       | 3                          | 4                           | -                                    | 34                   | 16                         | 18                          | -                                      | -                                | -                                  | -                                                     | 12    |
| WILLINGDON                                                                                                                                 | 8                                       | 5                          | 3                           | -                                    | 10                   | 7                          | 3                           | -                                      | -                                | -                                  | -                                                     | 1     |
| CENSUS DIVISION NO. 11                                                                                                                     |                                         |                            |                             |                                      |                      |                            |                             |                                        |                                  |                                    |                                                       |       |
| TOTAL                                                                                                                                      | 11,871                                  | 6,047                      | 5,824                       | 82                                   | 5,931                | 3,005                      | 2,926                       | 63                                     | 38                               | 6                                  | 19                                                    | 5,455 |
| ALEXANDER 134                                                                                                                              | 1                                       | -                          | 1                           | -                                    | -                    | -                          | -                           | -                                      | -                                | -                                  | -                                                     | 1     |
| ARGENTIA BEACH                                                                                                                             | -                                       | -                          | -                           | -                                    | -                    | -                          | -                           | -                                      | -                                | -                                  | -                                                     | -     |
| BEAUMONT                                                                                                                                   | 91                                      | 48                         | 43                          | -                                    | 22                   | 13                         | 9                           | 1                                      | 1                                | -                                  | -                                                     | 31    |
| BETULA BEACH                                                                                                                               | -                                       | -                          | -                           | -                                    | -                    | -                          | -                           | -                                      | -                                | -                                  | -                                                     | -     |
| BON ACCORD                                                                                                                                 | 18                                      | 11                         | 7                           | -                                    | 7                    | 5                          | 2                           | -                                      | -                                | -                                  | -                                                     | 4     |
| BRAZEAU NO. 77                                                                                                                             | 18                                      | 15                         | 3                           | -                                    | 8                    | 7                          | 1                           | 1                                      | -                                | -                                  | 1                                                     | 15    |
| BRETON                                                                                                                                     | 22                                      | 9                          | 13                          | -                                    | 13                   | 8                          | 5                           | -                                      | -                                | -                                  | -                                                     | 8     |
| CALMAR                                                                                                                                     | 39                                      | 17                         | 22                          | 1                                    | 13                   | 9                          | 4                           | -                                      | -                                | -                                  | -                                                     | 6     |
| CENSUS DIVISION NO. 11 - CSD UNKNOWN                                                                                                       | -                                       | -                          | -                           | -                                    | -                    | -                          | -                           | -                                      | -                                | -                                  | -                                                     | -     |
| CRYSTAL SPRINGS                                                                                                                            | -                                       | -                          | -                           | -                                    | -                    | -                          | -                           | -                                      | -                                | -                                  | -                                                     | -     |
| DEVON                                                                                                                                      | 74                                      | 34                         | 40                          | -                                    | 28                   | 14                         | 14                          | -                                      | -                                | -                                  | -                                                     | 70    |
| DRAYTON VALLEY                                                                                                                             | 118                                     | 64                         | 54                          | 2                                    | 65                   | 41                         | 24                          | 3                                      | 1                                | 1                                  | 1                                                     | 49    |
| EDMONTON                                                                                                                                   | 8,089                                   | 4,109                      | 3,980                       | 60                                   | 4,388                | 2,202                      | 2,186                       | 45                                     | 31                               | 3                                  | 11                                                    | 3,895 |
| EDMONTON BEACH                                                                                                                             | -                                       | -                          | -                           | -                                    | -                    | -                          | -                           | -                                      | -                                | -                                  | -                                                     | -     |
| ENTWISTLE                                                                                                                                  | 9                                       | 6                          | 3                           | -                                    | 5                    | 4                          | 1                           | -                                      | -                                | -                                  | -                                                     | 6     |
| ERMINESKIN 138                                                                                                                             | 62                                      | 34                         | 28                          | -                                    | -                    | -                          | -                           | -                                      | -                                | -                                  | -                                                     | -     |
| FORT SASKATCHEWAN                                                                                                                          | 178                                     | 83                         | 95                          | 1                                    | 95                   | 39                         | 56                          | 1                                      | -                                | -                                  | 1                                                     | 70    |
| GIBBONS                                                                                                                                    | 39                                      | 21                         | 18                          | -                                    | 16                   | 8                          | 8                           | 1                                      | 1                                | -                                  | -                                                     | 13    |
| GOLDEN DAYS                                                                                                                                | -                                       | -                          | -                           | -                                    | -                    | -                          | -                           | -                                      | -                                | -                                  | -                                                     | -     |
| GRANDVIEW                                                                                                                                  | -                                       | -                          | -                           | -                                    | -                    | -                          | -                           | -                                      | -                                | -                                  | -                                                     | -     |
| ITASKA BEACH                                                                                                                               | -                                       | -                          | -                           | -                                    | -                    | -                          | -                           | -                                      | -                                | -                                  | -                                                     | -     |
| KAPASIWIN                                                                                                                                  | -                                       | -                          | -                           | -                                    | -                    | -                          | -                           | -                                      | -                                | -                                  | -                                                     | -     |
| LAKEVIEW                                                                                                                                   | -                                       | -                          | -                           | -                                    | -                    | -                          | -                           | -                                      | -                                | -                                  | -                                                     | -     |
| LEDUC                                                                                                                                      | 203                                     | 101                        | 102                         | 2                                    | 131                  | 65                         | 66                          | -                                      | -                                | -                                  | -                                                     | 105   |
| LEDUC COUNTY NO. 25                                                                                                                        | 67                                      | 31                         | 36                          | -                                    | 6                    | 4                          | 2                           | -                                      | -                                | -                                  | -                                                     | 56    |
| LEGAL                                                                                                                                      | 26                                      | 14                         | 12                          | -                                    | 8                    | 5                          | 3                           | -                                      | -                                | -                                  | -                                                     | 21    |
| LOUIS BULL 138B                                                                                                                            | 35                                      | 18                         | 17                          | -                                    | -                    | -                          | -                           | -                                      | -                                | -                                  | -                                                     | -     |

|                                                                      | LIVE BIRTHS<br>-<br>NAISSANCES VIVANTES |                        |                         | STILL BIRTHS<br>-<br>MORT-NES | DEATHS<br>-<br>DECES |                        |                         | INFANT DEATHS<br>-<br>DECES INFANTILES |                              |                                        | MARRIAGES<br>-<br>MAR-RIAGES |
|----------------------------------------------------------------------|-----------------------------------------|------------------------|-------------------------|-------------------------------|----------------------|------------------------|-------------------------|----------------------------------------|------------------------------|----------------------------------------|------------------------------|
| COUNTIES / CENSUS DIVISIONS / DISTRICTS AND URBAN PLACES             | TOTAL                                   | MALE<br>-<br>MAS-CULIN | FEMALE<br>-<br>FE-MININ |                               | TOTAL                | MALE<br>-<br>MAS-CULIN | FEMALE<br>-<br>FE-MININ | TOTAL                                  | NEONATAL<br>-<br>NEONATALS   | POST-NEO-NATAL<br>-<br>POST NEO-NATALS |                              |
| COMTES / DIVISIONS DE RECENSEMENT / DISTRICTS ET LES CENTRES URBAINS |                                         |                        |                         |                               |                      |                        |                         | < 7 DAYS<br>-<br>< 7 JOURS             | 7-27 DAYS<br>-<br>7-27 JOURS |                                        |                              |
| <b>ALBERTA</b>                                                       |                                         |                        |                         |                               |                      |                        |                         |                                        |                              |                                        |                              |
| CENSUS DIVISION NO. 11                                               |                                         |                        |                         |                               |                      |                        |                         |                                        |                              |                                        |                              |
| MA-ME-O BEACH                                                        | 7                                       | 6                      | 1                       | -                             | 5                    | 4                      | 1                       | 1                                      | -                            | -                                      | 1                            |
| MILLET                                                               | 25                                      | 12                     | 13                      | -                             | 18                   | 11                     | 7                       | -                                      | -                            | -                                      | 10                           |
| MORINVILLE                                                           | 97                                      | 53                     | 44                      | 2                             | 46                   | 25                     | 21                      | -                                      | -                            | -                                      | 40                           |
| NEW SAREPTA                                                          | 10                                      | 4                      | 6                       | -                             | 7                    | 4                      | 3                       | -                                      | -                            | -                                      | 7                            |
| NORRIS BEACH                                                         | -                                       | -                      | -                       | -                             | -                    | -                      | -                       | -                                      | -                            | -                                      | -                            |
| PARKLAND COUNTY                                                      | 315                                     | 170                    | 145                     | -                             | 45                   | 25                     | 20                      | 2                                      | -                            | 1                                      | 88                           |
| PIGEON LAKE 138A                                                     | 3                                       | 2                      | 1                       | -                             | -                    | -                      | -                       | -                                      | -                            | -                                      | 3                            |
| POINT ALISON                                                         | -                                       | -                      | -                       | -                             | -                    | -                      | -                       | -                                      | -                            | -                                      | -                            |
| POPLAR BAY                                                           | -                                       | -                      | -                       | -                             | -                    | -                      | -                       | -                                      | -                            | -                                      | -                            |
| REDWATER                                                             | 26                                      | 11                     | 15                      | 1                             | 24                   | 11                     | 13                      | -                                      | -                            | -                                      | 7                            |
| SEBA BEACH                                                           | 3                                       | 1                      | 2                       | -                             | 2                    | 1                      | 1                       | -                                      | -                            | -                                      | 3                            |
| SILVER BEACH                                                         | -                                       | -                      | -                       | -                             | -                    | -                      | -                       | -                                      | -                            | -                                      | -                            |
| SPRUCE GROVE                                                         | 234                                     | 137                    | 97                      | 1                             | 91                   | 50                     | 41                      | 3                                      | 3                            | -                                      | 102                          |
| ST. ALBERT                                                           | 575                                     | 297                    | 278                     | 8                             | 257                  | 111                    | 146                     | 3                                      | 1                            | -                                      | 206                          |
| STONY PLAIN                                                          | 139                                     | 81                     | 58                      | 1                             | 125                  | 67                     | 58                      | -                                      | -                            | -                                      | 83                           |
| STONY PLAIN 135                                                      | 33                                      | 13                     | 20                      | -                             | 5                    | 4                      | 1                       | -                                      | -                            | -                                      | 4                            |
| STRATHCONA COUNTY                                                    | 879                                     | 423                    | 456                     | 2                             | 284                  | 146                    | 138                     | 1                                      | -                            | 1                                      | 360                          |
| STURGEON NO. 90                                                      | 139                                     | 75                     | 64                      | -                             | 10                   | 7                      | 3                       | -                                      | -                            | -                                      | 53                           |
| SUNDANCE BEACH                                                       | -                                       | -                      | -                       | -                             | -                    | -                      | -                       | -                                      | -                            | -                                      | -                            |
| THORSBY                                                              | 16                                      | 4                      | 12                      | -                             | 13                   | 9                      | 4                       | -                                      | -                            | -                                      | 9                            |
| WABAMUN                                                              | 9                                       | 2                      | 7                       | -                             | 5                    | 4                      | 1                       | -                                      | -                            | -                                      | 7                            |
| WABAMUN 133A                                                         | -                                       | -                      | -                       | -                             | -                    | -                      | -                       | -                                      | -                            | -                                      | -                            |
| WARBURG                                                              | 13                                      | 5                      | 8                       | -                             | 19                   | 13                     | 6                       | -                                      | -                            | -                                      | 3                            |
| WETASKIWIN                                                           | 149                                     | 79                     | 70                      | 1                             | 136                  | 69                     | 67                      | 1                                      | -                            | -                                      | 71                           |
| WETASKIWIN COUNTY NO. 10                                             | 110                                     | 57                     | 53                      | -                             | 34                   | 20                     | 14                      | -                                      | -                            | -                                      | 43                           |
| CENSUS DIVISION NO. 12                                               |                                         |                        |                         |                               |                      |                        |                         |                                        |                              |                                        |                              |
| TOTAL                                                                | 913                                     | 456                    | 457                     | 3                             | 399                  | 231                    | 168                     | 8                                      | 5                            | 1                                      | 340                          |
| BEAVER LAKE 131                                                      | 1                                       | 1                      | -                       | -                             | -                    | -                      | -                       | -                                      | -                            | -                                      | -                            |
| BONNYVILLE                                                           | 153                                     | 69                     | 84                      | 2                             | 59                   | 31                     | 28                      | 1                                      | 1                            | -                                      | 53                           |
| BONNYVILLE BEACH                                                     | -                                       | -                      | -                       | -                             | 1                    | -                      | 1                       | -                                      | -                            | -                                      | 3                            |
| BONNYVILLE NO. 87                                                    | 84                                      | 42                     | 42                      | -                             | 31                   | 22                     | 9                       | -                                      | -                            | -                                      | 38                           |
| CENSUS DIVISION NO. 12 - CSD UNKNOWN                                 | -                                       | -                      | -                       | -                             | -                    | -                      | -                       | -                                      | -                            | -                                      | -                            |
| COLD LAKE                                                            | 189                                     | 100                    | 89                      | -                             | 50                   | 33                     | 17                      | 2                                      | 1                            | 1                                      | 76                           |
| COLD LAKE 149                                                        | -                                       | -                      | -                       | -                             | -                    | -                      | -                       | -                                      | -                            | -                                      | -                            |
| COLD LAKE 149A                                                       | 7                                       | 5                      | 2                       | -                             | -                    | -                      | -                       | -                                      | -                            | -                                      | 2                            |
| COLD LAKE 149B                                                       | -                                       | -                      | -                       | -                             | -                    | -                      | -                       | -                                      | -                            | -                                      | -                            |
| ELK POINT                                                            | 34                                      | 19                     | 15                      | -                             | 24                   | 12                     | 12                      | -                                      | -                            | -                                      | 6                            |
| GLENDON                                                              | 13                                      | 7                      | 6                       | -                             | 8                    | 3                      | 5                       | -                                      | -                            | -                                      | 5                            |
| GRAND CENTRE                                                         | -                                       | -                      | -                       | -                             | -                    | -                      | -                       | -                                      | -                            | -                                      | -                            |
| HEART LAKE 167                                                       | 1                                       | -                      | 1                       | -                             | -                    | -                      | -                       | -                                      | -                            | -                                      | -                            |
| HORSESHOE BAY                                                        | -                                       | -                      | -                       | -                             | -                    | -                      | -                       | -                                      | -                            | -                                      | -                            |
| KEHIWIN 123                                                          | 17                                      | 10                     | 7                       | -                             | 4                    | 4                      | -                       | -                                      | -                            | -                                      | 3                            |
| LAC LA BICHE                                                         | 102                                     | 51                     | 51                      | 1                             | 39                   | 28                     | 11                      | -                                      | -                            | -                                      | 25                           |
| PELICAN NARROWS                                                      | -                                       | -                      | -                       | -                             | -                    | -                      | -                       | -                                      | -                            | -                                      | -                            |
| PLAMONDON                                                            | 25                                      | 14                     | 11                      | -                             | 2                    | 1                      | 1                       | -                                      | -                            | -                                      | 11</                         |

| COUNTIES / CENSUS DIVISIONS /<br>DISTRICTS AND URBAN PLACES<br><br>COMTES / DIVISIONS DE RECENSEMENT /<br>DISTRICTS ET LES CENTRES URBAINS | LIVE BIRTHS<br>-<br>NAISSANCES VIVANTES |                            |                             | STILL<br>BIRTHS<br>-<br>MORT-<br>NES | DEATHS<br>-<br>DECES |                            |                             | INFANT DEATHS<br>-<br>DECES INFANTILES |                                  |                                    | MAR-<br>RIAGES<br>-<br>MA-<br>RIAGES                  |
|--------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------|----------------------------|-----------------------------|--------------------------------------|----------------------|----------------------------|-----------------------------|----------------------------------------|----------------------------------|------------------------------------|-------------------------------------------------------|
|                                                                                                                                            | TOTAL                                   | MALE<br>-<br>MAS-<br>CULIN | FEMALE<br>-<br>FE-<br>MININ |                                      | TOTAL                | MALE<br>-<br>MAS-<br>CULIN | FEMALE<br>-<br>FE-<br>MININ | TOTAL                                  | NEONATAL<br>-<br>NEONATALS       |                                    | POST-<br>NEO-<br>NATAL<br>-<br>POST<br>NEO-<br>NATALS |
|                                                                                                                                            |                                         |                            |                             |                                      |                      |                            |                             |                                        | < 7<br>DAYS<br>-<br>< 7<br>JOURS | 7-27<br>DAYS<br>-<br>7-27<br>JOURS |                                                       |
|                                                                                                                                            |                                         |                            |                             |                                      |                      |                            |                             |                                        |                                  |                                    |                                                       |
| ALBERTA                                                                                                                                    |                                         |                            |                             |                                      |                      |                            |                             |                                        |                                  |                                    |                                                       |
| CENSUS DIVISION NO. 13                                                                                                                     |                                         |                            |                             |                                      |                      |                            |                             |                                        |                                  |                                    |                                                       |
| LAC STE. ANNE COUNTY                                                                                                                       | 96                                      | 46                         | 50                          | -                                    | 40                   | 25                         | 15                          | -                                      | -                                | -                                  | 27                                                    |
| LARKSPUR                                                                                                                                   | -                                       | -                          | -                           | -                                    | -                    | -                          | -                           | -                                      | -                                | -                                  | 1                                                     |
| MAYERTHORPE                                                                                                                                | 32                                      | 16                         | 16                          | 1                                    | 47                   | 22                         | 25                          | 1                                      | 1                                | -                                  | 11                                                    |
| MEWATHA BEACH                                                                                                                              | -                                       | -                          | -                           | -                                    | -                    | -                          | -                           | -                                      | -                                | -                                  | -                                                     |
| NAKAMUN PARK                                                                                                                               | -                                       | -                          | -                           | -                                    | -                    | -                          | -                           | -                                      | -                                | -                                  | -                                                     |
| ONOWAY                                                                                                                                     | 27                                      | 10                         | 17                          | -                                    | 15                   | 8                          | 7                           | -                                      | -                                | -                                  | 12                                                    |
| RADWAY                                                                                                                                     | 4                                       | 3                          | 1                           | -                                    | 9                    | 8                          | 1                           | -                                      | -                                | -                                  | 2                                                     |
| ROSS HAVEN                                                                                                                                 | -                                       | -                          | -                           | -                                    | -                    | -                          | -                           | -                                      | -                                | -                                  | -                                                     |
| SANDY BEACH                                                                                                                                | -                                       | -                          | -                           | -                                    | -                    | -                          | -                           | -                                      | -                                | -                                  | -                                                     |
| SANGUDO                                                                                                                                    | 8                                       | 5                          | 3                           | -                                    | 3                    | 2                          | 1                           | -                                      | -                                | -                                  | 5                                                     |
| SILVER SANDS                                                                                                                               | -                                       | -                          | -                           | -                                    | -                    | -                          | -                           | -                                      | -                                | -                                  | 1                                                     |
| SOUTH BAPTISTE                                                                                                                             | -                                       | -                          | -                           | -                                    | -                    | -                          | -                           | -                                      | -                                | -                                  | 1                                                     |
| SOUTH VIEW                                                                                                                                 | -                                       | -                          | -                           | -                                    | -                    | -                          | -                           | -                                      | -                                | -                                  | 1                                                     |
| SUNRISE BEACH                                                                                                                              | -                                       | -                          | -                           | -                                    | -                    | -                          | -                           | -                                      | -                                | -                                  | -                                                     |
| SUNSET BEACH                                                                                                                               | 1                                       | -                          | 1                           | -                                    | -                    | -                          | -                           | -                                      | -                                | -                                  | -                                                     |
| SUNSET POINT                                                                                                                               | 1                                       | 1                          | -                           | -                                    | 2                    | 1                          | 1                           | -                                      | -                                | -                                  | -                                                     |
| THORHILD                                                                                                                                   | 4                                       | 3                          | 1                           | -                                    | 15                   | 7                          | 8                           | -                                      | -                                | -                                  | 5                                                     |
| THORHILD COUNTY NO. 7                                                                                                                      | 8                                       | 6                          | 2                           | -                                    | 9                    | 6                          | 3                           | -                                      | -                                | -                                  | 8                                                     |
| VAL QUENTIN                                                                                                                                | -                                       | -                          | -                           | -                                    | -                    | -                          | -                           | -                                      | -                                | -                                  | -                                                     |
| WEST BAPTISTE                                                                                                                              | -                                       | -                          | -                           | -                                    | -                    | -                          | -                           | -                                      | -                                | -                                  | -                                                     |
| WEST COVE                                                                                                                                  | -                                       | -                          | -                           | -                                    | -                    | -                          | -                           | -                                      | -                                | -                                  | -                                                     |
| WESTLOCK                                                                                                                                   | 68                                      | 37                         | 31                          | -                                    | 105                  | 52                         | 53                          | 1                                      | -                                | 1                                  | 47                                                    |
| WESTLOCK NO. 92                                                                                                                            | 82                                      | 39                         | 43                          | 1                                    | 25                   | 13                         | 12                          | -                                      | -                                | -                                  | 22                                                    |
| WHISPERING HILLS                                                                                                                           | -                                       | -                          | -                           | -                                    | -                    | -                          | -                           | -                                      | -                                | -                                  | -                                                     |
| WHITE GULL                                                                                                                                 | -                                       | -                          | -                           | -                                    | -                    | -                          | -                           | -                                      | -                                | -                                  | -                                                     |
| WHITECOURT                                                                                                                                 | 163                                     | 87                         | 76                          | -                                    | 34                   | 18                         | 16                          | 1                                      | -                                | 1                                  | 41                                                    |
| WOODLANDS NO. 15                                                                                                                           | 26                                      | 14                         | 12                          | -                                    | 12                   | 8                          | 4                           | -                                      | -                                | -                                  | 12                                                    |
| YELLOWSTONE                                                                                                                                | -                                       | -                          | -                           | -                                    | 1                    | -                          | 1                           | -                                      | -                                | -                                  | 1                                                     |
| CENSUS DIVISION NO. 14                                                                                                                     |                                         |                            |                             |                                      |                      |                            |                             |                                        |                                  |                                    |                                                       |
| TOTAL                                                                                                                                      | 352                                     | 192                        | 160                         | 3                                    | 145                  | 92                         | 53                          | 8                                      | 7                                | -                                  | 155                                                   |
| CENSUS DIVISION NO. 14 - CSD UNKNOWN                                                                                                       | -                                       | -                          | -                           | -                                    | -                    | -                          | -                           | -                                      | -                                | -                                  | -                                                     |
| EDSON                                                                                                                                      | 144                                     | 82                         | 62                          | 1                                    | 65                   | 33                         | 32                          | 5                                      | 4                                | -                                  | 51                                                    |
| EVANSBURG                                                                                                                                  | 14                                      | 9                          | 5                           | -                                    | 15                   | 11                         | 4                           | -                                      | -                                | -                                  | 3                                                     |
| HINTON                                                                                                                                     | 127                                     | 67                         | 60                          | 1                                    | 33                   | 25                         | 8                           | 3                                      | 3                                | -                                  | 64                                                    |
| IMPROVEMENT DISTRICT NO. 25                                                                                                                | 1                                       | -                          | 1                           | -                                    | -                    | -                          | -                           | -                                      | -                                | -                                  | -                                                     |
| YELLOWHEAD NO. 94                                                                                                                          | 66                                      | 34                         | 32                          | 1                                    | 32                   | 23                         | 9                           | -                                      | -                                | -                                  | 37                                                    |
| CENSUS DIVISION NO. 15                                                                                                                     |                                         |                            |                             |                                      |                      |                            |                             |                                        |                                  |                                    |                                                       |
| TOTAL                                                                                                                                      | 379                                     | 201                        | 178                         | 4                                    | 187                  | 97                         | 90                          | 1                                      | -                                | 1                                  | 1,402                                                 |
| BANFF                                                                                                                                      | 60                                      | 30                         | 30                          | 2                                    | 27                   | 16                         | 11                          | -                                      | -                                | -                                  | 684                                                   |
| BIGHORN NO. 8                                                                                                                              | 14                                      | 4                          | 10                          | -                                    | 4                    | -                          | 4                           | -                                      | -                                | -                                  | 115                                                   |
| CANMORE                                                                                                                                    | 129                                     | 65                         | 64                          | 1                                    | 39                   | 19                         | 20                          | -                                      | -                                | -                                  | 151                                                   |
| CENSUS DIVISION NO. 15 - CSD UNKNOWN                                                                                                       | -                                       | -                          | -                           | -                                    | -                    | -                          | -                           | -                                      | -                                | -                                  | -                                                     |
| CROWSNEST PASS                                                                                                                             | 39                                      | 23                         | 16                          | -                                    | 80                   | 39                         | 41                          | 1                                      | -                                | 1                                  | 40                                                    |
| GHOST LAKE                                                                                                                                 | 1                                       | -                          | 1                           | -                                    | -                    | -                          | -                           | -                                      | -                                | -                                  | -                                                     |
| IMPROVEMENT DISTRICT NO. 5                                                                                                                 | -                                       | -                          | -                           | -                                    | -                    | -                          | -                           | -                                      | -                                | -                                  | 1                                                     |
| IMPROVEMENT DISTRICT NO. 9                                                                                                                 | 10                                      | 6                          | 4                           | -                                    | 2                    | -                          | 2                           | -                                      | -                                | -                                  | 131                                                   |
| IMPROVEMENT DISTRICT NO. 12                                                                                                                | 42                                      | 25                         | 17                          | -                                    | 18                   | 11                         | 7                           | -                                      | -                                | -                                  | 240                                                   |
| JASPER                                                                                                                                     | -                                       | -                          | -                           | 1                                    | -                    | -                          | -                           | -                                      | -                                | -                                  | -                                                     |
| RANCHLAND NO. 66                                                                                                                           | -                                       | -                          | -                           | -                                    | -                    | -                          | -                           | -                                      | -                                | -                                  | -                                                     |
| STONEY 142, 143, 144                                                                                                                       | 83                                      | 48                         | 35                          | -                                    | 17                   | 12                         | 5                           | -                                      | -                                | -                                  | 38                                                    |
| WAIPAROUS                                                                                                                                  | 1                                       | -                          | 1                           | -                                    | -                    | -                          | -                           | -                                      | -                                | -                                  | 2                                                     |
| CENSUS DIVISION NO. 16                                                                                                                     |                                         |                            |                             |                                      |                      |                            |                             |                                        |                                  |                                    |                                                       |
| TOTAL                                                                                                                                      | 771                                     | 398                        | 373                         | 7                                    | 114                  | 64                         | 50                          | 8                                      | 3                                | 3                                  | 207                                                   |
| ALLISON BAY 219                                                                                                                            | -                                       | -                          | -                           | -                                    | -                    | -                          | -                           | -                                      | -                                | -                                  | -                                                     |
| CENSUS DIVISION NO. 16 - CSD UNKNOWN                                                                                                       | -                                       | -                          | -                           | -                                    | -                    | -                          | -                           | -                                      | -                                | -                                  | -                                                     |
| CHARLES LAKE 225                                                                                                                           | -                                       | -                          | -                           | -                                    | -                    | -                          | -                           | -                                      | -                                | -                                  | -                                                     |
| CHIPEWYAN 201                                                                                                                              | -                                       | -                          | -                           | -                                    | -                    | -                          | -                           | -                                      | -                                | -                                  | -                                                     |
| CHIPEWYAN 201A                                                                                                                             | -                                       | -                          | -                           | -                                    | -                    | -                          | -                           | -                                      | -                                | -                                  | -                                                     |
| CHIPEWYAN 201B                                                                                                                             | -                                       | -                          | -                           | -                                    | -                    | -                          | -                           | -                                      | -                                | -                                  | -                                                     |
| CHIPEWYAN 201C                                                                                                                             | -                                       | -                          | -                           | -                                    | -                    | -                          | -                           | -                                      | -                                | -                                  | -                                                     |
| CHIPEWYAN 201D                                                                                                                             | -                                       | -                          | -                           | -                                    | -                    | -                          | -                           | -                                      | -                                | -                                  | -                                                     |
| CHIPEWYAN 201E                                                                                                                             | -                                       | -                          | -                           | -                                    | -                    | -                          | -                           | -                                      | -                                | -                                  | -                                                     |
| CHIPEWYAN 201F                                                                                                                             | -                                       | -                          | -                           | -                                    | -                    | -                          | -                           | -                                      | -                                | -                                  | -                                                     |
| CHIPEWYAN 201G                                                                                                                             | -                                       | -                          | -                           | -                                    | 7                    | 4                          | 3                           | -                                      | -                                | -                                  | -                                                     |
| CLEARWATER 175                                                                                                                             | -                                       | -                          | -                           | -                                    | -                    | -                          | -                           | -                                      | -                                | -                                  | -                                                     |
| COLLIN LAKE 223                                                                                                                            | -                                       | -                          | -                           | -                                    | -                    | -                          | -                           | -                                      | -                                | -                                  | -                                                     |
| CORNWALL LAKE 224                                                                                                                          | -                                       | -                          | -                           | -                                    | -                    | -                          | -                           | -                                      | -                                | -                                  | -                                                     |
| DEVIL'S GATE 220                                                                                                                           | -                                       | -                          | -                           | -                                    | -                    | -                          | -                           | -                                      | -                                | -                                  | -                                                     |
| DOG HEAD 218                                                                                                                               | -                                       | -                          | -                           | -                                    | -                    | -                          | -                           | -                                      | -                                | -                                  | -                                                     |
| FORT MACKAY                                                                                                                                | -                                       | -                          | -                           | -                                    | -                    | -                          | -                           | -                                      | -                                | -                                  | -                                                     |
| FORT MCKAY 174                                                                                                                             | -                                       | -                          | -                           | -                                    | -                    | -                          | -                           | -                                      | -                                | -                                  | -                                                     |

GENERAL SUMMARY OF VITAL STATISTICS, BY PROVINCE, COUNTIES / CENSUS DIVISIONS / DISTRICTS AND URBAN PLACES, CANADA, 2002  
SOMMAIRE STATISTIQUE DE L'ETAT CIVIL, PAR PROVINCE, COMTES / DIVISIONS DE RECENSEMENT / DISTRICTS ET LES CENTRES URBAINS, CANADA, 2002

| COUNTIES / CENSUS DIVISIONS /<br>DISTRICTS AND URBAN PLACES<br><br>COMTES / DIVISIONS DE RECENSEMENT /<br>DISTRICTS ET LES CENTRES URBAINS | LIVE BIRTHS<br>-<br>NAISSANCES VIVANTES |                            |                             | STILL<br>BIRTHS<br>-<br>MORT-<br>NES | DEATHS<br>-<br>DECES |                            |                             | INFANT DEATHS<br>-<br>DECES INFANTILES |                                  |                                    | MAR-<br>RIAGES<br>-<br>MA-<br>RIAGES |                                                       |
|--------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------|----------------------------|-----------------------------|--------------------------------------|----------------------|----------------------------|-----------------------------|----------------------------------------|----------------------------------|------------------------------------|--------------------------------------|-------------------------------------------------------|
|                                                                                                                                            | TOTAL                                   | MALE<br>-<br>MAS-<br>CULIN | FEMALE<br>-<br>FE-<br>MININ |                                      | TOTAL                | MALE<br>-<br>MAS-<br>CULIN | FEMALE<br>-<br>FE-<br>MININ | TOTAL                                  | NEONATAL<br>-<br>NEONATALS       |                                    |                                      | POST-<br>NEO-<br>NATAL<br>-<br>POST<br>NEO-<br>NATALS |
|                                                                                                                                            |                                         |                            |                             |                                      |                      |                            |                             |                                        | < 7<br>DAYS<br>-<br>< 7<br>JOURS | 7-27<br>DAYS<br>-<br>7-27<br>JOURS |                                      |                                                       |
|                                                                                                                                            |                                         |                            |                             |                                      |                      |                            |                             |                                        |                                  |                                    |                                      |                                                       |
|                                                                                                                                            |                                         |                            |                             |                                      |                      |                            |                             |                                        |                                  |                                    |                                      |                                                       |
| ALBERTA                                                                                                                                    |                                         |                            |                             |                                      |                      |                            |                             |                                        |                                  |                                    |                                      |                                                       |
| CENSUS DIVISION NO. 16                                                                                                                     |                                         |                            |                             |                                      |                      |                            |                             |                                        |                                  |                                    |                                      |                                                       |
| GREGOIRE LAKE 176                                                                                                                          | -                                       | -                          | -                           | -                                    | -                    | -                          | -                           | -                                      | -                                | -                                  | -                                    | -                                                     |
| GREGOIRE LAKE 176A                                                                                                                         | -                                       | -                          | -                           | -                                    | -                    | -                          | -                           | -                                      | -                                | -                                  | -                                    | -                                                     |
| IMPROVEMENT DISTRICT NO. 24                                                                                                                | -                                       | -                          | -                           | -                                    | -                    | -                          | -                           | -                                      | -                                | -                                  | -                                    | 3                                                     |
| JANVIER 194                                                                                                                                | 2                                       | 1                          | 1                           | -                                    | 2                    | 2                          | -                           | -                                      | -                                | -                                  | -                                    | -                                                     |
| NAMUR LAKE 174B                                                                                                                            | -                                       | -                          | -                           | -                                    | -                    | -                          | -                           | -                                      | -                                | -                                  | -                                    | -                                                     |
| NAMUR RIVER 174A                                                                                                                           | -                                       | -                          | -                           | -                                    | -                    | -                          | -                           | -                                      | -                                | -                                  | -                                    | -                                                     |
| OLD FORT 217                                                                                                                               | -                                       | -                          | -                           | -                                    | -                    | -                          | -                           | -                                      | -                                | -                                  | -                                    | -                                                     |
| SANDY POINT 221                                                                                                                            | -                                       | -                          | -                           | -                                    | -                    | -                          | -                           | -                                      | -                                | -                                  | -                                    | -                                                     |
| WOOD BUFFALO                                                                                                                               | 769                                     | 397                        | 372                         | 7                                    | 105                  | 58                         | 47                          | 8                                      | 3                                | 3                                  | 2                                    | 204                                                   |
| CENSUS DIVISION NO. 17                                                                                                                     |                                         |                            |                             |                                      |                      |                            |                             |                                        |                                  |                                    |                                      |                                                       |
| TOTAL                                                                                                                                      | 1,236                                   | 636                        | 600                         | 10                                   | 294                  | 178                        | 116                         | 20                                     | 9                                | 1                                  | 10                                   | 258                                                   |
| BEAVER RANCH 163                                                                                                                           | -                                       | -                          | -                           | -                                    | -                    | -                          | -                           | -                                      | -                                | -                                  | -                                    | -                                                     |
| BIG LAKES                                                                                                                                  | 43                                      | 22                         | 21                          | -                                    | 20                   | 13                         | 7                           | 2                                      | 2                                | -                                  | -                                    | 7                                                     |
| BOYER 164                                                                                                                                  | 1                                       | 1                          | -                           | -                                    | -                    | -                          | -                           | -                                      | -                                | -                                  | -                                    | -                                                     |
| BUSHE RIVER 207                                                                                                                            | 4                                       | 1                          | 3                           | -                                    | -                    | -                          | -                           | -                                      | -                                | -                                  | -                                    | -                                                     |
| CARCAJOU 187                                                                                                                               | -                                       | -                          | -                           | -                                    | -                    | -                          | -                           | -                                      | -                                | -                                  | -                                    | -                                                     |
| CENSUS DIVISION NO. 17 - CSD UNKNOWN                                                                                                       | -                                       | -                          | -                           | -                                    | -                    | -                          | -                           | -                                      | -                                | -                                  | -                                    | -                                                     |
| CHILD LAKE 164A                                                                                                                            | 2                                       | 1                          | 1                           | -                                    | -                    | -                          | -                           | -                                      | -                                | -                                  | -                                    | -                                                     |
| CLEAR HILLS NO. 21                                                                                                                         | 56                                      | 31                         | 25                          | 1                                    | 6                    | 3                          | 3                           | -                                      | -                                | -                                  | -                                    | 9                                                     |
| CLEAR HILLS 152C                                                                                                                           | -                                       | -                          | -                           | -                                    | -                    | -                          | -                           | -                                      | -                                | -                                  | -                                    | -                                                     |
| DESMARAIS                                                                                                                                  | -                                       | -                          | -                           | 1                                    | -                    | -                          | -                           | -                                      | -                                | -                                  | -                                    | -                                                     |
| DRIFT PILE RIVER 150                                                                                                                       | -                                       | -                          | -                           | -                                    | -                    | -                          | -                           | -                                      | -                                | -                                  | -                                    | -                                                     |
| EAST PEACE NO.131                                                                                                                          | 100                                     | 53                         | 47                          | -                                    | 24                   | 13                         | 11                          | 2                                      | 1                                | -                                  | 1                                    | 18                                                    |
| FOX LAKE 162                                                                                                                               | 2                                       | 1                          | 1                           | -                                    | -                    | -                          | -                           | -                                      | -                                | -                                  | -                                    | -                                                     |
| FREEMAN 150B                                                                                                                               | -                                       | -                          | -                           | -                                    | -                    | -                          | -                           | -                                      | -                                | -                                  | -                                    | -                                                     |
| GROUARD 230                                                                                                                                | -                                       | -                          | -                           | -                                    | -                    | -                          | -                           | -                                      | -                                | -                                  | -                                    | -                                                     |
| HALCRO 150C                                                                                                                                | -                                       | -                          | -                           | -                                    | -                    | -                          | -                           | -                                      | -                                | -                                  | -                                    | -                                                     |
| HAY LAKE 209                                                                                                                               | -                                       | -                          | -                           | -                                    | -                    | -                          | -                           | -                                      | -                                | -                                  | -                                    | -                                                     |
| HIGH LEVEL                                                                                                                                 | 116                                     | 58                         | 58                          | -                                    | 12                   | 8                          | 4                           | -                                      | -                                | -                                  | -                                    | 27                                                    |
| HIGH PRAIRIE                                                                                                                               | 109                                     | 59                         | 50                          | 4                                    | 41                   | 17                         | 24                          | 1                                      | -                                | 1                                  | -                                    | 20                                                    |
| HINES CREEK                                                                                                                                | 22                                      | 8                          | 14                          | -                                    | 5                    | 2                          | 3                           | -                                      | -                                | -                                  | -                                    | 3                                                     |
| JEAN BAPTISTE GAMBLER 183                                                                                                                  | -                                       | -                          | -                           | -                                    | -                    | -                          | -                           | -                                      | -                                | -                                  | -                                    | -                                                     |
| JOHN D'OR PRAIRIE 215                                                                                                                      | 15                                      | 9                          | 6                           | -                                    | 5                    | 3                          | 2                           | 1                                      | -                                | -                                  | 1                                    | 2                                                     |
| KINUSO                                                                                                                                     | 13                                      | 7                          | 6                           | -                                    | 1                    | -                          | 1                           | -                                      | -                                | -                                  | -                                    | 4                                                     |
| LESSER SLAVE RIVER NO.124                                                                                                                  | 25                                      | 14                         | 11                          | -                                    | 18                   | 13                         | 5                           | 3                                      | 1                                | -                                  | 2                                    | 13                                                    |
| LITTLE BUFFALO                                                                                                                             | -                                       | -                          | -                           | -                                    | -                    | -                          | -                           | -                                      | -                                | -                                  | -                                    | -                                                     |
| MACKENZIE NO. 23                                                                                                                           | 374                                     | 191                        | 183                         | 1                                    | 59                   | 40                         | 19                          | 5                                      | 4                                | -                                  | 1                                    | 77                                                    |
| MANNING                                                                                                                                    | 25                                      | 12                         | 13                          | -                                    | 23                   | 14                         | 9                           | -                                      | -                                | -                                  | -                                    | 12                                                    |
| NAMPA                                                                                                                                      | 5                                       | 2                          | 3                           | -                                    | 7                    | 3                          | 4                           | -                                      | -                                | -                                  | -                                    | 4                                                     |
| NORTHERN LIGHTS NO. 22                                                                                                                     | 26                                      | 14                         | 12                          | -                                    | 17                   | 11                         | 6                           | -                                      | -                                | -                                  | -                                    | 6                                                     |
| OPPORTUNITY NO. 17                                                                                                                         | 116                                     | 58                         | 58                          | -                                    | 17                   | 14                         | 3                           | 2                                      | 1                                | -                                  | 1                                    | 15                                                    |
| PAKASHAN 150D                                                                                                                              | -                                       | -                          | -                           | -                                    | -                    | -                          | -                           | -                                      | -                                | -                                  | -                                    | -                                                     |
| RAINBOW LAKE                                                                                                                               | 22                                      | 8                          | 14                          | -                                    | 1                    | 1                          | -                           | -                                      | -                                | -                                  | -                                    | 1                                                     |
| SAWRIDGE 150G                                                                                                                              | -                                       | -                          | -                           | -                                    | -                    | -                          | -                           | -                                      | -                                | -                                  | -                                    | -                                                     |
| SAWRIDGE 150H                                                                                                                              | -                                       | -                          | -                           | -                                    | -                    | -                          | -                           | -                                      | -                                | -                                  | -                                    | -                                                     |
| SLAVE LAKE                                                                                                                                 | 139                                     | 74                         | 65                          | 2                                    | 29                   | 17                         | 12                          | 4                                      | -                                | -                                  | 4                                    | 33                                                    |
| SUCKER CREEK 150A                                                                                                                          | 4                                       | 4                          | -                           | -                                    | -                    | -                          | -                           | -                                      | -                                | -                                  | -                                    | -                                                     |
| SWAN HILLS                                                                                                                                 | 15                                      | 8                          | 7                           | -                                    | 9                    | 6                          | 3                           | -                                      | -                                | -                                  | -                                    | 6                                                     |
| SWAN RIVER 150E                                                                                                                            | -                                       | -                          | -                           | -                                    | -                    | -                          | -                           | -                                      | -                                | -                                  | -                                    | -                                                     |
| TALL CREE 173                                                                                                                              | 2                                       | -                          | 2                           | -                                    | -                    | -                          | -                           | -                                      | -                                | -                                  | -                                    | 1                                                     |
| TALL CREE 173A                                                                                                                             | -                                       | -                          | -                           | -                                    | -                    | -                          | -                           | -                                      | -                                | -                                  | -                                    | -                                                     |
| UPPER HAY RIVER 212                                                                                                                        | -                                       | -                          | -                           | -                                    | -                    | -                          | -                           | -                                      | -                                | -                                  | -                                    | -                                                     |
| UTIKOOMAK LAKE 155                                                                                                                         | -                                       | -                          | -                           | -                                    | -                    | -                          | -                           | -                                      | -                                | -                                  | -                                    | -                                                     |
| UTIKOOMAK LAKE 155A                                                                                                                        | -                                       | -                          | -                           | -                                    | -                    | -                          | -                           | -                                      | -                                | -                                  | -                                    | -                                                     |
| WABASCA 166                                                                                                                                | -                                       | -                          | -                           | -                                    | -                    | -                          | -                           | -                                      | -                                | -                                  | -                                    | -                                                     |
| WABASCA 166A                                                                                                                               | -                                       | -                          | -                           | -                                    | -                    | -                          | -                           | -                                      | -                                | -                                  | -                                    | -                                                     |
| WABASCA 166B                                                                                                                               | -                                       | -                          | -                           | -                                    | -                    | -                          | -                           | -                                      | -                                | -                                  | -                                    | -                                                     |
| WABASCA 166C                                                                                                                               | -                                       | -                          | -                           | -                                    | -                    | -                          | -                           | -                                      | -                                | -                                  | -                                    | -                                                     |
| WABASCA 166D                                                                                                                               | -                                       | -                          | -                           | -                                    | -                    | -                          | -                           | -                                      | -                                | -                                  | -                                    | -                                                     |
| WOODLAND CREE 226                                                                                                                          | -                                       | -                          | -                           | 1                                    | -                    | -                          | -                           | -                                      | -                                | -                                  | -                                    | -                                                     |
| WOODLAND CREE 228                                                                                                                          | -                                       | -                          | -                           | -                                    | -                    | -                          | -                           | -                                      | -                                | -                                  | -                                    | -                                                     |
| CENSUS DIVISION NO. 18                                                                                                                     |                                         |                            |                             |                                      |                      |                            |                             |                                        |                                  |                                    |                                      |                                                       |
| TOTAL                                                                                                                                      | 205                                     | 106                        | 99                          | -                                    | 70                   | 45                         | 25                          | 3                                      | 1                                | -                                  | 2                                    | 65                                                    |
| CENSUS DIVISION NO. 18 - CSD UNKNOWN                                                                                                       | -                                       | -                          | -                           | -                                    | -                    | -                          | -                           | -                                      | -                                | -                                  | -                                    | -                                                     |
| FOX CREEK                                                                                                                                  | 40                                      | 24                         | 16                          | -                                    | 3                    | 1                          | 2                           | -                                      | -                                | -                                  | -                                    | 7                                                     |
| GRANDE CACHE                                                                                                                               | 46                                      | 28                         | 18                          | -                                    | 17                   | 15                         | 2                           | 3                                      | 1                                | -                                  | 2                                    | 14                                                    |
| GREENVIEW NO. 16                                                                                                                           | 50                                      | 17                         | 33                          | -                                    | 23                   | 16                         | 7                           | -                                      | -                                | -                                  | -                                    | 19                                                    |
| STURGEON LAKE 154                                                                                                                          | 1                                       | 1                          | -                           | -                                    | 2                    | 1                          | 1                           | -                                      | -                                | -                                  | -                                    | 4                                                     |
| STURGEON LAKE 154A                                                                                                                         | -                                       | -                          | -                           | -                                    | -                    | -                          | -                           | -                                      | -                                | -                                  | -                                    | -                                                     |
| VALLEYVIEW                                                                                                                                 | 68                                      | 36                         | 32                          | -                                    | 25                   | 12                         | 13                          | -                                      | -                                | -                                  | -                                    | 21                                                    |

GENERAL SUMMARY OF VITAL STATISTICS, BY PROVINCE, COUNTIES / CENSUS DIVISIONS / DISTRICTS AND URBAN PLACES, CANADA, 2002  
 SOMMAIRE STATISTIQUE DE L'ETAT CIVIL, PAR PROVINCE, COMTES / DIVISIONS DE RECENSEMENT / DISTRICTS ET LES CENTRES URBAINS, CANADA, 2002

| COUNTIES / CENSUS DIVISIONS /<br>DISTRICTS AND URBAN PLACES<br><br>COMTES / DIVISIONS DE RECENSEMENT /<br>DISTRICTS ET LES CENTRES URBAINS | LIVE BIRTHS<br>-<br>NAISSANCES VIVANTES |                            |                             | STILL<br>BIRTHS<br>-<br>MORT-<br>NES | DEATHS<br>-<br>DECES |                            |                             | INFANT DEATHS<br>-<br>DECES INFANTILES |                                    |                                                       | MAR-<br>RIAGES<br>-<br>MA-<br>RIAGES |
|--------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------|----------------------------|-----------------------------|--------------------------------------|----------------------|----------------------------|-----------------------------|----------------------------------------|------------------------------------|-------------------------------------------------------|--------------------------------------|
|                                                                                                                                            | TOTAL                                   | MALE<br>-<br>MAS-<br>CULIN | FEMALE<br>-<br>FE-<br>MININ |                                      | TOTAL                | MALE<br>-<br>MAS-<br>CULIN | FEMALE<br>-<br>FE-<br>MININ | TOTAL                                  | NEONATAL<br>-<br>NEONATALS         | POST-<br>NEO-<br>NATAL<br>-<br>POST<br>NEO-<br>NATALS |                                      |
|                                                                                                                                            |                                         |                            |                             |                                      |                      |                            |                             |                                        |                                    |                                                       |                                      |
|                                                                                                                                            |                                         |                            |                             |                                      |                      |                            |                             |                                        |                                    |                                                       |                                      |
|                                                                                                                                            |                                         |                            |                             |                                      |                      |                            |                             |                                        |                                    |                                                       |                                      |
|                                                                                                                                            |                                         |                            |                             |                                      |                      |                            |                             | < 7<br>DAYS<br>-<br>< 7<br>JOURS       | 7-27<br>DAYS<br>-<br>7-27<br>JOURS |                                                       |                                      |
| ALBERTA                                                                                                                                    |                                         |                            |                             |                                      |                      |                            |                             |                                        |                                    |                                                       |                                      |
| CENSUS DIVISION NO. 19                                                                                                                     |                                         |                            |                             |                                      |                      |                            |                             |                                        |                                    |                                                       |                                      |
| TOTAL                                                                                                                                      | 1,285                                   | 678                        | 607                         | 8                                    | 442                  | 243                        | 199                         | 8                                      | 7                                  | 1                                                     | 496                                  |
| BEAVERLODGE                                                                                                                                | 36                                      | 19                         | 17                          | -                                    | 18                   | 6                          | 12                          | -                                      | -                                  | -                                                     | 18                                   |
| BERWYN                                                                                                                                     | 8                                       | 4                          | 4                           | -                                    | 6                    | 4                          | 2                           | -                                      | -                                  | -                                                     | 1                                    |
| BIRCH HILLS NO. 19                                                                                                                         | 8                                       | 6                          | 2                           | -                                    | 3                    | 3                          | -                           | -                                      | -                                  | -                                                     | 2                                    |
| CENSUS DIVISION NO. 19 - CSD UNKNOWN                                                                                                       | -                                       | -                          | -                           | -                                    | -                    | -                          | -                           | -                                      | -                                  | -                                                     | -                                    |
| DONNELLY                                                                                                                                   | 11                                      | 6                          | 5                           | -                                    | 3                    | 3                          | -                           | -                                      | -                                  | -                                                     | -                                    |
| DUNCAN'S 151A                                                                                                                              | -                                       | -                          | -                           | -                                    | -                    | -                          | -                           | -                                      | -                                  | -                                                     | -                                    |
| EAGLESHAM                                                                                                                                  | 2                                       | 1                          | 1                           | -                                    | 3                    | 3                          | -                           | -                                      | -                                  | -                                                     | -                                    |
| FAIRVIEW                                                                                                                                   | 1                                       | -                          | 1                           | -                                    | -                    | -                          | -                           | -                                      | -                                  | -                                                     | -                                    |
| FAIRVIEW NO. 136                                                                                                                           | 14                                      | 7                          | 7                           | -                                    | 7                    | 4                          | 3                           | -                                      | -                                  | -                                                     | 8                                    |
| FALHER                                                                                                                                     | 20                                      | 5                          | 15                          | -                                    | 10                   | 5                          | 5                           | -                                      | -                                  | -                                                     | 2                                    |
| GIROUXVILLE                                                                                                                                | 12                                      | 4                          | 8                           | -                                    | 1                    | -                          | 1                           | -                                      | -                                  | -                                                     | 2                                    |
| GRANDE PRAIRIE                                                                                                                             | 647                                     | 345                        | 302                         | 7                                    | 188                  | 92                         | 96                          | 5                                      | 4                                  | 1                                                     | 281                                  |
| GRANDE PRAIRIE COUNTY NO. 1                                                                                                                | 189                                     | 101                        | 88                          | -                                    | 17                   | 13                         | 4                           | -                                      | -                                  | -                                                     | 54                                   |
| GRIMSHAW                                                                                                                                   | 42                                      | 24                         | 18                          | -                                    | 15                   | 12                         | 3                           | -                                      | -                                  | -                                                     | 19                                   |
| HORSE LAKES 152B                                                                                                                           | 1                                       | 1                          | -                           | -                                    | 4                    | 3                          | 1                           | -                                      | -                                  | -                                                     | 1                                    |
| HYTHE                                                                                                                                      | 11                                      | 7                          | 4                           | -                                    | 25                   | 14                         | 11                          | 1                                      | 1                                  | -                                                     | 4                                    |
| MCLENNAN                                                                                                                                   | 20                                      | 9                          | 11                          | -                                    | 9                    | 3                          | 6                           | -                                      | -                                  | -                                                     | 3                                    |
| PEACE NO. 135                                                                                                                              | 13                                      | 7                          | 6                           | -                                    | 7                    | 4                          | 3                           | -                                      | -                                  | -                                                     | 8                                    |
| PEACE RIVER                                                                                                                                | 121                                     | 65                         | 56                          | 1                                    | 41                   | 20                         | 21                          | 1                                      | 1                                  | -                                                     | 47                                   |
| RYCROFT                                                                                                                                    | 9                                       | 7                          | 2                           | -                                    | 7                    | 5                          | 2                           | -                                      | -                                  | -                                                     | 2                                    |
| SADDLE HILLS NO. 20                                                                                                                        | 21                                      | 13                         | 8                           | -                                    | 13                   | 8                          | 5                           | -                                      | -                                  | -                                                     | 7                                    |
| SEXSMITH                                                                                                                                   | 38                                      | 18                         | 20                          | -                                    | 13                   | 10                         | 3                           | -                                      | -                                  | -                                                     | 17                                   |
| SMOKY RIVER NO. 130                                                                                                                        | 5                                       | 3                          | 2                           | -                                    | 8                    | 6                          | 2                           | -                                      | -                                  | -                                                     | 3                                    |
| SPIRIT RIVER                                                                                                                               | 11                                      | 5                          | 6                           | -                                    | 25                   | 12                         | 13                          | -                                      | -                                  | -                                                     | 5                                    |
| SPIRIT RIVER NO. 133                                                                                                                       | 13                                      | 6                          | 7                           | -                                    | -                    | -                          | -                           | -                                      | -                                  | -                                                     | 2                                    |
| WANHAM                                                                                                                                     | 5                                       | 3                          | 2                           | -                                    | 7                    | 5                          | 2                           | -                                      | -                                  | -                                                     | 3                                    |
| WEMBLEY                                                                                                                                    | 27                                      | 12                         | 15                          | -                                    | 12                   | 8                          | 4                           | 1                                      | 1                                  | -                                                     | 7                                    |

|                                                                         | LIVE BIRTHS<br>-<br>NAISSANCES VIVANTES |                            |                             | STILL BIRTHS<br>-<br>MORT-<br>NES | DEATHS<br>-<br>DECES |                            |                             | INFANT DEATHS<br>-<br>DECES INFANTILES |                                  |                                                       | MAR-<br>RIAGES<br>-<br>MA-<br>RIAGES |        |
|-------------------------------------------------------------------------|-----------------------------------------|----------------------------|-----------------------------|-----------------------------------|----------------------|----------------------------|-----------------------------|----------------------------------------|----------------------------------|-------------------------------------------------------|--------------------------------------|--------|
| COUNTIES / CENSUS DIVISIONS /<br>DISTRICTS AND URBAN PLACES             | TOTAL                                   | MALE<br>-<br>MAS-<br>CULIN | FEMALE<br>-<br>FE-<br>MININ |                                   | TOTAL                | MALE<br>-<br>MAS-<br>CULIN | FEMALE<br>-<br>FE-<br>MININ | TOTAL                                  | NEONATAL<br>-<br>NEONATALS       | POST-<br>NEO-<br>NATAL<br>-<br>POST<br>NEO-<br>NATALS |                                      |        |
| COMTES / DIVISIONS DE RECENSEMENT /<br>DISTRICTS ET LES CENTRES URBAINS |                                         |                            |                             |                                   |                      |                            |                             |                                        | < 7<br>DAYS<br>-<br>< 7<br>JOURS | 7-27<br>DAYS<br>-<br>7-27<br>JOURS                    |                                      |        |
| BRITISH COLUMBIA                                                        |                                         |                            |                             |                                   |                      |                            |                             |                                        |                                  |                                                       |                                      |        |
| PROVINCE TOTAL                                                          | 40,065                                  | 20,694                     | 19,371                      | 296                               | 28,883               | 14,745                     | 14,138                      | 183                                    | 99                               | 27                                                    | 57                                   | 21,247 |
| ALBERNI-CLAYOQUOT REG. DISTRICT                                         |                                         |                            |                             |                                   |                      |                            |                             |                                        |                                  |                                                       |                                      |        |
| TOTAL                                                                   | 297                                     | 158                        | 139                         | -                                 | 246                  | 130                        | 116                         | -                                      | -                                | -                                                     | -                                    | 350    |
| AHAHSWINIS 1                                                            | -                                       | -                          | -                           | -                                 | -                    | -                          | -                           | -                                      | -                                | -                                                     | -                                    | -      |
| ALBERNI 2                                                               | -                                       | -                          | -                           | -                                 | -                    | -                          | -                           | -                                      | -                                | -                                                     | -                                    | -      |
| ALBERNI-CLAYOQUOT REG. DISTRICT - CSD U                                 | -                                       | -                          | -                           | -                                 | -                    | -                          | -                           | -                                      | -                                | -                                                     | -                                    | -      |
| ALBERNI-CLAYOQUOT, SUBD. A                                              | 48                                      | 26                         | 22                          | -                                 | 51                   | 32                         | 19                          | -                                      | -                                | -                                                     | -                                    | 41     |
| ALBERNI-CLAYOQUOT, SUBD. B                                              | 21                                      | 10                         | 11                          | -                                 | 6                    | 3                          | 3                           | -                                      | -                                | -                                                     | -                                    | 7      |
| ANACLA 12                                                               | -                                       | -                          | -                           | -                                 | -                    | -                          | -                           | -                                      | -                                | -                                                     | -                                    | -      |
| CLAKAMUCUS 2                                                            | -                                       | -                          | -                           | -                                 | -                    | -                          | -                           | -                                      | -                                | -                                                     | -                                    | -      |
| ELHLATEESE 2                                                            | -                                       | -                          | -                           | -                                 | -                    | -                          | -                           | -                                      | -                                | -                                                     | -                                    | -      |
| ESOWISTA 3                                                              | -                                       | -                          | -                           | -                                 | -                    | -                          | -                           | -                                      | -                                | -                                                     | -                                    | -      |
| HESQUIAT 1                                                              | -                                       | -                          | -                           | -                                 | -                    | -                          | -                           | -                                      | -                                | -                                                     | -                                    | -      |
| ITTATSOO 1                                                              | -                                       | -                          | -                           | -                                 | -                    | -                          | -                           | -                                      | -                                | -                                                     | -                                    | -      |
| KEESHAN 9                                                               | -                                       | -                          | -                           | -                                 | -                    | -                          | -                           | -                                      | -                                | -                                                     | -                                    | -      |
| KLEHKOOT 2                                                              | -                                       | -                          | -                           | -                                 | -                    | -                          | -                           | -                                      | -                                | -                                                     | -                                    | -      |
| MACOAH 1                                                                | -                                       | -                          | -                           | -                                 | -                    | -                          | -                           | -                                      | -                                | -                                                     | -                                    | -      |
| MARKTOSIS 15                                                            | -                                       | -                          | -                           | -                                 | -                    | -                          | -                           | -                                      | -                                | -                                                     | -                                    | -      |
| NUMUKAMIS 1                                                             | -                                       | -                          | -                           | -                                 | -                    | -                          | -                           | -                                      | -                                | -                                                     | -                                    | -      |
| OPENIT 27                                                               | -                                       | -                          | -                           | -                                 | -                    | -                          | -                           | -                                      | -                                | -                                                     | -                                    | -      |
| OPITSAT 1                                                               | -                                       | -                          | -                           | -                                 | -                    | -                          | -                           | -                                      | -                                | -                                                     | -                                    | -      |
| PORT ALBERNI                                                            | 172                                     | 89                         | 83                          | -                                 | 169                  | 87                         | 82                          | -                                      | -                                | -                                                     | -                                    | 86     |
| REFUGE COVE 6                                                           | -                                       | -                          | -                           | -                                 | -                    | -                          | -                           | -                                      | -                                | -                                                     | -                                    | -      |
| SACHSA 4                                                                | -                                       | -                          | -                           | -                                 | -                    | -                          | -                           | -                                      | -                                | -                                                     | -                                    | -      |
| STUART BAY 6                                                            | -                                       | -                          | -                           | -                                 | -                    | -                          | -                           | -                                      | -                                | -                                                     | -                                    | -      |
| TOFINO                                                                  | 30                                      | 17                         | 13                          | -                                 | 5                    | 1                          | 4                           | -                                      | -                                | -                                                     | -                                    | 161    |
| TSAHAHEH 1                                                              | -                                       | -                          | -                           | -                                 | -                    | -                          | -                           | -                                      | -                                | -                                                     | -                                    | -      |
| UCLUELET                                                                | 26                                      | 16                         | 10                          | -                                 | 15                   | 7                          | 8                           | -                                      | -                                | -                                                     | -                                    | 55     |
| BRITISH COLUMBIA CD-CSD UNKNOWN                                         |                                         |                            |                             |                                   |                      |                            |                             |                                        |                                  |                                                       |                                      |        |
| TOTAL                                                                   | 24                                      | 16                         | 8                           | -                                 | 8                    | 4                          | 4                           | -                                      | -                                | -                                                     | -                                    | -      |
| AT SEA BRITISH COLUMBIA                                                 | -                                       | -                          | -                           | -                                 | -                    | -                          | -                           | -                                      | -                                | -                                                     | -                                    | -      |
| BRITISH COLUMBIA CD-CSD UNKNOWN                                         | 24                                      | 16                         | 8                           | -                                 | 8                    | 4                          | 4                           | -                                      | -                                | -                                                     | -                                    | -      |
| BULKLEY-NECHAKO REG. DISTRICT                                           |                                         |                            |                             |                                   |                      |                            |                             |                                        |                                  |                                                       |                                      |        |
| TOTAL                                                                   | 539                                     | 274                        | 265                         | 8                                 | 215                  | 136                        | 79                          | 3                                      | 3                                | -                                                     | -                                    | 204    |
| BABINE 6                                                                | -                                       | -                          | -                           | -                                 | -                    | -                          | -                           | -                                      | -                                | -                                                     | -                                    | -      |
| BABINE 25                                                               | -                                       | -                          | -                           | -                                 | -                    | -                          | -                           | -                                      | -                                | -                                                     | -                                    | -      |
| BIH LK'A 6                                                              | -                                       | -                          | -                           | -                                 | -                    | -                          | -                           | -                                      | -                                | -                                                     | -                                    | -      |
| BIHL' K'A 18                                                            | -                                       | -                          | -                           | -                                 | -                    | -                          | -                           | -                                      | -                                | -                                                     | -                                    | -      |
| BULKLEY-NECHAKO REG. DISTRICT - CSD UNK                                 | -                                       | -                          | -                           | -                                 | -                    | -                          | -                           | -                                      | -                                | -                                                     | -                                    | -      |
| BULKLEY-NECHAKO, SUBD. A                                                | 13                                      | 6                          | 7                           | -                                 | 7                    | 6                          | 1                           | -                                      | -                                | -                                                     | -                                    | 4      |
| BULKLEY-NECHAKO, SUBD. B                                                | -                                       | -                          | -                           | -                                 | -                    | -                          | -                           | -                                      | -                                | -                                                     | -                                    | -      |
| BULKLEY-NECHAKO, SUBD. C                                                | 4                                       | 2                          | 2                           | -                                 | 5                    | 4                          | 1                           | -                                      | -                                | -                                                     | -                                    | 7      |
| BURNS LAKE                                                              | 71                                      | 42                         | 29                          | 3                                 | 38                   | 25                         | 13                          | -                                      | -                                | -                                                     | -                                    | 37     |
| BURNS LAKE 18                                                           | -                                       | -                          | -                           | -                                 | -                    | -                          | -                           | -                                      | -                                | -                                                     | -                                    | -      |
| CHESLATTA 1                                                             | -                                       | -                          | -                           | -                                 | -                    | -                          | -                           | -                                      | -                                | -                                                     | -                                    | -      |
| DUNCAN LAKE 2                                                           | -                                       | -                          | -                           | -                                 | -                    | -                          | -                           | -                                      | -                                | -                                                     | -                                    | -      |
| DZITLINE LEE 9                                                          | -                                       | -                          | -                           | -                                 | -                    | -                          | -                           | -                                      | -                                | -                                                     | -                                    | -      |
| FORT ST. JAMES                                                          | 72                                      | 39                         | 33                          | 3                                 | 29                   | 18                         | 11                          | 1                                      | 1                                | -                                                     | -                                    | 17     |
| FRANCOIS LAKE 7                                                         | -                                       | -                          | -                           | -                                 | -                    | -                          | -                           | -                                      | -                                | -                                                     | -                                    | -      |
| FRASER LAKE                                                             | 36                                      | 19                         | 17                          | 1                                 | 15                   | 6                          | 9                           | -                                      | -                                | -                                                     | -                                    | 10     |
| GRANISLE                                                                | 3                                       | 1                          | 2                           | -                                 | 3                    | 3                          | -                           | -                                      | -                                | -                                                     | -                                    | 1      |
| HOUSTON                                                                 | 53                                      | 25                         | 28                          | -                                 | 14                   | 10                         | 4                           | 1                                      | 1                                | -                                                     | -                                    | 18     |
| ISAAC 8                                                                 | -                                       | -                          | -                           | -                                 | -                    | -                          | -                           | -                                      | -                                | -                                                     | -                                    | -      |
| JEAN BAPTISTE 28                                                        | -                                       | -                          | -                           | -                                 | -                    | -                          | -                           | -                                      | -                                | -                                                     | -                                    | -      |
| KUZ CHE 5                                                               | -                                       | -                          | -                           | -                                 | -                    | -                          | -                           | -                                      | -                                | -                                                     | -                                    | -      |
| LAKETOWN 3                                                              | -                                       | -                          | -                           | -                                 | -                    | -                          | -                           | -                                      | -                                | -                                                     | -                                    | -      |
| MAXAN LAKE 4                                                            | -                                       | -                          | -                           | -                                 | -                    | -                          | -                           | -                                      | -                                | -                                                     | -                                    | -      |
| NAUTLEY 1                                                               | -                                       | -                          | -                           | -                                 | -                    | -                          | -                           | -                                      | -                                | -                                                     | -                                    | -      |
| NECOSLIE 1                                                              | -                                       | -                          | -                           | -                                 | -                    | -                          | -                           | -                                      | -                                | -                                                     | -                                    | -      |
| NORTH TACLA LAKE 7                                                      | -                                       | -                          | -                           | -                                 | -                    | -                          | -                           | -                                      | -                                | -                                                     | -                                    | -      |
| NORTH TACLA LAKE 7A                                                     | -                                       | -                          | -                           | -                                 | -                    | -                          | -                           | -                                      | -                                | -                                                     | -                                    | -      |
| OMINECA 1                                                               | -                                       | -                          | -                           | -                                 | -                    | -                          | -                           | -                                      | -                                | -                                                     | -                                    | -      |
| PALLING 1                                                               | -                                       | -                          | -                           | -                                 | -                    | -                          | -                           | -                                      | -                                | -                                                     | -                                    | -      |
| PINCHIE 2                                                               | -                                       | -                          | -                           | -                                 | -                    | -                          | -                           | -                                      | -                                | -                                                     | -                                    | -      |
| SEASPUNKUT 4                                                            | -                                       | -                          | -                           | -                                 | -                    | -                          | -                           | -                                      | -                                | -                                                     | -                                    | -      |
| SKINS LAKE 16A                                                          | -                                       | -                          | -                           | -                                 | -                    | -                          | -                           | -                                      | -                                | -                                                     | -                                    | -      |
| SKINS LAKE 16B                                                          | -                                       | -                          | -                           | -                                 | -                    | -                          | -                           | -                                      | -                                | -                                                     | -                                    | -      |
| SMITHERS                                                                | 132                                     | 54                         | 78                          | 1                                 | 49                   | 30                         | 19                          | 1                                      | 1                                | -                                                     | -                                    | 51     |
| SOWCHEA 3                                                               | -                                       | -                          | -                           | -                                 | -                    | -                          | -                           | -                                      | -                                | -                                                     | -                                    | -      |
| STELLAQUO 1                                                             | -                                       | -                          | -                           | -                                 | -                    | -                          | -                           | -                                      | -                                | -                                                     | -                                    | -      |
| STONY CREEK 1                                                           | -                                       | -                          | -                           | -                                 | -                    | -                          | -                           | -                                      | -                                | -                                                     | -                                    | -      |
| TACHE 1                                                                 | -                                       | -                          | -                           | -                                 | -                    | -                          | -                           | -                                      | -                                | -                                                     | -                                    | -      |

| COUNTIES / CENSUS DIVISIONS /<br>DISTRICTS AND URBAN PLACES<br><br>COMTES / DIVISIONS DE RECENSEMENT /<br>DISTRICTS ET LES CENTRES URBAINS | LIVE BIRTHS<br>-<br>NAISSANCES VIVANTES |                            |                             | STILL<br>BIRTHS<br>-<br>MORT-<br>NES | DEATHS<br>-<br>DECES |                            |                             | INFANT DEATHS<br>-<br>DECES INFANTILES |                                  |                                    | MAR-<br>RIAGES<br>-<br>MA-<br>RIAGES                  |
|--------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------|----------------------------|-----------------------------|--------------------------------------|----------------------|----------------------------|-----------------------------|----------------------------------------|----------------------------------|------------------------------------|-------------------------------------------------------|
|                                                                                                                                            | TOTAL                                   | MALE<br>-<br>MAS-<br>CULIN | FEMALE<br>-<br>FE-<br>MININ |                                      | TOTAL                | MALE<br>-<br>MAS-<br>CULIN | FEMALE<br>-<br>FE-<br>MININ | TOTAL                                  | NEONATAL<br>-<br>NEONATALS       |                                    | POST-<br>NEO-<br>NATAL<br>-<br>POST<br>NEO-<br>NATALS |
|                                                                                                                                            |                                         |                            |                             |                                      |                      |                            |                             |                                        | < 7<br>DAYS<br>-<br>< 7<br>JOURS | 7-27<br>DAYS<br>-<br>7-27<br>JOURS |                                                       |
|                                                                                                                                            |                                         |                            |                             |                                      |                      |                            |                             |                                        |                                  |                                    |                                                       |
| BRITISH COLUMBIA                                                                                                                           |                                         |                            |                             |                                      |                      |                            |                             |                                        |                                  |                                    |                                                       |
| BULKLEY-MECHAKO REG. DISTRICT                                                                                                              |                                         |                            |                             |                                      |                      |                            |                             |                                        |                                  |                                    |                                                       |
| TACLA LAKE 9                                                                                                                               | -                                       | -                          | -                           | -                                    | -                    | -                          | -                           | -                                      | -                                | -                                  | -                                                     |
| TATLA WEST 11                                                                                                                              | -                                       | -                          | -                           | -                                    | -                    | -                          | -                           | -                                      | -                                | -                                  | -                                                     |
| TATLA'T EAST 2                                                                                                                             | -                                       | -                          | -                           | -                                    | -                    | -                          | -                           | -                                      | -                                | -                                  | -                                                     |
| TELKWA                                                                                                                                     | 35                                      | 21                         | 14                          | -                                    | 5                    | 4                          | 1                           | -                                      | -                                | -                                  | 9                                                     |
| TSAY CHO 4                                                                                                                                 | -                                       | -                          | -                           | -                                    | -                    | -                          | -                           | -                                      | -                                | -                                  | -                                                     |
| UNCHA LAKE 13A                                                                                                                             | -                                       | -                          | -                           | -                                    | -                    | -                          | -                           | -                                      | -                                | -                                  | -                                                     |
| VANDERHOOF                                                                                                                                 | 120                                     | 65                         | 55                          | -                                    | 50                   | 30                         | 20                          | -                                      | -                                | -                                  | 50                                                    |
| WILLIAMS PRAIRIE MEADOW 1A                                                                                                                 | -                                       | -                          | -                           | -                                    | -                    | -                          | -                           | -                                      | -                                | -                                  | -                                                     |
| WOYENNE 27                                                                                                                                 | -                                       | -                          | -                           | -                                    | -                    | -                          | -                           | -                                      | -                                | -                                  | -                                                     |
| YE KOO CHE 3                                                                                                                               | -                                       | -                          | -                           | -                                    | -                    | -                          | -                           | -                                      | -                                | -                                  | -                                                     |
| CAPITAL REGIONAL DISTRICT                                                                                                                  |                                         |                            |                             |                                      |                      |                            |                             |                                        |                                  |                                    |                                                       |
| TOTAL                                                                                                                                      | 2,716                                   | 1,387                      | 1,329                       | 17                                   | 3,262                | 1,560                      | 1,702                       | 16                                     | 8                                | 1                                  | 7 2,142                                               |
| BECHER BAY 1                                                                                                                               | -                                       | -                          | -                           | -                                    | -                    | -                          | -                           | -                                      | -                                | -                                  | -                                                     |
| CAPITAL F                                                                                                                                  | -                                       | -                          | -                           | -                                    | -                    | -                          | -                           | -                                      | -                                | -                                  | -                                                     |
| CAPITAL G                                                                                                                                  | -                                       | -                          | -                           | -                                    | -                    | -                          | -                           | -                                      | -                                | -                                  | -                                                     |
| CAPITAL REGIONAL DISTRICT - CSD UNKNOWN                                                                                                    | -                                       | -                          | -                           | -                                    | -                    | -                          | -                           | -                                      | -                                | -                                  | -                                                     |
| CAPITAL, SUBD. A                                                                                                                           | 92                                      | 40                         | 52                          | -                                    | 111                  | 60                         | 51                          | -                                      | -                                | -                                  | 182                                                   |
| CAPITAL, SUBD. B                                                                                                                           | 5                                       | 2                          | 3                           | -                                    | 4                    | 3                          | 1                           | -                                      | -                                | -                                  | 6                                                     |
| CAPITAL, SUBD. C                                                                                                                           | -                                       | -                          | -                           | -                                    | -                    | -                          | -                           | -                                      | -                                | -                                  | 3                                                     |
| CAPITAL, SUBD. D                                                                                                                           | 3                                       | 2                          | 1                           | -                                    | 3                    | 2                          | 1                           | -                                      | -                                | -                                  | 3                                                     |
| CENTRAL SAANICH                                                                                                                            | 124                                     | 61                         | 63                          | -                                    | 131                  | 60                         | 71                          | -                                      | -                                | -                                  | 76                                                    |
| COLE BAY 3                                                                                                                                 | 3                                       | -                          | 3                           | -                                    | 1                    | -                          | 1                           | -                                      | -                                | -                                  | 1                                                     |
| COLWOOD                                                                                                                                    | 154                                     | 90                         | 64                          | 2                                    | 89                   | 42                         | 47                          | -                                      | -                                | -                                  | 112                                                   |
| EAST SAANICH 2                                                                                                                             | 14                                      | 7                          | 7                           | -                                    | 12                   | 5                          | 7                           | -                                      | -                                | -                                  | 2                                                     |
| ESQUIMALT                                                                                                                                  | 167                                     | 92                         | 75                          | 1                                    | 142                  | 67                         | 75                          | -                                      | -                                | -                                  | 142                                                   |
| ESQUIMALT                                                                                                                                  | -                                       | -                          | -                           | -                                    | 1                    | 1                          | -                           | -                                      | -                                | -                                  | -                                                     |
| GALIANO ISLAND 9                                                                                                                           | -                                       | -                          | -                           | -                                    | -                    | -                          | -                           | -                                      | -                                | -                                  | -                                                     |
| GORDON RIVER 2                                                                                                                             | -                                       | -                          | -                           | -                                    | -                    | -                          | -                           | -                                      | -                                | -                                  | -                                                     |
| HIGHLANDS                                                                                                                                  | 17                                      | 9                          | 8                           | 1                                    | 6                    | 4                          | 2                           | -                                      | -                                | -                                  | 7                                                     |
| LANGFORD                                                                                                                                   | 247                                     | 134                        | 113                         | -                                    | 116                  | 73                         | 43                          | -                                      | -                                | -                                  | 67                                                    |
| MAYNE ISLAND 6                                                                                                                             | -                                       | -                          | -                           | -                                    | -                    | -                          | -                           | -                                      | -                                | -                                  | -                                                     |
| METCHOSIN                                                                                                                                  | 31                                      | 14                         | 17                          | -                                    | 16                   | 8                          | 8                           | -                                      | -                                | -                                  | 31                                                    |
| NEW SONGHEES 1A                                                                                                                            | 25                                      | 16                         | 9                           | -                                    | 20                   | 15                         | 5                           | -                                      | -                                | -                                  | 3                                                     |
| NORTH SAANICH                                                                                                                              | 45                                      | 30                         | 15                          | -                                    | 67                   | 38                         | 29                          | -                                      | -                                | -                                  | 62                                                    |
| OAK BAY                                                                                                                                    | 99                                      | 49                         | 50                          | 2                                    | 196                  | 94                         | 102                         | -                                      | -                                | -                                  | 91                                                    |
| PACHEENA 1                                                                                                                                 | -                                       | -                          | -                           | -                                    | -                    | -                          | -                           | -                                      | -                                | -                                  | -                                                     |
| SAANICH                                                                                                                                    | 841                                     | 418                        | 423                         | 5                                    | 857                  | 463                        | 394                         | 9                                      | 4                                | 1                                  | 344                                                   |
| SIDNEY                                                                                                                                     | 70                                      | 33                         | 37                          | 2                                    | 172                  | 78                         | 94                          | -                                      | -                                | -                                  | 80                                                    |
| SOOKE                                                                                                                                      | 117                                     | 70                         | 47                          | 1                                    | 80                   | 36                         | 44                          | 1                                      | 1                                | -                                  | 145                                                   |
| SOOKE 1                                                                                                                                    | -                                       | -                          | -                           | -                                    | -                    | -                          | -                           | -                                      | -                                | -                                  | -                                                     |
| SOOKE 2                                                                                                                                    | -                                       | -                          | -                           | -                                    | -                    | -                          | -                           | -                                      | -                                | -                                  | -                                                     |
| SOUTH SAANICH 1                                                                                                                            | 4                                       | 2                          | 2                           | -                                    | 4                    | 1                          | 3                           | -                                      | -                                | -                                  | 4                                                     |
| UNION BAY 4                                                                                                                                | 2                                       | 1                          | 1                           | -                                    | 1                    | 1                          | -                           | -                                      | -                                | -                                  | -                                                     |
| VICTORIA                                                                                                                                   | 584                                     | 276                        | 308                         | 2                                    | 1,195                | 488                        | 707                         | 4                                      | 2                                | -                                  | 2 744                                                 |
| VIEW ROYAL                                                                                                                                 | 72                                      | 41                         | 31                          | 1                                    | 38                   | 21                         | 17                          | 2                                      | 1                                | -                                  | 37                                                    |
| CARIBOO REGIONAL DISTRICT                                                                                                                  |                                         |                            |                             |                                      |                      |                            |                             |                                        |                                  |                                    |                                                       |
| TOTAL                                                                                                                                      | 613                                     | 313                        | 300                         | 4                                    | 429                  | 241                        | 188                         | 5                                      | 4                                | -                                  | 1 303                                                 |
| AGATS MEADOW 8                                                                                                                             | -                                       | -                          | -                           | -                                    | -                    | -                          | -                           | -                                      | -                                | -                                  | -                                                     |
| ALEXANDRIA 1                                                                                                                               | -                                       | -                          | -                           | -                                    | -                    | -                          | -                           | -                                      | -                                | -                                  | -                                                     |
| ALEXANDRIA 1A                                                                                                                              | -                                       | -                          | -                           | -                                    | -                    | -                          | -                           | -                                      | -                                | -                                  | -                                                     |
| ALEXANDRIA 3                                                                                                                               | -                                       | -                          | -                           | -                                    | -                    | -                          | -                           | -                                      | -                                | -                                  | -                                                     |
| ALEXANDRIA 3A                                                                                                                              | -                                       | -                          | -                           | -                                    | -                    | -                          | -                           | -                                      | -                                | -                                  | -                                                     |
| ALEXIS CREEK 6                                                                                                                             | -                                       | -                          | -                           | -                                    | -                    | -                          | -                           | -                                      | -                                | -                                  | -                                                     |
| ALEXIS CREEK 14                                                                                                                            | -                                       | -                          | -                           | -                                    | -                    | -                          | -                           | -                                      | -                                | -                                  | -                                                     |
| ALEXIS CREEK 16                                                                                                                            | -                                       | -                          | -                           | -                                    | -                    | -                          | -                           | -                                      | -                                | -                                  | -                                                     |
| ALEXIS CREEK 17                                                                                                                            | -                                       | -                          | -                           | -                                    | -                    | -                          | -                           | -                                      | -                                | -                                  | -                                                     |
| ALEXIS CREEK 21                                                                                                                            | -                                       | -                          | -                           | -                                    | -                    | -                          | -                           | -                                      | -                                | -                                  | -                                                     |
| ALEXIS CREEK 24                                                                                                                            | -                                       | -                          | -                           | -                                    | -                    | -                          | -                           | -                                      | -                                | -                                  | -                                                     |
| ALEXIS CREEK 25                                                                                                                            | -                                       | -                          | -                           | -                                    | -                    | -                          | -                           | -                                      | -                                | -                                  | -                                                     |
| ALEXIS CREEK 34                                                                                                                            | -                                       | -                          | -                           | -                                    | -                    | -                          | -                           | -                                      | -                                | -                                  | -                                                     |
| ALKALI LAKE 1                                                                                                                              | 7                                       | 6                          | 1                           | -                                    | 5                    | 2                          | 3                           | 1                                      | 1                                | -                                  | -                                                     |
| ANAHIM'S FLAT 1                                                                                                                            | -                                       | -                          | -                           | -                                    | -                    | -                          | -                           | -                                      | -                                | -                                  | -                                                     |
| ANAHIM'S MEADOW 2                                                                                                                          | -                                       | -                          | -                           | -                                    | -                    | -                          | -                           | -                                      | -                                | -                                  | -                                                     |
| ANAHIM'S MEADOW 2A                                                                                                                         | -                                       | -                          | -                           | -                                    | -                    | -                          | -                           | -                                      | -                                | -                                  | -                                                     |
| ANDY CAHOOSE MEADOW 16                                                                                                                     | -                                       | -                          | -                           | -                                    | -                    | -                          | -                           | -                                      | -                                | -                                  | -                                                     |
| BAEZAEO RIVER 25                                                                                                                           | -                                       | -                          | -                           | -                                    | -                    | -                          | -                           | -                                      | -                                | -                                  | -                                                     |
| BAEZAEO RIVER 26                                                                                                                           | -                                       | -                          | -                           | -                                    | -                    | -                          | -                           | -                                      | -                                | -                                  | -                                                     |
| BAPTISTE MEADOW 2                                                                                                                          | -                                       | -                          | -                           | -                                    | -                    | -                          | -                           | -                                      | -                                | -                                  | -                                                     |
| BETTY CREEK 18                                                                                                                             | -                                       | -                          | -                           | -                                    | -                    | -                          | -                           | -                                      | -                                | -                                  | -                                                     |
| BLACKWATER MEADOW 11                                                                                                                       | -                                       | -                          | -                           | -                                    | -                    | -                          | -                           | -                                      | -                                | -                                  | -                                                     |
| CAHOOSE 8                                                                                                                                  | -                                       | -                          | -                           | -                                    | -                    | -                          | -                           | -                                      | -                                | -                                  | -                                                     |
| CAHOOSE 10                                                                                                                                 | -                                       | -                          | -                           | -                                    | -                    | -                          | -                           | -                                      | -                                | -                                  | -                                                     |

|                                                                         | LIVE BIRTHS<br>-<br>NAISSANCES VIVANTES |                            |                             | STILL<br>BIRTHS<br>-<br>MORT-<br>NES | DEATHS<br>-<br>DECES |                            |                             | INFANT DEATHS<br>-<br>DECES INFANTILES |                                  |                                                       | MAR-<br>RIAGES<br>-<br>MA-<br>RIAGES |
|-------------------------------------------------------------------------|-----------------------------------------|----------------------------|-----------------------------|--------------------------------------|----------------------|----------------------------|-----------------------------|----------------------------------------|----------------------------------|-------------------------------------------------------|--------------------------------------|
| COUNTIES / CENSUS DIVISIONS /<br>DISTRICTS AND URBAN PLACES             | TOTAL                                   | MALE<br>-<br>MAS-<br>CULIN | FEMALE<br>-<br>FE-<br>MININ |                                      | TOTAL                | MALE<br>-<br>MAS-<br>CULIN | FEMALE<br>-<br>FE-<br>MININ | TOTAL                                  | NEONATAL<br>-<br>NEONATALS       | POST-<br>NEO-<br>NATAL<br>-<br>POST<br>NEO-<br>NATALS |                                      |
| COMTES / DIVISIONS DE RECENSEMENT /<br>DISTRICTS ET LES CENTRES URBAINS |                                         |                            |                             |                                      |                      |                            |                             |                                        | < 7<br>DAYS<br>-<br>< 7<br>JOURS | 7-27<br>DAYS<br>-<br>7-27<br>JOURS                    |                                      |
| BRITISH COLUMBIA                                                        |                                         |                            |                             |                                      |                      |                            |                             |                                        |                                  |                                                       |                                      |
| CARIBOO REGIONAL DISTRICT                                               |                                         |                            |                             |                                      |                      |                            |                             |                                        |                                  |                                                       |                                      |
| CAHOOSE 12                                                              | -                                       | -                          | -                           | -                                    | -                    | -                          | -                           | -                                      | -                                | -                                                     | -                                    |
| CANIM LAKE 1                                                            | -                                       | -                          | -                           | -                                    | -                    | -                          | -                           | -                                      | -                                | -                                                     | -                                    |
| CANIM LAKE 2                                                            | -                                       | -                          | -                           | -                                    | -                    | -                          | -                           | -                                      | -                                | -                                                     | -                                    |
| CANIM LAKE 4                                                            | -                                       | -                          | -                           | -                                    | -                    | -                          | -                           | -                                      | -                                | -                                                     | -                                    |
| CANOE CREEK 3                                                           | -                                       | -                          | -                           | -                                    | -                    | -                          | -                           | -                                      | -                                | -                                                     | -                                    |
| CARIBOO REGIONAL DISTRICT - CSD UNKNOWN                                 | -                                       | -                          | -                           | -                                    | -                    | -                          | -                           | -                                      | -                                | -                                                     | -                                    |
| CARIBOO, SUBD. A                                                        | 123                                     | 69                         | 54                          | 1                                    | 71                   | 50                         | 21                          | -                                      | -                                | -                                                     | 47                                   |
| CARIBOO, SUBD. B                                                        | 138                                     | 69                         | 69                          | 1                                    | 93                   | 57                         | 36                          | 2                                      | 2                                | -                                                     | 69                                   |
| CARIBOO, SUBD. C                                                        | 42                                      | 22                         | 20                          | -                                    | 18                   | 11                         | 7                           | -                                      | -                                | -                                                     | 15                                   |
| CASIMIEL MEADOWS 15A                                                    | -                                       | -                          | -                           | -                                    | -                    | -                          | -                           | -                                      | -                                | -                                                     | -                                    |
| CHARLEY BOY'S MEADOW 3                                                  | -                                       | -                          | -                           | -                                    | -                    | -                          | -                           | -                                      | -                                | -                                                     | -                                    |
| CHILCO LAKE 1                                                           | -                                       | -                          | -                           | -                                    | -                    | -                          | -                           | -                                      | -                                | -                                                     | -                                    |
| CHILCO LAKE 1A                                                          | -                                       | -                          | -                           | -                                    | -                    | -                          | -                           | -                                      | -                                | -                                                     | -                                    |
| COGLISTIKO RIVER 29                                                     | -                                       | -                          | -                           | -                                    | -                    | -                          | -                           | -                                      | -                                | -                                                     | -                                    |
| DEEP CREEK 2                                                            | -                                       | -                          | -                           | -                                    | -                    | -                          | -                           | -                                      | -                                | -                                                     | -                                    |
| DOG CREEK 1                                                             | -                                       | -                          | -                           | -                                    | -                    | -                          | -                           | -                                      | -                                | -                                                     | -                                    |
| DOG CREEK 2                                                             | -                                       | -                          | -                           | -                                    | -                    | -                          | -                           | -                                      | -                                | -                                                     | -                                    |
| EUCHINICO CREEK 17                                                      | -                                       | -                          | -                           | -                                    | -                    | -                          | -                           | -                                      | -                                | -                                                     | -                                    |
| GARDEN 2                                                                | -                                       | -                          | -                           | -                                    | -                    | -                          | -                           | -                                      | -                                | -                                                     | -                                    |
| GARDEN 2A                                                               | -                                       | -                          | -                           | -                                    | -                    | -                          | -                           | -                                      | -                                | -                                                     | -                                    |
| JOHNY STICKS 2                                                          | -                                       | -                          | -                           | -                                    | -                    | -                          | -                           | -                                      | -                                | -                                                     | -                                    |
| KLUSKUS 1                                                               | -                                       | -                          | -                           | -                                    | -                    | -                          | -                           | -                                      | -                                | -                                                     | -                                    |
| KUSHYA CREEK 7                                                          | -                                       | -                          | -                           | -                                    | -                    | -                          | -                           | -                                      | -                                | -                                                     | -                                    |
| LOHBIEE 3                                                               | -                                       | -                          | -                           | -                                    | -                    | -                          | -                           | -                                      | -                                | -                                                     | -                                    |
| LOUIS SQUINAS RANCH 14                                                  | -                                       | -                          | -                           | -                                    | -                    | -                          | -                           | -                                      | -                                | -                                                     | -                                    |
| MAZCO 20                                                                | -                                       | -                          | -                           | -                                    | -                    | -                          | -                           | -                                      | -                                | -                                                     | -                                    |
| ONE HUNDRED MILE HOUSE                                                  | 59                                      | 30                         | 29                          | -                                    | 67                   | 36                         | 31                          | -                                      | -                                | -                                                     | 55                                   |
| PUNTZI LAKE 2                                                           | -                                       | -                          | -                           | -                                    | -                    | -                          | -                           | -                                      | -                                | -                                                     | -                                    |
| QUESNEL                                                                 | 94                                      | 46                         | 48                          | 1                                    | 96                   | 48                         | 48                          | -                                      | -                                | -                                                     | 49                                   |
| QUESNEL 1                                                               | -                                       | -                          | -                           | -                                    | -                    | -                          | -                           | -                                      | -                                | -                                                     | -                                    |
| REDSTONE FLAT 1                                                         | -                                       | -                          | -                           | -                                    | -                    | -                          | -                           | -                                      | -                                | -                                                     | -                                    |
| SALMON RIVER MEADOW 7                                                   | -                                       | -                          | -                           | -                                    | -                    | -                          | -                           | -                                      | -                                | -                                                     | -                                    |
| SANDY HARRY 4                                                           | -                                       | -                          | -                           | -                                    | -                    | -                          | -                           | -                                      | -                                | -                                                     | -                                    |
| SEYMOUR MEADOWS 19                                                      | -                                       | -                          | -                           | -                                    | -                    | -                          | -                           | -                                      | -                                | -                                                     | -                                    |
| SODA CREEK 1                                                            | -                                       | -                          | -                           | -                                    | -                    | -                          | -                           | -                                      | -                                | -                                                     | -                                    |
| SQUINAS 2                                                               | -                                       | -                          | -                           | -                                    | -                    | -                          | -                           | -                                      | -                                | -                                                     | -                                    |
| STONE 1                                                                 | -                                       | -                          | -                           | -                                    | -                    | -                          | -                           | -                                      | -                                | -                                                     | -                                    |
| SUNDAYMAN'S MEADOW 3                                                    | -                                       | -                          | -                           | -                                    | -                    | -                          | -                           | -                                      | -                                | -                                                     | -                                    |
| TANAKUT 4                                                               | -                                       | -                          | -                           | -                                    | -                    | -                          | -                           | -                                      | -                                | -                                                     | -                                    |
| TATELKUS LAKE 28                                                        | -                                       | -                          | -                           | -                                    | -                    | -                          | -                           | -                                      | -                                | -                                                     | -                                    |
| THOMAS SQUINAS RANCH 2A                                                 | -                                       | -                          | -                           | -                                    | -                    | -                          | -                           | -                                      | -                                | -                                                     | -                                    |
| TOBY'S MEADOW 4                                                         | -                                       | -                          | -                           | -                                    | -                    | -                          | -                           | -                                      | -                                | -                                                     | -                                    |
| TOOSEY 1                                                                | -                                       | -                          | -                           | -                                    | -                    | -                          | -                           | -                                      | -                                | -                                                     | -                                    |
| TOWDYSTAN LAKE 3                                                        | -                                       | -                          | -                           | -                                    | -                    | -                          | -                           | -                                      | -                                | -                                                     | -                                    |
| TROUT LAKE ALEC 16                                                      | -                                       | -                          | -                           | -                                    | -                    | -                          | -                           | -                                      | -                                | -                                                     | -                                    |
| TSUNNIA LAKE 5                                                          | -                                       | -                          | -                           | -                                    | -                    | -                          | -                           | -                                      | -                                | -                                                     | -                                    |
| TZETZI LAKE 11                                                          | -                                       | -                          | -                           | -                                    | -                    | -                          | -                           | -                                      | -                                | -                                                     | -                                    |
| ULKATCHO 13                                                             | -                                       | -                          | -                           | -                                    | -                    | -                          | -                           | -                                      | -                                | -                                                     | -                                    |
| WILLIAMS LAKE                                                           | 150                                     | 71                         | 79                          | 1                                    | 79                   | 37                         | 42                          | 2                                      | 1                                | -                                                     | 68                                   |
| WILLIAMS LAKE 1                                                         | -                                       | -                          | -                           | -                                    | -                    | -                          | -                           | -                                      | -                                | -                                                     | -                                    |
| WINDY MOUTH 7                                                           | -                                       | -                          | -                           | -                                    | -                    | -                          | -                           | -                                      | -                                | -                                                     | -                                    |
| CENTRAL COAST REGIONAL DISTRICT                                         |                                         |                            |                             |                                      |                      |                            |                             |                                        |                                  |                                                       |                                      |
| TOTAL                                                                   | 58                                      | 28                         | 30                          | 1                                    | 37                   | 23                         | 14                          | 2                                      | 2                                | -                                                     | 22                                   |
| BELLA BELLA 1                                                           | 16                                      | 9                          | 7                           | -                                    | 14                   | 12                         | 2                           | 1                                      | 1                                | -                                                     | 7                                    |
| BELLA COOLA 1                                                           | -                                       | -                          | -                           | -                                    | -                    | -                          | -                           | -                                      | -                                | -                                                     | -                                    |
| CENTRAL COAST E                                                         | -                                       | -                          | -                           | -                                    | -                    | -                          | -                           | -                                      | -                                | -                                                     | -                                    |
| CENTRAL COAST REGIONAL DISTRICT - CSD U                                 | -                                       | -                          | -                           | -                                    | -                    | -                          | -                           | -                                      | -                                | -                                                     | -                                    |
| CENTRAL COAST, SUBD. A                                                  | 42                                      | 19                         | 23                          | 1                                    | 23                   | 11                         | 12                          | 1                                      | 1                                | -                                                     | 15                                   |
| KATIT 1                                                                 | -                                       | -                          | -                           | -                                    | -                    | -                          | -                           | -                                      | -                                | -                                                     | -                                    |
| CENTRAL FRASER VALLEY REG. DIST. - CSD U                                |                                         |                            |                             |                                      |                      |                            |                             |                                        |                                  |                                                       |                                      |
| TOTAL                                                                   | -                                       | -                          | -                           | -                                    | -                    | -                          | -                           | -                                      | -                                | -                                                     | -                                    |
| CENTRAL FRASER VALLEY REG. DIST. - CSD                                  | -                                       | -                          | -                           | -                                    | -                    | -                          | -                           | -                                      | -                                | -                                                     | -                                    |
| CENTRAL KOOTENAY REG. DISTRICT                                          |                                         |                            |                             |                                      |                      |                            |                             |                                        |                                  |                                                       |                                      |
| TOTAL                                                                   | 518                                     | 279                        | 239                         | 1                                    | 498                  | 276                        | 222                         | 2                                      | -                                | -                                                     | 294                                  |
| CASTLEGAR                                                               | 58                                      | 28                         | 30                          | -                                    | 82                   | 45                         | 37                          | -                                      | -                                | -                                                     | 33                                   |
| CENTRAL KOOTENAY A                                                      | -                                       | -                          | -                           | -                                    | -                    | -                          | -                           | -                                      | -                                | -                                                     | -                                    |
| CENTRAL KOOTENAY B                                                      | -                                       | -                          | -                           | -                                    | -                    | -                          | -                           | -                                      | -                                | -                                                     | -                                    |
| CENTRAL KOOTENAY E                                                      | -                                       | -                          | -                           | -                                    | -                    | -                          | -                           | -                                      | -                                | -                                                     | -                                    |
| CENTRAL KOOTENAY F                                                      | -                                       | -                          | -                           | -                                    | -                    | -                          | -                           | -                                      | -                                | -                                                     | -                                    |
| CENTRAL KOOTENAY G                                                      | -                                       | -                          | -                           | -                                    | -                    | -                          | -                           | -                                      | -                                | -                                                     | -                                    |
| CENTRAL KOOTENAY H                                                      | -                                       | -                          | -                           | -                                    | -                    | -                          | -                           | -                                      | -                                | -                                                     | -                                    |

| COUNTIES / CENSUS DIVISIONS /<br>DISTRICTS AND URBAN PLACES<br><br>COMTES / DIVISIONS DE RECENSEMENT /<br>DISTRICTS ET LES CENTRES URBAINS | LIVE BIRTHS<br>-<br>NAISSANCES VIVANTES |                       |                        | STILL<br>BIRTHS<br>-<br>MORT-<br>NES | DEATHS<br>-<br>DECES |                       |                        | INFANT DEATHS<br>-<br>DECES INFANTILES |                                  |                                    | MAR-<br>RIAGES<br>-<br>MA-<br>RIAGES                  |
|--------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------|-----------------------|------------------------|--------------------------------------|----------------------|-----------------------|------------------------|----------------------------------------|----------------------------------|------------------------------------|-------------------------------------------------------|
|                                                                                                                                            | TOTAL                                   | MALE<br>MAS-<br>CULIN | FEMALE<br>FE-<br>MININ |                                      | TOTAL                | MALE<br>MAS-<br>CULIN | FEMALE<br>FE-<br>MININ | TOTAL                                  | NEONATAL<br>-<br>NEONATALS       |                                    | POST-<br>NEO-<br>NATAL<br>-<br>POST<br>NEO-<br>NATALS |
|                                                                                                                                            |                                         |                       |                        |                                      |                      |                       |                        |                                        | < 7<br>DAYS<br>-<br>< 7<br>JOURS | 7-27<br>DAYS<br>-<br>7-27<br>JOURS |                                                       |
|                                                                                                                                            |                                         |                       |                        |                                      |                      |                       |                        |                                        |                                  |                                    |                                                       |
| BRITISH COLUMBIA                                                                                                                           |                                         |                       |                        |                                      |                      |                       |                        |                                        |                                  |                                    |                                                       |
| CENTRAL KOOTENAY REG. DISTRICT                                                                                                             |                                         |                       |                        |                                      |                      |                       |                        |                                        |                                  |                                    |                                                       |
| CENTRAL KOOTENAY I                                                                                                                         | -                                       | -                     | -                      | -                                    | -                    | -                     | -                      | -                                      | -                                | -                                  | -                                                     |
| CENTRAL KOOTENAY J                                                                                                                         | -                                       | -                     | -                      | -                                    | -                    | -                     | -                      | -                                      | -                                | -                                  | -                                                     |
| CENTRAL KOOTENAY K                                                                                                                         | -                                       | -                     | -                      | -                                    | -                    | -                     | -                      | -                                      | -                                | -                                  | -                                                     |
| CENTRAL KOOTENAY REG. DISTRICT - CSD UN                                                                                                    | -                                       | -                     | -                      | -                                    | -                    | -                     | -                      | -                                      | -                                | -                                  | -                                                     |
| CENTRAL KOOTENAY, SUBD. A                                                                                                                  | 46                                      | 25                    | 21                     | 1                                    | 50                   | 28                    | 22                     | -                                      | -                                | -                                  | 20                                                    |
| CENTRAL KOOTENAY, SUBD. B                                                                                                                  | 106                                     | 58                    | 48                     | -                                    | 85                   | 52                    | 33                     | -                                      | -                                | -                                  | 59                                                    |
| CENTRAL KOOTENAY, SUBD. C                                                                                                                  | 91                                      | 44                    | 47                     | -                                    | 39                   | 30                    | 9                      | 1                                      | -                                | -                                  | 1                                                     |
| CRESTON                                                                                                                                    | 53                                      | 31                    | 22                     | -                                    | 91                   | 46                    | 45                     | -                                      | -                                | -                                  | 27                                                    |
| CRESTON 1                                                                                                                                  | -                                       | -                     | -                      | -                                    | -                    | -                     | -                      | -                                      | -                                | -                                  | 36                                                    |
| KASLO                                                                                                                                      | 23                                      | 15                    | 8                      | -                                    | 12                   | 5                     | 7                      | -                                      | -                                | -                                  | -                                                     |
| NAKUSP                                                                                                                                     | 21                                      | 13                    | 8                      | -                                    | 22                   | 15                    | 7                      | -                                      | -                                | -                                  | 15                                                    |
| NELSON                                                                                                                                     | 94                                      | 51                    | 43                     | -                                    | 86                   | 39                    | 47                     | 1                                      | -                                | -                                  | 24                                                    |
| NEW DENVER                                                                                                                                 | 2                                       | 2                     | -                      | -                                    | 11                   | 3                     | 8                      | -                                      | -                                | -                                  | 69                                                    |
| SALMO                                                                                                                                      | 19                                      | 11                    | 8                      | -                                    | 14                   | 9                     | 5                      | -                                      | -                                | -                                  | 3                                                     |
| SILVERTON                                                                                                                                  | 4                                       | 1                     | 3                      | -                                    | 2                    | 1                     | 1                      | -                                      | -                                | -                                  | 4                                                     |
| SLOCAN                                                                                                                                     | 1                                       | -                     | 1                      | -                                    | 4                    | 3                     | 1                      | -                                      | -                                | -                                  | 2                                                     |
| CENTRAL OKANAGAN REG. DISTRICT                                                                                                             |                                         |                       |                        |                                      |                      |                       |                        |                                        |                                  |                                    |                                                       |
| TOTAL                                                                                                                                      | 1,300                                   | 661                   | 639                    | 10                                   | 1,377                | 704                   | 673                    | 5                                      | 4                                | -                                  | 1                                                     |
| CENTRAL OKANAGAN REG. DISTRICT - CSD UN                                                                                                    | -                                       | -                     | -                      | -                                    | -                    | -                     | -                      | -                                      | -                                | -                                  | 880                                                   |
| CENTRAL OKANAGAN, SUBD. A                                                                                                                  | 23                                      | 7                     | 16                     | -                                    | 9                    | 6                     | 3                      | -                                      | -                                | -                                  | -                                                     |
| CENTRAL OKANAGAN, SUBD. B                                                                                                                  | 255                                     | 130                   | 125                    | 3                                    | 212                  | 118                   | 94                     | 1                                      | -                                | -                                  | 14                                                    |
| DUCK LAKE 7                                                                                                                                | 4                                       | 2                     | 2                      | -                                    | 7                    | 4                     | 3                      | -                                      | -                                | -                                  | 96                                                    |
| KELOWNA                                                                                                                                    | 909                                     | 466                   | 443                    | 6                                    | 1,046                | 524                   | 522                    | 3                                      | 3                                | -                                  | 1                                                     |
| LAKE COUNTRY                                                                                                                               | 66                                      | 32                    | 34                     | 1                                    | 45                   | 21                    | 24                     | 1                                      | 1                                | -                                  | 668                                                   |
| PEACHLAND                                                                                                                                  | 18                                      | 10                    | 8                      | -                                    | 38                   | 19                    | 19                     | -                                      | -                                | -                                  | 66                                                    |
| TSINSTIKEPTUM 9                                                                                                                            | 15                                      | 9                     | 6                      | -                                    | 16                   | 9                     | 7                      | -                                      | -                                | -                                  | 30                                                    |
| TSINSTIKEPTUM 10                                                                                                                           | 10                                      | 5                     | 5                      | -                                    | 4                    | 3                     | 1                      | -                                      | -                                | -                                  | 3                                                     |
| COLUMBIA-SHUSWAP REG. DISTRICT                                                                                                             |                                         |                       |                        |                                      |                      |                       |                        |                                        |                                  |                                    |                                                       |
| TOTAL                                                                                                                                      | 373                                     | 191                   | 182                    | -                                    | 392                  | 209                   | 183                    | 1                                      | 1                                | -                                  | -                                                     |
| CHUM CREEK 2                                                                                                                               | -                                       | -                     | -                      | -                                    | -                    | -                     | -                      | -                                      | -                                | -                                  | 342                                                   |
| COLUMBIA-SHUSWAP REG. DISTRICT - CSD UN                                                                                                    | -                                       | -                     | -                      | -                                    | -                    | -                     | -                      | -                                      | -                                | -                                  | -                                                     |
| COLUMBIA-SHUSWAP, SUBD. A                                                                                                                  | 24                                      | 14                    | 10                     | -                                    | 6                    | 5                     | 1                      | -                                      | -                                | -                                  | -                                                     |
| COLUMBIA-SHUSWAP, SUBD. B                                                                                                                  | 1                                       | -                     | 1                      | -                                    | -                    | -                     | -                      | -                                      | -                                | -                                  | 41                                                    |
| COLUMBIA-SHUSWAP, SUBD. C                                                                                                                  | 71                                      | 35                    | 36                     | -                                    | 98                   | 60                    | 38                     | -                                      | -                                | -                                  | -                                                     |
| GOLDEN                                                                                                                                     | 61                                      | 26                    | 35                     | -                                    | 31                   | 18                    | 13                     | -                                      | -                                | -                                  | 53                                                    |
| HUSTALEN 1                                                                                                                                 | -                                       | -                     | -                      | -                                    | -                    | -                     | -                      | -                                      | -                                | -                                  | 54                                                    |
| NORTH BAY 5                                                                                                                                | -                                       | -                     | -                      | -                                    | -                    | -                     | -                      | -                                      | -                                | -                                  | -                                                     |
| OKANAGAN (PART) 1                                                                                                                          | -                                       | -                     | -                      | -                                    | -                    | -                     | -                      | -                                      | -                                | -                                  | -                                                     |
| QUAAOUT 1                                                                                                                                  | -                                       | -                     | -                      | -                                    | -                    | -                     | -                      | -                                      | -                                | -                                  | -                                                     |
| REVELSTOKE                                                                                                                                 | 73                                      | 48                    | 25                     | -                                    | 54                   | 28                    | 26                     | -                                      | -                                | -                                  | -                                                     |
| SALMON ARM                                                                                                                                 | 120                                     | 54                    | 66                     | -                                    | 179                  | 84                    | 95                     | 1                                      | 1                                | -                                  | 50                                                    |
| SALMON RIVER 1                                                                                                                             | -                                       | -                     | -                      | -                                    | -                    | -                     | -                      | -                                      | -                                | -                                  | 114                                                   |
| SCOTCH CREEK 4                                                                                                                             | -                                       | -                     | -                      | -                                    | 3                    | 1                     | 2                      | -                                      | -                                | -                                  | -                                                     |
| SICAMOUS                                                                                                                                   | 23                                      | 14                    | 9                      | -                                    | 21                   | 13                    | 8                      | -                                      | -                                | -                                  | -                                                     |
| SWITSEMALPH 3                                                                                                                              | -                                       | -                     | -                      | -                                    | -                    | -                     | -                      | -                                      | -                                | -                                  | 30                                                    |
| SWITSEMALPH 6                                                                                                                              | -                                       | -                     | -                      | -                                    | -                    | -                     | -                      | -                                      | -                                | -                                  | -                                                     |
| SWITSEMALPH 7                                                                                                                              | -                                       | -                     | -                      | -                                    | -                    | -                     | -                      | -                                      | -                                | -                                  | -                                                     |
| COMOX-STRATHCONA REG. DISTRICT                                                                                                             |                                         |                       |                        |                                      |                      |                       |                        |                                        |                                  |                                    |                                                       |
| TOTAL                                                                                                                                      | 858                                     | 434                   | 424                    | 5                                    | 735                  | 403                   | 332                    | 5                                      | 3                                | 1                                  | 1                                                     |
| AHAMINAQUUS 12                                                                                                                             | -                                       | -                     | -                      | -                                    | -                    | -                     | -                      | -                                      | -                                | -                                  | 500                                                   |
| AUPE 6                                                                                                                                     | -                                       | -                     | -                      | -                                    | -                    | -                     | -                      | -                                      | -                                | -                                  | -                                                     |
| AUPE 6A                                                                                                                                    | -                                       | -                     | -                      | -                                    | -                    | -                     | -                      | -                                      | -                                | -                                  | -                                                     |
| CAMPBELL RIVER                                                                                                                             | 305                                     | 150                   | 155                    | 4                                    | 214                  | 123                   | 91                     | 3                                      | 2                                | -                                  | 1                                                     |
| CAMPBELL RIVER 11                                                                                                                          | 2                                       | -                     | 2                      | -                                    | 2                    | 2                     | -                      | -                                      | -                                | -                                  | 135                                                   |
| CAPE MUDGE 10                                                                                                                              | -                                       | -                     | -                      | -                                    | -                    | -                     | -                      | -                                      | -                                | -                                  | 1                                                     |
| CHENAHKINT 12                                                                                                                              | -                                       | -                     | -                      | -                                    | -                    | -                     | -                      | -                                      | -                                | -                                  | -                                                     |
| COMOX                                                                                                                                      | 63                                      | 33                    | 30                     | -                                    | 129                  | 62                    | 67                     | -                                      | -                                | -                                  | -                                                     |
| COMOX 1                                                                                                                                    | 3                                       | 2                     | 1                      | -                                    | -                    | -                     | -                      | -                                      | -                                | -                                  | 67                                                    |
| COMOX-STRATHCONA A                                                                                                                         | -                                       | -                     | -                      | -                                    | -                    | -                     | -                      | -                                      | -                                | -                                  | -                                                     |
| COMOX-STRATHCONA B                                                                                                                         | -                                       | -                     | -                      | -                                    | -                    | -                     | -                      | -                                      | -                                | -                                  | -                                                     |
| COMOX-STRATHCONA C                                                                                                                         | -                                       | -                     | -                      | -                                    | -                    | -                     | -                      | -                                      | -                                | -                                  | -                                                     |
| COMOX-STRATHCONA REG. DISTRICT - CSD UN                                                                                                    | -                                       | -                     | -                      | -                                    | -                    | -                     | -                      | -                                      | -                                | -                                  | -                                                     |
| COMOX-STRATHCONA, SUBD. A                                                                                                                  | 36                                      | 17                    | 19                     | -                                    | 16                   | 11                    | 5                      | -                                      | -                                | -                                  | 31                                                    |
| COMOX-STRATHCONA, SUBD. B                                                                                                                  | 22                                      | 8                     | 14                     | -                                    | 24                   | 16                    | 8                      | -                                      | -                                | -                                  | 15                                                    |
| COMOX-STRATHCONA, SUBD. C                                                                                                                  | 160                                     | 83                    | 77                     | -                                    | 149                  | 81                    | 68                     | -                                      | -                                | -                                  | 138                                                   |
| COMOX-STRATHCONA, SUBD. D                                                                                                                  | 5                                       | 3                     | 2                      | -                                    | 1                    | -                     | 1                      | -                                      | -                                | -                                  | -                                                     |
| COURTENAY                                                                                                                                  | 195                                     | 100                   | 95                     | 1                                    | 151                  | 79                    | 72                     | 2                                      | 1                                | 1                                  | 92                                                    |
| CUMBERLAND                                                                                                                                 | 35                                      | 20                    | 15                     | -                                    | 37                   | 20                    | 17                     | -                                      | -                                | -                                  | 8                                                     |
| GOLD RIVER                                                                                                                                 | 18                                      | 11                    | 7                      | -                                    | 4                    | 3                     | 1                      | -                                      | -                                | -                                  | 2                                                     |
| HOUPSITAS 6                                                                                                                                | -                                       | -                     | -                      | -                                    | -                    | -                     | -                      | -                                      | -                                | -                                  | -                                                     |
| MATSAYNO 5                                                                                                                                 | -                                       | -                     | -                      | -                                    | -                    | -                     | -                      | -                                      | -                                | -                                  | -                                                     |

GENERAL SUMMARY OF VITAL STATISTICS, BY PROVINCE, COUNTIES / CENSUS DIVISIONS / DISTRICTS AND URBAN PLACES, CANADA, 2002  
SOMMAIRE STATISTIQUE DE L'ETAT CIVIL, PAR PROVINCE, COMTES / DIVISIONS DE RECENSEMENT / DISTRICTS ET LES CENTRES URBAINS, CANADA, 2002

| COUNTIES / CENSUS DIVISIONS /<br>DISTRICTS AND URBAN PLACES<br><br>COMTES / DIVISIONS DE RECENSEMENT /<br>DISTRICTS ET LES CENTRES URBAINS | LIVE BIRTHS<br>-<br>NAISSANCES VIVANTES |                       |                        | STILL<br>BIRTHS<br>-<br>MORT-<br>NES | DEATHS<br>-<br>DECES |                       |                        | INFANT DEATHS<br>-<br>DECES INFANTILES |                            |                                                       | MAR-<br>RIAGES<br>-<br>MA-<br>RIAGES |
|--------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------|-----------------------|------------------------|--------------------------------------|----------------------|-----------------------|------------------------|----------------------------------------|----------------------------|-------------------------------------------------------|--------------------------------------|
|                                                                                                                                            | TOTAL                                   | MALE<br>MAS-<br>CULIN | FEMALE<br>FE-<br>MININ |                                      | TOTAL                | MALE<br>MAS-<br>CULIN | FEMALE<br>FE-<br>MININ | TOTAL                                  | NEONATAL<br>-<br>NEONATALS | POST-<br>NEO-<br>NATAL<br>-<br>POST<br>NEO-<br>NATALS |                                      |
|                                                                                                                                            |                                         |                       |                        |                                      |                      |                       |                        |                                        |                            |                                                       |                                      |
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BRITISH COLUMBIA

GENERAL SUMMARY OF VITAL STATISTICS, BY PROVINCE, COUNTIES / CENSUS DIVISIONS / DISTRICTS AND URBAN PLACES, CANADA, 2002  
SOMMAIRE STATISTIQUE DE L'ETAT CIVIL, PAR PROVINCE, COMTES / DIVISIONS DE RECENSEMENT / DISTRICTS ET LES CENTRES URBAINS, CANADA, 2002

| COUNTIES / CENSUS DIVISIONS /<br>DISTRICTS AND URBAN PLACES<br><br>COMTES / DIVISIONS DE RECENSEMENT /<br>DISTRICTS ET LES CENTRES URBAINS | LIVE BIRTHS<br>-<br>NAISSANCES VIVANTES |                            |                             | STILL<br>BIRTHS<br>-<br>MORT-<br>NES | DEATHS<br>-<br>DECES |                            |                             | INFANT DEATHS<br>-<br>DECES INFANTILES |                                  |                                    | MAR-<br>RIAGES<br>-<br>MA-<br>RIAGES                  |        |
|--------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------|----------------------------|-----------------------------|--------------------------------------|----------------------|----------------------------|-----------------------------|----------------------------------------|----------------------------------|------------------------------------|-------------------------------------------------------|--------|
|                                                                                                                                            | TOTAL                                   | MALE<br>-<br>MAS-<br>CULIN | FEMALE<br>-<br>FE-<br>MININ |                                      | TOTAL                | MALE<br>-<br>MAS-<br>CULIN | FEMALE<br>-<br>FE-<br>MININ | TOTAL                                  | NEONATAL<br>-<br>NEONATALS       |                                    | POST-<br>NEO-<br>NATAL<br>-<br>POST<br>NEO-<br>NATALS |        |
|                                                                                                                                            |                                         |                            |                             |                                      |                      |                            |                             |                                        | < 7<br>DAYS<br>-<br>< 7<br>JOURS | 7-27<br>DAYS<br>-<br>7-27<br>JOURS |                                                       |        |
|                                                                                                                                            |                                         |                            |                             |                                      |                      |                            |                             |                                        |                                  |                                    |                                                       |        |
| BRITISH COLUMBIA                                                                                                                           |                                         |                            |                             |                                      |                      |                            |                             |                                        |                                  |                                    |                                                       |        |
| FRASER-CHEAM REGIONAL DISTRICT                                                                                                             |                                         |                            |                             |                                      |                      |                            |                             |                                        |                                  |                                    |                                                       |        |
| SPEYUM 3                                                                                                                                   | -                                       | -                          | -                           | -                                    | -                    | -                          | -                           | -                                      | -                                | -                                  | -                                                     | -      |
| SPUZZUM 1                                                                                                                                  | -                                       | -                          | -                           | -                                    | -                    | -                          | -                           | -                                      | -                                | -                                  | -                                                     | -      |
| SQUAWKUM CREEK 3                                                                                                                           | -                                       | -                          | -                           | -                                    | -                    | -                          | -                           | -                                      | -                                | -                                  | -                                                     | -      |
| SQUIAALA 7                                                                                                                                 | -                                       | -                          | -                           | -                                    | -                    | -                          | -                           | -                                      | -                                | -                                  | -                                                     | -      |
| SQUIAALA 8                                                                                                                                 | -                                       | -                          | -                           | -                                    | -                    | -                          | -                           | -                                      | -                                | -                                  | -                                                     | -      |
| STULLAWHEETS 8                                                                                                                             | -                                       | -                          | -                           | -                                    | -                    | -                          | -                           | -                                      | -                                | -                                  | -                                                     | -      |
| SWAHLISEAH 14                                                                                                                              | -                                       | -                          | -                           | -                                    | -                    | -                          | -                           | -                                      | -                                | -                                  | -                                                     | -      |
| TIPELLA 7                                                                                                                                  | -                                       | -                          | -                           | -                                    | -                    | -                          | -                           | -                                      | -                                | -                                  | -                                                     | -      |
| TSEATAH 2                                                                                                                                  | -                                       | -                          | -                           | -                                    | -                    | -                          | -                           | -                                      | -                                | -                                  | -                                                     | -      |
| TUCKKWIOWHUM 1                                                                                                                             | -                                       | -                          | -                           | -                                    | -                    | -                          | -                           | -                                      | -                                | -                                  | -                                                     | -      |
| TZEACHTEN 13                                                                                                                               | 3                                       | 3                          | -                           | -                                    | 3                    | 3                          | -                           | -                                      | -                                | -                                  | -                                                     | 3      |
| UPPER SUMAS 6                                                                                                                              | -                                       | -                          | -                           | -                                    | -                    | -                          | -                           | -                                      | -                                | -                                  | -                                                     | 1      |
| YAKWEAKWIOOSE 12                                                                                                                           | -                                       | -                          | -                           | -                                    | -                    | -                          | -                           | -                                      | -                                | -                                  | -                                                     | -      |
| YALE TOWN 1                                                                                                                                | -                                       | -                          | -                           | -                                    | -                    | -                          | -                           | -                                      | -                                | -                                  | -                                                     | -      |
| FRASER-FORT GEORGE REG. DISTRICT - CSD U                                                                                                   |                                         |                            |                             |                                      |                      |                            |                             |                                        |                                  |                                    |                                                       |        |
| TOTAL                                                                                                                                      | 1,053                                   | 553                        | 500                         | 11                                   | 498                  | 269                        | 229                         | 4                                      | 1                                | 1                                  | 2                                                     | 479    |
| FORT GEORGE 2                                                                                                                              | -                                       | -                          | -                           | -                                    | -                    | -                          | -                           | -                                      | -                                | -                                  | -                                                     | -      |
| FRASER-FORT GEORGE A                                                                                                                       | -                                       | -                          | -                           | -                                    | -                    | -                          | -                           | -                                      | -                                | -                                  | -                                                     | -      |
| FRASER-FORT GEORGE D                                                                                                                       | -                                       | -                          | -                           | -                                    | -                    | -                          | -                           | -                                      | -                                | -                                  | -                                                     | -      |
| FRASER-FORT GEORGE F                                                                                                                       | -                                       | -                          | -                           | -                                    | -                    | -                          | -                           | -                                      | -                                | -                                  | -                                                     | -      |
| FRASER-FORT GEORGE REG. DISTRICT - CSD                                                                                                     | -                                       | -                          | -                           | -                                    | -                    | -                          | -                           | -                                      | -                                | -                                  | -                                                     | -      |
| FRASER-FORT GEORGE, SUBD. A                                                                                                                | 115                                     | 60                         | 55                          | 1                                    | 52                   | 31                         | 21                          | -                                      | -                                | -                                  | -                                                     | 42     |
| FRASER-FORT GEORGE, SUBD. B                                                                                                                | 5                                       | 3                          | 2                           | -                                    | 1                    | -                          | 1                           | -                                      | -                                | -                                  | -                                                     | 6      |
| MACKENZIE                                                                                                                                  | 56                                      | 34                         | 22                          | -                                    | 14                   | 11                         | 3                           | -                                      | -                                | -                                  | -                                                     | 18     |
| MCBRIDE                                                                                                                                    | 16                                      | 7                          | 9                           | -                                    | 8                    | 7                          | 1                           | -                                      | -                                | -                                  | -                                                     | 7      |
| MCLEOD LAKE 1                                                                                                                              | -                                       | -                          | -                           | -                                    | -                    | -                          | -                           | -                                      | -                                | -                                  | -                                                     | -      |
| PARSNIPS 5                                                                                                                                 | -                                       | -                          | -                           | -                                    | -                    | -                          | -                           | -                                      | -                                | -                                  | -                                                     | -      |
| PRINCE GEORGE                                                                                                                              | 845                                     | 444                        | 401                         | 10                                   | 408                  | 213                        | 195                         | 4                                      | 1                                | 1                                  | 2                                                     | 394    |
| VALEMOUNT                                                                                                                                  | 16                                      | 5                          | 11                          | -                                    | 15                   | 7                          | 8                           | -                                      | -                                | -                                  | -                                                     | 12     |
| GREATER VANCOUVER REG. DISTRICT                                                                                                            |                                         |                            |                             |                                      |                      |                            |                             |                                        |                                  |                                    |                                                       |        |
| TOTAL                                                                                                                                      | 21,617                                  | 11,181                     | 10,436                      | 163                                  | 12,711               | 6,300                      | 6,411                       | 87                                     | 48                               | 14                                 | 25                                                    | 10,052 |
| ANMORE                                                                                                                                     | 21                                      | 11                         | 10                          | -                                    | 1                    | -                          | 1                           | -                                      | -                                | -                                  | -                                                     | 3      |
| BARNSTON ISLAND 3                                                                                                                          | -                                       | -                          | -                           | -                                    | -                    | -                          | -                           | -                                      | -                                | -                                  | -                                                     | -      |
| BELCARRA                                                                                                                                   | 7                                       | 5                          | 2                           | -                                    | 2                    | -                          | 2                           | -                                      | -                                | -                                  | -                                                     | 8      |
| BOWEN ISLAND                                                                                                                               | 27                                      | 11                         | 16                          | -                                    | 7                    | 4                          | 3                           | -                                      | -                                | -                                  | -                                                     | 22     |
| BURNABY                                                                                                                                    | 2,127                                   | 1,072                      | 1,055                       | 15                                   | 1,299                | 669                        | 630                         | 3                                      | 2                                | -                                  | 1                                                     | 847    |
| BURRARD INLET 3                                                                                                                            | -                                       | -                          | -                           | -                                    | -                    | -                          | -                           | -                                      | -                                | -                                  | -                                                     | -      |
| CAPILANO 5                                                                                                                                 | 15                                      | 6                          | 9                           | 1                                    | 29                   | 12                         | 17                          | -                                      | -                                | -                                  | -                                                     | 11     |
| COQUITLAM                                                                                                                                  | 1,108                                   | 586                        | 522                         | 12                                   | 524                  | 252                        | 272                         | 2                                      | -                                | 1                                  | 1                                                     | 416    |
| COQUITLAM 1                                                                                                                                | -                                       | -                          | -                           | -                                    | -                    | -                          | -                           | -                                      | -                                | -                                  | -                                                     | -      |
| COQUITLAM 2                                                                                                                                | -                                       | -                          | -                           | -                                    | -                    | -                          | -                           | -                                      | -                                | -                                  | -                                                     | -      |
| DELTA                                                                                                                                      | 996                                     | 541                        | 455                         | 9                                    | 553                  | 274                        | 279                         | 4                                      | 1                                | 2                                  | 1                                                     | 315    |
| GREATER VANCOUVER REG. DISTRICT - CSD U                                                                                                    | -                                       | -                          | -                           | -                                    | -                    | -                          | -                           | -                                      | -                                | -                                  | -                                                     | -      |
| GREATER VANCOUVER, SUBD. A                                                                                                                 | 1                                       | 1                          | -                           | -                                    | 1                    | -                          | 1                           | -                                      | -                                | -                                  | -                                                     | -      |
| KATZIE 1                                                                                                                                   | 1                                       | -                          | 1                           | -                                    | 1                    | -                          | 1                           | -                                      | -                                | -                                  | -                                                     | 3      |
| KATZIE 2                                                                                                                                   | -                                       | -                          | -                           | -                                    | -                    | -                          | -                           | -                                      | -                                | -                                  | -                                                     | -      |
| LANGLEY                                                                                                                                    | 924                                     | 474                        | 450                         | 8                                    | 513                  | 246                        | 267                         | 3                                      | 2                                | -                                  | 1                                                     | 403    |
| LANGLEY                                                                                                                                    | 288                                     | 144                        | 144                         | 2                                    | 202                  | 90                         | 112                         | 2                                      | 2                                | -                                  | -                                                     | 234    |
| LANGLEY 5                                                                                                                                  | -                                       | -                          | -                           | -                                    | -                    | -                          | -                           | -                                      | -                                | -                                  | -                                                     | -      |
| LIONS BAY                                                                                                                                  | 15                                      | 7                          | 8                           | -                                    | 6                    | 4                          | 2                           | -                                      | -                                | -                                  | -                                                     | 15     |
| MAPLE RIDGE                                                                                                                                | 678                                     | 366                        | 312                         | 2                                    | 469                  | 236                        | 233                         | 5                                      | 3                                | 2                                  | -                                                     | 257    |
| MATSQUI 4                                                                                                                                  | -                                       | -                          | -                           | -                                    | 6                    | 3                          | 3                           | -                                      | -                                | -                                  | -                                                     | 1      |
| MCMILLAN ISLAND 6                                                                                                                          | -                                       | -                          | -                           | -                                    | -                    | -                          | -                           | -                                      | -                                | -                                  | -                                                     | -      |
| MISSION 1                                                                                                                                  | 4                                       | 1                          | 3                           | -                                    | 3                    | 1                          | 2                           | -                                      | -                                | -                                  | -                                                     | -      |
| MUSQUEAM 2                                                                                                                                 | 14                                      | 9                          | 5                           | -                                    | 11                   | 6                          | 5                           | -                                      | -                                | -                                  | -                                                     | 3      |
| MUSQUEAM 4                                                                                                                                 | -                                       | -                          | -                           | -                                    | -                    | -                          | -                           | -                                      | -                                | -                                  | -                                                     | -      |
| NEW WESTMINSTER                                                                                                                            | 654                                     | 350                        | 304                         | 5                                    | 468                  | 205                        | 263                         | 3                                      | 2                                | 1                                  | -                                                     | 336    |
| NORTH VANCOUVER                                                                                                                            | 818                                     | 397                        | 421                         | 5                                    | 494                  | 241                        | 253                         | -                                      | -                                | -                                  | -                                                     | 282    |
| NORTH VANCOUVER                                                                                                                            | 438                                     | 221                        | 217                         | 4                                    | 324                  | 143                        | 181                         | 3                                      | 2                                | 1                                  | -                                                     | 187    |
| PITT MEADOWS                                                                                                                               | 171                                     | 93                         | 78                          | 2                                    | 61                   | 34                         | 27                          | 1                                      | 1                                | -                                  | -                                                     | 95     |
| PORT COQUITLAM                                                                                                                             | 622                                     | 314                        | 308                         | 2                                    | 262                  | 128                        | 134                         | 3                                      | -                                | -                                  | 3                                                     | 112    |
| PORT MOODY                                                                                                                                 | 289                                     | 142                        | 147                         | 1                                    | 81                   | 50                         | 31                          | 1                                      | -                                | -                                  | 1                                                     | 110    |
| RICHMOND                                                                                                                                   | 1,587                                   | 838                        | 749                         | 11                                   | 824                  | 386                        | 438                         | 6                                      | 5                                | -                                  | 1                                                     | 932    |
| SEMIAHMOO                                                                                                                                  | -                                       | -                          | -                           | -                                    | -                    | -                          | -                           | -                                      | -                                | -                                  | -                                                     | 4      |
| SEYMOUR CREEK 2                                                                                                                            | 2                                       | 1                          | 1                           | -                                    | 3                    | 2                          | 1                           | -                                      | -                                | -                                  | -                                                     | -      |
| SURREY                                                                                                                                     | 4,778                                   | 2,416                      | 2,362                       | 34                                   | 1,944                | 1,008                      | 936                         | 25                                     | 13                               | 3                                  | 9                                                     | 1,406  |
| TSAWASSEN                                                                                                                                  | 2                                       | 2                          | -                           | -                                    | 1                    | -                          | 1                           | -                                      | -                                | -                                  | -                                                     | 1      |
| UNIVERSITY ENDOWMENT AREA                                                                                                                  | 111                                     | 61                         | 50                          | 1                                    | 56                   | 15                         | 41                          | -                                      | -                                | -                                  | -                                                     | 180    |
| VANCOUVER                                                                                                                                  | 5,553                                   | 2,923                      | 2,630                       | 47                                   | 3,844                | 1,958                      | 1,886                       | 25                                     | 15                               | 3                                  | 7                                                     | 3,479  |
| WEST VANCOUVER                                                                                                                             | 238                                     | 115                        | 123                         | 1                                    | 412                  | 197                        | 215                         | -                                      | -                                | -                                  | -                                                     | 281    |
| WHITE ROCK                                                                                                                                 | 128                                     | 74                         | 54                          | 1                                    | 310                  | 136                        | 174                         | 1                                      | -                                | 1                                  | -                                                     | 109    |
| WHONNOCK 1                                                                                                                                 | -                                       | -                          | -                           | -                                    | -                    | -                          | -                           | -                                      | -                                | -                                  | -                                                     | -      |

GENERAL SUMMARY OF VITAL STATISTICS, BY PROVINCE, COUNTIES / CENSUS DIVISIONS / DISTRICTS AND URBAN PLACES, CANADA, 2002  
SOMMAIRE STATISTIQUE DE L'ÉTAT CIVIL, PAR PROVINCE, COMTES / DIVISIONS DE RECENSEMENT / DISTRICTS ET LES CENTRES URBAINS, CANADA, 2002

| COUNTIES / CENSUS DIVISIONS /<br>DISTRICTS AND URBAN PLACES<br><br>COMTES / DIVISIONS DE RECENSEMENT /<br>DISTRICTS ET LES CENTRES URBAINS | LIVE BIRTHS<br>-<br>NAISSANCES VIVANTES |                            |                             | STILL<br>BIRTHS<br>-<br>MORT-<br>NES | DEATHS<br>-<br>DECES |                            |                             | INFANT DEATHS<br>-<br>DECES INFANTILES |                                    |   | MAR-<br>RIAGES<br>-<br>MA-<br>RIAGES |                                                       |
|--------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------|----------------------------|-----------------------------|--------------------------------------|----------------------|----------------------------|-----------------------------|----------------------------------------|------------------------------------|---|--------------------------------------|-------------------------------------------------------|
|                                                                                                                                            | TOTAL                                   | MALE<br>-<br>MAS-<br>CULIN | FEMALE<br>-<br>FE-<br>MININ |                                      | TOTAL                | MALE<br>-<br>MAS-<br>CULIN | FEMALE<br>-<br>FE-<br>MININ | TOTAL                                  | NEONATAL<br>-<br>NEONATALS         |   |                                      | POST-<br>NEO-<br>NATAL<br>-<br>POST<br>NEO-<br>NATALS |
|                                                                                                                                            |                                         |                            |                             |                                      |                      |                            |                             |                                        |                                    |   |                                      |                                                       |
|                                                                                                                                            |                                         |                            |                             |                                      |                      |                            |                             |                                        |                                    |   |                                      |                                                       |
|                                                                                                                                            |                                         |                            |                             |                                      |                      |                            |                             |                                        |                                    |   |                                      |                                                       |
|                                                                                                                                            |                                         |                            |                             |                                      |                      |                            |                             | < 7<br>DAYS<br>-<br>< 7<br>JOURS       | 7-27<br>DAYS<br>-<br>7-27<br>JOURS |   |                                      |                                                       |
| BRITISH COLUMBIA                                                                                                                           |                                         |                            |                             |                                      |                      |                            |                             |                                        |                                    |   |                                      |                                                       |
| KITIMAT-STIKINE REG. DISTRICT                                                                                                              |                                         |                            |                             |                                      |                      |                            |                             |                                        |                                    |   |                                      |                                                       |
| TOTAL                                                                                                                                      | 505                                     | 249                        | 256                         | 4                                    | 226                  | 146                        | 80                          | 3                                      | 3                                  | - | 145                                  |                                                       |
| AIYANSH 1                                                                                                                                  | -                                       | -                          | -                           | -                                    | -                    | -                          | -                           | -                                      | -                                  | - | -                                    |                                                       |
| BABINE 17                                                                                                                                  | -                                       | -                          | -                           | -                                    | -                    | -                          | -                           | -                                      | -                                  | - | -                                    |                                                       |
| BULKLEY RIVER 19                                                                                                                           | -                                       | -                          | -                           | -                                    | -                    | -                          | -                           | -                                      | -                                  | - | -                                    |                                                       |
| CORYATSAQUA 2                                                                                                                              | -                                       | -                          | -                           | -                                    | -                    | -                          | -                           | -                                      | -                                  | - | -                                    |                                                       |
| GITANMAAX 1                                                                                                                                | -                                       | -                          | -                           | -                                    | -                    | -                          | -                           | -                                      | -                                  | - | -                                    |                                                       |
| GITANYOW 1                                                                                                                                 | -                                       | -                          | -                           | -                                    | -                    | -                          | -                           | -                                      | -                                  | - | -                                    |                                                       |
| GITSEGUKLA 1                                                                                                                               | -                                       | -                          | -                           | -                                    | -                    | -                          | -                           | -                                      | -                                  | - | -                                    |                                                       |
| GITWANGAK 1                                                                                                                                | -                                       | -                          | -                           | -                                    | -                    | -                          | -                           | -                                      | -                                  | - | -                                    |                                                       |
| GITWINKSIHLKW 7                                                                                                                            | 3                                       | 1                          | 2                           | -                                    | -                    | -                          | -                           | -                                      | -                                  | - | -                                    |                                                       |
| GITZAULT 24                                                                                                                                | -                                       | -                          | -                           | -                                    | -                    | -                          | -                           | -                                      | -                                  | - | -                                    |                                                       |
| HAGWILGET 1                                                                                                                                | -                                       | -                          | -                           | -                                    | -                    | -                          | -                           | -                                      | -                                  | - | -                                    |                                                       |
| HAZELTON                                                                                                                                   | 39                                      | 21                         | 18                          | -                                    | 11                   | 7                          | 4                           | -                                      | -                                  | - | 9                                    |                                                       |
| ISKUT 6                                                                                                                                    | -                                       | -                          | -                           | -                                    | -                    | -                          | -                           | -                                      | -                                  | - | -                                    |                                                       |
| KINCOLITH 14                                                                                                                               | 9                                       | 3                          | 6                           | -                                    | 6                    | 4                          | 2                           | 1                                      | 1                                  | - | -                                    |                                                       |
| KISPLOX 1                                                                                                                                  | -                                       | -                          | -                           | -                                    | -                    | -                          | -                           | -                                      | -                                  | - | -                                    |                                                       |
| KITAMAAT 2                                                                                                                                 | 4                                       | -                          | 4                           | -                                    | 3                    | 1                          | 2                           | -                                      | -                                  | - | 2                                    |                                                       |
| KITASOO 1                                                                                                                                  | 2                                       | -                          | 2                           | -                                    | 5                    | 3                          | 2                           | -                                      | -                                  | - | -                                    |                                                       |
| KITIMAT                                                                                                                                    | 112                                     | 63                         | 49                          | 1                                    | 41                   | 22                         | 19                          | -                                      | -                                  | - | 30                                   |                                                       |
| KITIMAT-STIKINE REG. DISTRICT - CSD UNK                                                                                                    | -                                       | -                          | -                           | -                                    | -                    | -                          | -                           | -                                      | -                                  | - | -                                    |                                                       |
| KITIMAT-STIKINE, SUBD. A                                                                                                                   | 25                                      | 11                         | 14                          | -                                    | 10                   | 7                          | 3                           | -                                      | -                                  | - | 2                                    |                                                       |
| KITIMAT-STIKINE, SUBD. B                                                                                                                   | 39                                      | 19                         | 20                          | -                                    | 11                   | 7                          | 4                           | -                                      | -                                  | - | 10                                   |                                                       |
| KITIMAT-STIKINE, SUBD. C                                                                                                                   | 87                                      | 43                         | 44                          | 2                                    | 38                   | 27                         | 11                          | 1                                      | 1                                  | - | 24                                   |                                                       |
| KITIMAT-STIKINE, SUBD. D                                                                                                                   | -                                       | -                          | -                           | -                                    | -                    | -                          | -                           | -                                      | -                                  | - | -                                    |                                                       |
| KITSUMKAYLUM 1                                                                                                                             | -                                       | -                          | -                           | -                                    | -                    | -                          | -                           | -                                      | -                                  | - | -                                    |                                                       |
| KLUACHON LAKE 1                                                                                                                            | 4                                       | 3                          | 1                           | -                                    | 3                    | 3                          | -                           | -                                      | -                                  | - | 1                                    |                                                       |
| KSHISH 4 AND 4A                                                                                                                            | -                                       | -                          | -                           | -                                    | -                    | -                          | -                           | -                                      | -                                  | - | -                                    |                                                       |
| KULSPAI 6                                                                                                                                  | -                                       | -                          | -                           | -                                    | 2                    | 2                          | -                           | -                                      | -                                  | - | -                                    |                                                       |
| LACHKALTSAP 9                                                                                                                              | -                                       | -                          | -                           | -                                    | -                    | -                          | -                           | -                                      | -                                  | - | -                                    |                                                       |
| MORICETOWN 1                                                                                                                               | -                                       | -                          | -                           | -                                    | -                    | -                          | -                           | -                                      | -                                  | - | -                                    |                                                       |
| NEW AIYANSH 1                                                                                                                              | -                                       | -                          | -                           | -                                    | -                    | -                          | -                           | -                                      | -                                  | - | -                                    |                                                       |
| NEW HAZELTON                                                                                                                               | 16                                      | 9                          | 7                           | -                                    | 5                    | 3                          | 2                           | -                                      | -                                  | - | 1                                    |                                                       |
| SIK-E-DAKH 2                                                                                                                               | -                                       | -                          | -                           | -                                    | -                    | -                          | -                           | -                                      | -                                  | - | -                                    |                                                       |
| STEWART                                                                                                                                    | 11                                      | 5                          | 6                           | -                                    | 7                    | 5                          | 2                           | -                                      | -                                  | - | 4                                    |                                                       |
| TELEGRAPH CREEK 6                                                                                                                          | -                                       | -                          | -                           | -                                    | -                    | -                          | -                           | -                                      | -                                  | - | -                                    |                                                       |
| TELEGRAPH CREEK 6A                                                                                                                         | -                                       | -                          | -                           | -                                    | -                    | -                          | -                           | -                                      | -                                  | - | -                                    |                                                       |
| TERRACE                                                                                                                                    | 154                                     | 71                         | 83                          | 1                                    | 84                   | 55                         | 29                          | 1                                      | 1                                  | - | 62                                   |                                                       |
| KOOTENAY BOUNDARY REG. DISTRICT                                                                                                            |                                         |                            |                             |                                      |                      |                            |                             |                                        |                                    |   |                                      |                                                       |
| TOTAL                                                                                                                                      | 210                                     | 110                        | 100                         | 2                                    | 329                  | 161                        | 168                         | 5                                      | 2                                  | - | 140                                  |                                                       |
| FRUITVALE                                                                                                                                  | 26                                      | 15                         | 11                          | -                                    | 21                   | 13                         | 8                           | -                                      | -                                  | - | 23                                   |                                                       |
| GRAND FORKS                                                                                                                                | 58                                      | 29                         | 29                          | 1                                    | 75                   | 36                         | 39                          | 3                                      | 2                                  | - | 27                                   |                                                       |
| GREENWOOD                                                                                                                                  | 5                                       | 1                          | 4                           | -                                    | 16                   | 10                         | 6                           | -                                      | -                                  | - | 2                                    |                                                       |
| KOOTENAY BOUNDARY REG. DISTRICT - CSD U                                                                                                    | -                                       | -                          | -                           | -                                    | -                    | -                          | -                           | -                                      | -                                  | - | -                                    |                                                       |
| KOOTENAY BOUNDARY, SUBD. A                                                                                                                 | 6                                       | 4                          | 2                           | -                                    | 10                   | 5                          | 5                           | -                                      | -                                  | - | 8                                    |                                                       |
| KOOTENAY BOUNDARY, SUBD. B                                                                                                                 | 20                                      | 12                         | 8                           | 1                                    | 15                   | 8                          | 7                           | -                                      | -                                  | - | 17                                   |                                                       |
| MIDWAY                                                                                                                                     | 6                                       | 5                          | 1                           | -                                    | 7                    | 4                          | 3                           | -                                      | -                                  | - | 2                                    |                                                       |
| MONTROSE                                                                                                                                   | 5                                       | 3                          | 2                           | -                                    | 16                   | 12                         | 4                           | -                                      | -                                  | - | 2                                    |                                                       |
| ROSSLAND                                                                                                                                   | 32                                      | 15                         | 17                          | -                                    | 28                   | 12                         | 16                          | -                                      | -                                  | - | 14                                   |                                                       |
| TRAIL                                                                                                                                      | 39                                      | 18                         | 21                          | -                                    | 128                  | 56                         | 72                          | 2                                      | -                                  | - | 43                                   |                                                       |
| WARFIELD                                                                                                                                   | 13                                      | 8                          | 5                           | -                                    | 13                   | 5                          | 8                           | -                                      | -                                  | - | 2                                    |                                                       |
| MOUNT WADDINGTON REG. DISTRICT                                                                                                             |                                         |                            |                             |                                      |                      |                            |                             |                                        |                                    |   |                                      |                                                       |
| TOTAL                                                                                                                                      | 157                                     | 86                         | 71                          | 1                                    | 64                   | 32                         | 32                          | 1                                      | -                                  | - | 47                                   |                                                       |
| ALERT BAY                                                                                                                                  | 24                                      | 15                         | 9                           | -                                    | 13                   | 4                          | 9                           | -                                      | -                                  | - | 4                                    |                                                       |
| ALERT BAY 1                                                                                                                                | -                                       | -                          | -                           | -                                    | -                    | -                          | -                           | -                                      | -                                  | - | -                                    |                                                       |
| ALERT BAY 1A                                                                                                                               | -                                       | -                          | -                           | -                                    | -                    | -                          | -                           | -                                      | -                                  | - | -                                    |                                                       |
| APSAGAYU 1A                                                                                                                                | -                                       | -                          | -                           | -                                    | -                    | -                          | -                           | -                                      | -                                  | - | -                                    |                                                       |
| COMPTON ISLAND 6                                                                                                                           | -                                       | -                          | -                           | -                                    | -                    | -                          | -                           | -                                      | -                                  | - | -                                    |                                                       |
| DEAD POINT 5                                                                                                                               | -                                       | -                          | -                           | -                                    | -                    | -                          | -                           | -                                      | -                                  | - | -                                    |                                                       |
| FORT RUPERT 1                                                                                                                              | -                                       | -                          | -                           | -                                    | -                    | -                          | -                           | -                                      | -                                  | - | -                                    |                                                       |
| GLEN-GLA-OUCH 5                                                                                                                            | -                                       | -                          | -                           | -                                    | -                    | -                          | -                           | -                                      | -                                  | - | -                                    |                                                       |
| GWAYASDUMS 1                                                                                                                               | 2                                       | 2                          | -                           | 1                                    | 1                    | -                          | 1                           | -                                      | -                                  | - | -                                    |                                                       |
| HOPE ISLAND 1                                                                                                                              | -                                       | -                          | -                           | -                                    | -                    | -                          | -                           | -                                      | -                                  | - | -                                    |                                                       |
| HOPETOWN 10A                                                                                                                               | -                                       | -                          | -                           | -                                    | -                    | -                          | -                           | -                                      | -                                  | - | -                                    |                                                       |
| KARLUKWEES 1                                                                                                                               | -                                       | -                          | -                           | -                                    | -                    | -                          | -                           | -                                      | -                                  | - | -                                    |                                                       |
| KIPPASE 2                                                                                                                                  | -                                       | -                          | -                           | -                                    | -                    | -                          | -                           | -                                      | -                                  | - | -                                    |                                                       |
| MAHMALILLIKULLAH 1                                                                                                                         | -                                       | -                          | -                           | -                                    | -                    | -                          | -                           | -                                      | -                                  | - | -                                    |                                                       |
| MOUNT WADDINGTON REG. DISTRICT - CSD UN                                                                                                    | -                                       | -                          | -                           | -                                    | -                    | -                          | -                           | -                                      | -                                  | - | -                                    |                                                       |
| MOUNT WADDINGTON, SUBD. A                                                                                                                  | 8                                       | 5                          | 3                           | -                                    | 7                    | 2                          | 5                           | -                                      | -                                  | - | 5                                    |                                                       |
| MOUNT WADDINGTON, SUBD. B                                                                                                                  | 10                                      | 3                          | 7                           | -                                    | 10                   | 7                          | 3                           | -                                      | -                                  | - | 1                                    |                                                       |
| PORT ALICE                                                                                                                                 | 5                                       | 3                          | 2                           | -                                    | 6                    | 5                          | 1                           | -                                      | -                                  | - | 1                                    |                                                       |
| PORT HARDY                                                                                                                                 | 71                                      | 37                         | 34                          | -                                    | 16                   | 7                          | 9                           | 1                                      | -                                  | - | 23                                   |                                                       |
| PORT MCNEILL                                                                                                                               | 36                                      | 20                         | 16                          | -                                    | 10                   | 6                          | 4                           | -                                      | -                                  | - | 13                                   |                                                       |

GENERAL SUMMARY OF VITAL STATISTICS, BY PROVINCE, COUNTIES / CENSUS DIVISIONS / DISTRICTS AND URBAN PLACES, CANADA, 2002  
SOMMAIRE STATISTIQUE DE L'ETAT CIVIL, PAR PROVINCE, COMTES / DIVISIONS DE RECENSEMENT / DISTRICTS ET LES CENTRES URBAINS, CANADA, 2002

| COUNTIES / CENSUS DIVISIONS /<br>DISTRICTS AND URBAN PLACES<br><br>COMTES / DIVISIONS DE RECENSEMENT /<br>DISTRICTS ET LES CENTRES URBAINS | LIVE BIRTHS<br>-<br>NAISSANCES VIVANTES |                            |                             | STILL<br>BIRTHS<br>-<br>MORT-<br>NES | DEATHS<br>-<br>DECES |                            |                             | INFANT DEATHS<br>-<br>DECES INFANTILES |                                  |                                    | MAR-<br>RIAGES<br>-<br>MA-<br>RIAGES |                                                       |
|--------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------|----------------------------|-----------------------------|--------------------------------------|----------------------|----------------------------|-----------------------------|----------------------------------------|----------------------------------|------------------------------------|--------------------------------------|-------------------------------------------------------|
|                                                                                                                                            | TOTAL                                   | MALE<br>-<br>MAS-<br>CULIN | FEMALE<br>-<br>FE-<br>MININ |                                      | TOTAL                | MALE<br>-<br>MAS-<br>CULIN | FEMALE<br>-<br>FE-<br>MININ | TOTAL                                  | NEONATAL<br>-<br>NEONATALS       |                                    |                                      | POST-<br>NEO-<br>NATAL<br>-<br>POST<br>NEO-<br>NATALS |
|                                                                                                                                            |                                         |                            |                             |                                      |                      |                            |                             |                                        | < 7<br>DAYS<br>-<br>< 7<br>JOURS | 7-27<br>DAYS<br>-<br>7-27<br>JOURS |                                      |                                                       |
|                                                                                                                                            |                                         |                            |                             |                                      |                      |                            |                             |                                        |                                  |                                    |                                      |                                                       |
|                                                                                                                                            |                                         |                            |                             |                                      |                      |                            |                             |                                        |                                  |                                    |                                      |                                                       |
| BRITISH COLUMBIA                                                                                                                           |                                         |                            |                             |                                      |                      |                            |                             |                                        |                                  |                                    |                                      |                                                       |
| MOUNT WADDINGTON REG. DISTRICT                                                                                                             |                                         |                            |                             |                                      |                      |                            |                             |                                        |                                  |                                    |                                      |                                                       |
| QUAEE 7                                                                                                                                    | 1                                       | 1                          | -                           | -                                    | 1                    | 1                          | -                           | -                                      | -                                | -                                  | -                                    |                                                       |
| QUATSINO SUBDIVISION 18                                                                                                                    | -                                       | -                          | -                           | -                                    | -                    | -                          | -                           | -                                      | -                                | -                                  | -                                    |                                                       |
| QUATTISHE 1                                                                                                                                | -                                       | -                          | -                           | -                                    | -                    | -                          | -                           | -                                      | -                                | -                                  | -                                    |                                                       |
| THOMAS POINT 5                                                                                                                             | -                                       | -                          | -                           | -                                    | -                    | -                          | -                           | -                                      | -                                | -                                  | -                                    |                                                       |
| TSULQUATE 4                                                                                                                                | -                                       | -                          | -                           | -                                    | -                    | -                          | -                           | -                                      | -                                | -                                  | -                                    |                                                       |
| NANAIMO REGIONAL DISTRICT                                                                                                                  |                                         |                            |                             |                                      |                      |                            |                             |                                        |                                  |                                    |                                      |                                                       |
| TOTAL                                                                                                                                      | 974                                     | 525                        | 449                         | 5                                    | 1,222                | 622                        | 600                         | 6                                      | 2                                | 3                                  | 1                                    |                                                       |
| NANAIMO                                                                                                                                    | 648                                     | 343                        | 305                         | 3                                    | 702                  | 342                        | 360                         | 6                                      | 2                                | 3                                  | 1                                    |                                                       |
| NANAIMO A                                                                                                                                  | -                                       | -                          | -                           | -                                    | -                    | -                          | -                           | -                                      | -                                | -                                  | -                                    |                                                       |
| NANAIMO B                                                                                                                                  | -                                       | -                          | -                           | -                                    | -                    | -                          | -                           | -                                      | -                                | -                                  | -                                    |                                                       |
| NANAIMO D                                                                                                                                  | -                                       | -                          | -                           | -                                    | -                    | -                          | -                           | -                                      | -                                | -                                  | -                                    |                                                       |
| NANAIMO F                                                                                                                                  | -                                       | -                          | -                           | -                                    | -                    | -                          | -                           | -                                      | -                                | -                                  | -                                    |                                                       |
| NANAIMO G                                                                                                                                  | -                                       | -                          | -                           | -                                    | -                    | -                          | -                           | -                                      | -                                | -                                  | -                                    |                                                       |
| NANAIMO H                                                                                                                                  | -                                       | -                          | -                           | -                                    | -                    | -                          | -                           | -                                      | -                                | -                                  | -                                    |                                                       |
| NANAIMO REGIONAL DISTRICT - CSD UNKNOWN                                                                                                    | -                                       | -                          | -                           | -                                    | -                    | -                          | -                           | -                                      | -                                | -                                  | -                                    |                                                       |
| NANAIMO RIVER 2                                                                                                                            | -                                       | -                          | -                           | -                                    | -                    | -                          | -                           | -                                      | -                                | -                                  | -                                    |                                                       |
| NANAIMO RIVER 3                                                                                                                            | -                                       | -                          | -                           | -                                    | -                    | -                          | -                           | -                                      | -                                | -                                  | -                                    |                                                       |
| NANAIMO RIVER 4                                                                                                                            | -                                       | -                          | -                           | -                                    | -                    | -                          | -                           | -                                      | -                                | -                                  | -                                    |                                                       |
| NANAIMO TOWN 1                                                                                                                             | 13                                      | 8                          | 5                           | -                                    | 1                    | -                          | 1                           | -                                      | -                                | -                                  | -                                    |                                                       |
| NANAIMO, SUBD. A                                                                                                                           | 115                                     | 60                         | 55                          | 2                                    | 87                   | 53                         | 34                          | -                                      | -                                | -                                  | -                                    |                                                       |
| NANAIMO, SUBD. B                                                                                                                           | 122                                     | 73                         | 49                          | -                                    | 176                  | 99                         | 77                          | -                                      | -                                | -                                  | -                                    |                                                       |
| NANOOSE                                                                                                                                    | -                                       | -                          | -                           | -                                    | -                    | -                          | -                           | -                                      | -                                | -                                  | -                                    |                                                       |
| PARKSVILLE                                                                                                                                 | 51                                      | 26                         | 25                          | -                                    | 154                  | 73                         | 81                          | -                                      | -                                | -                                  | -                                    |                                                       |
| QUALICUM                                                                                                                                   | -                                       | -                          | -                           | -                                    | -                    | -                          | -                           | -                                      | -                                | -                                  | -                                    |                                                       |
| QUALICUM BEACH                                                                                                                             | 25                                      | 15                         | 10                          | -                                    | 102                  | 55                         | 47                          | -                                      | -                                | -                                  | -                                    |                                                       |
| NORTH OKANAGAN REGIONAL DISTRICT - CSD U                                                                                                   |                                         |                            |                             |                                      |                      |                            |                             |                                        |                                  |                                    |                                      |                                                       |
| TOTAL                                                                                                                                      | 634                                     | 310                        | 324                         | 4                                    | 696                  | 365                        | 331                         | 1                                      | 1                                | -                                  | -                                    |                                                       |
| ARMSTRONG                                                                                                                                  | 63                                      | 34                         | 29                          | 1                                    | 76                   | 43                         | 33                          | -                                      | -                                | -                                  | -                                    |                                                       |
| COLDSTREAM                                                                                                                                 | 58                                      | 29                         | 29                          | -                                    | 59                   | 33                         | 26                          | -                                      | -                                | -                                  | -                                    |                                                       |
| ENDERBY                                                                                                                                    | 46                                      | 23                         | 23                          | -                                    | 63                   | 36                         | 27                          | -                                      | -                                | -                                  | -                                    |                                                       |
| ENDERBY 2                                                                                                                                  | -                                       | -                          | -                           | -                                    | -                    | -                          | -                           | -                                      | -                                | -                                  | -                                    |                                                       |
| HARRIS 3                                                                                                                                   | -                                       | -                          | -                           | -                                    | -                    | -                          | -                           | -                                      | -                                | -                                  | -                                    |                                                       |
| LUMBY                                                                                                                                      | 50                                      | 26                         | 24                          | -                                    | 26                   | 17                         | 9                           | -                                      | -                                | -                                  | -                                    |                                                       |
| NORTH OKANAGAN REGIONAL DISTRICT - CSD                                                                                                     | -                                       | -                          | -                           | -                                    | -                    | -                          | -                           | -                                      | -                                | -                                  | -                                    |                                                       |
| NORTH OKANAGAN, SUBD. A                                                                                                                    | 8                                       | 4                          | 4                           | -                                    | 6                    | 5                          | 1                           | -                                      | -                                | -                                  | -                                    |                                                       |
| NORTH OKANAGAN, SUBD. B                                                                                                                    | 74                                      | 38                         | 36                          | -                                    | 57                   | 30                         | 27                          | -                                      | -                                | -                                  | -                                    |                                                       |
| OKANAGAN (PART) 1                                                                                                                          | -                                       | -                          | -                           | -                                    | -                    | -                          | -                           | -                                      | -                                | -                                  | -                                    |                                                       |
| PRIEST'S VALLEY 6                                                                                                                          | -                                       | -                          | -                           | -                                    | -                    | -                          | -                           | -                                      | -                                | -                                  | -                                    |                                                       |
| SPALLUMCHEEN                                                                                                                               | -                                       | -                          | -                           | -                                    | -                    | -                          | -                           | -                                      | -                                | -                                  | -                                    |                                                       |
| VERNON                                                                                                                                     | 335                                     | 156                        | 179                         | 3                                    | 409                  | 201                        | 208                         | 1                                      | 1                                | -                                  | -                                    |                                                       |
| OKANAGAN-SIMILKAMEEN REG. DIST.                                                                                                            |                                         |                            |                             |                                      |                      |                            |                             |                                        |                                  |                                    |                                      |                                                       |
| TOTAL                                                                                                                                      | 521                                     | 272                        | 249                         | 6                                    | 1,026                | 509                        | 517                         | 3                                      | 1                                | -                                  | 2                                    |                                                       |
| ALEXIS 9                                                                                                                                   | -                                       | -                          | -                           | -                                    | -                    | -                          | -                           | -                                      | -                                | -                                  | -                                    |                                                       |
| ASHNOLA 10                                                                                                                                 | -                                       | -                          | -                           | -                                    | -                    | -                          | -                           | -                                      | -                                | -                                  | -                                    |                                                       |
| BLIND CREEK 6                                                                                                                              | -                                       | -                          | -                           | -                                    | -                    | -                          | -                           | -                                      | -                                | -                                  | -                                    |                                                       |
| CHOPAKA                                                                                                                                    | -                                       | -                          | -                           | -                                    | -                    | -                          | -                           | -                                      | -                                | -                                  | -                                    |                                                       |
| CHUCHUWAYHA 2                                                                                                                              | -                                       | -                          | -                           | -                                    | -                    | -                          | -                           | -                                      | -                                | -                                  | -                                    |                                                       |
| KEREMEOS                                                                                                                                   | 25                                      | 14                         | 11                          | -                                    | 39                   | 24                         | 15                          | -                                      | -                                | -                                  | -                                    |                                                       |
| LOWER SIMILKAMEEN 2                                                                                                                        | -                                       | -                          | -                           | -                                    | -                    | -                          | -                           | -                                      | -                                | -                                  | -                                    |                                                       |
| OKANAGAN-SIMILKAMEEN F                                                                                                                     | -                                       | -                          | -                           | -                                    | -                    | -                          | -                           | -                                      | -                                | -                                  | -                                    |                                                       |
| OKANAGAN-SIMILKAMEEN REG. DIST. - CSD U                                                                                                    | -                                       | -                          | -                           | -                                    | -                    | -                          | -                           | -                                      | -                                | -                                  | -                                    |                                                       |
| OKANAGAN-SIMILKAMEEN, SUBD. A                                                                                                              | 58                                      | 27                         | 31                          | 1                                    | 54                   | 29                         | 25                          | -                                      | -                                | -                                  | -                                    |                                                       |
| OKANAGAN-SIMILKAMEEN, SUBD. B                                                                                                              | 15                                      | 8                          | 7                           | -                                    | 17                   | 7                          | 10                          | 1                                      | 1                                | -                                  | -                                    |                                                       |
| OKANAGAN-SIMILKAMEEN, SUBD. C                                                                                                              | 1                                       | 1                          | -                           | -                                    | -                    | -                          | -                           | -                                      | -                                | -                                  | -                                    |                                                       |
| OLIVER                                                                                                                                     | 55                                      | 32                         | 23                          | 1                                    | 141                  | 63                         | 78                          | -                                      | -                                | -                                  | -                                    |                                                       |
| OSOYOOS                                                                                                                                    | 34                                      | 22                         | 12                          | -                                    | 90                   | 43                         | 47                          | -                                      | -                                | -                                  | -                                    |                                                       |
| OSOYOOS 1                                                                                                                                  | -                                       | -                          | -                           | -                                    | -                    | -                          | -                           | -                                      | -                                | -                                  | -                                    |                                                       |
| PENTICTON                                                                                                                                  | 252                                     | 127                        | 125                         | 3                                    | 457                  | 231                        | 226                         | 2                                      | -                                | -                                  | 2                                    |                                                       |
| PENTICTON 1                                                                                                                                | -                                       | -                          | -                           | -                                    | 4                    | 3                          | 1                           | -                                      | -                                | -                                  | -                                    |                                                       |
| PRINCETON                                                                                                                                  | 16                                      | 9                          | 7                           | 1                                    | 48                   | 19                         | 29                          | -                                      | -                                | -                                  | -                                    |                                                       |
| SUMMERLAND                                                                                                                                 | 65                                      | 32                         | 33                          | -                                    | 176                  | 90                         | 86                          | -                                      | -                                | -                                  | -                                    |                                                       |
| PEACE RIVER-LIARD REG. DISTRICT- CSD UNK                                                                                                   |                                         |                            |                             |                                      |                      |                            |                             |                                        |                                  |                                    |                                      |                                                       |
| TOTAL                                                                                                                                      | 785                                     | 420                        | 365                         | 6                                    | 298                  | 177                        | 121                         | 6                                      | 4                                | 2                                  | -                                    |                                                       |
| BLUEBERRY RIVER 205                                                                                                                        | -                                       | -                          | -                           | -                                    | -                    | -                          | -                           | -                                      | -                                | -                                  | -                                    |                                                       |
| CHETWYND                                                                                                                                   | 57                                      | 33                         | 24                          | 1                                    | 23                   | 16                         | 7                           | -                                      | -                                | -                                  | -                                    |                                                       |
| DAWSON CREEK                                                                                                                               | 193                                     | 111                        | 82                          | 1                                    | 88                   | 49                         | 39                          | 4                                      | 3                                | 1                                  | -                                    |                                                       |
| DOIG RIVER 206                                                                                                                             | -                                       | -                          | -                           | -                                    | -                    | -                          | -                           | -                                      | -                                | -                                  | -                                    |                                                       |
| EAST MOBERLY LAKE 169                                                                                                                      | -                                       | -                          | -                           | -                                    | -                    | -                          | -                           | -                                      | -                                | -                                  | -                                    |                                                       |
| FORT ST. JOHN                                                                                                                              | 281                                     | 149                        | 132                         | 2                                    | 89                   | 55                         | 34                          | -                                      | -                                | -                                  | -                                    |                                                       |
| FORT WARE 1                                                                                                                                | 7                                       | 3                          | 4                           | -                                    | 1                    | 1                          | -                           | -                                      | -                                | -                                  | -                                    |                                                       |

|                                                                         | LIVE BIRTHS<br>-<br>NAISSANCES VIVANTES |                            |                             | STILL<br>BIRTHS<br>-<br>MORT-<br>NES | DEATHS<br>-<br>DECES |                            |                             | INFANT DEATHS<br>-<br>DECES INFANTILES |                            |                                                       | MAR-<br>RIAGES<br>-<br>MA-<br>RIAGES |
|-------------------------------------------------------------------------|-----------------------------------------|----------------------------|-----------------------------|--------------------------------------|----------------------|----------------------------|-----------------------------|----------------------------------------|----------------------------|-------------------------------------------------------|--------------------------------------|
| COUNTIES / CENSUS DIVISIONS /<br>DISTRICTS AND URBAN PLACES             | TOTAL                                   | MALE<br>-<br>MAS-<br>CULIN | FEMALE<br>-<br>FE-<br>MININ |                                      | TOTAL                | MALE<br>-<br>MAS-<br>CULIN | FEMALE<br>-<br>FE-<br>MININ | TOTAL                                  | NEONATAL<br>-<br>MEDNATALS | POST-<br>NEO-<br>NATAL<br>-<br>POST<br>NEO-<br>NATALS |                                      |
| COMTES / DIVISIONS DE RECENSEMENT /<br>DISTRICTS ET LES CENTRES URBAINS |                                         |                            |                             |                                      |                      |                            |                             |                                        | < 7<br>DAYS                | 7-27<br>DAYS                                          |                                      |
|                                                                         |                                         |                            |                             |                                      |                      |                            |                             |                                        | < 7<br>JOURS               | 7-27<br>JOURS                                         |                                      |
| BRITISH COLUMBIA                                                        |                                         |                            |                             |                                      |                      |                            |                             |                                        |                            |                                                       |                                      |
| PEACE RIVER-LIARD REG. DISTRICT- CSD UNK                                | -                                       | -                          | -                           | -                                    | -                    | -                          | -                           | -                                      | -                          | -                                                     | -                                    |
| HALFWAY RIVER 168                                                       | -                                       | -                          | -                           | -                                    | -                    | -                          | -                           | -                                      | -                          | -                                                     | -                                    |
| HUDSON'S HOPE                                                           | 9                                       | 5                          | 4                           | -                                    | 2                    | 1                          | 1                           | -                                      | -                          | -                                                     | 2                                    |
| INGENIKA POINT                                                          | -                                       | -                          | -                           | -                                    | -                    | -                          | -                           | -                                      | -                          | -                                                     | -                                    |
| PEACE RIVER-LIARD REG. DISTRICT- CSD UN                                 | -                                       | -                          | -                           | -                                    | -                    | -                          | -                           | -                                      | -                          | -                                                     | -                                    |
| PEACE RIVER, SUBD. B                                                    | 150                                     | 72                         | 78                          | 1                                    | 21                   | 11                         | 10                          | 1                                      | -                          | 1                                                     | 38                                   |
| PEACE RIVER, SUBD. C                                                    | 30                                      | 18                         | 12                          | -                                    | 19                   | 14                         | 5                           | -                                      | -                          | -                                                     | 15                                   |
| POUCE COUPE                                                             | 14                                      | 8                          | 6                           | 1                                    | 39                   | 20                         | 19                          | 1                                      | 1                          | -                                                     | 8                                    |
| TAYLOR                                                                  | 23                                      | 11                         | 12                          | -                                    | 6                    | 4                          | 2                           | -                                      | -                          | -                                                     | 16                                   |
| TUMBLER RIDGE                                                           | 21                                      | 10                         | 11                          | -                                    | 10                   | 6                          | 4                           | -                                      | -                          | -                                                     | 6                                    |
| WEST MOBERLY LAKE 168A                                                  | -                                       | -                          | -                           | -                                    | -                    | -                          | -                           | -                                      | -                          | -                                                     | -                                    |
| POWELL RIVER REGIONAL DISTRICT                                          |                                         |                            |                             |                                      |                      |                            |                             |                                        |                            |                                                       |                                      |
| TOTAL                                                                   | 164                                     | 88                         | 76                          | 3                                    | 192                  | 101                        | 91                          | -                                      | -                          | -                                                     | 101                                  |
| HARWOOD ISLAND 2                                                        | -                                       | -                          | -                           | -                                    | -                    | -                          | -                           | -                                      | -                          | -                                                     | -                                    |
| POWELL RIVER                                                            | 121                                     | 58                         | 63                          | 2                                    | 138                  | 72                         | 66                          | -                                      | -                          | -                                                     | 77                                   |
| POWELL RIVER REGIONAL DISTRICT - CSD UN                                 | -                                       | -                          | -                           | -                                    | -                    | -                          | -                           | -                                      | -                          | -                                                     | -                                    |
| POWELL RIVER, SUBD. A                                                   | 43                                      | 30                         | 13                          | 1                                    | 54                   | 29                         | 25                          | -                                      | -                          | -                                                     | 24                                   |
| SECHELT (PART)                                                          | -                                       | -                          | -                           | -                                    | -                    | -                          | -                           | -                                      | -                          | -                                                     | -                                    |
| SLIAMMON 1                                                              | -                                       | -                          | -                           | -                                    | -                    | -                          | -                           | -                                      | -                          | -                                                     | -                                    |
| SKEENA-QUEEN CHARLOTTE REG. DIST - CSD U                                |                                         |                            |                             |                                      |                      |                            |                             |                                        |                            |                                                       |                                      |
| TOTAL                                                                   | 291                                     | 153                        | 138                         | 4                                    | 153                  | 86                         | 67                          | 3                                      | 1                          | 2                                                     | 64                                   |
| DOLPHIN ISLAND 1                                                        | 8                                       | 3                          | 5                           | -                                    | 1                    | 1                          | -                           | 1                                      | -                          | 1                                                     | -                                    |
| KULKAYU 4                                                               | 2                                       | 1                          | 1                           | -                                    | 1                    | -                          | 1                           | -                                      | -                          | -                                                     | -                                    |
| MASSET                                                                  | 18                                      | 11                         | 7                           | -                                    | 11                   | 8                          | 3                           | -                                      | -                          | -                                                     | 7                                    |
| MASSET 1                                                                | -                                       | -                          | -                           | -                                    | -                    | -                          | -                           | -                                      | -                          | -                                                     | -                                    |
| PORT CLEMENTS                                                           | 5                                       | 3                          | 2                           | -                                    | -                    | -                          | -                           | -                                      | -                          | -                                                     | -                                    |
| PORT EDWARD                                                             | 6                                       | 2                          | 4                           | -                                    | 8                    | 7                          | 1                           | -                                      | -                          | -                                                     | 5                                    |
| PORT SIMPSON 1                                                          | 7                                       | 4                          | 3                           | -                                    | 12                   | 8                          | 4                           | -                                      | -                          | -                                                     | 3                                    |
| PRINCE RUPERT                                                           | 203                                     | 105                        | 98                          | 4                                    | 103                  | 52                         | 51                          | 2                                      | 1                          | 1                                                     | 40                                   |
| SKEENA-QUEEN CHARLOTTE F                                                | -                                       | -                          | -                           | -                                    | -                    | -                          | -                           | -                                      | -                          | -                                                     | -                                    |
| SKEENA-QUEEN CHARLOTTE REG. DIST - CSD                                  | -                                       | -                          | -                           | -                                    | -                    | -                          | -                           | -                                      | -                          | -                                                     | -                                    |
| SKEENA-QUEEN CHARLOTTE, SUBD. A                                         | 2                                       | 1                          | 1                           | -                                    | -                    | -                          | -                           | -                                      | -                          | -                                                     | -                                    |
| SKEENA-QUEEN CHARLOTTE, SUBD. B                                         | 23                                      | 14                         | 9                           | -                                    | 10                   | 7                          | 3                           | -                                      | -                          | -                                                     | 8                                    |
| SKIDEGATE 1                                                             | 17                                      | 9                          | 8                           | -                                    | 7                    | 3                          | 4                           | -                                      | -                          | -                                                     | 1                                    |
| TSIMPSEAN 2 NORTH PART                                                  | -                                       | -                          | -                           | -                                    | -                    | -                          | -                           | -                                      | -                          | -                                                     | -                                    |
| SQUAMISH-LILLOOET REG. DISTRICT                                         |                                         |                            |                             |                                      |                      |                            |                             |                                        |                            |                                                       |                                      |
| TOTAL                                                                   | 433                                     | 207                        | 226                         | 3                                    | 143                  | 87                         | 56                          | 1                                      | 1                          | -                                                     | 409                                  |
| BRIDGE RIVER 1                                                          | -                                       | -                          | -                           | -                                    | -                    | -                          | -                           | -                                      | -                          | -                                                     | -                                    |
| CAYOOSH CREEK 1                                                         | -                                       | -                          | -                           | -                                    | -                    | -                          | -                           | -                                      | -                          | -                                                     | -                                    |
| CHEAKAMUS 11                                                            | -                                       | -                          | -                           | -                                    | -                    | -                          | -                           | -                                      | -                          | -                                                     | -                                    |
| CHILHIL 6                                                               | -                                       | -                          | -                           | -                                    | -                    | -                          | -                           | -                                      | -                          | -                                                     | -                                    |
| FOUNTAIN 1                                                              | -                                       | -                          | -                           | -                                    | -                    | -                          | -                           | -                                      | -                          | -                                                     | -                                    |
| FOUNTAIN 3                                                              | -                                       | -                          | -                           | -                                    | -                    | -                          | -                           | -                                      | -                          | -                                                     | -                                    |
| FOUNTAIN CREEK 8                                                        | -                                       | -                          | -                           | -                                    | -                    | -                          | -                           | -                                      | -                          | -                                                     | -                                    |
| FOUNTAIN 10                                                             | -                                       | -                          | -                           | -                                    | -                    | -                          | -                           | -                                      | -                          | -                                                     | -                                    |
| FOUNTAIN 11                                                             | -                                       | -                          | -                           | -                                    | -                    | -                          | -                           | -                                      | -                          | -                                                     | -                                    |
| FOUNTAIN 12                                                             | -                                       | -                          | -                           | -                                    | -                    | -                          | -                           | -                                      | -                          | -                                                     | -                                    |
| KOWTAIN 17                                                              | -                                       | -                          | -                           | -                                    | -                    | -                          | -                           | -                                      | -                          | -                                                     | -                                    |
| LILLOOET                                                                | 54                                      | 29                         | 25                          | -                                    | 30                   | 14                         | 16                          | -                                      | -                          | -                                                     | 15                                   |
| LILLOOET                                                                | -                                       | -                          | -                           | -                                    | -                    | -                          | -                           | -                                      | -                          | -                                                     | -                                    |
| LILLOOET 1                                                              | -                                       | -                          | -                           | -                                    | -                    | -                          | -                           | -                                      | -                          | -                                                     | -                                    |
| MCCARTNEY'S FLAT 4                                                      | -                                       | -                          | -                           | -                                    | -                    | -                          | -                           | -                                      | -                          | -                                                     | -                                    |
| MISSION 5                                                               | -                                       | -                          | -                           | -                                    | -                    | -                          | -                           | -                                      | -                          | -                                                     | -                                    |
| MOUNT CURRIE 1                                                          | -                                       | -                          | -                           | -                                    | -                    | -                          | -                           | -                                      | -                          | -                                                     | -                                    |
| MOUNT CURRIE 2                                                          | -                                       | -                          | -                           | -                                    | -                    | -                          | -                           | -                                      | -                          | -                                                     | -                                    |
| MOUNT CURRIE 6                                                          | -                                       | -                          | -                           | -                                    | -                    | -                          | -                           | -                                      | -                          | -                                                     | -                                    |
| MOUNT CURRIE 8                                                          | -                                       | -                          | -                           | -                                    | -                    | -                          | -                           | -                                      | -                          | -                                                     | -                                    |
| MOUNT CURRIE 10                                                         | -                                       | -                          | -                           | -                                    | -                    | -                          | -                           | -                                      | -                          | -                                                     | -                                    |
| NECAIT 6                                                                | 2                                       | -                          | 2                           | -                                    | 1                    | 1                          | -                           | -                                      | -                          | -                                                     | -                                    |
| NEQUATQUE 1                                                             | -                                       | -                          | -                           | -                                    | -                    | -                          | -                           | -                                      | -                          | -                                                     | -                                    |
| NEQUATQUE 2                                                             | -                                       | -                          | -                           | -                                    | -                    | -                          | -                           | -                                      | -                          | -                                                     | -                                    |
| NEQUATQUE 3A                                                            | -                                       | -                          | -                           | -                                    | -                    | -                          | -                           | -                                      | -                          | -                                                     | -                                    |
| NESIKEP 6                                                               | -                                       | -                          | -                           | -                                    | -                    | -                          | -                           | -                                      | -                          | -                                                     | -                                    |
| NESUCH 3                                                                | -                                       | -                          | -                           | -                                    | -                    | -                          | -                           | -                                      | -                          | -                                                     | -                                    |
| PASHILQUA 2                                                             | -                                       | -                          | -                           | -                                    | -                    | -                          | -                           | -                                      | -                          | -                                                     | -                                    |
| PAVILION 1                                                              | 2                                       | 1                          | 1                           | -                                    | -                    | -                          | -                           | -                                      | -                          | -                                                     | -                                    |
| PEMBERTON                                                               | 55                                      | 24                         | 31                          | 1                                    | 6                    | 1                          | 5                           | -                                      | -                          | -                                                     | 20                                   |
| SEACHEM 16                                                              | -                                       | -                          | -                           | -                                    | -                    | -                          | -                           | -                                      | -                          | -                                                     | -                                    |
| SETON LAKE 5                                                            | -                                       | -                          | -                           | -                                    | -                    | -                          | -                           | -                                      | -                          | -                                                     | -                                    |
| SETON LAKE 5A                                                           | -                                       | -                          | -                           | -                                    | -                    | -                          | -                           | -                                      | -                          | -                                                     | -                                    |
| SLOSH 1                                                                 | -                                       | -                          | -                           | -                                    | -                    | -                          | -                           | -                                      | -                          | -                                                     | -                                    |
| SLOSH 1A                                                                | -                                       | -                          | -                           | -                                    | -                    | -                          | -                           | -                                      | -                          | -                                                     | -                                    |

|                                                                         | LIVE BIRTHS<br>-<br>NAISSANCES VIVANTES |                            |                             | STILL<br>BIRTHS<br>-<br>MORT-<br>NES | DEATHS<br>-<br>DECES |                            |                             | INFANT DEATHS<br>-<br>DECES INFANTILES |                                  |                                                       | MAR-<br>RIAGES<br>-<br>MA-<br>RIAGES |
|-------------------------------------------------------------------------|-----------------------------------------|----------------------------|-----------------------------|--------------------------------------|----------------------|----------------------------|-----------------------------|----------------------------------------|----------------------------------|-------------------------------------------------------|--------------------------------------|
| COUNTIES / CENSUS DIVISIONS /<br>DISTRICTS AND URBAN PLACES             | TOTAL                                   | MALE<br>-<br>MAS-<br>CULIN | FEMALE<br>-<br>FE-<br>MININ |                                      | TOTAL                | MALE<br>-<br>MAS-<br>CULIN | FEMALE<br>-<br>FE-<br>MININ | TOTAL                                  | NEONATAL<br>-<br>NEONATALS       | POST-<br>NEO-<br>NATAL<br>-<br>POST<br>NEO-<br>NATALS |                                      |
| COMTES / DIVISIONS DE RECENSEMENT /<br>DISTRICTS ET LES CENTRES URBAINS |                                         |                            |                             |                                      |                      |                            |                             |                                        | < 7<br>DAYS<br>-<br>< 7<br>JOURS | 7-27<br>DAYS<br>-<br>7-27<br>JOURS                    |                                      |
| BRITISH COLUMBIA                                                        |                                         |                            |                             |                                      |                      |                            |                             |                                        |                                  |                                                       |                                      |
| SQUAMISH-LILLOOET REG. DISTRICT                                         |                                         |                            |                             |                                      |                      |                            |                             |                                        |                                  |                                                       |                                      |
| SQUAMISH                                                                | 180                                     | 91                         | 89                          | 2                                    | 79                   | 51                         | 28                          | 1                                      | 1                                | -                                                     | 79                                   |
| SQUAMISH-LILLOOET REG. DISTRICT - CSD U                                 | -                                       | -                          | -                           | -                                    | -                    | -                          | -                           | -                                      | -                                | -                                                     | -                                    |
| SQUAMISH-LILLOOET, SUBD. A                                              | 2                                       | 1                          | 1                           | -                                    | 1                    | 1                          | -                           | -                                      | -                                | -                                                     | 4                                    |
| SQUAMISH-LILLOOET, SUBD. B                                              | 58                                      | 26                         | 32                          | -                                    | 15                   | 12                         | 3                           | -                                      | -                                | -                                                     | 14                                   |
| STAWAMUS 24                                                             | -                                       | -                          | -                           | -                                    | -                    | -                          | -                           | -                                      | -                                | -                                                     | -                                    |
| TOWINOCK 2                                                              | -                                       | -                          | -                           | -                                    | -                    | -                          | -                           | -                                      | -                                | -                                                     | -                                    |
| WAIWAKUM 14                                                             | -                                       | -                          | -                           | -                                    | -                    | -                          | -                           | -                                      | -                                | -                                                     | -                                    |
| WHISTLER                                                                | 80                                      | 35                         | 45                          | -                                    | 11                   | 7                          | 4                           | -                                      | -                                | -                                                     | 277                                  |
| YEKWAUPSUM 18                                                           | -                                       | -                          | -                           | -                                    | -                    | -                          | -                           | -                                      | -                                | -                                                     | -                                    |
| STIKINE REGION                                                          |                                         |                            |                             |                                      |                      |                            |                             |                                        |                                  |                                                       |                                      |
| TOTAL                                                                   | 17                                      | 10                         | 7                           | -                                    | 5                    | 1                          | 4                           | -                                      | -                                | -                                                     | 7                                    |
| DEASE LAKE 9                                                            | -                                       | -                          | -                           | -                                    | -                    | -                          | -                           | -                                      | -                                | -                                                     | -                                    |
| FIVE MILE 3                                                             | -                                       | -                          | -                           | -                                    | -                    | -                          | -                           | -                                      | -                                | -                                                     | -                                    |
| GOOD HOPE LAKE                                                          | 1                                       | -                          | 1                           | -                                    | 1                    | -                          | 1                           | -                                      | -                                | -                                                     | -                                    |
| LIARD RIVER 3                                                           | -                                       | -                          | -                           | -                                    | -                    | -                          | -                           | -                                      | -                                | -                                                     | -                                    |
| LOWER POST                                                              | -                                       | -                          | -                           | -                                    | 1                    | -                          | 1                           | -                                      | -                                | -                                                     | -                                    |
| STIKINE REGION - CSD UNKNOWN                                            | -                                       | -                          | -                           | -                                    | -                    | -                          | -                           | -                                      | -                                | -                                                     | -                                    |
| STIKINE, SUBD. A                                                        | 15                                      | 9                          | 6                           | -                                    | 2                    | 1                          | 1                           | -                                      | -                                | -                                                     | 3                                    |
| TAHLTAN 1                                                               | -                                       | -                          | -                           | -                                    | -                    | -                          | -                           | -                                      | -                                | -                                                     | -                                    |
| UNNAMED 10                                                              | 1                                       | 1                          | -                           | -                                    | 1                    | -                          | 1                           | -                                      | -                                | -                                                     | 4                                    |
| SUNSHINE COAST REGIONAL DISTRICT - CSD U                                |                                         |                            |                             |                                      |                      |                            |                             |                                        |                                  |                                                       |                                      |
| TOTAL                                                                   | 190                                     | 87                         | 103                         | -                                    | 215                  | 114                        | 101                         | -                                      | -                                | -                                                     | 134                                  |
| CHEKWELP 26                                                             | -                                       | -                          | -                           | -                                    | -                    | -                          | -                           | -                                      | -                                | -                                                     | -                                    |
| CHEKWELP 26A                                                            | -                                       | -                          | -                           | -                                    | -                    | -                          | -                           | -                                      | -                                | -                                                     | -                                    |
| GIBSONS                                                                 | 64                                      | 25                         | 39                          | -                                    | 67                   | 33                         | 34                          | -                                      | -                                | -                                                     | 46                                   |
| SCHALTUUCH 27                                                           | -                                       | -                          | -                           | -                                    | -                    | -                          | -                           | -                                      | -                                | -                                                     | -                                    |
| SECHELT                                                                 | 66                                      | 30                         | 36                          | -                                    | 97                   | 46                         | 51                          | -                                      | -                                | -                                                     | 46                                   |
| SECHELT (PART)                                                          | -                                       | -                          | -                           | -                                    | -                    | -                          | -                           | -                                      | -                                | -                                                     | -                                    |
| SUNSHINE COAST B                                                        | -                                       | -                          | -                           | -                                    | -                    | -                          | -                           | -                                      | -                                | -                                                     | -                                    |
| SUNSHINE COAST D                                                        | -                                       | -                          | -                           | -                                    | -                    | -                          | -                           | -                                      | -                                | -                                                     | -                                    |
| SUNSHINE COAST F                                                        | -                                       | -                          | -                           | -                                    | -                    | -                          | -                           | -                                      | -                                | -                                                     | -                                    |
| SUNSHINE COAST REGIONAL DISTRICT - CSD                                  | -                                       | -                          | -                           | -                                    | -                    | -                          | -                           | -                                      | -                                | -                                                     | -                                    |
| SUNSHINE COAST, SUBD. A                                                 | 60                                      | 32                         | 28                          | -                                    | 51                   | 35                         | 16                          | -                                      | -                                | -                                                     | 42                                   |
| THOMPSON-NICOLA REG. DISTRICT                                           |                                         |                            |                             |                                      |                      |                            |                             |                                        |                                  |                                                       |                                      |
| TOTAL                                                                   | 1,074                                   | 546                        | 528                         | 5                                    | 1,001                | 544                        | 457                         | 7                                      | 3                                | -                                                     | 670                                  |
| ASHCROFT                                                                | 14                                      | 3                          | 11                          | -                                    | 38                   | 21                         | 17                          | -                                      | -                                | -                                                     | 9                                    |
| ASHCROFT 4                                                              | -                                       | -                          | -                           | -                                    | -                    | -                          | -                           | -                                      | -                                | -                                                     | -                                    |
| BASQUE 18                                                               | -                                       | -                          | -                           | -                                    | -                    | -                          | -                           | -                                      | -                                | -                                                     | -                                    |
| BONAPARTE 3                                                             | -                                       | -                          | -                           | -                                    | -                    | -                          | -                           | -                                      | -                                | -                                                     | -                                    |
| CACHE CREEK                                                             | 10                                      | 5                          | 5                           | -                                    | 23                   | 16                         | 7                           | -                                      | -                                | -                                                     | 5                                    |
| CAMERON BAR 13                                                          | -                                       | -                          | -                           | -                                    | -                    | -                          | -                           | -                                      | -                                | -                                                     | -                                    |
| CANOE CREEK 1                                                           | -                                       | -                          | -                           | -                                    | -                    | -                          | -                           | -                                      | -                                | -                                                     | -                                    |
| CANOE CREEK 2                                                           | -                                       | -                          | -                           | -                                    | -                    | -                          | -                           | -                                      | -                                | -                                                     | -                                    |
| CHASE                                                                   | 38                                      | 15                         | 23                          | 1                                    | 54                   | 32                         | 22                          | -                                      | -                                | -                                                     | 20                                   |
| CHUCHHRIASCHIN 5                                                        | -                                       | -                          | -                           | -                                    | -                    | -                          | -                           | -                                      | -                                | -                                                     | -                                    |
| CHUCHHRIASCHIN 5A                                                       | -                                       | -                          | -                           | -                                    | -                    | -                          | -                           | -                                      | -                                | -                                                     | -                                    |
| CLINTON                                                                 | 11                                      | 5                          | 6                           | -                                    | 5                    | 2                          | 3                           | -                                      | -                                | -                                                     | 13                                   |
| COLDWATER 1                                                             | -                                       | -                          | -                           | -                                    | -                    | -                          | -                           | -                                      | -                                | -                                                     | -                                    |
| DOUGLAS LAKE 3                                                          | -                                       | -                          | -                           | -                                    | -                    | -                          | -                           | -                                      | -                                | -                                                     | -                                    |
| HALHALAEDEN 14                                                          | -                                       | -                          | -                           | -                                    | -                    | -                          | -                           | -                                      | -                                | -                                                     | -                                    |
| HALHALAEDEN 14A                                                         | -                                       | -                          | -                           | -                                    | -                    | -                          | -                           | -                                      | -                                | -                                                     | -                                    |
| HAMILTON CREEK 2                                                        | -                                       | -                          | -                           | -                                    | -                    | -                          | -                           | -                                      | -                                | -                                                     | -                                    |
| HAMILTON CREEK 7                                                        | -                                       | -                          | -                           | -                                    | -                    | -                          | -                           | -                                      | -                                | -                                                     | -                                    |
| HIGH BAR 1                                                              | -                                       | -                          | -                           | -                                    | -                    | -                          | -                           | -                                      | -                                | -                                                     | -                                    |
| INKLUCKCHEEN 21                                                         | -                                       | -                          | -                           | -                                    | -                    | -                          | -                           | -                                      | -                                | -                                                     | -                                    |
| INKLYUHKINATKO 2                                                        | -                                       | -                          | -                           | -                                    | -                    | -                          | -                           | -                                      | -                                | -                                                     | -                                    |
| JOEYASKA 2                                                              | -                                       | -                          | -                           | -                                    | -                    | -                          | -                           | -                                      | -                                | -                                                     | -                                    |
| KAMLOOPS                                                                | 729                                     | 386                        | 343                         | 3                                    | 635                  | 341                        | 294                         | 7                                      | 3                                | -                                                     | 472                                  |
| KAMLOOPS 1                                                              | 17                                      | 8                          | 9                           | -                                    | 11                   | 8                          | 3                           | -                                      | -                                | -                                                     | 6                                    |
| KANAKA BAR 1A                                                           | -                                       | -                          | -                           | -                                    | -                    | -                          | -                           | -                                      | -                                | -                                                     | -                                    |
| KANAKA BAR 2                                                            | -                                       | -                          | -                           | -                                    | -                    | -                          | -                           | -                                      | -                                | -                                                     | -                                    |
| KITZOWIT 20                                                             | -                                       | -                          | -                           | -                                    | -                    | -                          | -                           | -                                      | -                                | -                                                     | -                                    |
| KLAHKAMICH 17                                                           | -                                       | -                          | -                           | -                                    | -                    | -                          | -                           | -                                      | -                                | -                                                     | -                                    |
| KLAHKOWIT 5                                                             | -                                       | -                          | -                           | -                                    | -                    | -                          | -                           | -                                      | -                                | -                                                     | -                                    |
| KLEETLEKUT 22                                                           | -                                       | -                          | -                           | -                                    | -                    | -                          | -                           | -                                      | -                                | -                                                     | -                                    |
| KLICKKUMCHEEN 18                                                        | -                                       | -                          | -                           | -                                    | -                    | -                          | -                           | -                                      | -                                | -                                                     | -                                    |
| KLOKLOWUCK 7                                                            | -                                       | -                          | -                           | -                                    | -                    | -                          | -                           | -                                      | -                                | -                                                     | -                                    |
| KUMCHEEN 1                                                              | -                                       | -                          | -                           | -                                    | -                    | -                          | -                           | -                                      | -                                | -                                                     | -                                    |
| LEON CREEK 2                                                            | -                                       | -                          | -                           | -                                    | -                    | -                          | -                           | -                                      | -                                | -                                                     | -                                    |
| LOGAN LAKE                                                              | 12                                      | 4                          | 8                           | -                                    | 12                   | 8                          | 4                           | -                                      | -                                | -                                                     | 10                                   |
| LOUIS CREEK 4                                                           | -                                       | -                          | -                           | -                                    | -                    | -                          | -                           | -                                      | -                                | -                                                     | -                                    |



[illegible]

GENERAL SUMMARY OF VITAL STATISTICS, BY PROVINCE, COUNTIES / CENSUS DIVISIONS / DISTRICTS AND URBAN PLACES, CANADA, 2002  
SOMMAIRE STATISTIQUE DE L'ETAT CIVIL, PAR PROVINCE, COMTES / DIVISIONS DE RECENSEMENT / DISTRICTS ET LES CENTRES URBAINS, CANADA, 2002

| COUNTIES / CENSUS DIVISIONS /<br>DISTRICTS AND URBAN PLACES<br><br>COMTES / DIVISIONS DE RECENSEMENT /<br>DISTRICTS ET LES CENTRES URBAINS | LIVE BIRTHS<br>-<br>NAISSANCES VIVANTES |                            |                             | STILL<br>BIRTHS<br>-<br>MORT-<br>NES | DEATHS<br>-<br>DECES |                            |                             | INFANT DEATHS<br>-<br>DECES INFANTILES |                                  |                                    | MAR-<br>RIAGES<br>-<br>MA-<br>RIAGES |                                                       |
|--------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------|----------------------------|-----------------------------|--------------------------------------|----------------------|----------------------------|-----------------------------|----------------------------------------|----------------------------------|------------------------------------|--------------------------------------|-------------------------------------------------------|
|                                                                                                                                            | TOTAL                                   | MALE<br>-<br>MAS-<br>CULIN | FEMALE<br>-<br>FE-<br>MININ |                                      | TOTAL                | MALE<br>-<br>MAS-<br>CULIN | FEMALE<br>-<br>FE-<br>MININ | TOTAL                                  | NEONATAL<br>-<br>NEONATALS       |                                    |                                      | POST-<br>NEO-<br>NATAL<br>-<br>POST<br>NEO-<br>NATALS |
|                                                                                                                                            |                                         |                            |                             |                                      |                      |                            |                             |                                        | < 7<br>DAYS<br>-<br>< 7<br>JOURS | 7-27<br>DAYS<br>-<br>7-27<br>JOURS |                                      |                                                       |
|                                                                                                                                            |                                         |                            |                             |                                      |                      |                            |                             |                                        |                                  |                                    |                                      |                                                       |
| NORTHWEST TERRITORIES                                                                                                                      |                                         |                            |                             |                                      |                      |                            |                             |                                        |                                  |                                    |                                      |                                                       |
| PROVINCE TOTAL                                                                                                                             | 635                                     | 289                        | 346                         | 4                                    | 169                  | 108                        | 61                          | 7                                      | 5                                | -                                  | 2                                    | 144                                                   |
| FORT SMITH REGION                                                                                                                          |                                         |                            |                             |                                      |                      |                            |                             |                                        |                                  |                                    |                                      |                                                       |
| TOTAL                                                                                                                                      | 480                                     | 224                        | 256                         | 2                                    | 124                  | 75                         | 49                          | 3                                      | 3                                | -                                  | -                                    | 120                                                   |
| DETAH                                                                                                                                      | 4                                       | 2                          | 2                           | -                                    | 1                    | 1                          | -                           | -                                      | -                                | -                                  | -                                    | -                                                     |
| ENTERPRISE                                                                                                                                 | 1                                       | -                          | 1                           | -                                    | -                    | -                          | -                           | -                                      | -                                | -                                  | -                                    | -                                                     |
| FORT LIARD                                                                                                                                 | 9                                       | 7                          | 2                           | -                                    | 2                    | 2                          | -                           | 1                                      | 1                                | -                                  | -                                    | -                                                     |
| FORT PROVIDENCE                                                                                                                            | 15                                      | 6                          | 9                           | -                                    | 5                    | 2                          | 3                           | -                                      | -                                | -                                  | -                                    | 3                                                     |
| FORT RESOLUTION                                                                                                                            | 5                                       | 1                          | 4                           | -                                    | 4                    | 2                          | 2                           | -                                      | -                                | -                                  | -                                    | 4                                                     |
| FORT SIMPSON                                                                                                                               | 17                                      | 9                          | 8                           | -                                    | 6                    | 4                          | 2                           | -                                      | -                                | -                                  | -                                    | 3                                                     |
| FORT SMITH                                                                                                                                 | 27                                      | 15                         | 12                          | -                                    | 13                   | 12                         | 1                           | -                                      | -                                | -                                  | -                                    | 7                                                     |
| FORT SMITH REGION - CSD UNKNOWN                                                                                                            | -                                       | -                          | -                           | -                                    | -                    | -                          | -                           | -                                      | -                                | -                                  | -                                    | -                                                     |
| FORT SMITH, UNORGANIZED                                                                                                                    | -                                       | -                          | -                           | -                                    | -                    | -                          | -                           | -                                      | -                                | -                                  | -                                    | -                                                     |
| HAY RIVER                                                                                                                                  | 43                                      | 15                         | 28                          | -                                    | 22                   | 13                         | 9                           | -                                      | -                                | -                                  | -                                    | 19                                                    |
| HAY RIVER DENE 1                                                                                                                           | -                                       | -                          | -                           | -                                    | -                    | -                          | -                           | -                                      | -                                | -                                  | -                                    | -                                                     |
| JEAN MARIE RIVER                                                                                                                           | 1                                       | -                          | 1                           | -                                    | -                    | -                          | -                           | -                                      | -                                | -                                  | -                                    | -                                                     |
| KAKISA                                                                                                                                     | -                                       | -                          | -                           | -                                    | -                    | -                          | -                           | -                                      | -                                | -                                  | -                                    | -                                                     |
| LUTSELK'E                                                                                                                                  | 3                                       | -                          | 3                           | -                                    | -                    | -                          | -                           | -                                      | -                                | -                                  | -                                    | 1                                                     |
| NAHANNI BUTTE                                                                                                                              | -                                       | -                          | -                           | -                                    | -                    | -                          | -                           | -                                      | -                                | -                                  | -                                    | -                                                     |
| RAE LAKES                                                                                                                                  | 7                                       | 4                          | 3                           | -                                    | 2                    | -                          | 2                           | -                                      | -                                | -                                  | -                                    | -                                                     |
| RAE-EDZO                                                                                                                                   | 55                                      | 27                         | 28                          | -                                    | 11                   | 7                          | 4                           | -                                      | -                                | -                                  | -                                    | 2                                                     |
| RELIANCE                                                                                                                                   | -                                       | -                          | -                           | -                                    | -                    | -                          | -                           | -                                      | -                                | -                                  | -                                    | -                                                     |
| SALT PLAINS 195                                                                                                                            | -                                       | -                          | -                           | -                                    | -                    | -                          | -                           | -                                      | -                                | -                                  | -                                    | -                                                     |
| TROUT LAKE                                                                                                                                 | 1                                       | -                          | 1                           | -                                    | -                    | -                          | -                           | -                                      | -                                | -                                  | -                                    | -                                                     |
| WEKWETI                                                                                                                                    | 4                                       | 1                          | 3                           | -                                    | 1                    | -                          | 1                           | -                                      | -                                | -                                  | -                                    | -                                                     |
| WHA TI                                                                                                                                     | 7                                       | 4                          | 3                           | -                                    | 1                    | -                          | 1                           | -                                      | -                                | -                                  | -                                    | 1                                                     |
| WRIGLEY                                                                                                                                    | 2                                       | 1                          | 1                           | 1                                    | -                    | -                          | -                           | -                                      | -                                | -                                  | -                                    | -                                                     |
| YELLOWKNIFE                                                                                                                                | 279                                     | 132                        | 147                         | 1                                    | 56                   | 32                         | 24                          | 2                                      | 2                                | -                                  | -                                    | 80                                                    |
| INUVIK REGION                                                                                                                              |                                         |                            |                             |                                      |                      |                            |                             |                                        |                                  |                                    |                                      |                                                       |
| TOTAL                                                                                                                                      | 153                                     | 63                         | 90                          | 2                                    | 42                   | 31                         | 11                          | 4                                      | 2                                | -                                  | 2                                    | 24                                                    |
| AKLAVIK                                                                                                                                    | 11                                      | 5                          | 6                           | -                                    | 5                    | 4                          | 1                           | -                                      | -                                | -                                  | -                                    | 3                                                     |
| COLVILLE LAKE                                                                                                                              | 6                                       | 4                          | 2                           | -                                    | 1                    | -                          | 1                           | -                                      | -                                | -                                  | -                                    | -                                                     |
| DELINE                                                                                                                                     | 8                                       | 3                          | 5                           | -                                    | 3                    | 3                          | -                           | 1                                      | 1                                | -                                  | -                                    | 1                                                     |
| FORT GOOD HOPE                                                                                                                             | 9                                       | 2                          | 7                           | -                                    | 2                    | 1                          | 1                           | -                                      | -                                | -                                  | -                                    | -                                                     |
| FORT MCPHERSON                                                                                                                             | 15                                      | 7                          | 8                           | -                                    | 5                    | 5                          | -                           | 1                                      | 1                                | -                                  | -                                    | 1                                                     |
| HOLMAN                                                                                                                                     | 8                                       | 3                          | 5                           | -                                    | 3                    | 1                          | 2                           | 2                                      | -                                | -                                  | 2                                    | 2                                                     |
| INUVIK                                                                                                                                     | 48                                      | 20                         | 28                          | -                                    | 16                   | 11                         | 5                           | -                                      | -                                | -                                  | -                                    | 11                                                    |
| INUVIK REGION - CSD UNKNOWN                                                                                                                | -                                       | -                          | -                           | -                                    | -                    | -                          | -                           | -                                      | -                                | -                                  | -                                    | -                                                     |
| INUVIK, UNORGANIZED                                                                                                                        | -                                       | -                          | -                           | -                                    | -                    | -                          | -                           | -                                      | -                                | -                                  | -                                    | -                                                     |
| NORMAN WELLS                                                                                                                               | 7                                       | 1                          | 6                           | -                                    | 1                    | 1                          | -                           | -                                      | -                                | -                                  | -                                    | 1                                                     |
| PAULATUK                                                                                                                                   | 5                                       | 4                          | 1                           | -                                    | -                    | -                          | -                           | -                                      | -                                | -                                  | -                                    | 1                                                     |
| SACHS HARBOUR                                                                                                                              | 2                                       | 1                          | 1                           | -                                    | -                    | -                          | -                           | -                                      | -                                | -                                  | -                                    | -                                                     |
| TSIIGHEHTCHIC                                                                                                                              | 5                                       | 1                          | 4                           | -                                    | 1                    | 1                          | -                           | -                                      | -                                | -                                  | -                                    | 1                                                     |
| TUKTOYAKTUK                                                                                                                                | 22                                      | 7                          | 15                          | 2                                    | 5                    | 4                          | 1                           | -                                      | -                                | -                                  | -                                    | 1                                                     |
| TULITA                                                                                                                                     | 7                                       | 5                          | 2                           | -                                    | -                    | -                          | -                           | -                                      | -                                | -                                  | -                                    | 2                                                     |
| NORTHWEST TERRITORIES CD-CSD UNKNOWN                                                                                                       |                                         |                            |                             |                                      |                      |                            |                             |                                        |                                  |                                    |                                      |                                                       |
| TOTAL                                                                                                                                      | 2                                       | 2                          | -                           | -                                    | 3                    | 2                          | 1                           | -                                      | -                                | -                                  | -                                    | -                                                     |
| NORTHWEST TERRITORIES CD-CSD UNKNOWN                                                                                                       | 2                                       | 2                          | -                           | -                                    | 3                    | 2                          | 1                           | -                                      | -                                | -                                  | -                                    | -                                                     |

GENERAL SUMMARY OF VITAL STATISTICS, BY PROVINCE, COUNTIES / CENSUS DIVISIONS / DISTRICTS AND URBAN PLACES, CANADA, 2002  
SOMMAIRE STATISTIQUE DE L'ETAT CIVIL, PAR PROVINCE, COMTES / DIVISIONS DE RECENSEMENT / DISTRICTS ET LES CENTRES URBAINS, CANADA, 2002

| COUNTIES / CENSUS DIVISIONS /<br>DISTRICTS AND URBAN PLACES<br>-<br>COMTES / DIVISIONS DE RECENSEMENT /<br>DISTRICTS ET LES CENTRES URBAINS | LIVE BIRTHS<br>-<br>NAISSANCES VIVANTES |              |               | STILL<br>BIRTHS<br>-<br>MORT-<br>NES | DEATHS<br>-<br>DECES |                        |        | INFANT DEATHS<br>-<br>DECES INFANTILES |             |                        | MAR-<br>RIAGES<br>-<br>MA-<br>RIAGES |    |
|---------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------|--------------|---------------|--------------------------------------|----------------------|------------------------|--------|----------------------------------------|-------------|------------------------|--------------------------------------|----|
|                                                                                                                                             | TOTAL                                   | MALE         | FEMALE        |                                      | TOTAL                | MALE                   | FEMALE | TOTAL                                  | NEONATAL    | POST-<br>NEO-<br>NATAL |                                      |    |
|                                                                                                                                             |                                         | MAS-         | FE-           |                                      |                      | MAS-                   | FE-    |                                        | NEONATALS   | NEO-<br>NATALS         |                                      |    |
|                                                                                                                                             |                                         | CULIN        | MININ         |                                      |                      | CULIN                  | MININ  |                                        | < 7<br>DAYS | 7-27<br>DAYS           |                                      |    |
|                                                                                                                                             |                                         | < 7<br>JOURS | 7-27<br>JOURS |                                      |                      | POST<br>NEO-<br>NATALS |        |                                        |             |                        |                                      |    |
| NUNAVUT                                                                                                                                     |                                         |              |               |                                      |                      |                        |        |                                        |             |                        |                                      |    |
| PROVINCE TOTAL                                                                                                                              | 726                                     | 376          | 350           | 14                                   | 127                  | 77                     | 50     | 8                                      | 1           | 1                      | 6                                    | 72 |
| BAFFIN REGION                                                                                                                               |                                         |              |               |                                      |                      |                        |        |                                        |             |                        |                                      |    |
| TOTAL                                                                                                                                       | 379                                     | 198          | 181           | 7                                    | 71                   | 44                     | 27     | 4                                      | -           | -                      | 4                                    | 30 |
| ARCTIC BAY                                                                                                                                  | 13                                      | 8            | 5             | 1                                    | 2                    | 1                      | 1      | 1                                      | -           | -                      | 1                                    | -  |
| BAFFIN REGION - CSD UNKNOWN                                                                                                                 | -                                       | -            | -             | -                                    | -                    | -                      | -      | -                                      | -           | -                      | -                                    | -  |
| BAFFIN, UNORGANIZED                                                                                                                         | 3                                       | 3            | -             | -                                    | 1                    | 1                      | -      | -                                      | -           | -                      | -                                    | -  |
| CAPE DORSET                                                                                                                                 | 29                                      | 16           | 13            | -                                    | 7                    | 4                      | 3      | -                                      | -           | -                      | -                                    | -  |
| CLYDE RIVER                                                                                                                                 | 24                                      | 10           | 14            | 1                                    | 4                    | 4                      | -      | -                                      | -           | -                      | -                                    | 1  |
| GRISE FIORD                                                                                                                                 | 4                                       | 3            | 1             | -                                    | 1                    | 1                      | -      | -                                      | -           | -                      | -                                    | -  |
| HALL BEACH                                                                                                                                  | 24                                      | 7            | 17            | -                                    | -                    | -                      | -      | -                                      | -           | -                      | -                                    | -  |
| IGLOOLIK                                                                                                                                    | 47                                      | 30           | 17            | -                                    | 7                    | 5                      | 2      | 1                                      | -           | -                      | 1                                    | 4  |
| IQUALUIT                                                                                                                                    | 126                                     | 61           | 65            | 1                                    | 21                   | 10                     | 11     | 2                                      | -           | -                      | 2                                    | 14 |
| KIMHIRUT                                                                                                                                    | 11                                      | 6            | 5             | -                                    | 1                    | 1                      | -      | -                                      | -           | -                      | -                                    | -  |
| NANISIVIK                                                                                                                                   | -                                       | -            | -             | -                                    | -                    | -                      | -      | -                                      | -           | -                      | -                                    | -  |
| PANGNIRTUNG                                                                                                                                 | 32                                      | 16           | 16            | -                                    | 10                   | 4                      | 6      | -                                      | -           | -                      | -                                    | 4  |
| POND INLET                                                                                                                                  | 33                                      | 20           | 13            | 3                                    | 8                    | 6                      | 2      | -                                      | -           | -                      | -                                    | 3  |
| QIKIQTARJUAQ                                                                                                                                | 16                                      | 7            | 9             | 1                                    | 4                    | 4                      | -      | -                                      | -           | -                      | -                                    | -  |
| RESOLUTE BAY                                                                                                                                | 3                                       | 2            | 1             | -                                    | 4                    | 2                      | 2      | -                                      | -           | -                      | -                                    | -  |
| SANIKILUAQ                                                                                                                                  | 14                                      | 9            | 5             | -                                    | 1                    | 1                      | -      | -                                      | -           | -                      | -                                    | 4  |
| KEEWATIN REGION                                                                                                                             |                                         |              |               |                                      |                      |                        |        |                                        |             |                        |                                      |    |
| TOTAL                                                                                                                                       | 218                                     | 117          | 101           | 5                                    | 37                   | 22                     | 15     | 3                                      | -           | 1                      | 2                                    | 34 |
| ARVIAT                                                                                                                                      | 66                                      | 37           | 29            | -                                    | 4                    | 2                      | 2      | -                                      | -           | -                      | -                                    | 9  |
| BAKER LAKE                                                                                                                                  | 43                                      | 27           | 16            | 2                                    | 6                    | 3                      | 3      | -                                      | -           | -                      | -                                    | 9  |
| CHESTERFIELD INLET                                                                                                                          | 6                                       | 3            | 3             | -                                    | 3                    | 1                      | 2      | -                                      | -           | -                      | -                                    | 1  |
| CORAL HARBOUR                                                                                                                               | 25                                      | 13           | 12            | 1                                    | 7                    | 3                      | 4      | 2                                      | -           | 1                      | 1                                    | 5  |
| KEEWATIN REGION - CSD UNKNOWN                                                                                                               | -                                       | -            | -             | -                                    | -                    | -                      | -      | -                                      | -           | -                      | -                                    | -  |
| KEEWATIN, UNORGANIZED                                                                                                                       | -                                       | -            | -             | -                                    | -                    | -                      | -      | -                                      | -           | -                      | -                                    | -  |
| RANKIN INLET                                                                                                                                | 43                                      | 19           | 24            | 1                                    | 12                   | 9                      | 3      | 1                                      | -           | -                      | 1                                    | 4  |
| REPULSE BAY                                                                                                                                 | 22                                      | 10           | 12            | -                                    | 3                    | 3                      | -      | -                                      | -           | -                      | -                                    | 5  |
| WHALE COVE                                                                                                                                  | 13                                      | 8            | 5             | 1                                    | 2                    | 1                      | 1      | -                                      | -           | -                      | -                                    | 1  |
| KITIKMEOT REGION                                                                                                                            |                                         |              |               |                                      |                      |                        |        |                                        |             |                        |                                      |    |
| TOTAL                                                                                                                                       | 126                                     | 60           | 66            | 2                                    | 18                   | 11                     | 7      | 1                                      | 1           | -                      | -                                    | 8  |
| BATHURST INLET                                                                                                                              | 1                                       | 1            | -             | -                                    | -                    | -                      | -      | -                                      | -           | -                      | -                                    | -  |
| BAY CHIMO                                                                                                                                   | -                                       | -            | -             | -                                    | -                    | -                      | -      | -                                      | -           | -                      | -                                    | -  |
| CAMBRIDGE BAY                                                                                                                               | 26                                      | 11           | 15            | -                                    | 5                    | 4                      | 1      | -                                      | -           | -                      | -                                    | 6  |
| GJOA HAVEN                                                                                                                                  | 28                                      | 17           | 11            | 2                                    | 3                    | 2                      | 1      | 1                                      | 1           | -                      | -                                    | 2  |
| KITIKMEOT REGION - CSD UNKNOWN                                                                                                              | -                                       | -            | -             | -                                    | -                    | -                      | -      | -                                      | -           | -                      | -                                    | -  |
| KITIKMEOT, UNORGANIZED                                                                                                                      | -                                       | -            | -             | -                                    | 1                    | -                      | 1      | -                                      | -           | -                      | -                                    | -  |
| KUGLUKTUK                                                                                                                                   | 30                                      | 13           | 17            | -                                    | 8                    | 4                      | 4      | -                                      | -           | -                      | -                                    | -  |
| PELLY BAY                                                                                                                                   | 17                                      | 7            | 10            | -                                    | -                    | -                      | -      | -                                      | -           | -                      | -                                    | -  |
| TALOYQAK                                                                                                                                    | 24                                      | 11           | 13            | -                                    | 1                    | 1                      | -      | -                                      | -           | -                      | -                                    | -  |
| NUNAVUT CD-CSD UNKNOWN                                                                                                                      |                                         |              |               |                                      |                      |                        |        |                                        |             |                        |                                      |    |
| TOTAL                                                                                                                                       | 3                                       | 1            | 2             | -                                    | 1                    | -                      | 1      | -                                      | -           | -                      | -                                    | -  |
| NUNAVUT CD-CSD UNKNOWN                                                                                                                      | 3                                       | 1            | 2             | -                                    | 1                    | -                      | 1      | -                                      | -           | -                      | -                                    | -  |



